

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

307002546

Building Address 6980 MINK HOLLOW RD
HIGHLAND, MD 20777

Suite/Apt. #: N/A SDP/WP/Petition #:

Census Tract _____ Subdivision _____

Section _____ Area 2 Lot 3

Tax Map 40 Parcel 482 Grid 2

Zoning _____ Map Coordinates _____ Lot size 2.99 AC

Existing Use RESIDENTIAL

Proposed Use SAME

Estimated Construction Cost \$ 130,000.00

Description of Work NEW TWO STORY ADDITION,
WHICH WILL CONNECT TO EXISTING
RESIDENCE.

Occupant or Tenant OWNER WILL OCCUPY

Contact Name MARK R. MILLSTEIN

Address SAME

City SAME State MD Zip Code 20777

Phone 443-722-2595 Fax 410-752-7676

Property Owner's Name MARK MILLSTEIN + LINDA LEE EARL

Address (Same as Building)

City HIGHLAND State MD Zip Code 20777

Home Phone 301-854-3362 Work Phone 443-722-2595

Applicant's Name & Mailing Address, (if other than stated hereon):

LINDA LEE EARL CAN ALSO BE
REACHED AT 410-854-4029

Phone _____ Fax _____

Contractor Company TUSCARORA BUILDERS, INC.

Contact Person KEVIN + NANCY AVRANDT

Address 9 Layla Drive

City MIDDLETOWN State MD Zip Code 21769

License No. 3895-93247 (M/IK)

Phone 301-473-7499 Fax 301-371-7022

Engineer or Architect Company PRO BUILT HOMES INC.

Contact Person KEVIN W. FREEMAN, ENGINEER

Address 30 Industrial Circle

City MIDDLETOWN State PA Zip Code 17057

Phone 717-436-6434 Fax 717-436-6431

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 Full
 Partial
 Other Suppression
of Heads _____

Building Characteristics

Utilities

SF Dwelling SF Townhouse
Depth _____ Width _____
1st floor: 37.6' 33'
2nd floor: _____
Basement: _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms 3
Height: _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: _____
Dimensions: _____
Footings: _____
Roof Height: _____
 State Certified Modular
 Manufactured Home

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____

Print Name MARK R. MILLSTEIN + LINDA LEE EARL

Title/Company _____

Date JUNE 24, 2007

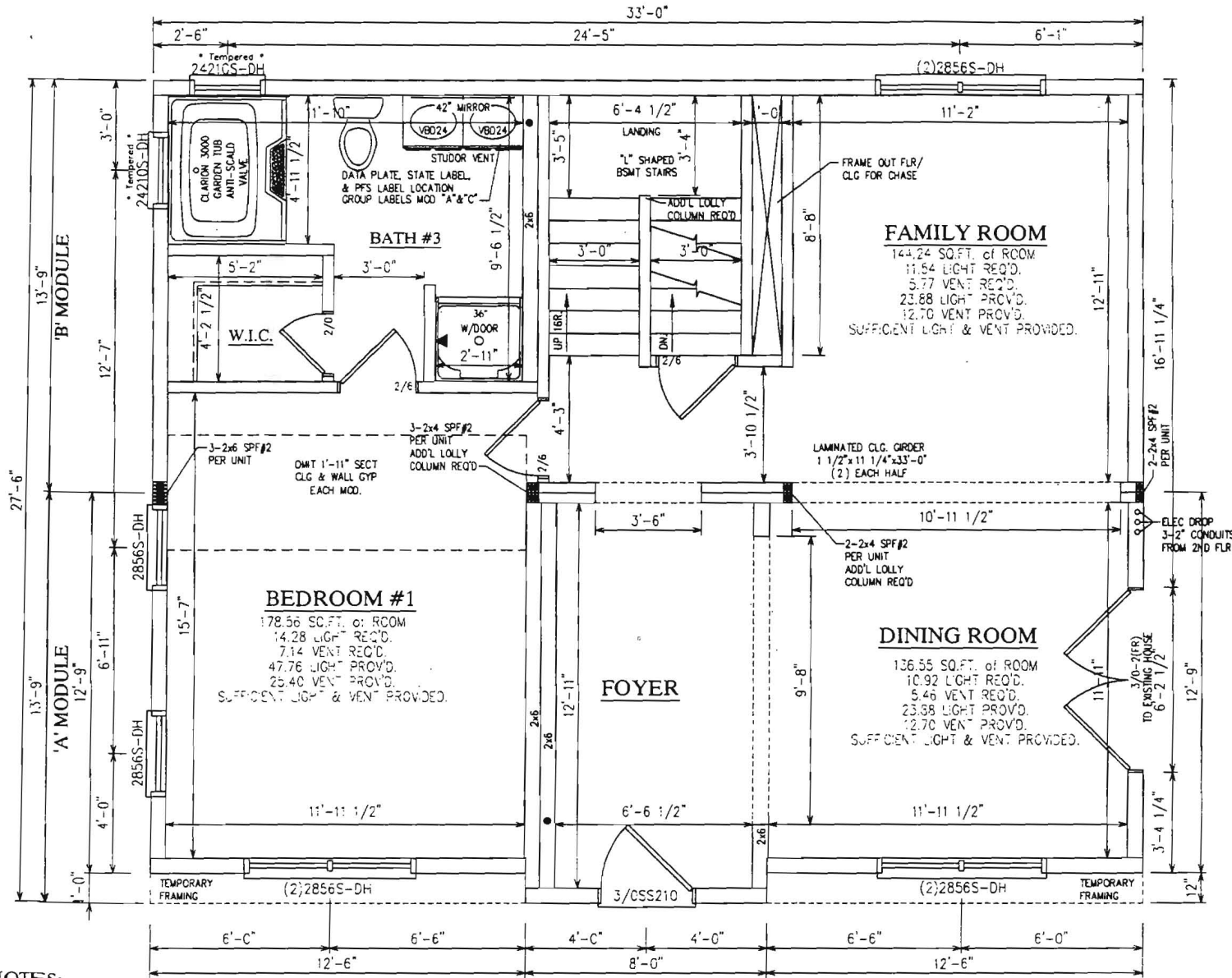
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
and Development, DPZ		
State Highways		
Building Official		
City Engineering, DPZ		
Health		
Fire Protection		
Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies:	White: Building Official	Green: LDD, DPZ

