



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 5/31/16

Permit No.: B16002427

Building Address: 5023 Altogether Way
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: GP 15-081
 Census Tract: _____ Subdivision: Greenberry
 Section: _____ Area: _____ Lot: 24
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: RR Map Coordinates: _____ Lot Size: _____
F-14-095

Existing Use: Vacant Lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 280,000
 Description of Work: New 2 story "Monticello II" with 3 car side garage, Morning Room w covered porch, sitting area with covered porch, suite 1st floor and finished lower level
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input checked="" type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Jim Kerwin
 Address: PO Box 552
 City: Woodbridge State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
 Contact Person: ~~Ryan Johnson~~ Taylor Paris
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: <u>615000287</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturBuildingServices.com
 Email Address
AGENT
 Title/Company

Jim Kerwin
 Print Name
5/31/2016
 Date

RECEIVED
 MAY 31 2016
 LICENSES & PERMITS
 DIVISION

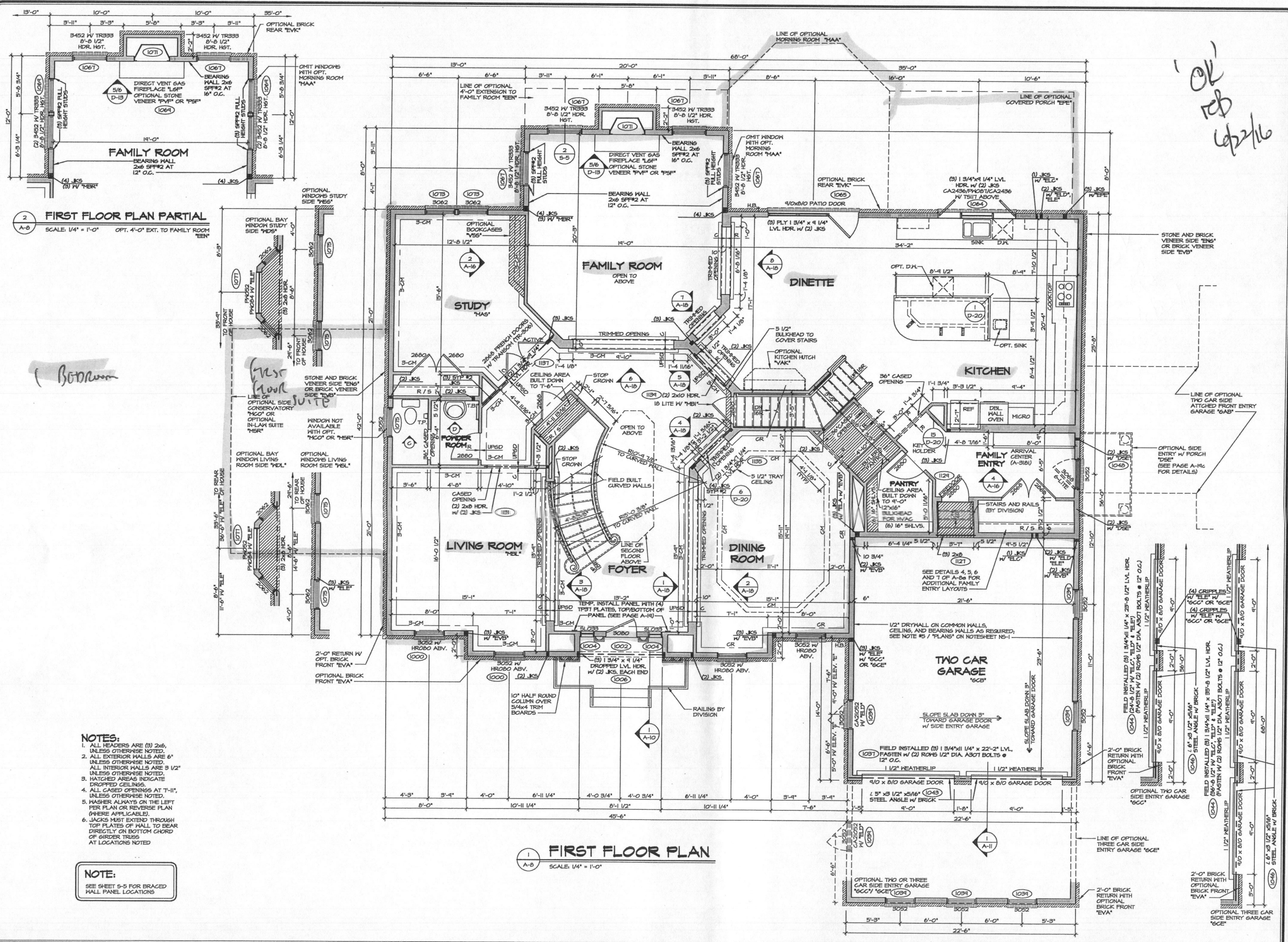
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>6/22/2016</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>926172</u>



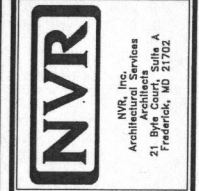
2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPT. 4'-0" EXT. TO FAMILY ROOM

1 FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

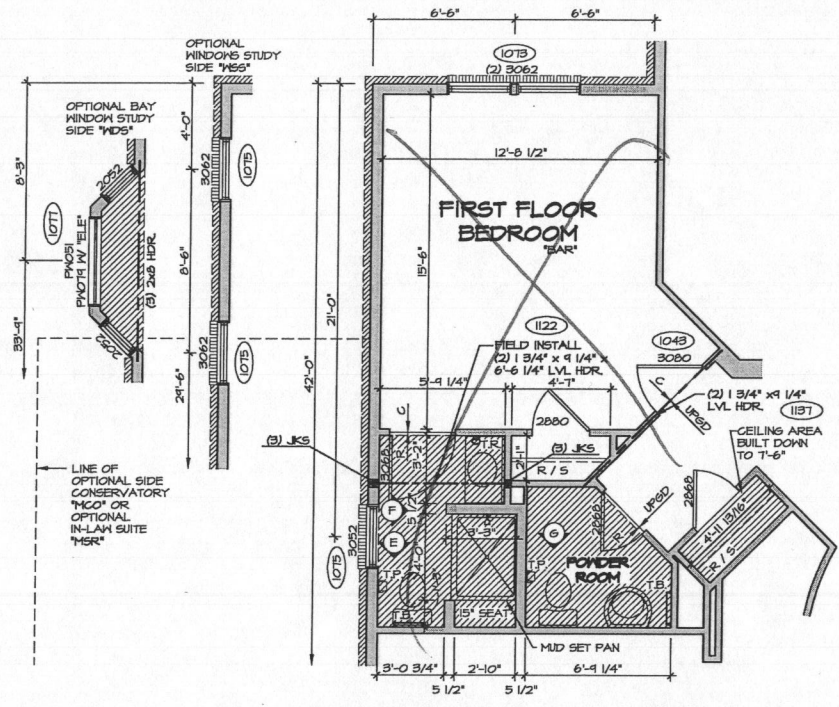
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	6/19/15	616 - PLANT BUILT ARRIVAL CENTER PROJECT
11	7/14/15	DLR - REVISED SIZE OF GARAGE ACCESS DOOR (PAR 890/4)
12	9/14/15	DLR - REVISED KITCHEN KINOK (PAR 846/4)
13	12/9/15	666 - ADJUSTED HALL AT BRIDGE 2-1/4" (PAR 846/4)
14	3/9/16	BBB - DASHED IN CA21052 CASHERMENT WINDOWS W/ ELEV. 107 (PAR 881/1)
15	5/26/16	JDS - RELOCATED HOSE BIB GLASSER TO GARAGE PARK 891/1
16	7/24/14	CHS - DNR 4021 - SHELVING REVISIONS
17	9/10/14	A.H. - DNR 4021 (REVISED GARAGE DOOR TO FIRE RATED B DOOR)
18	12/8/14	JDS - AUDIT REVISIONS



