

2/19/91
10/00

APPLICATION

A 47582
P _____

PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 461-9933

PREVIOUS OR
EXISTING PROPERTY IS 27 ACRES,
HAS TWO HOUSES,
PROPOSALS IS TO
SPLIT INTO TWO LOTS,
1 HOUSE PER LOT.

DISTRICT _____
DATE 10-23-91

INDEXED

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

COUNTY WAIVER HAS BEEN PREVIOUSLY ISSUED RE: PLATTING RECORD
SO ONLY NEED TO TEST THIS 3 ACRE PIECE.

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Paul C. Thompson PROPOSED SEPTIC AREA IS HIGHER THAN EXISTING SEPTIC - SELECTED TO MAINTAIN 24' TO STAY AND TO ATTAIN SUFFICIENT ELEVATION TO BE ADOPTED. 10/24/91 CW

ADDRESS 8067 Brown Bridge Rd - Highland, Md 20777 PHONE 854-2279

PROSPECTIVE BUYER Paul R. Thompson

ADDRESS 2866 Brown Bridge Rd - Highland, Md 20777 PHONE 301-924-4605

PROPERTY LOCATION:

SUBDIVISION Riverside LOT NO. #1

ROAD AND DESCRIPTION Brown Bridge Rd 1/4 mile west of Line Hill Rd.
on left side of Brown Bridge Rd.

TAX MAP 44+45 PARCEL # 13

SIZE OF LOT 3.028 TYPE BLDG _____
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Paul R. Thompson
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

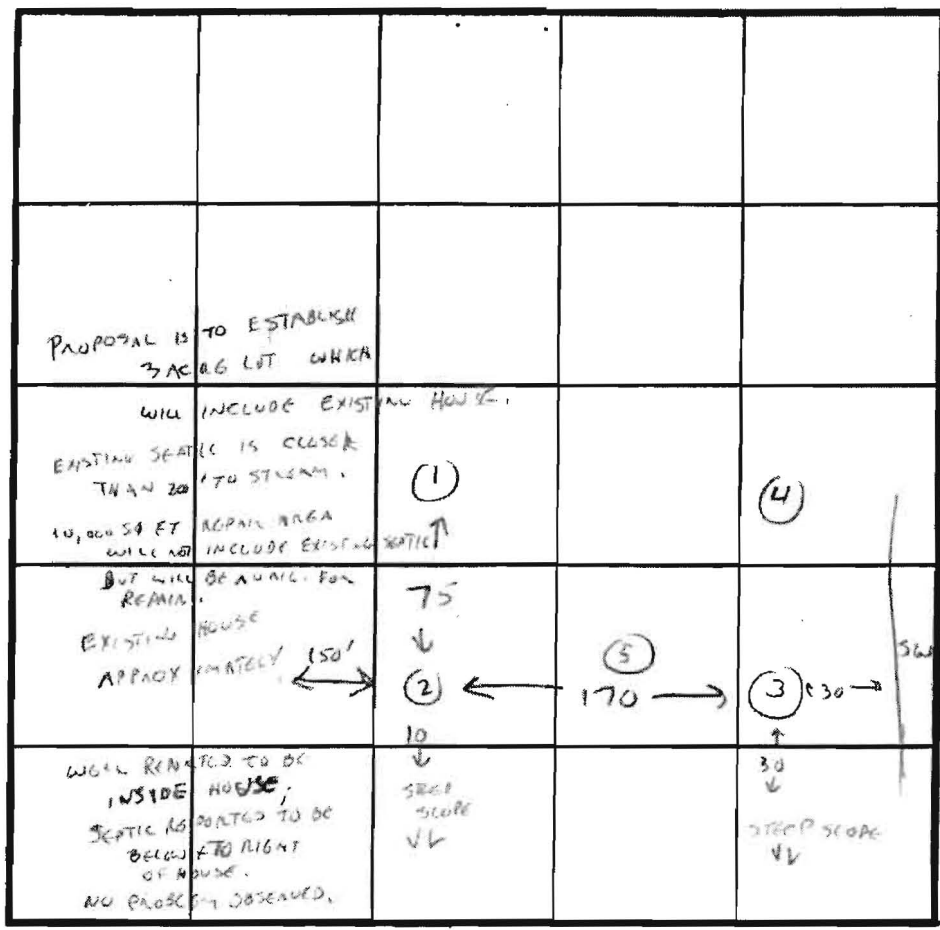
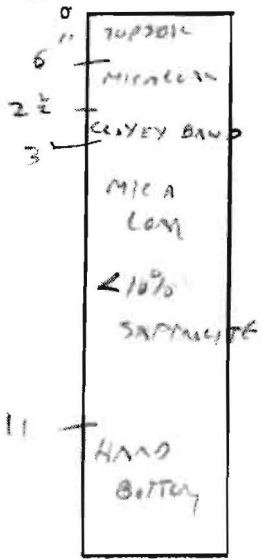
THIS IS NOT A PERMIT