DPZ SETBACK INFORMATION		PROPERTY ID#:
Front: _____	Filing fee	\$ <u>25</u>
Rear: _____	Permit fee	\$ _____
Side: _____	Excise tax	\$ _____
Side St.: _____	Add'l per. fee	\$ _____
All minimum setbacks met?	TOTAL FEES	\$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid	\$ _____
Is Entrance Permit required?	Balance due	\$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check	# _____
Historic District?	Validation	# _____
YES <input type="checkbox"/> NO <input type="checkbox"/>		
Lot Coverage for NewTown Zone _____		
SDP/Red-line approval date _____	Accepted by _____	
Yellow: DED, DPZ	Pink: Health	Gold: SHA

**** THIS HOUSE IS INTENDED TO BE A SINGLE FAMILY DWELLING ONLY ****



NOTES:

1. 2x6 EXT. WALLS @ 16" O.C. / 2x4 MARR. WALLS 16" O.C.
2. 9'-0" CLG HT.
3. 2x10 SPF#2 FLOORJOISTS @ 16" O.C.
4. SILVERLINE 3000 SERIES DOUBLEHUNG WINDOWS (NFRC CERTIFIED) GBG'S THRU-OUT
5. SITE LOCATION: HOWARD COUNTY, HIGHLAND, MD / SNOW LOAD: 45 PSF [DESIGNED TO 45 PSF]
6. 90 MPH WIND LOAD
7. THE BUILDER IS RESPONSIBLE FOR PROVIDING ALL NECESSARY FIRE STOPPING BETWEEN 1ST FLR CEILING TO 2ND FLR AT ALL CHASES

PFS Corporation
Northeast Region
APPROVED
H Raup - 3
6/15/07
 Approval limited to
 Factory Built Portion

Single Family Dwelling Addition Only Not To Be A Duplex

2003 INTERNATIONAL RESIDENTIAL CODE
 2002 NATIONAL ELECTRICAL CODE
 2001 INTERNATIONAL ENERGY CONSERVATION CODE
 2003 NFPA 701 (FIRE BARRIER) CODE AND AMENDMENTS