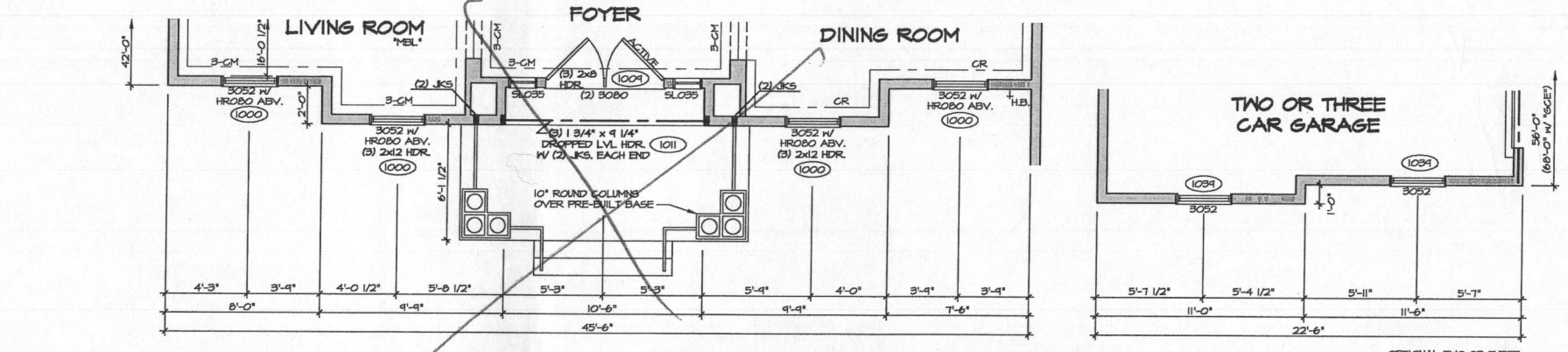
SHEET NO.	MODEL	SET NO.	10100
VERSION	DRIVING TITLE	VERSION	01
DATE	DATE	DATE	11/15/12
OPTION	OPTION	OPTION	
A-8	MONTECELLO II	4-8	
	FIRST FLOOR PLAN		



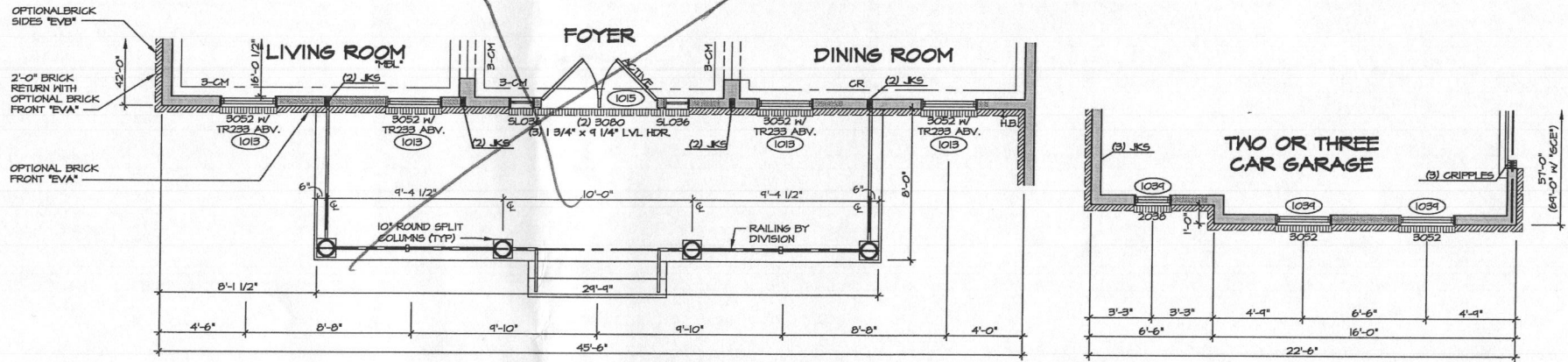
5 FIRST FLOOR PLAN PARTIAL
A-Bb SCALE: 1/4" = 1'-0" OPTIONAL FIRST FLOOR BEDROOM "BAR"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

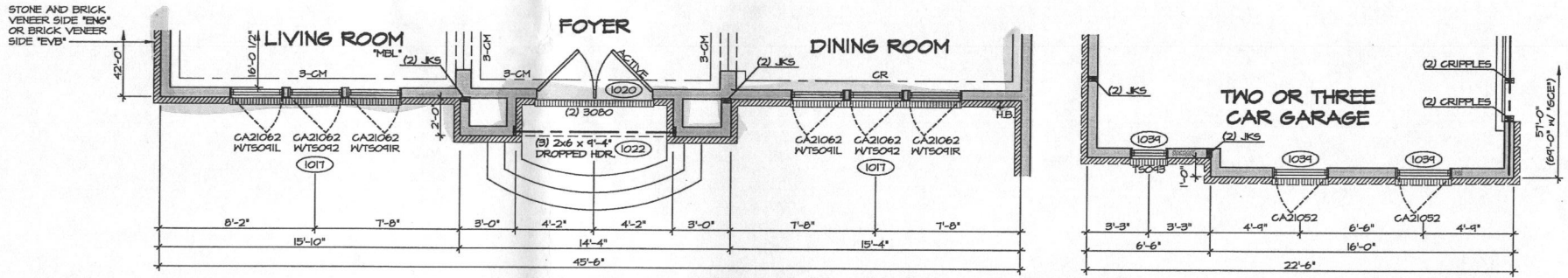
NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS



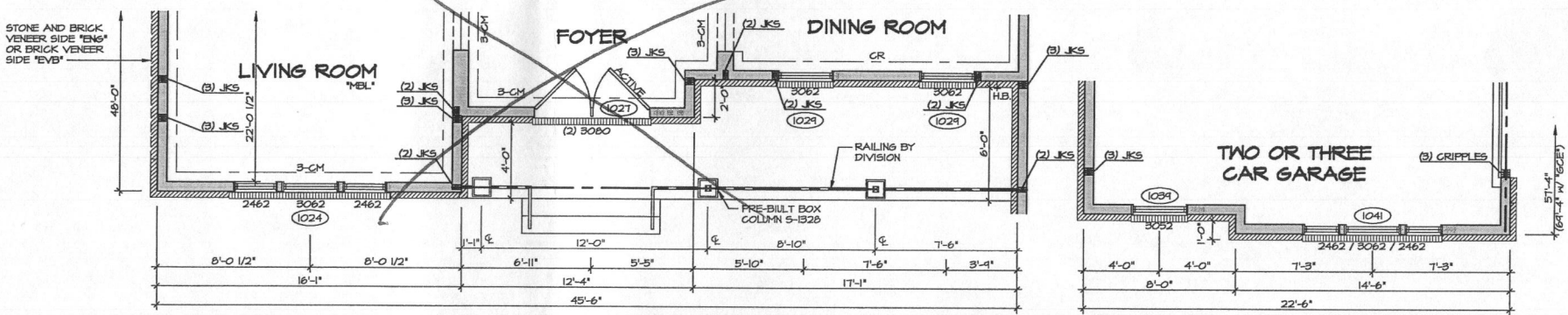
1 FIRST FLOOR PLAN PARTIAL
A-Bb SCALE: 1/4" = 1'-0" ELEVATION "B" "ELB"



