

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B08003092

Building Address 14093 Monticello Drive
Cooksville, MD 21723
Suite/Apt. #: _____ SDP/WP/Petition #: 436
Census Tract 604002 Subdivision villa Monticello
Section _____ Area _____ Lot 2
Tax Map 6 Parcel 142 Grid 24
Zoning RC Map Coordinates _____ Lot size .973

Property Owner's Name Christopher & Barbara Lore
Address 14093 Monticello Drive
City Cooksville State MD Zip Code 21723
Phone (410) 618-0429 Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
David B. Shumaker 14512 MacClintock Ct.
Phone _____ Fax Glenwood, MD 21738

Existing Use was a little 6x6 front porch (Homeowner removed)
Proposed Use Add new deck 24x16
Estimated Construction Cost \$ 6,000.00
Description of Work Add new deck (24x16') using pressure treated lumber for framing and composite decking & railing.

Contractor Company David B. Shumaker
Contact Person David B. Shumaker
Address 14512 MacClintock Ct.
City Glenwood State MD Zip Code 21738
License No. _____
Phone (410) 286-4299 Fax _____

Occupant or Tenant (Homeowners) Chris & Barb Lore
Contact Name David B. Shumaker
Address 14512 MacClintock Ct.
City Glenwood State MD Zip Code 21723
Phone (410) 286-4299 Fax _____

Engineer or Architect Company David B. Shumaker
Contact Person Chris Lore
David B. Shumaker
Address 14512 MacClintock Ct.
City Glenwood State MD Zip Code 21738
Phone (410) 286-4299 Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>32'</u> <u>65'</u> 2nd floor: <u>none</u> <u>none</u> Basement: <u>32'</u> <u>90'</u> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input checked="" type="checkbox"/> No. of Bedrooms <u>3-4</u> Height: <u>single story 16' to roof peak</u> Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: <u>detached garage</u> Dimensions: <u>26' deep by 22' wide</u> Footings: <u>yes</u> Roof Height: <u>14' to roof peak</u> State Certified Modular _____ Manufactured Home <input checked="" type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

David B. Shumaker
Applicant's Signature

David B. Shumaker
Print Name
10-15-08
Date

Title/Company _____
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE/ APPROVAL
Land Development, DPZ	<u>10/15/08</u>	<u>[Signature]</u>
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>10/15/08</u>	<u>[Signature]</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE-STOP SHOP: <input type="checkbox"/>		
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ
Terms: PERMIT-FRM		