HD-216

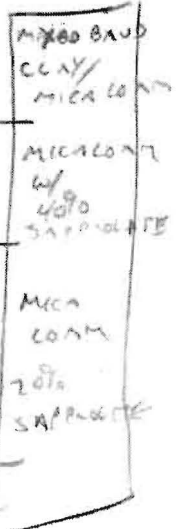
447582

#1

SOIL PROFILE



#2



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.
BROWN BRIDGE RD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/19/92	1	4	12:31	12:34	12:34	12:39	5 MIN
		11	12:36	12:41	12:41	12:48	7 MIN
	2	4	12:25	12:27	12:27	12:29	2 MIN
		12	12:26	12:29	12:29	12:35	6 MIN
	3	4	12:39	12:41	12:41	12:43	3 MIN
		11	vis	OK	EST 3-5 MIN	PE-C	
	4	4	12:55	12:57	12:57	12:59	2 MIN
		11	12:56	12:59	12:59	1:02	3 MIN
	5	vis OK TO 10'	$4-20\%$ SAPROLITE				

REMARKS: TO SUBDIVIDE EXISTING HOUSE PLOT FROM MAIN WALL IS INSIDE BASEMENT LOCATION AND CONDITION OF EXISTING SEPTIC COULD NOT BE DETERMINED, NO OBVIOUS PROBLEMS.

TYPE OF SOIL: MICA LOAM - HAND BOTTOM

TESTED BY: CWILL ALSO PRESENT: PAUL THOMPSON

180 FT, INSET 3' BOTTOM 2'

File Number: WP-92-154

Date: 3/19/92

APPLICATION FOR PETITIONING THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING FOR WAIVER FROM THE REQUIREMENTS OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS

I/WE the undersigned fee simple owner(s), hereby make application to the Howard County Department of Planning and Zoning to relax the minimum requirements of the Subdivision and Land Development Regulations of Howard County as amended. The undersigned hereby certifies the information supplied herewith is correct and complete and further, confirms that the regulations and policies as referred to in the attached are understood, and authorize periodic on-site inspections by the Howard County Subdivision Review agencies. Department of Planning and Zoning. If the applicant is owner's/developer's agent, written documentation from owner/developer is required.

Paul C. Thompson
(Signature of Property Owner)

3/18/92
(Date)

List the specific numerical section of the County code from which a waiver is being requested with a brief written description. Provide sufficient justification to support this request in accordance with Section 16.103 (If additional sheets are necessary, staple in complete sets):

See Attached

Subdivision Name/Property Identification: Riverview Lot 1
(and File Number)

Location of Property: (General description in relation to nearest existing public road)