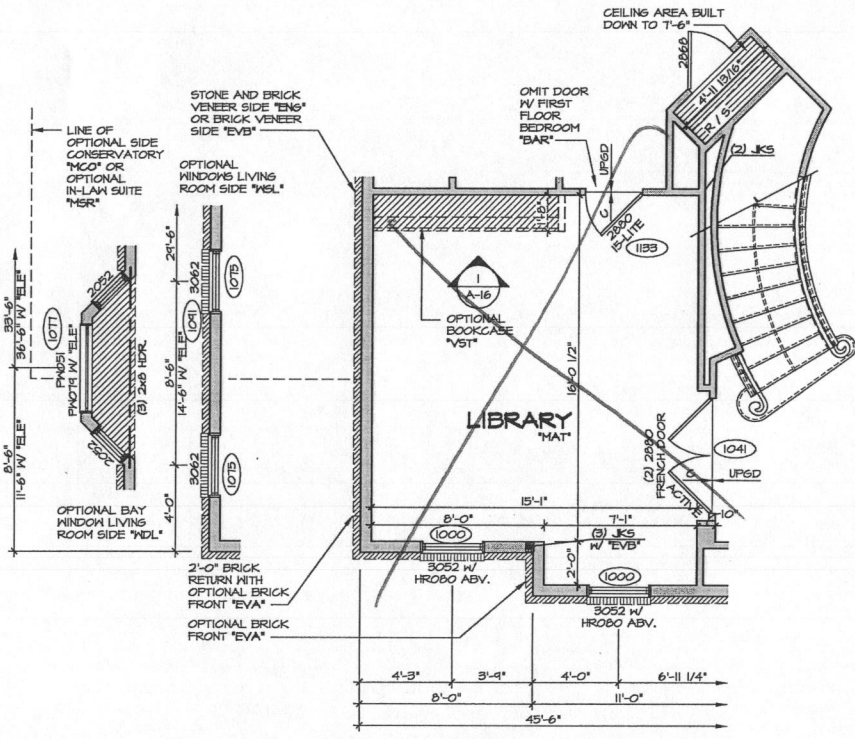
2 FIRST FLOOR PLAN PARTIAL
A-Bb SCALE: 1/4" = 1'-0" ELEVATION "C" "ELC"



