

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

808002411

Building Address 14034 Monticello Dr
Cooksville, MD 21723
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot _____
Tax Map _____ Parcel _____ Grid _____
Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Joey and Laura Gurganus
Address 14034 Monticello Dr
City Cooksville State MD Zip Code 21723
Phone 410-489-2611 Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Wayne Brechtel
Phone _____ Fax _____
410-768-8300 410-768-7931

Existing Use _____
Proposed Use _____
Estimated Construction Cost \$ 33,850.-
Description of Work Construct 18'w x 14'P
Sunroom Addition to back
of home

Contractor Company PG Awning
Contact Person Wayne Brechtel
Address 1041 Dorsey Rd.
City Glen Burnie State MD Zip Code 21061
License No. 66781
Phone 410 768 8300 Fax 410 768-7931

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics		Utilities	
Height:		Water Supply:	
No. of stories:		Public <input type="checkbox"/>	Private <input type="checkbox"/>
Gross area, sq. ft. per floor:		Sewage Disposal:	
Use group:		Public <input type="checkbox"/>	Private <input type="checkbox"/>
Construction type:		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Reinforced Concrete		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Structural Steel		Heating System:	
<input type="checkbox"/> Masonry		Electric <input type="checkbox"/> Oil <input type="checkbox"/>	
<input type="checkbox"/> Wood Frame		Natural Gas <input type="checkbox"/>	
<input type="checkbox"/> State Certified Modular		Propane Gas <input type="checkbox"/>	
		Sprinkler system: N/A <input type="checkbox"/>	
		Full <input type="checkbox"/>	
		Partial <input type="checkbox"/>	
		Other Suppression <input type="checkbox"/>	
		# of Heads _____	

Building Characteristics		Utilities	
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>		Water Supply:	
Depth _____ Width _____		Public <input type="checkbox"/>	Private <input checked="" type="checkbox"/>
1st floor:		Sewage Disposal:	
2nd floor:		Public <input type="checkbox"/>	Private <input checked="" type="checkbox"/>
Basement:		Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		Heating System:	
No. of Bedrooms _____		Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>	
Height: _____		Natural Gas <input type="checkbox"/>	
Multi-family dwellings:		Propane Gas <input type="checkbox"/>	
No. of efficiency units: _____		Sprinkler system: N/A <input type="checkbox"/>	
No. of 1 BR units: _____		NFPA #13D <input type="checkbox"/>	
No. of 2 BR units: _____		NFPA #13R <input type="checkbox"/>	
No. of 3 BR units: _____		Other: _____	
Other Structure: _____			
Dimensions: _____			
Footings: _____			
Roof Height: _____			
<input type="checkbox"/> State Certified Modular			
<input type="checkbox"/> Manufactured Home			