BUILDER'S SEAL: _____
 DATE: _____

ProBuilt Homes

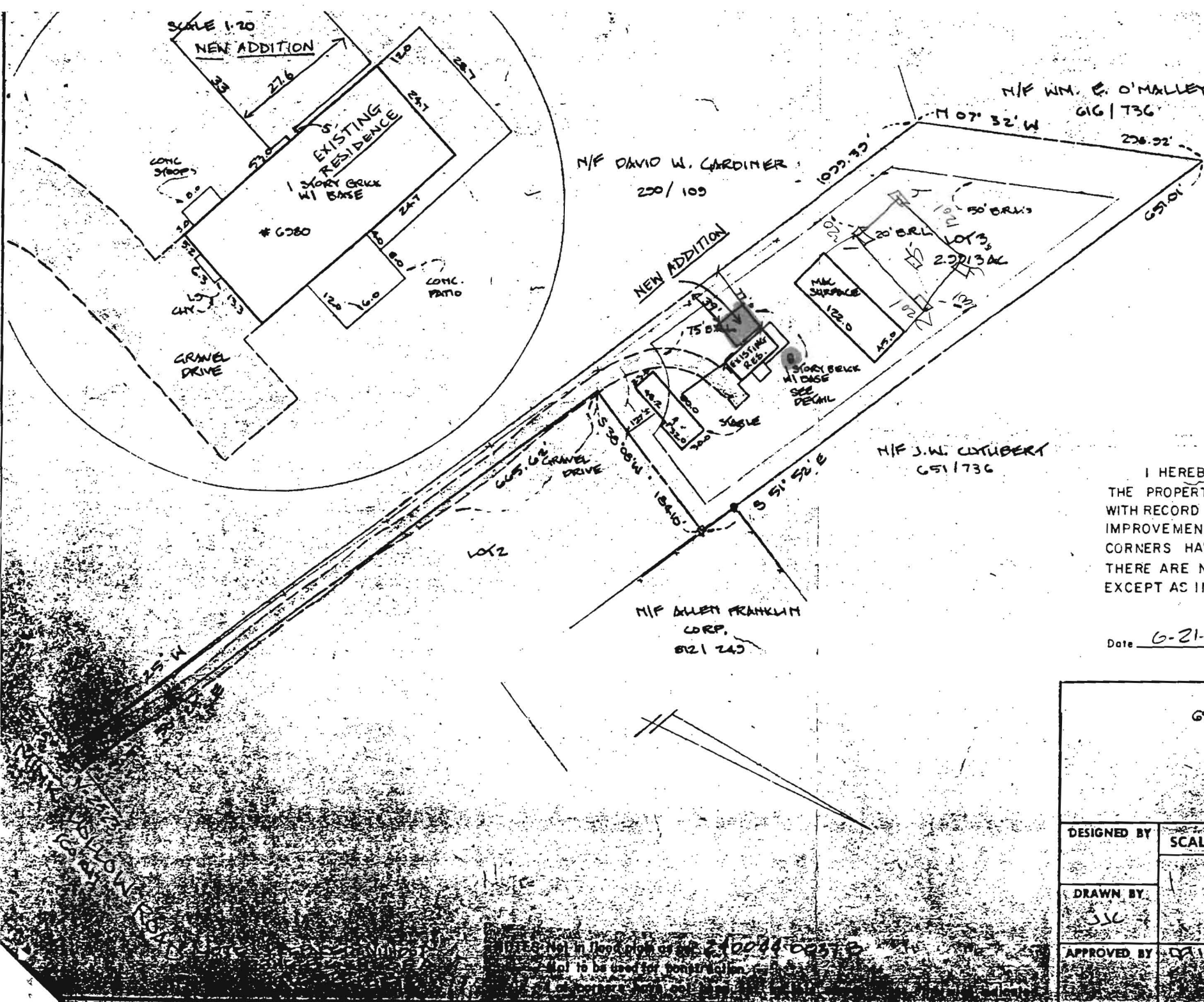
20 INDUSTRIAL CIRCLE; MIFFLINTOWN, PA 17059
 PHONE # (717) 436 - 6434 / FAX # (717) 436 - 6431

THIS DOCUMENT AND THE SUBJECT MATTER CONTAINED HEREIN IS PROPRIETARY, AND MAY NOT BE REPRODUCED WITHOUT THE WRITTEN PERMISSION OF "ProBuilt Homes"

CUSTOMER/PROJECT: **MILLSTEIN**
 6980 WINK HOLLOW RD.
 HIGHLAND, MD 20777
 BUILDER: **TUSCARORA BUILDERS**
 9 LANTIA DRIVE
 MIDDLETOWN, MD 21769

BY	WJO	JTE	MJS	JTE	SCALE:	SALESMAN:
REVISIONS	DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION
1	4/26/07	QUOTE REQUEST #1			1/4" = 1'-0"	BECK
2	5/27/07	OMIT FR DOOR EJECTS				
3	5/27/07	QUOTE REQUEST 3				
4	6/8/07	SUBSET				