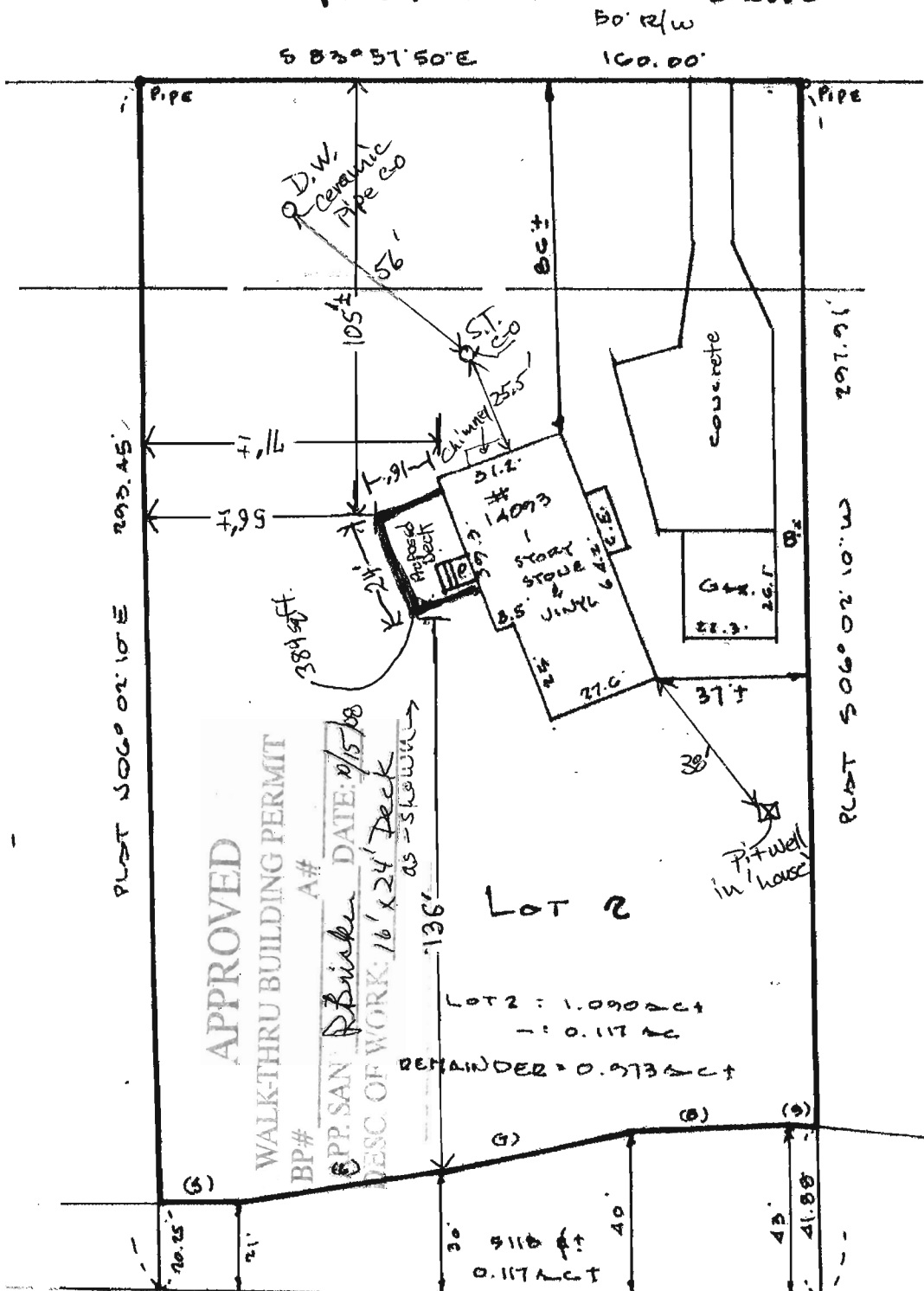
DPZ SETBACK INFORMATION	PROPERTY ID#
Front: <u>50'</u>	Filing fee \$ _____
Rear: <u>30'</u> <u>105'</u>	Permit fee \$ _____
Side: <u>10'</u> <u>N/A</u> <u>50'</u>	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Subtotal paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Balance due \$ _____
Lot Coverage for New Town Zone _____	Check # _____
SDP/Redline approval date _____	Validation # _____
Accepted by _____	

Property known as: **LOT 2**

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

VILLA MONTICELLO
SECTION I PLATBOOK MW 34 F. 30
4th ELECTION DISTRICT
HOWARD COUNTY, MD

MONTICELLO DRIVE




APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP. SAN. R. B. B. DATE: 10/15/88
DESC. OF WORK: 16' x 24' Deck
AS SHOWN

- 9. S 86° 05' 25" E 6.75'
- 8. S 81° 12' 46" E 38.73'
- 7. N 85° 43' 35" E 47.55'
- 6. N 88° 03' 37" E 47.17'
- 5. S 81° 44' 47" E 19.09'

Green Highlighter = proposed Improvements

LOCATION SURVEY PLAT
SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

CERTIFICATION	SEAL	SCALE 1" = 40' DATE 5.2.1996
<p>This is to certify that I have surveyed the property known as: <u>14093</u> <u>MONTICELLO DRIVE</u></p> <p>for the purpose of locating the improvements thereon, and the improvements are located as shown.</p>	 <p>Walter Park</p>	<p>LDE Inc. 9250 Rumsey Road Suite 108 Columbia, Maryland 21045</p> <p>(Balt.) 410-715-1070 (Wash.) 301- (FAX) 410-715-9540</p>

FILE INQUIRY NOTES

Villa Monticello, Lot 2 14093 Monticello Drive

DATE	RESULTS OF REVIEW FOR FILE
10/16/08	<p>Conducted site inspection relative to 'walk-thru' Building Permit Application for construction of a 16'x24' deck.</p> <p>Well is a 'pit well' approx. 4 feet below natural earth surface. Pit has mortared concrete block walls. The floor is concrete - some sediment from a recent event remains. A water (w/ sediment) line is ^{at} about 8 inches on the wall above the floor. Well cap is sealed w/ breather tube extending about 12" to 15" above cap. Other than the light covering of sediment, the well area is clean. A 'well house' tops the pit, made of wood frame and polyvinyl siding with a shingle roof and insulation.</p> <p>Septic Tank is 'OK'.</p>
* *	<p>Dropped large gravel into dry well. The 'report' was a 'klunk' indicating no solution in the void.</p> <p style="text-align: right; font-style: italic;">Robert Bricker</p>
10/16/08	<p>Building permit was approved based on negligible impact on potential wastewater disposal area. Sara Sappington told me that a variance request would not be required.</p>