3 FIRST FLOOR PLAN PARTIAL
A-Bb SCALE: 1/4" = 1'-0" ELEVATION "D" "ELD"



4 FIRST FLOOR PLAN PARTIAL
A-Bb SCALE: 1/4" = 1'-0" ELEVATION "E" "ELE"

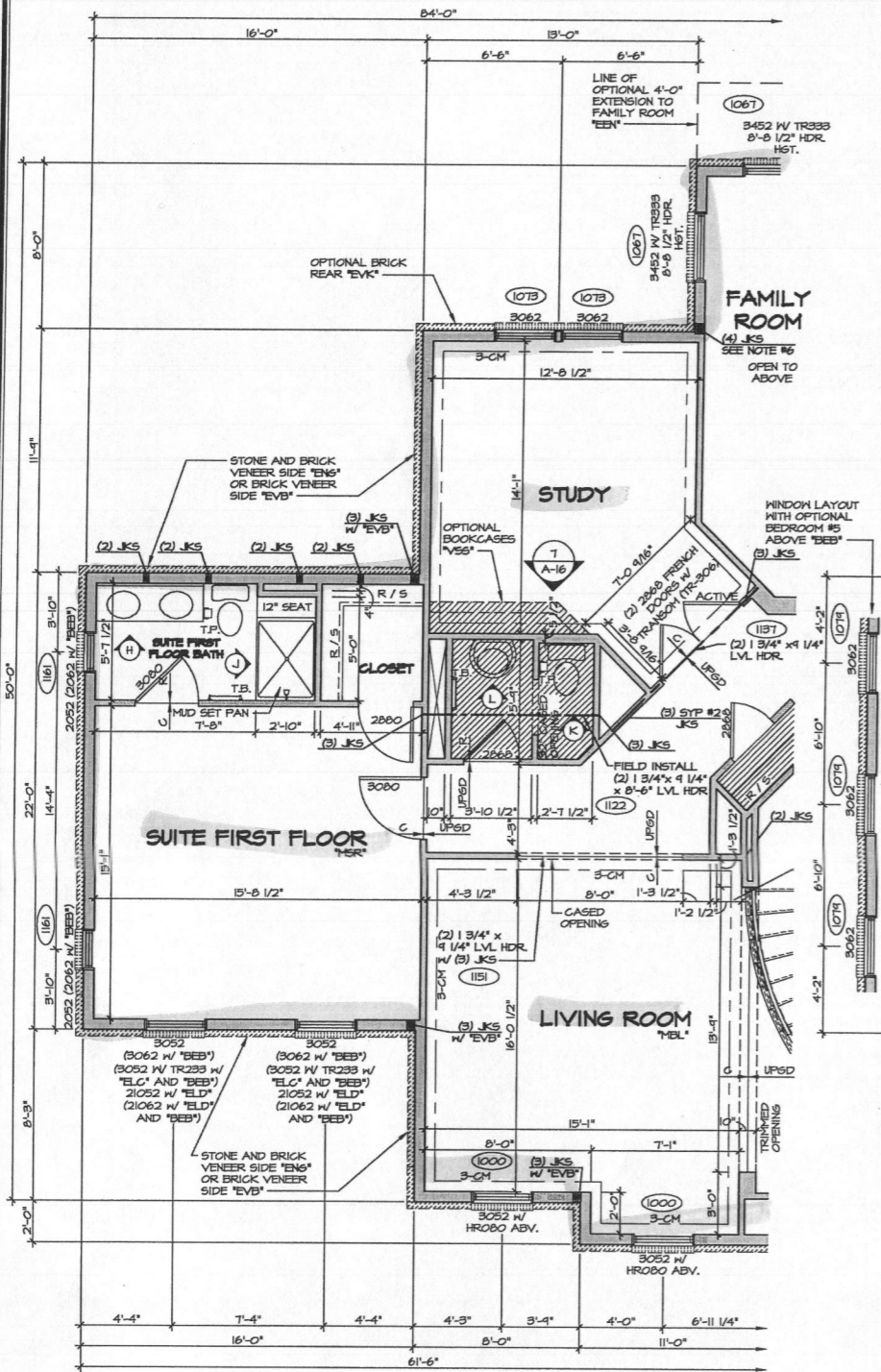


6 FIRST FLOOR PLAN PARTIAL
A-Bb SCALE: 1/4" = 1'-0" OPTIONAL LIBRARY "MAT" (SHOWN W/ ELEVATION "A")

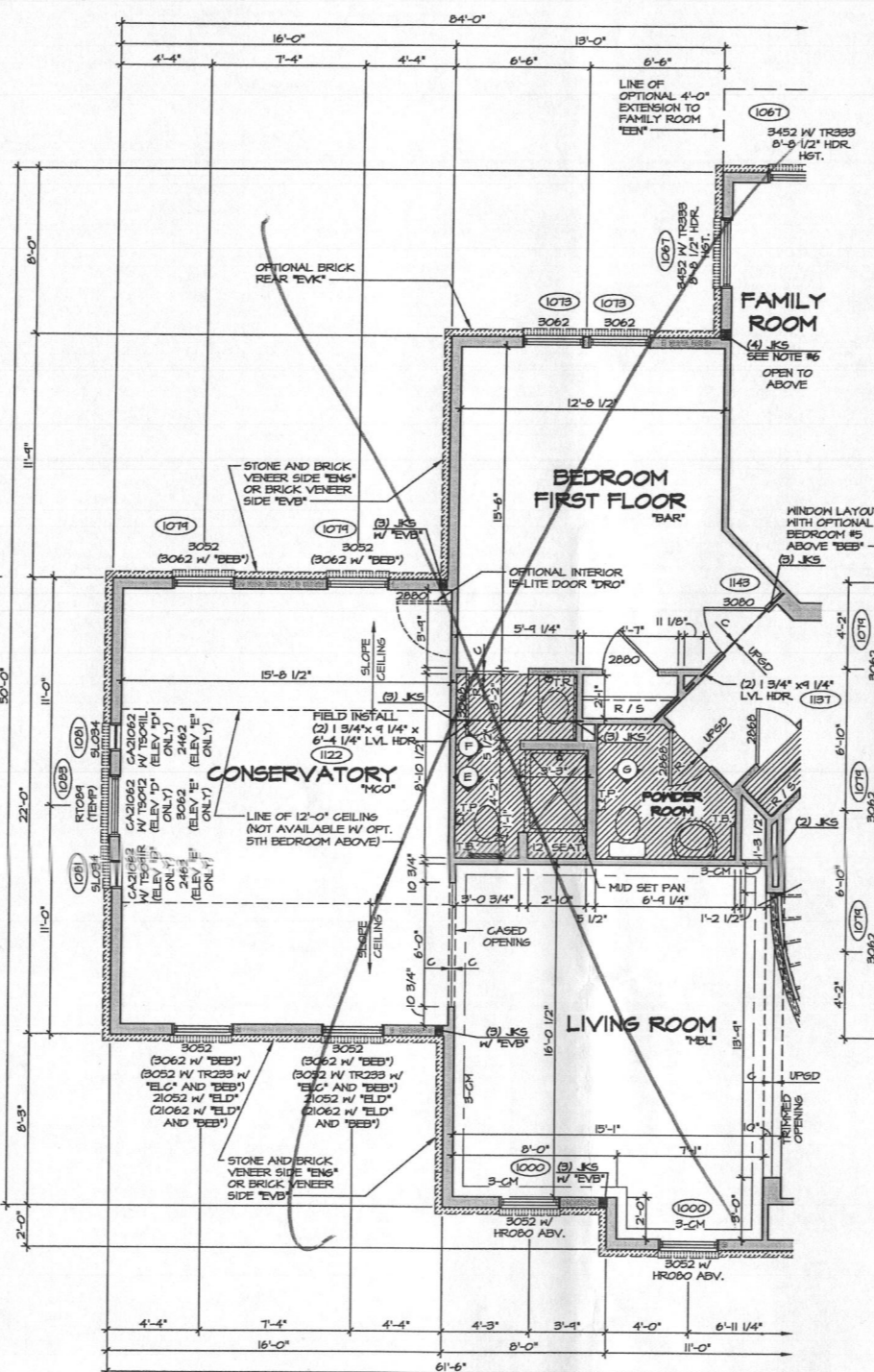
REV. NO.	DATE	REMARKS
1	8/27/19	DATE - PROTOTYPE REVISIONS
2	9/19/19	DATE - CREATED VERSION 01
3	10/15/19	DATE - ADDED NOTE FOR LIBRARY DOOR
4	4/16/21	CEL - FRANK'S TUB CONVERSION
5	12/20/21	SMH - INCREASED CHASE W/ "WANT" AND "NEED" OPTION COMBINATION PAR. 21049
6	10/15/19	JDS - FIELD AUDIT
7	10/15/19	EBP - VA CODE UPDATE
8	5/20/16	JDS - RELOCATED HOSE BIB CLOSER TO GARAGE PAR. 21073

NVR
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

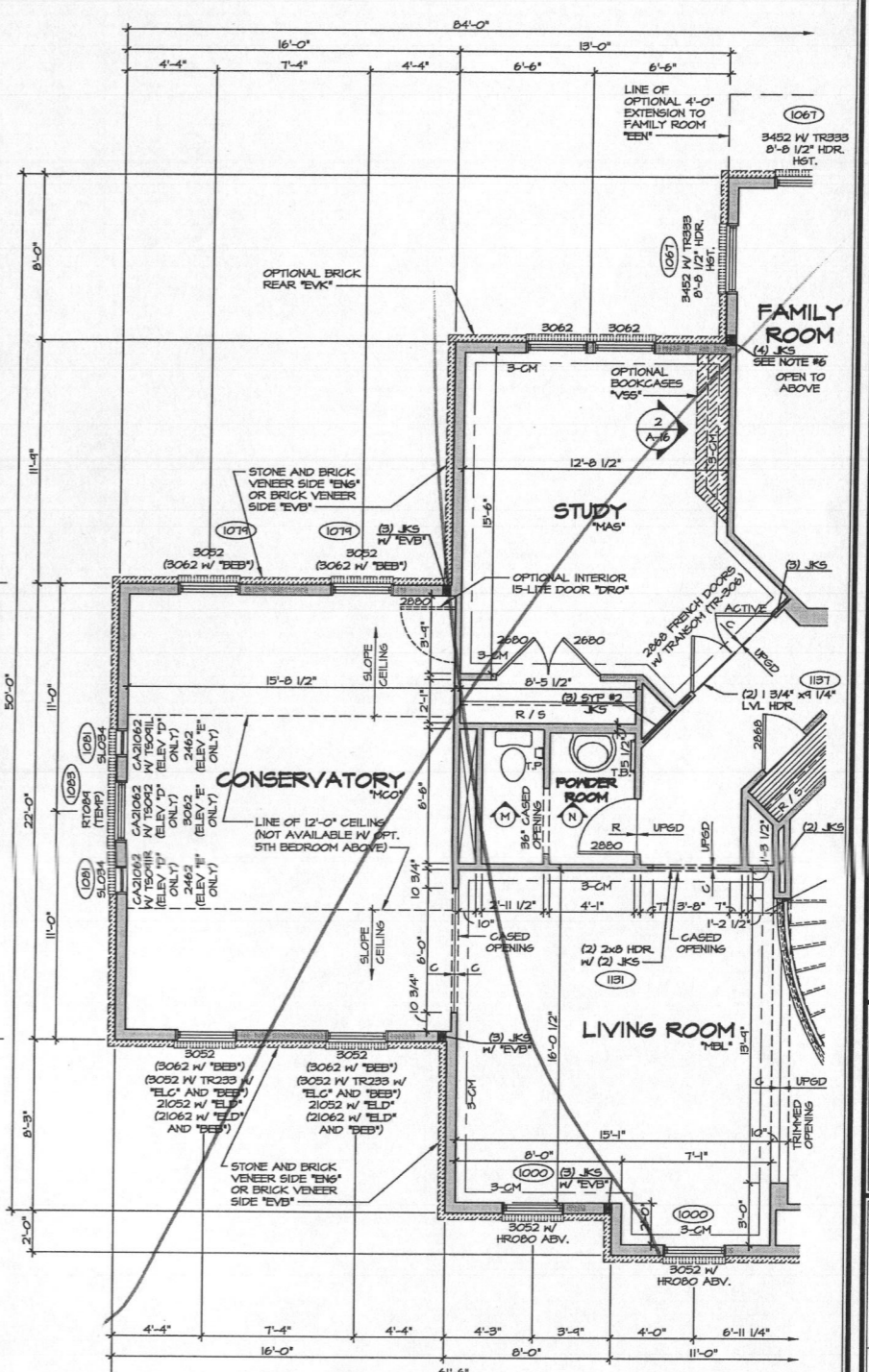
SHEET NO.	MODEL	SET NO.	DATE:
A-8b	MONTICELLO II	10100	11/20/12
DRAWING TITLE	OPTION	DRAWN BY	DATE:
FIRST FLOOR PLAN PARTIALS	ELB/ELC/ELD/ELE	JDS	11/20/12
OPTION DESCRIPTION	DRAWN BY	DATE:	
ELEVATION PARTIALS	ELB/ELC/ELD/ELE		
FIRST FLOOR BEDROOM	MAT		
BAR			
FIRST FLOOR LIBRARY			



