

**Bureau of Environmental Health**  
 8930 Stanford Boulevard, Columbia, MD 21045  
 Main: 410-313-2640 | Fax: 410-313-2648  
 TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)  
 Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 8/10/16      **ONSITE SEWAGE DISPOSAL SYSTEM**      P 558820

INSTALLATION APPROVAL DATE: 11/9/16 (SEC)      **PERMIT**      A \_\_\_\_\_

**SEWER HOUSE CONNECTION**

PROPERTY ADDRESS: 5307 Catalpa Court

SUBDIVISION: Walnut Creek      LOT: 98      TAX ID: 05-597907

CONTRACTOR: Hatfield's Equipment      EMAIL: ken@hatfieldsequipment.com

CONTRACTOR ADDRESS: P.O. Box 519, Annapolis Junction, MD 20701      PHONE: 301-490-4289

PROPERTY OWNER: Winchester Homes Inc.      EMAIL: \_\_\_\_\_

OWNER ADDRESS: 6905 Rockledge Drive, Bethesda MD 20817      PHONE: \_\_\_\_\_

NUMBER OF BEDROOMS: 4      CONNECTED TO PUBLIC WATER:  YES       NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	

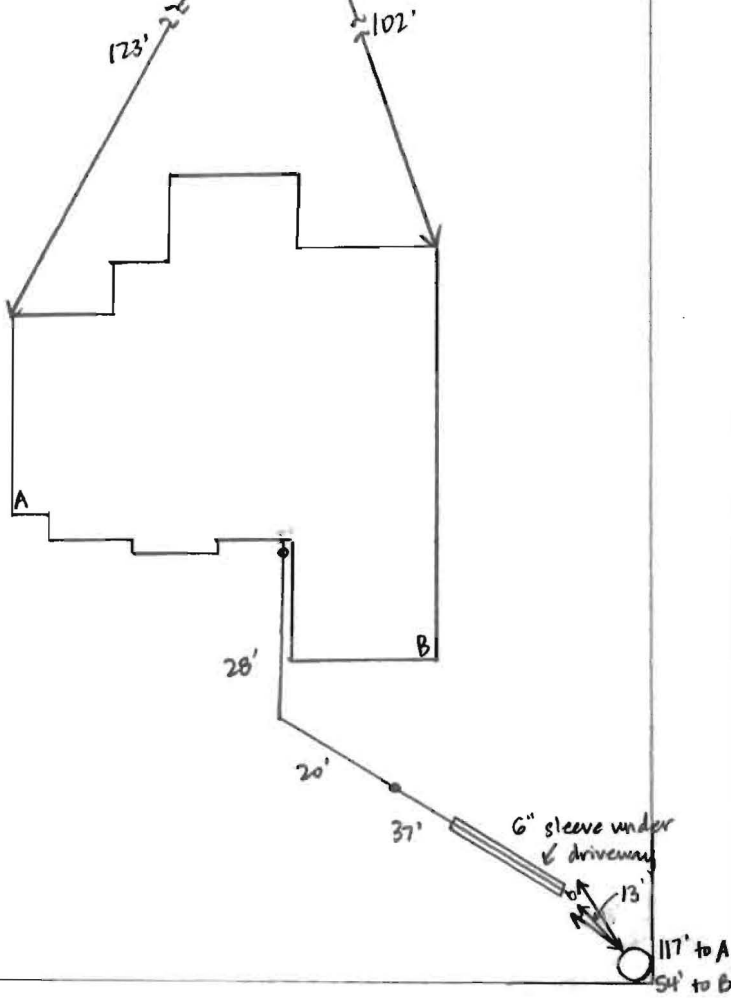
ISSUED BY: Jeff Williams      ISSUE DATE: 8/10/16      EXPIRATION DATE: 8/10/17

- NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**

W HO-95-1382

NOT TO SCALE



ROAD NAME

**TRENCH/DRAINFIELD DATA**

WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

**SEPTIC TANK DATA**

SEPTIC TANK I LEVEL \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

DATE ON LID \_\_\_\_\_

PUMP/SEPTIC TANK LEVEL \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

DATE ON LID \_\_\_\_\_

PRE-CONSTRUCTION:

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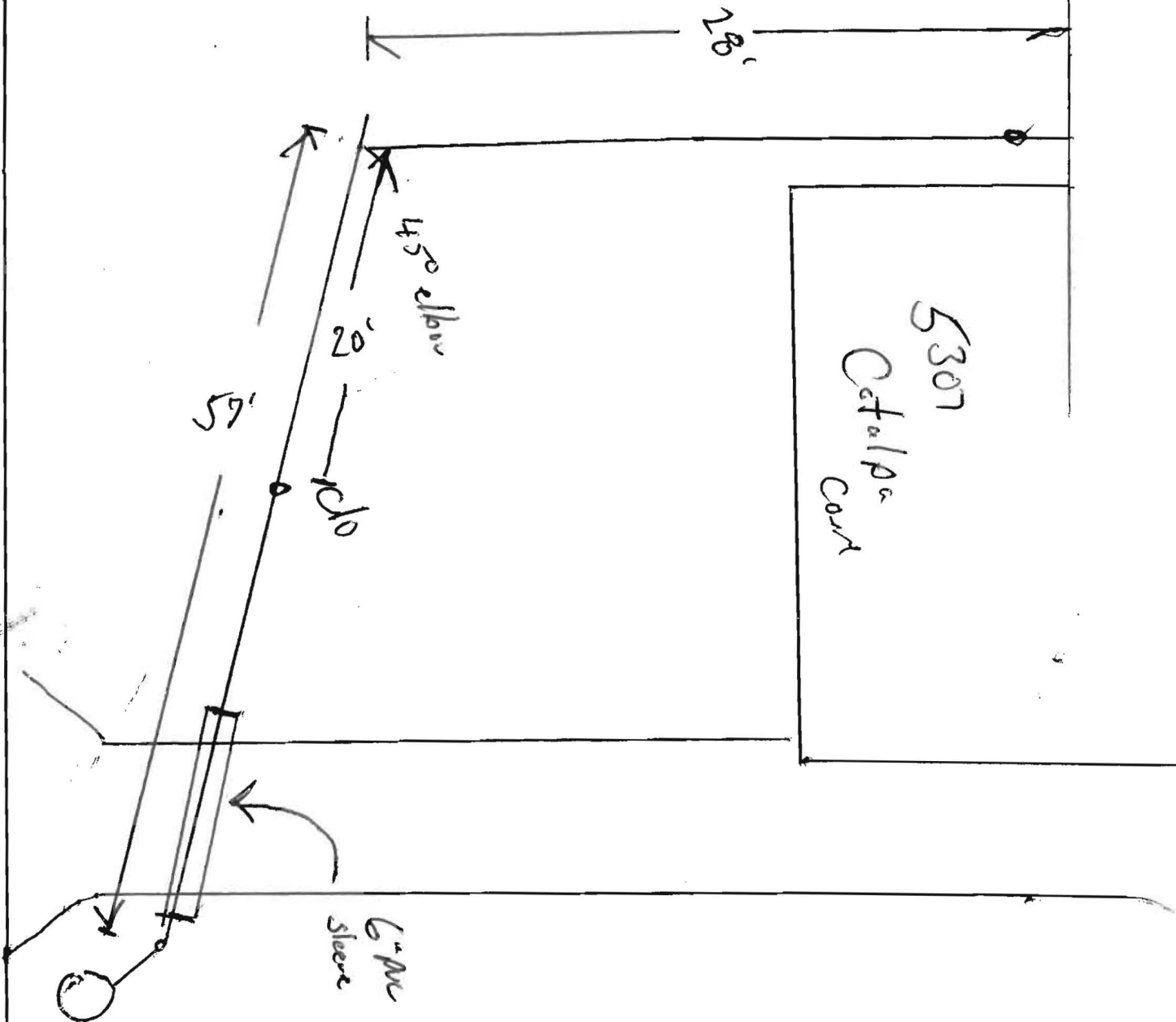
INSTALLATION: 8/26/16 Sewer house connection complete. Due to a training day at HCHD we did not see line uncovered. KW gave Hatfield's the okay to cover - pics sent. Need approval from Bureau of Utilities for grinder pump startup. (SC) <sup>+ measurements</sup>