FILE:	QN4488
SG.FT.:	1767
STATE:	MD
TYPE:	TWO STORY
MODEL:	CUSTOM
DRAWING:	1ST FLOOR PLAN LAYOUT
SHEET:	3A



ORIGINAL DRAWING
WITH NEW ADDITION

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAREFULLY SURVEYED THE PROPERTY SHOWN AND DESCRIBED HEREON, IN ACCORDANCE WITH RECORD DESCRIPTION, AND HAVE LOCATED ALL OF THE IMPROVEMENTS THEREON BY A TRANSIT-TAPE SURVEY AND CORNERS HAVE BEEN FOUND OR PLACED AS SHOWN, AND THERE ARE NO ENCROACHMENTS THEREON EXCEPT AS INDICATED.

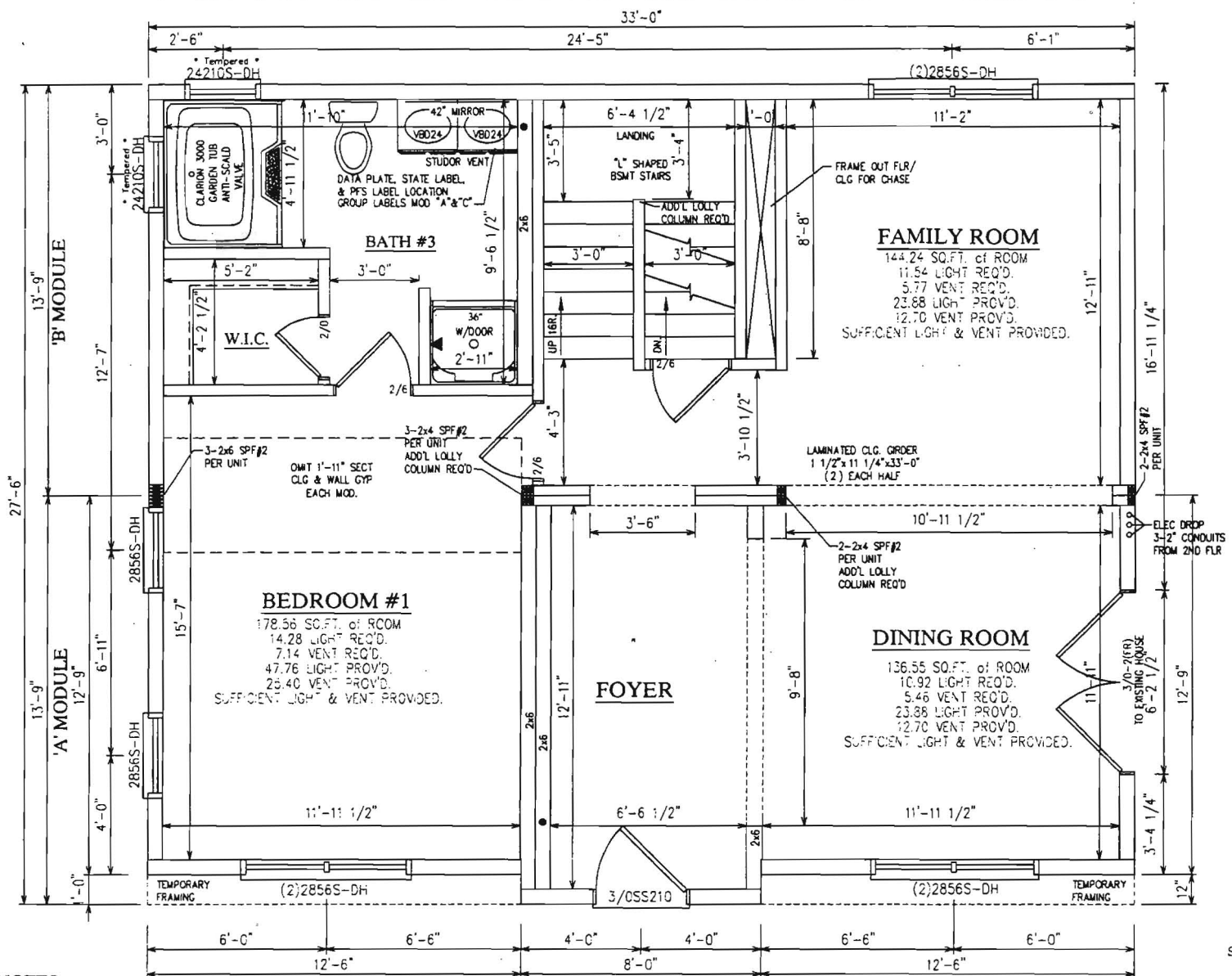
Date 6-21-91

JOHN KERVIN RYAN
REG. P.E. & LAND SURV. NO. 11929

HOUSE LOCATION 6380 MINK HOLLOW ROAD LOT 3 CORTEN ACRES CLARKSVILLE DISTRICT HOWARD COUNTY, MARYLAND			
DESIGNED BY	SCALE 1/100	DATE 6-21-91	PHONE
DRAWN BY JSC	Light, Elliott, & Associates ENGINEERS PLANNERS SURVEYORS 8508 ADELPHI ROAD ADELPHI MARYLAND		
APPROVED BY	DATE 6-18-91	JOHN KERVIN RYAN	

NOT IN LEGAL RIGHT OF...
NOT TO BE USED FOR CONSTRUCTION...
CONTACT WITH...

****THIS HOUSE IS INTENDED TO BE A SINGLE FAMILY DWELLING ONLY****



- NOTES:**
