

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>	B09000153 <b>PERMIT NUMBER</b>
Building Address <u>14008 MONTICELLO DRIVE</u> <u>COOKSVILLE, MD 21723</u>		Property Owner's Name <u>BARRY &amp; NICK GRAY</u> Address <u>14008 MONTICELLO DRIVE</u> City <u>COOKSVILLE</u> State <u>MD</u> Zip Code <u>21723</u> Phone <u>410.409.9569</u> Phone <u>240.401.8961</u> Applicant's Name & Mailing Address, (if other than stated herein): <u>MARYLAND HERITAGE CUSTOM BLDGS</u> <u>JASON LEVINSON</u> <u>12102 A OLD ANNAPOLIS ROAD</u> <u>FREDERICK, MD 21701</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: _____		Phone _____ Fax _____ <u>301.418.1373</u> <u>301.665.5950</u>	
Census Tract _____ Subdivision <u>HULLS MANOR</u>		License No. <u>MHC 48050</u>	
Section _____ Area _____ Lot <u>23</u>		Phone _____ Fax _____ <u>301.418.1373</u> <u>301.665.5950</u>	
Tax Map _____ Parcel _____ Grid _____		Contractor Company <u>MARYLAND HERITAGE CUSTOM BLDGS</u> Contact Person <u>JASON LEVINSON</u> Address <u>12102 A OLD ANNAPOLIS ROAD</u> City <u>FREDERICK</u> State <u>MD</u> Zip Code <u>21701</u> License No. <u>MHC 48050</u> Phone _____ Fax _____ <u>301.418.1373</u> <u>301.665.5950</u>	
Zoning _____ Map Coordinates _____ Lot Size _____		Engineer or Architect Company <u>CADWALKS, INC.</u> Contact Person <u>BILL ELLISON</u> Address <u>322 WEST PATRICK ST</u> City <u>FREDERICK</u> State <u>MD</u> Zip Code <u>21701</u> Phone _____ Fax _____ <u>301.695.9121</u> <u>301.695.4868</u>	
Existing Use <u>SINGLE FAMILY HOME</u> Proposed Use <u>SINGLE FAMILY HOME</u> Estimated Construction Cost \$ <u>76,000</u>		Description of Work <u>SUNROOM ADDITION - 10'x10'</u> <u>BREAKFAST ROOM ADDITION - 12'x12'</u> <u>DECK ADDITION - 12'x12'</u>	
Occupant or Tenant _____		Contact Name _____	
Address _____		Address _____	
City _____ State _____ Zip Code _____		City _____ State _____ Zip Code _____	
Phone _____ Fax _____		Phone _____ Fax _____	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: <u>10'x15', 12'x12'</u> 2 <sup>nd</sup> floor: <u>N/A</u> Basement: <u>10'x13', 12'x12'</u> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>N/A</u> Multi-family dwellings: <u>N/A</u> No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: <u>12'x12' DECK</u> Dimensions: <u>12'x12'</u> Footings: <u>2-PIED FOOTINGS</u> Roof Height: <u>N/A</u> <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