11/9/16 Startup letter received from Bureau of Utilities. (SC)

FINAL INSPECTOR Sarah Collins DATE OF APPROVAL 11/9/16

RECEIVED  
AUG 29 2016  
HOWARD COUNTY HEALTH DEPT.  
BUREAU OF ENVIRONMENTAL HEALTH

SAC



**Martin, Sharhonda**

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**From:** Tuder, Matt  
**Sent:** Tuesday, November 08, 2016 3:12 PM  
**To:** Harris, Leslie  
**Cc:** Baucom, Scott; Hart, Amy; Rocco, Anthony; Baker, Brian; Martin, Sharhonda; Williams, Jeffrey; Bozzell, Duane; Bernard, Dana; Ed Boisseau  
**Subject:** U&O Release 5307 Catalpa Court

On the morning of November 7th, I observed the start-up of a Sewage Grinder Pump at the Walnut Creek Shared Septic System:

Walnut Creek, Contract #4765  
Winchester Homes, Lot #98  
5307 Catalpa Court  
Ellicott City, MD 21042

We are now satisfied with the grading efforts at the grinder pump chamber. The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

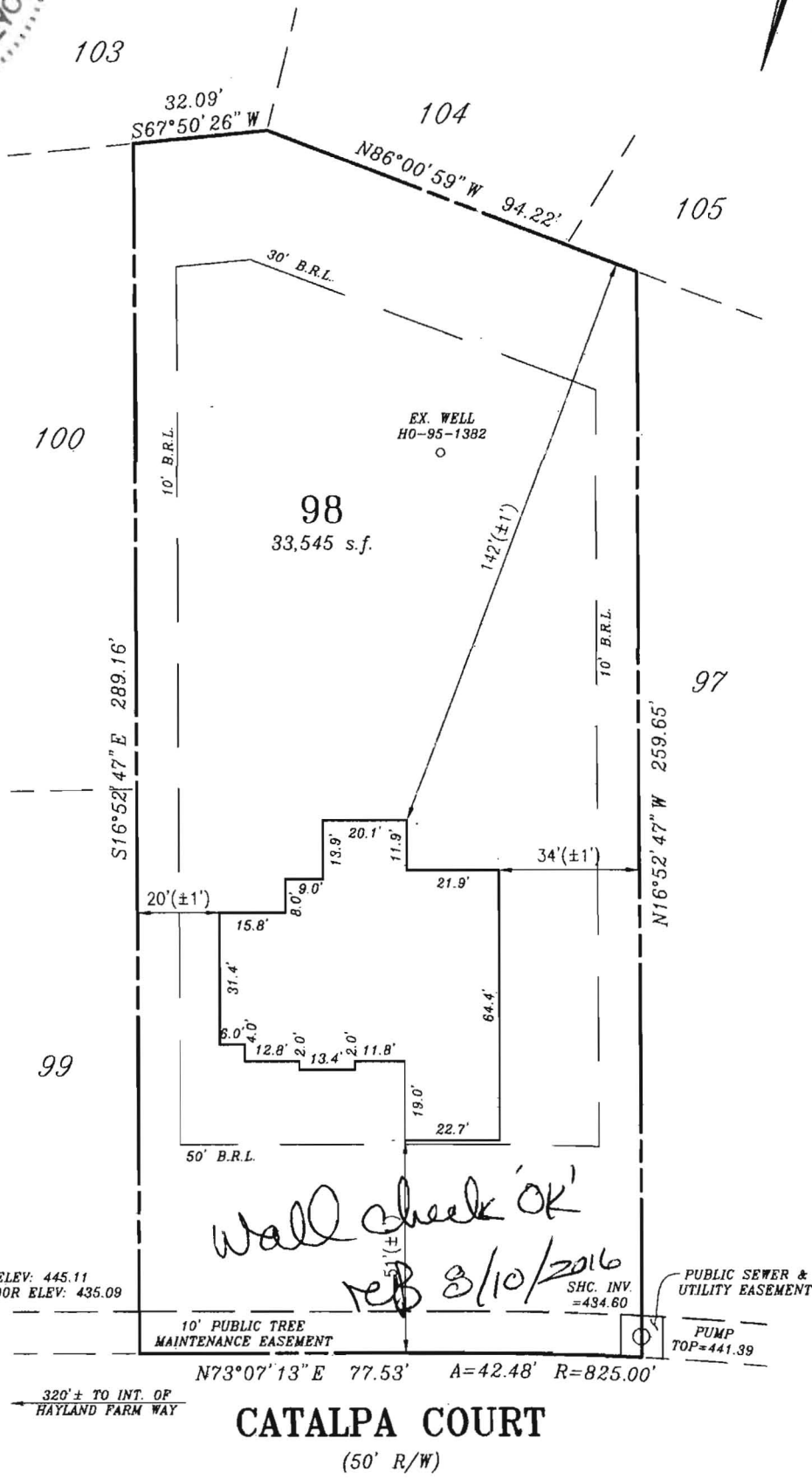
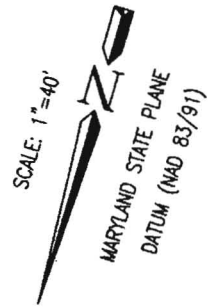
Matt  
410-313-4934 office  
410-978-1320 mobile