- 2x6 EXT. WALLS @ 16" O.C. / 2x4 MARR. WALLS 16" O.C.
 - 9'-0" CLG HT.
 - 2x10 SPF#2 FLOORJOISTS @ 16" O.C.
 - SILVERLINE 3000 SERIES DOUBLEHUNG WINDOWS (NFRC CERTIFIED) GBG'S THRU-OUT
 - SITE LOCATION: HOWARD COUNTY, HIGHLAND, MD / SNOW LOAD: 45 PSF [DESIGNED TO 45 PSF]
 - 90 MPH WIND LOAD
 - THE BUILDER IS RESPONSIBLE FOR PROVIDING ALL NECESSARY FIRE STOPPING BETWEEN 1ST FLR CEILING TO 2ND FLR AT ALL CHASES

PFS Corporation
Northeast Region
APPROVED
H Raup - 3
6/15/07
 Approval limited to
 Factory Built Portion

Single Family Dwelling Addition Only Not To Be A Duplex

2003 INTERNATIONAL RESIDENTIAL CODE
 2002 NATIONAL ELECTRICAL CODE
 2001 INTERNATIONAL ENERGY CONSERVATION CODE
 2000 NFPA 701 LATE RAFTERS, CODE W/ AMENDMENTS

BUILDER'S INITIAL: _____
 DATE: _____

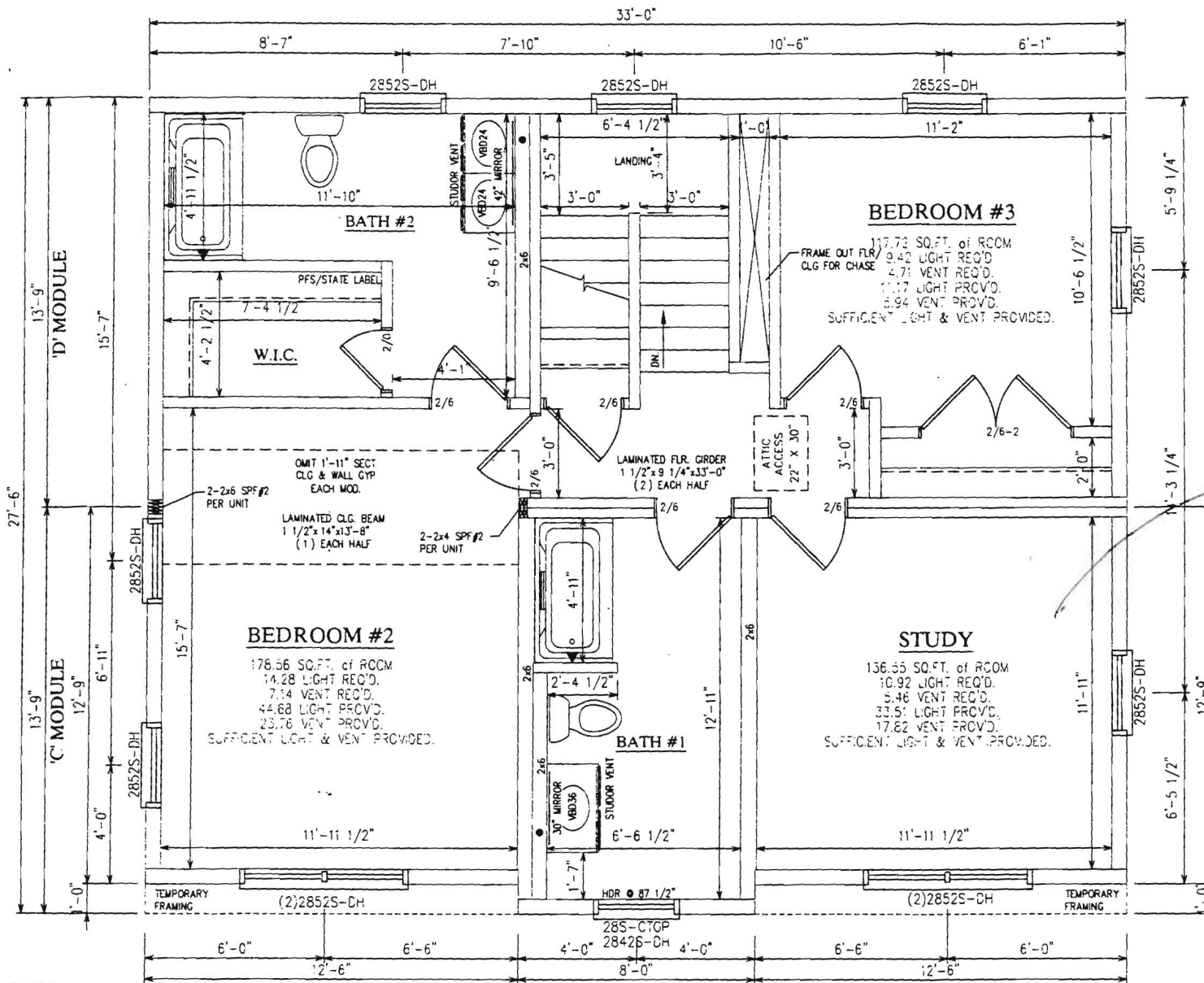
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CUSTOMER/PROJECT: **MILLSTEIN**
 6800 WINK HOLLOW RD.
 HIGHLAND, MD 20777
 BUILDER: **TUSCARORA BUILDERS**
 9 LAYLA DRIVE
 MIDDLETOWN, MD 21769