1 FIRST FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL IN-LAW SUITE "MSR"
 (SHOWN WITH ELEVATION "A")



2 FIRST FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL CONSERVATORY "MCO"
 W/ OPTIONAL FIRST FLOOR GUEST
 BEDROOM "BAR"
 (SHOWN WITH ELEVATION "A")



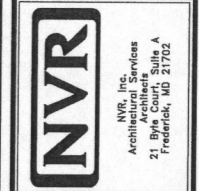
3 FIRST FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL CONSERVATORY "MCO"
 (SHOWN W/ ELEVATION "A")

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
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 - ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

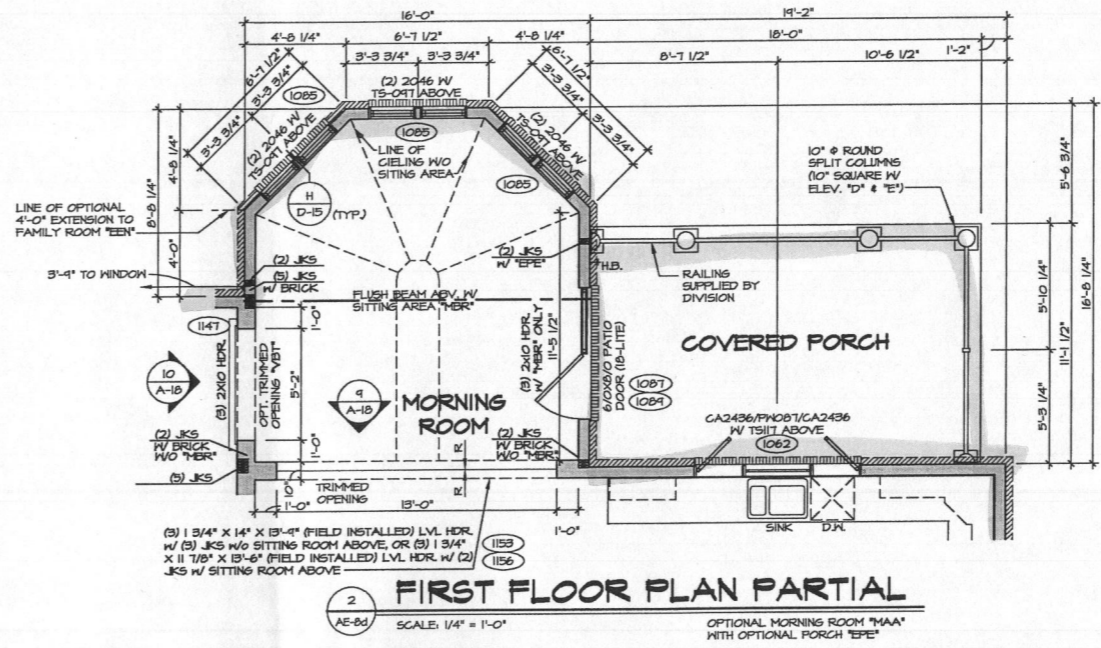
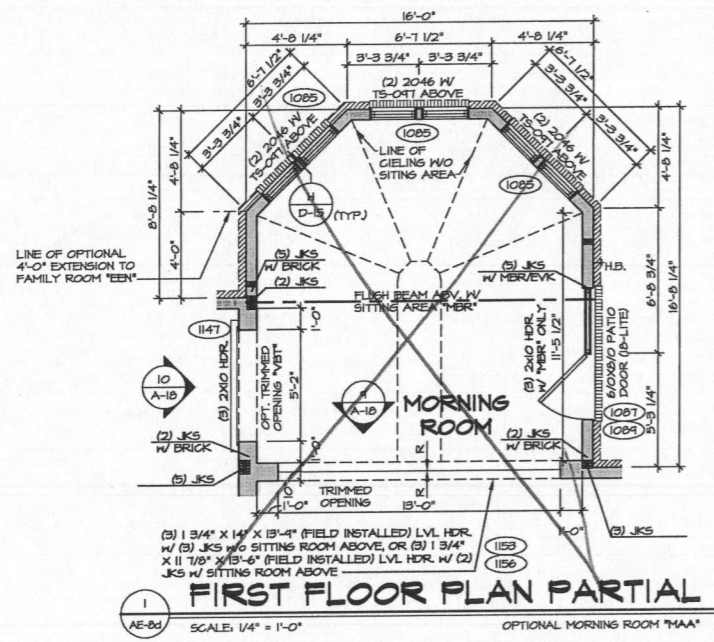
NOTE:
 SEE SHEET S-3 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	8/27/19	ISSUE - PROTOTYPE REVISIONS
2	9/2/19	ISSUE - CREATIVED REVISIONS
3	11/2/19	ISSUE - ADD 8 PIECE CROWN TO STUDY
4	12/2/14	ISSUE - PRAXIS TRG CONVERSION
5	12/20/14	ISSUE - INCREASED CHASE W/ "BAR" AND "MCO" OPTION COMBINATION PAR 2068B
6	10/1/15	ISSUE - VA CODE UPDATE

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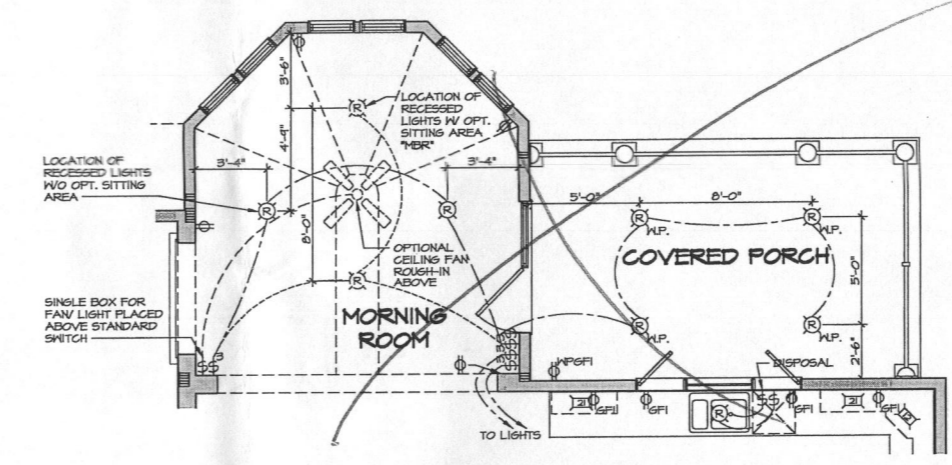
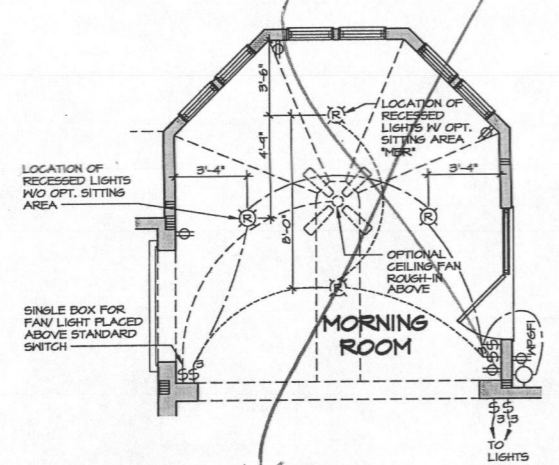


SHEET NO.	MODEL	SET NO.	VERSION
A-8c	MONTICELLO II	10100	01
DRAWING TITLE	DRAWN BY	DATE	DATE
FIRST FLOOR PLAN PARTIALS	JDS	11/21/12	11/21/12
OPTION	OPTION	MCO	MCO / BAR
CONSERVATORY	CONSERVATORY	MSR	MSR
IN-LAW SUITE	IN-LAW SUITE		
SHEET NO.	50		



NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

- NOTES:**
1. ALL HEADERS ARE (B) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
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 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).