5307 Catalpa Court - 8/26/16 Sewer house connection inspection called in during Health Department training. No inspection that day- Hatfield's completed the work and sent pictures (SC).





**LOCATION DRAWING**  
**5307 CATALPA COURT**  
 LOT 98  
**WALNUT CREEK**  
 CLARKSVILLE (5th) ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND



FIRST FLOOR ELEV: 445.11  
 BASEMENT FLOOR ELEV: 435.09

PUBLIC SEWER & UTILITY EASEMENT  
 PUMP  
 TOP=441.39

*WALL CHECK OK*  
*REB 8/10/2016*

" THE SUBJECT DWELLING DOES NOT LIE WITHIN A FLOOD HAZARD ZONE AS SHOWN ON HUD FLOOD INSURANCE STUDIES "

ZONE: RC-DEO

FOUNDATION SURVEY: 07/14/2016

PERMIT NUMBER: B16002101

**SURVEYORS CERTIFICATE**  
 I hereby certify that the position of the existing improvements shown hereon have been carefully established under my responsible charge using accepted land surveying practices. The plan is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. The plan is not to be relied upon for the establishment or location of fences, garages, buildings, easements, or other existing or future improvements. The plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing of financing. This drawing was prepared w/o the benefit of a title report. This drawing and the survey on which it is based are in compliance with COMAR Reg. 9.13.06.06 and 9.13.06.12

*Raymond D. Burke*  
 RAYMOND D. BURKE  
 REG. PROPERTY LINE SURVEYOR  
 MD. NO. 476 EXP. 1/09/2017

7-28-16

**CPJ Charles P. Johnson & Associates, Inc.**  
 Civil and Environmental Engineers • Planners • Landscape • Architects • Surveyors  
 Associates 1751 Elton Rd., Ste 300 Silver Spring, MD 20903 301-434-7000 Fax: 301-434-9394  
 www.cjpa.com • Silver Spring, MD • Gaithersburg, MD • Annapolis, MD • College Park, MD • Frederick, MD • Fairfax, VA

REFERENCE	Drawn by WLP	Checked by RDB
Plat Book	Date 07/28/2016	Record No.
Plat No. 23240	Scale 1" = 40'	43-354-88.98