REV#	DATE	REVISIONS	BY	DATE	SCALE	SALESMAN
1	4/26/07	QUOTE REQUEST #1	KTO		1/4"=1'-0"	BECK
2	5/2/07	OMIT FR. DOOR, ELEC'S	JIT			
3	5/23/07	QUOTE REQUEST #3	MJS			
4	6/8/07	SUBSET	JIE			
DRAWN BY: DATE: 4/23/07						

FILE:	QN4488
SC.FT.:	1767
STATE:	MD
TYPE:	TWO STORY
MODEL:	CUSTOM
DRAWING:	1ST FLOOR PLAN LAYOUT
SHEET:	3A



- NOTES:
1. 2x6 EXT. WALLS @ 16" O.C. / 2x4 MARR. WALLS 16" O.C.
 2. 8'-0" CLG HT.
 3. 2x10 SPF#2 FLOORJOISTS @ 16" O.C.
 4. ROOF SYSTEM TO BE 16" O.C.
 5. SILVERLINE 3000 SERIES DOUBLEHUNG WINDOWS (NFRC CERTIFIED) GBG'S THRU-OUT
 6. THE BUILDER IS RESPONSIBLE FOR PROVIDING ALL NECESSARY FIRE STOPPING BETWEEN 1ST FLR CEILING TO 2ND FLR AT ALL CHASES

#4 Bedroom

PFS Corporation
Northeast Region
APPROVED
H Raup - 3
6/15/07
 Approval limited to
 Factory Built Portion

2003 INTERNATIONAL RESIDENTIAL CODE
 2002 NATIONAL ELECTRICAL CODE
 2003 INTERNATIONAL ENERGY CONSERVATION CODE
 2001 NFPA 101 LIFE SAFETY CODE W/ AMENDMENTS