ELECTRICAL LEGEND			
⊕	SINGLE POLE SWITCH	⊕	EXHAUST FAN MOTOR WITH LIGHT
⊕	THREE WAY SWITCH	⊕	DOOR CHIME
⊕	FOUR WAY SWITCH	⊕	LIGHT FIXTURE - WALL MOUNTED
⊕	DUPLEX RECEPTACLE	⊕	LIGHT FIXTURE - CEILING MOUNTED
⊕	DUPLEX RECEPTACLE - BOTTOM HALF SWITCHED	⊕	LIGHT FIXTURE - RECESSED
⊕	DUPLEX RECEPTACLE - FLOOR MOUNTED	⊕	LIGHT FIXTURE - RECESSED WEATHER PROOF
⊕	RECEPTACLE - 220V	⊕	LIGHT FIXTURE - HANGING
⊕	DUPLEX RECEPTACLE - GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - FLUORESCENT
⊕	DUPLEX RECEPTACLE - WEATHER PROOF AND GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - UNDER CABINET LIGHT
⊕	SMOKE DETECTOR - WIRED IN SERIES	⊕	PULLCHAIN LAMPHOLDER
⊕	CARBON MONOXIDE DETECTOR	⊕	KEYLESS LAMPHOLDER
⊕	EXHAUST FAN MOTOR		

NOTE:
ALL ELECTRICAL PLANS ARE SCHEMATIC ONLY AND NOT INTENDED AS ENGINEERED DRAWINGS. THESE PLANS REPRESENT THE DESIGN INTENT FOR SWITCH AND RECEPTACLE LOCATIONS. ADDITIONAL INFORMATION, IF REQUIRED, SHALL BE PROVIDED BY A LICENSED ELECTRICAL SUBCONTRACTOR OR ENGINEER.

- NOTE:**
1. ELECTRICAL PLAN FOR ELECTRICAL DATA ONLY
 2. LOCATION OF ELECTRICAL FEATURES ARE APPROXIMATE
 3. INCLUDE ADDITIONAL OUTLET AT PANEL BOX LOCATION AS REQUIRED
 4. OPTIONAL PENDANT LIGHTINGS TO BE 30"-36" ABOVE COUNTERTOP
 5. OPTIONAL UNDER CABINET LIGHTS. SEE KITCHEN LAYOUT DRAWINGS FOR WALL CABINET SIZES AND LOCATION

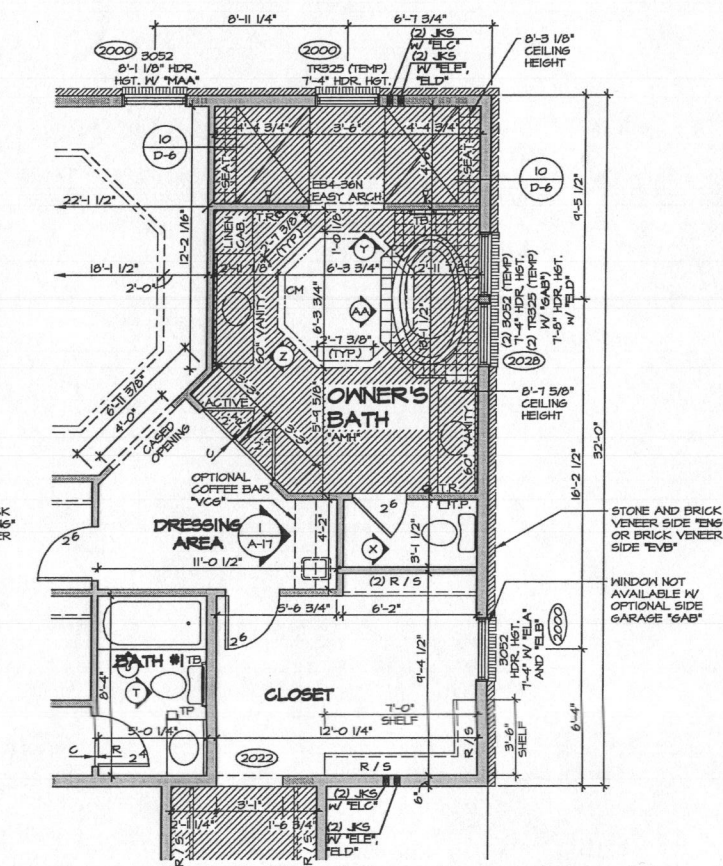
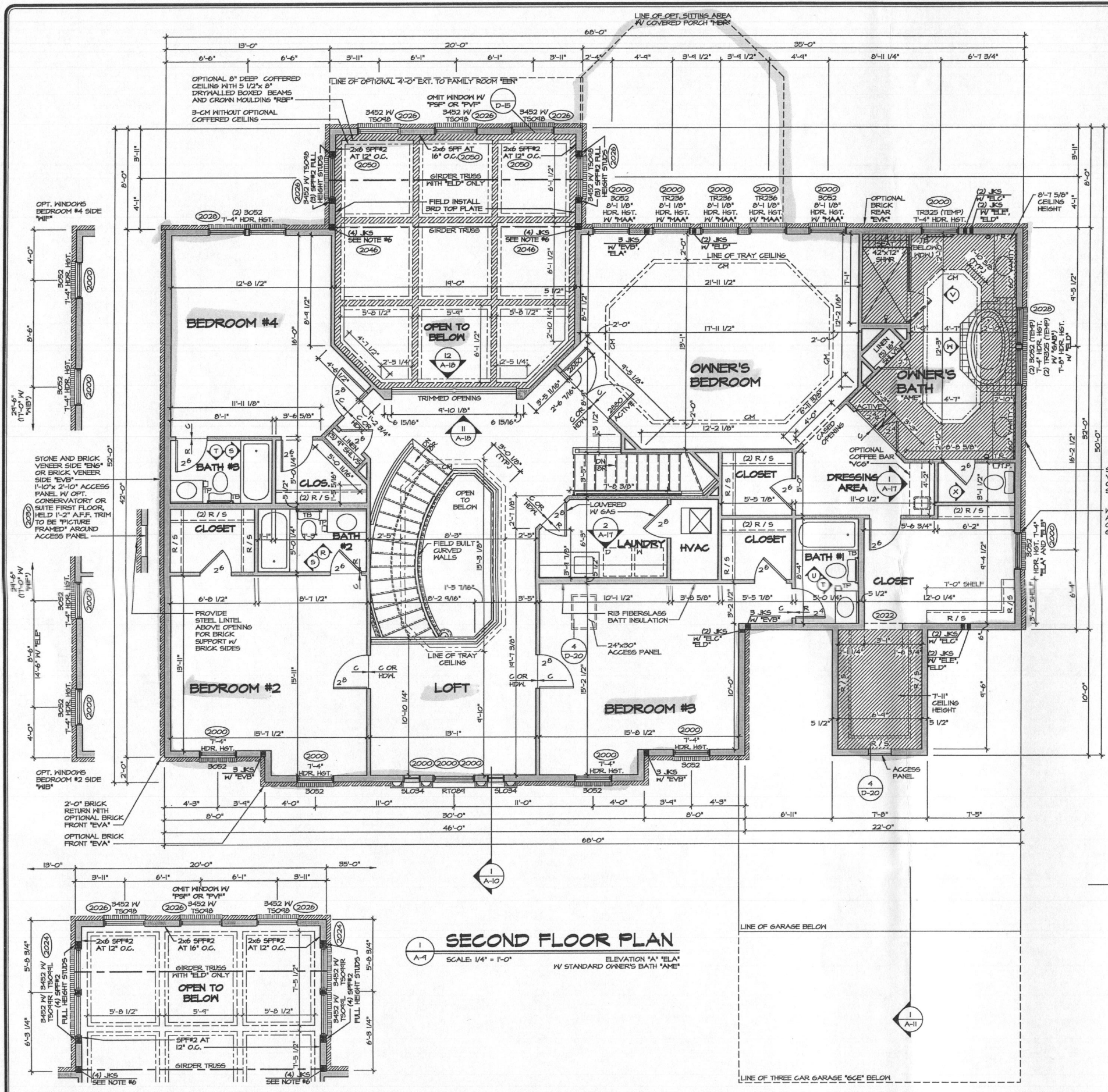
OK
RB
6/2/16