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

W.S.
Applicant's Signature
President IPG Awning
Title/Company

Wayne Brechtel
Print Name
8/6/08
Date

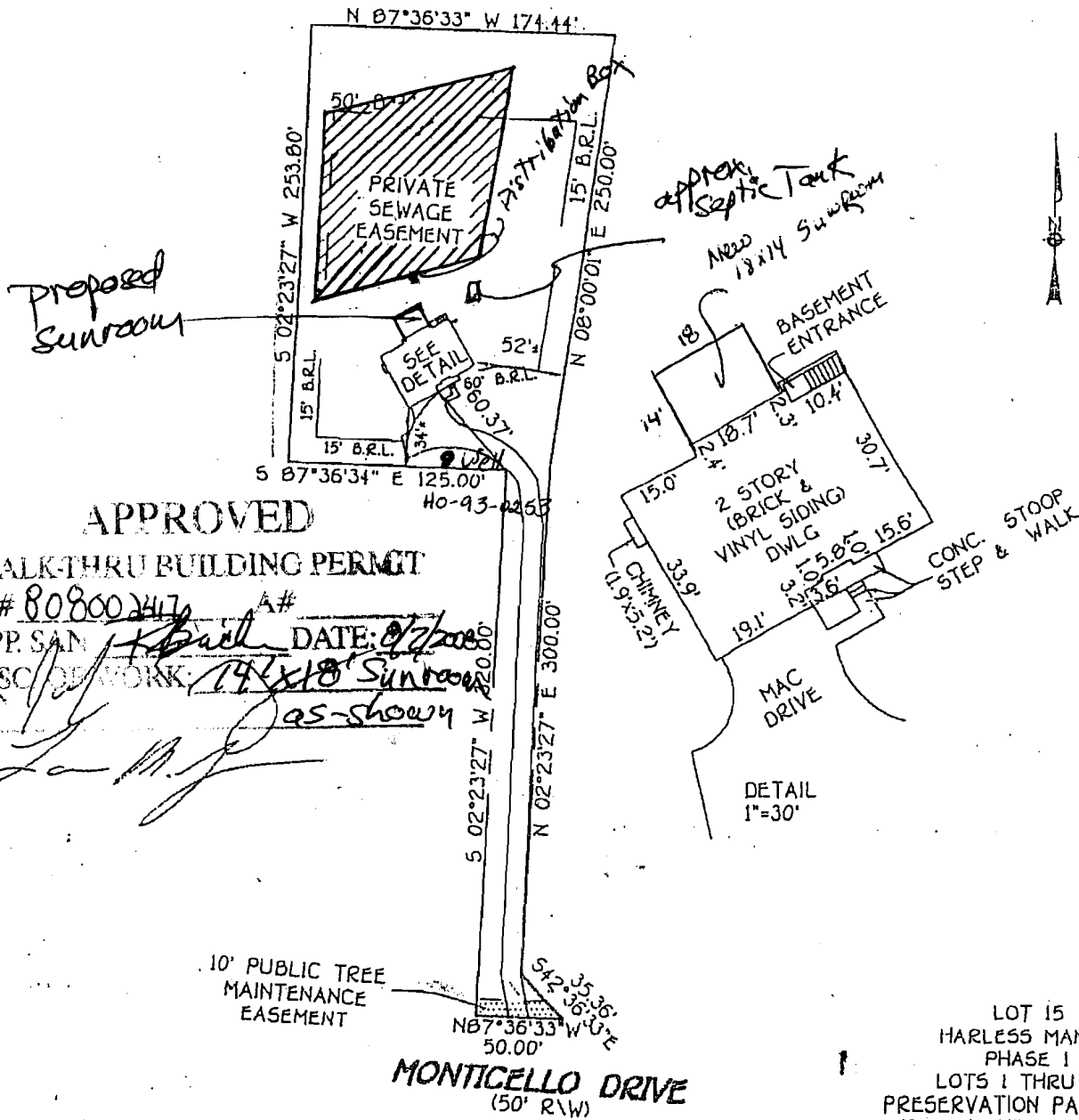
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>8/7/08</u> <u>R. Krich</u>			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>12576</u>
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Accepted by _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA				

GENERAL NOTES:

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM IN SO FAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 0000 B EFFECTIVE DATE: DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 0.1' PLUS OR MINUS (+).
- 4) NO TITLE REPORT FURNISHED, SUBJECT TO ALL EASEMENTS AND CONDITIONS OF RECORD.



APPROVED

WALK-THRU BUILDING PERMIT

BP# 808002417 A#
 APP. SAN *K. K. K.* DATE: 7/27/01
 DESC. OF WORK: *14x18 Sunroom as shown*
L. M. J.

LOT 15
 HARLESS MANOR
 PHASE I
 LOTS 1 THRU 20,
 PRESERVATION PARCEL 'A'
 AND NON-BUILDABLE BULK
 PARCEL 'B'
 4TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 PLAT REF. 12025

B.R.L.=BUILDING RESTRICTION LINE
 TOP OF FOUNDATION ELEV. 580.6'

MONTICELLO DRIVE
 (50' R/W)

FISHER, COLLINS, & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21012
 (410) 461-2855



PROFESSIONAL LAND SURVEYOR DATE 7/27/01
 REG. NO. 582

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 4/24/01
 FINAL LOCATION: 7/26/01
 BOUNDARY SURVEY:

SCALE: 1"=100'
 DATE: 7/27/01
 DRAWN BY: T.P.F.
 CHECKED BY: S.R.P.
 PROJECT No.: 61527