BUILDERS INITIAL: _____
 DATE: _____

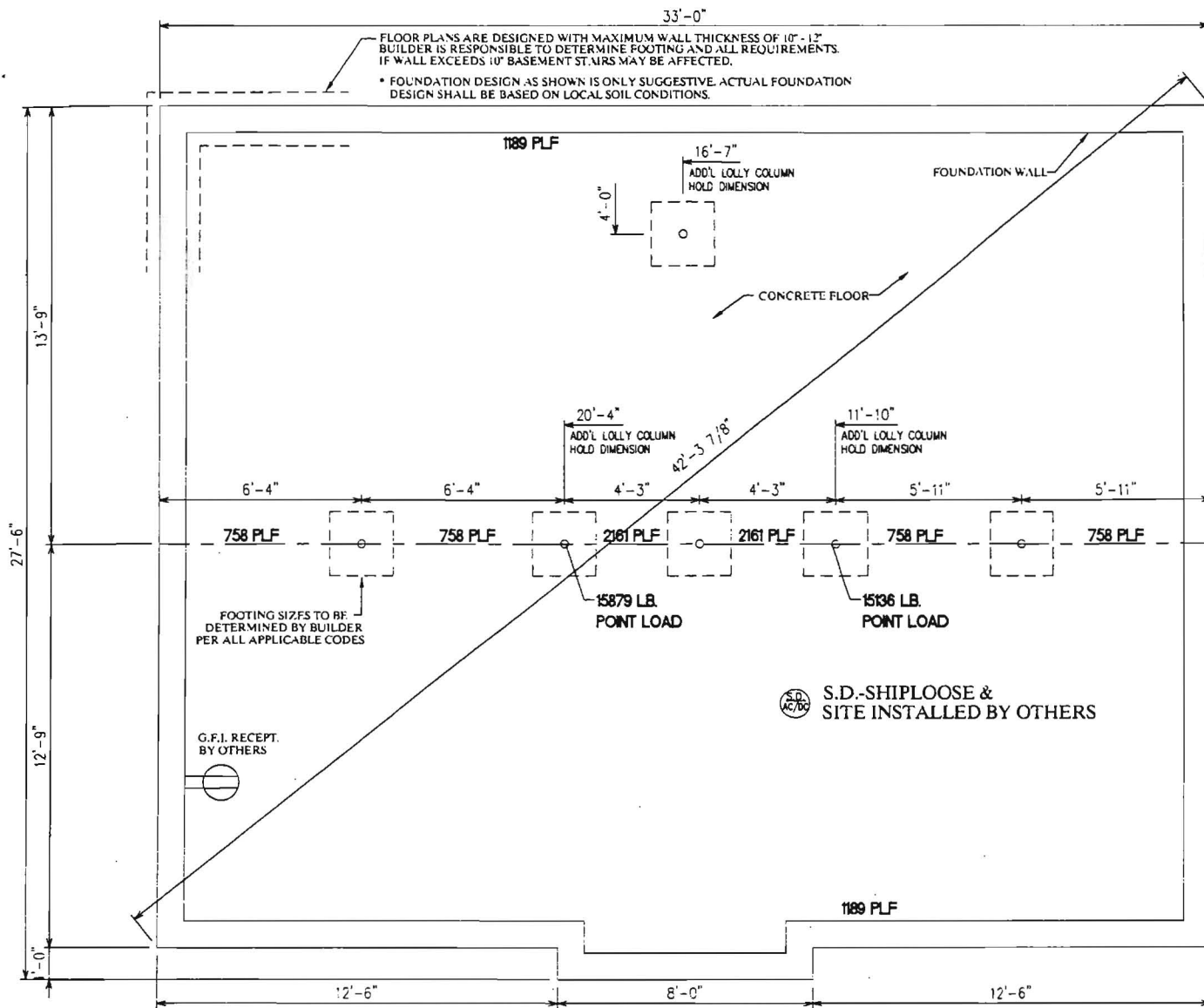
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 6980 WINK HOLLOW RD.
 HIGHLAND, MD 20777
 BUILDER: **TUSCARORA BUILDERS**
 9 LAYLA DRIVE
 MIDDLETOWN, MD 21768

BY	KTO	REVISIONS	DATE	SCALE	SALESMAN:
JTE	JTE	QUOTE REQUEST #1		1/4" = 1'-0"	BECK
MMS	JTE	OMIT FR. DOOR, ELECS			
JTE	JTE	QUOTE REQUEST 3			
		SUBSET			
DRAWN BY:	JTE	DATE:	4/23/07		