REV. NO.	DATE	DESCRIPTION
1	5/12/15	DLK - REVISED KITCHEN WINDOW (PAR 54546)
2	5/12/15	DLK - REVISED KITCHEN COUNTERTOP & LOCATIONS PER CODE (PAR 3119)
3	5/12/15	JDS - REVISED MORNING ROOM KITCHEN HEADER TO FIELD INSTALLED
4	5/20/16	JDS - CHANGED PASS THRU TO FULL OPEN PER MARKETING (PAR-22683)
5	5/20/16	REB - CHANGED PASS THRU TO FULL OPEN PER MARKETING (PAR-22683)
6	6/1/16	SAV - REVISED STAIR FROM REAR COVERED PORCH (PAR 24734)
7	6/1/16	REB - ADDED WINDOW TRIM DETAIL H/D-15
8	6/1/16	REB - ADDED NOTE FOR SQUARE COLUMNS IN ELD # ELE (PAR #32046)

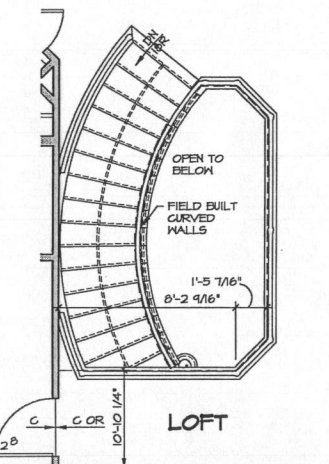
MODEL: MONTICELLO II
DRAWING TITLE: FIRST FLOOR PLAN PARTIALS
OPTION: MORNING ROOM WITH PORCH

SHEET NO. AE-8d
51

4 Bedrooms
OK
MJB
6/22/16



2 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL OWNER'S BATH W/ ROMAN SHOWER "A#4"



4 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
W/ LIBRARY "M#1"

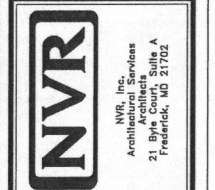
3 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL 4' EXTENSION TO FAMILY ROOM "E#1"

1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "A" "E#A"
W/ STANDARD OWNER'S BATH "A#1"

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 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

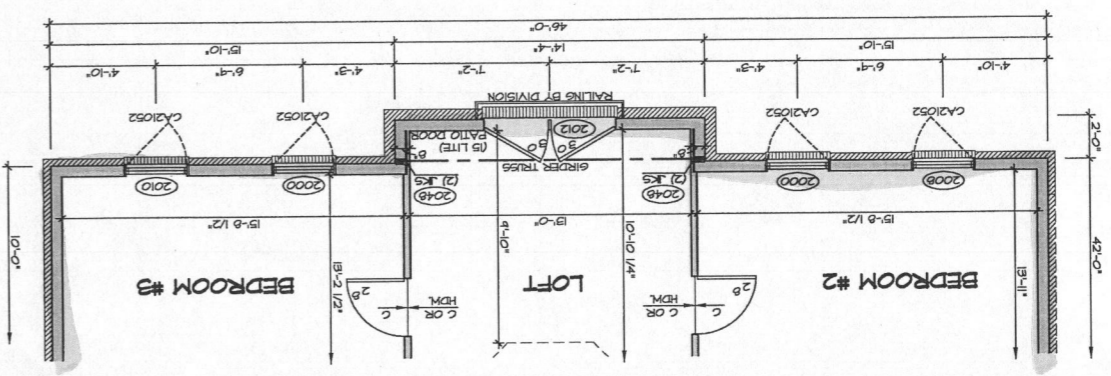
NOTE:
SEE SHEET S-5C FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	6/20/16	B#4 - REVISED BATH #3 ELEVATION BUBBLE TO T PAR 247#5
11	6/20/16	H#1 - REVISED HANDRAIL LOCATION
12	11/20/16	E#8 - ADDED BY DIVISION NOTE TO LAUNDRY INSULATION (PAR#28#45)
13	12/20/16	E#8 - MISC. TRIM ADJUST REVISIONS
14	3/28/17	G#3 - REMOVED BY DIVISION FROM THE ROCK POOL. NOTE PAR ID 31824
15	4/19/17	K#3 - REV. OWNER'S TUB MON. HDR. HEIGHT FROM T-0 1/2" TO T-4" (PAR #2200)
16	6/15/17	G#5 - REVISED THE TUB DECK IN "A#1" BATH FOR FULL OVERLAY (PAR ID 34469)
17	10/16/17	C#1 - ADDED INSULATION NOTE FOR THE WALL BETWEEN BEDROOM AND LAUNDRY
18	4/17/18	695 - PAR #28#52 - REVISED HEIGHT OF BATH WINDOW WITH ELD

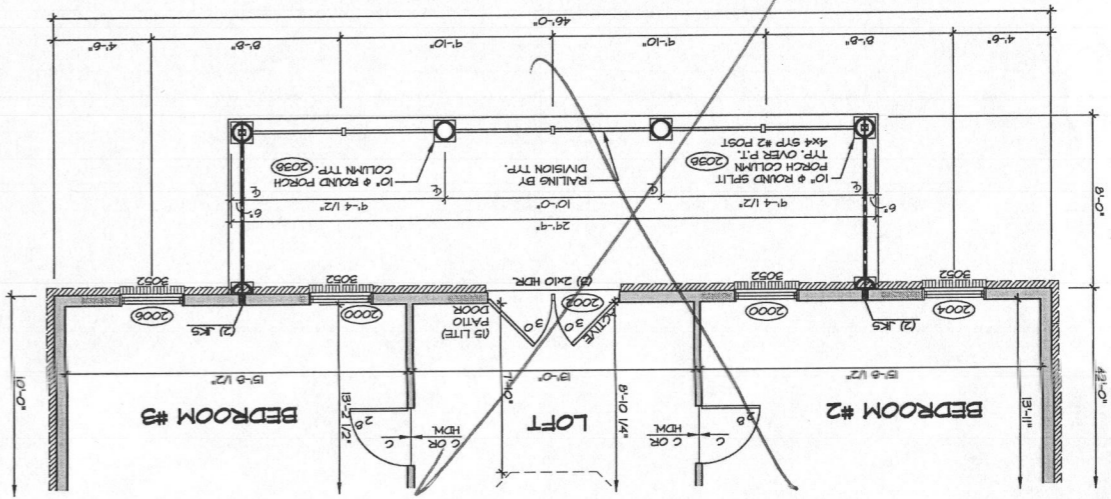


SET NO. 10100	VERSION 01	DRAWN BY JEA	DATE: 11/15/12
MODEL: MONTICELLO II	DRAWING TITLE: SECOND FLOOR PLAN	OPTION DESCRIPTION:	
SHEET NO. A-9			53