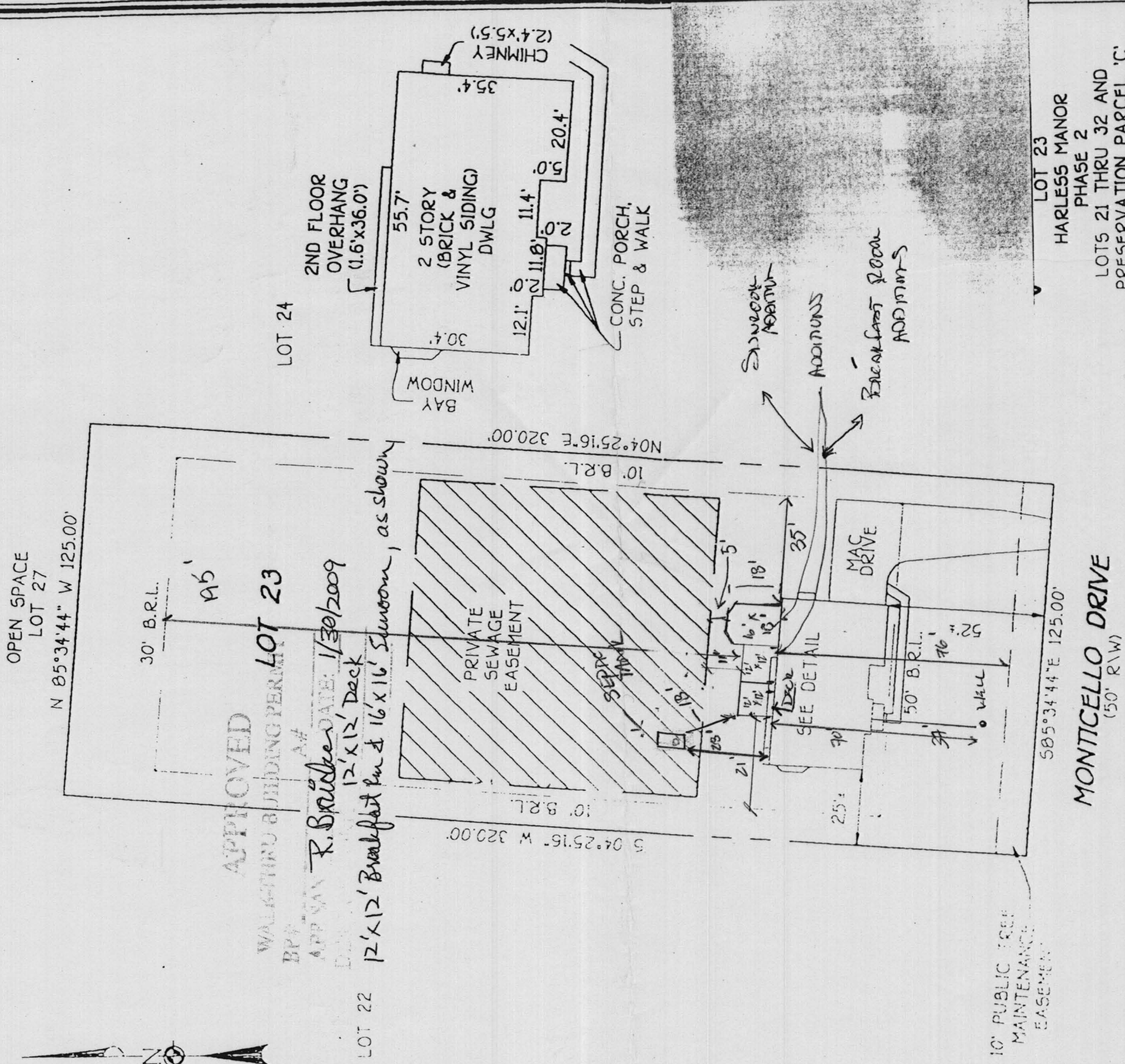
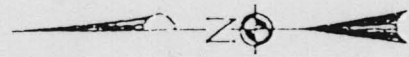
JASON LEVINSON  
 Applicant's Signature  
JASON LEVINSON  
 Print Name  
Pres. / Maryland Heritage  
 Title/Company CUSTOM BLDGS  
1/28/09  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ				Front: _____	Filing fee \$
State Highways				Rear: _____	Permit fee \$
Building Officials				Side: _____	Excise tax \$
Dev Engineering, DPZ				Side St: _____	Add'l per fee \$
Health	<u>1/30/2009</u>	<u>R. Bickel</u>		All minimum setbacks met?	TOTAL FEES \$
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$
Is Sediment Control approval required prior to issuance?				Is Entrance Permit required?	Balance due \$
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check #
				Historic District?	Validation #
				YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>				Lot Coverage for New Town Zone	
ONE STOP SHOP <input type="checkbox"/>				SDP/Red-line approval date	Accepted by

**GENERAL NOTES:**

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE (LIEI) SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 0000 B EFFECTIVE DATE: DEC. 4, 1986
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (±).
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS AND CONDITIONS OF RECORD.



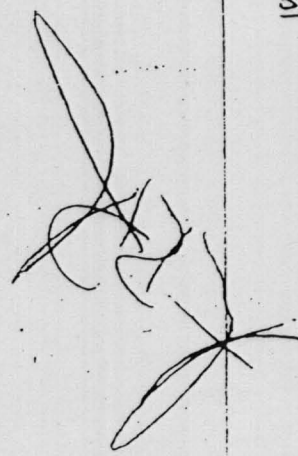
LOT 23  
HARLESS MANOR  
PHASE 2  
LOTS 21 THRU 32 AND  
PRESERVATION PARCEL 'C'  
4TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
PLAT REF. 12202

B.R.L.=BUILDING RESTRICTION LINE  
TOP OF FOUNDATION ELEV. 590.7'

**HOUSE LOCATION  
DRAWING**

FOUNDATION LOCATION: 6/20/00  
FINAL LOCATION: 10/30/00  
BOUNDARY SURVEY:

SCALE: 1"=50'  
DATE: 10/31/00  
DRAWN BY: L.P.F.  
CHECKED BY: C.C.  
PROJECT No.: 61527



PROFESSIONAL LAND SURVEYOR  
REG. 502  
DATE 10/31/00  
4-ROOM

FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK • 10770 BALTIMORE NATIONAL PIKE  
BLOOMINGTON, MARYLAND 21042