FILE:	QN4488
SQ.FT.:	1767
STATE:	MD
TYPE:	TWO STORY
MODEL:	CUSTOM
DRAWING:	2ND FLOOR PLAN LAYOUT
SHEET:	3B



- THIS FOUNDATION PLAN IS FOR DIMENSIONS ONLY
- FOUNDATION DESIGN AS SHOWN IS ONLY SUGGESTIVE. ACTUAL FOUNDATION DESIGN SHALL BE BASED ON LOCAL SOIL CONDITIONS.
- DEALER AND/OR BUILDER-ERECTOR IS RESPONSIBLE FOR COMPLETE FOUNDATION. TO INCLUDE ANCHORS, WATERPROOFING, DRAIN SYSTEM, AND CONCRETE SLAB.
- MANUFACTURER WILL NOT ASSUME ANY RESPONSIBILITY IF BUILDER/DEALER/OWNER EXCEEDS MAXIMUM SPACING OF SUPPORTS AS SHOWN ON THIS DRAWING.
- MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ERRORS IN THE CONSTRUCTION OF THE FOUNDATION. ANY AND ALL DIMENSIONS ARE TO BE CHECKED AND VERIFIED (AGAINST THE FLOORPLAN "BUILDER COPY") BY THE BUILDER/DEALER PRIOR TO FOUNDATION CONSTRUCTION.
- THE BUILDER/DEALER MUST CONTACT MANUFACTURER WITH ANY DISCREPANCIES PRIOR TO THE START OF CONSTRUCTION.

MARYLAND FOUNDATION NOTES

- MASONRY PIERS SHALL BE LAID IN TYPE M OR S MORTAR
- BOTTOM OF FOOTING SHALL BE PROVIDED BELOW LOCAL FROST LINE
- THE FOUNDATION INSULATION SHALL HAVE A RIGID, OPAQUE AND WEATHER-RESISTANT PROTECTIVE COVERING EXTENDED A MINIMUM OF 6" BELOW GRADE
- FOUNDATION SHOWN WITH AN ASSUMED SOIL BEARING CAPACITY OF #3,000 POUNDS PER SQUARE FOOT
- CONCRETE TO HAVE A MINIMUM COMPRESSION STRENGTH OF #2,500

PFS Corporation
Northeast Region
APPROVED
H Raup - 3
 6/15/07
 Approval limited to
 Factory Built Portion

BUILDERS NOTAL: _____
 DATE: _____

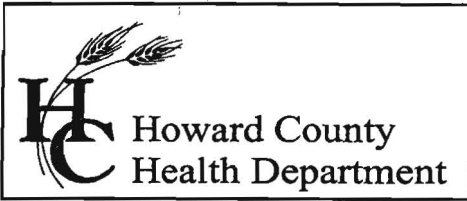
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 PHONE # (717) 436 - 6434 / FAX # (717) 436 - 6431

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CUSTOMER/PROJECT: **MILLSTEIN**
 6980 WYK HOLLOW RD.
 HIGHLAND, MD 20777
 BUILDER: **TUSCARORA BUILDERS**
 9 LAYLA DRIVE
 MIDDLETOWN, MD 21769

REV#	DATE	REVISIONS	BY
1	4-28-07	QUOTE REQUEST #1	KTD
2	5/31/07	QUOTE FOR DOOR, ELECS	JTE
3	5-17-07	QUOTE REQUEST 3	BMS
4	6/8/07	SUBSET	JTE
DRAWN BY: DATE: 4/23/07			SALESMAN: DECK
SCALE: 1/4" = 1'-0"			

FILE:	QN4488
SQ.FT.:	1767
STATE:	MD
TYPE:	TWO STORY
MODEL:	CUSTOM
DRAWING:	FOUNDATION PLAN LAYOUT
SHEET:	4



Bureau of Environmental Health
7178 Columbia Gateway Drive, Columbia, MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

July 12, 2007

Mark Millstein and Linda-Lee Earle
6980 Mink Hollow Rd
Highland, Maryland 20777

RE: B07002546
6980 Mink Hollow Rd

Dear Sir and Madam:

Review of building permit #B07002546 for the referenced property has been completed by our office. File notes indicate the home was originally a three bedroom house. With the current renovations proposed, the number of bedrooms will increase to four. Although only three bedrooms are proposed, the "study" is considered a bedroom under current county code (Howard County Code, Title 3 Buildings, Subtitle 8 On-site Sewage Disposal Systems 3.801 b(1) and b(2)). An approved percolation certification plan indicating an approved septic easement is not on file (Howard County Code, Title 3 Buildings, Subtitle 8 On-site Sewage Disposal Systems 3.805 A(1) and A(2)). In order to verify the property has a sufficient septic area available to support the proposed addition, percolation testing is required and an approved percolation certification plan needs to be on file with the Health Department. Additionally, an upgrade will be required for the current septic system. The building permit will be placed on hold until all Health Department requirements are met.

If you have any questions regarding this matter, please contact me at the above address or by calling (410) 313-4261. Information is available online at www.hchealth.org.

Sincerely,

Sara Fegel, R.S.
Well and Septic Program
Development Coordination Section

SF
Enclosures