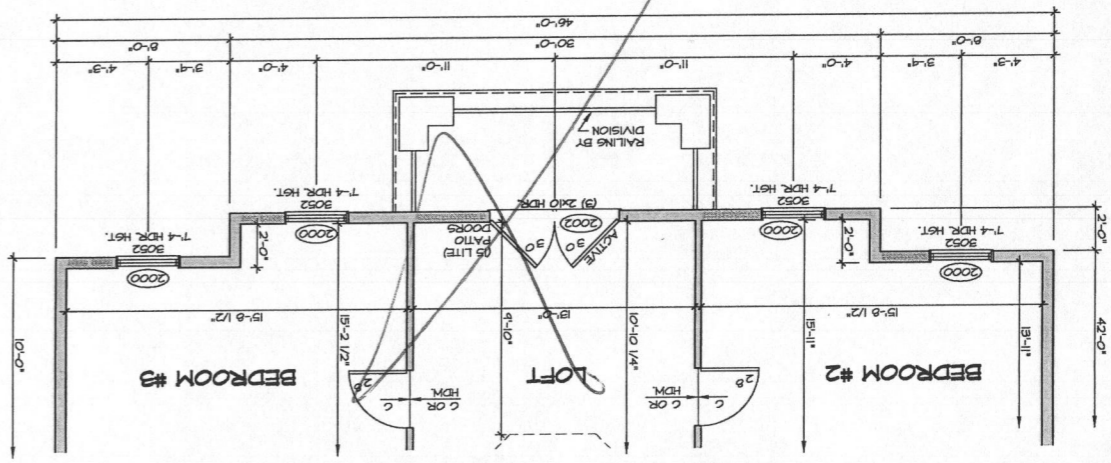
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "D", E.L.D.



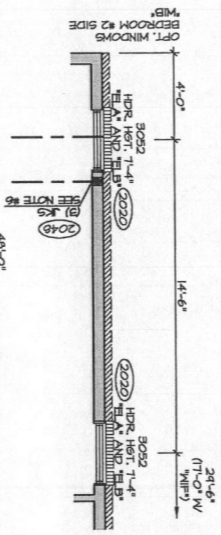
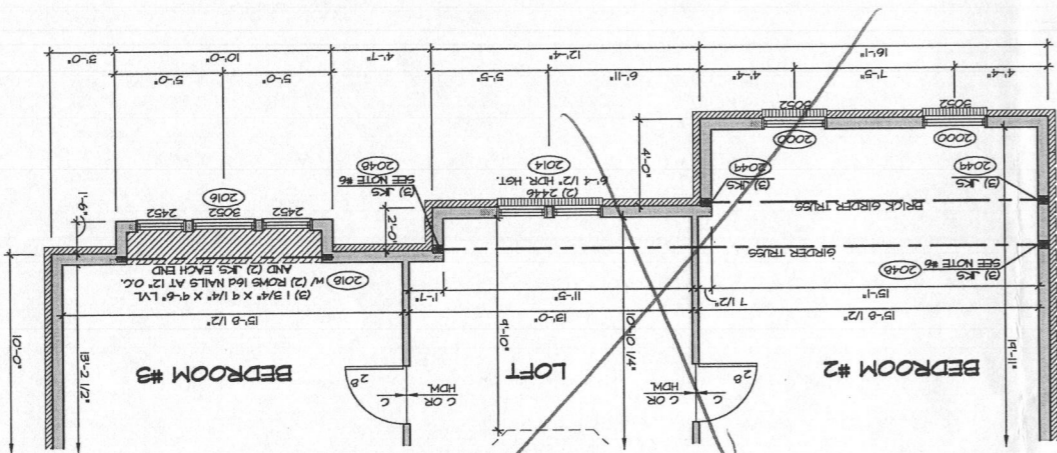
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "C", E.L.C.



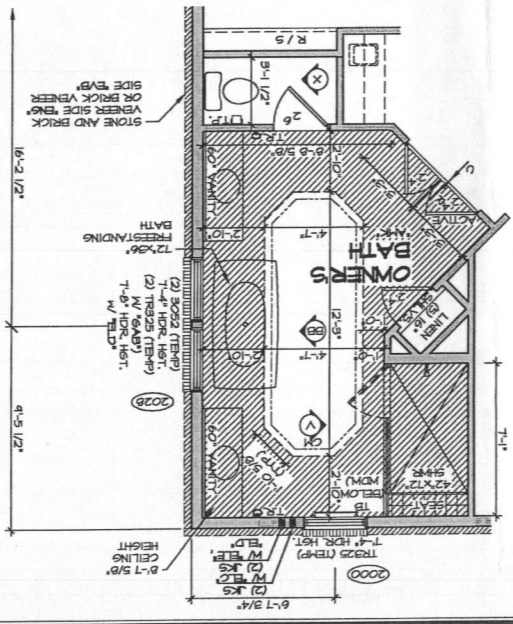
1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "B", E.L.B.



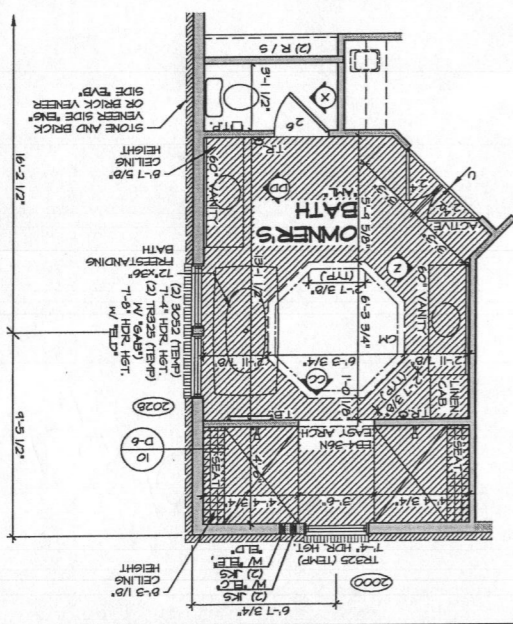
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "E", E.L.E.



5 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL OWNERS BATHROOM TYPE K
W/ FREESTANDING TUB AND SHOWER



6 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL OWNERS BATHROOM TYPE L
W/ FREESTANDING TUB AND ROMAN SHOWER



NOTES:
1. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
2. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE ROOFED CEILING.
4. ALL GATED OPENINGS AT T-11, UNLESS OTHERWISE NOTED, UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT (WHERE APPLICABLE).
6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS.
7. AT LOCATIONS NOTED

NOTE:
SEE SHEET S-5C FOR BRACED WALL PANEL LOCATIONS

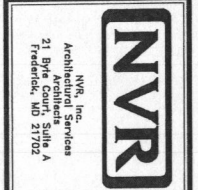
SHEET NO. A-91b

PROJECT: MONTICELLO II

DATE: 11/19/12

DESIGNER: JEA

OPTION: E.L.B, E.L.C, E.L.D, E.L.E



NOTES:
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REV. NO.	DATE	DESCRIPTION	REMARKS
1	02/27/13	02A5 - PHOTOGRAPHIC REVISIONS	
2	02/27/13	02A6 - GENERAL REVISIONS	
3	03/04/13	02A7 - ARCHITECT REVISIONS	
4	03/04/13	02A8 - ARCHITECT REVISIONS	
5	04/06/13	02A9 - ARCHITECT REVISIONS	