E. Side Browns Bridge 1100' South of Lime Kiln Road

Use of Property: Existing R Proposed R

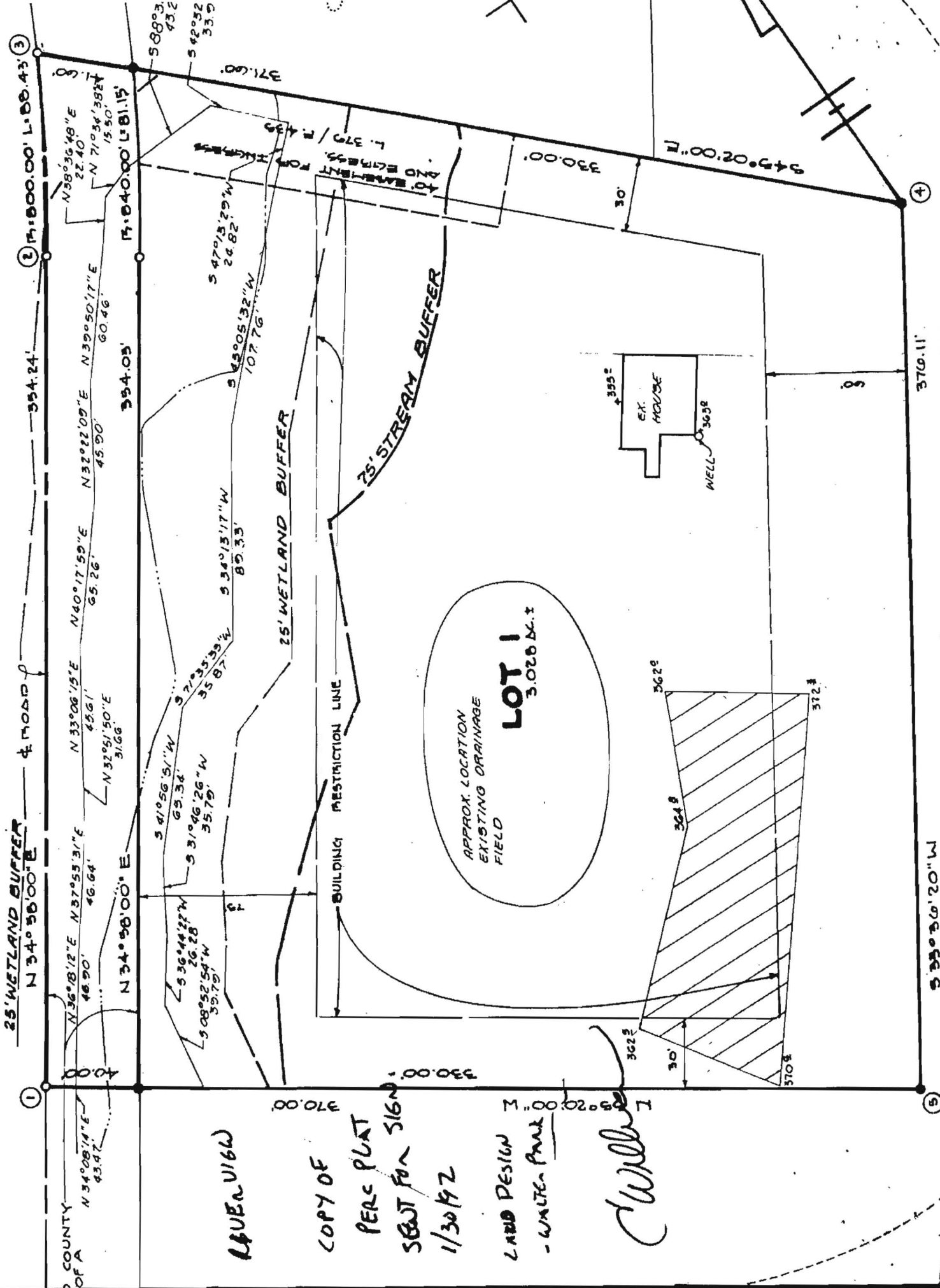
Tax Map No. 40 /45, Parcel No. 13, Zoning R

Election District 5, Total Area of Property 27.2 Acres

Reference to Applicable Plans: VP-87-74, F-88-10
(Board of Appeals, Subdivision Plans, etc.)

*non-residential
" open space
roof*

WETLAND RESTRICTION LINE



APEN VIEW

COPY OF PERC PLAT SUBJ FOR SIGN 1/30/12

LAND DESIGN - WATER PARK

Handwritten signature

COUNTY OF A

N 34° 08' 14" E 43.47'

N 36° 08' 12" E 46.90'

N 33° 06' 15" E 45.61'

N 32° 22' 09" E 45.90'

N 38° 36' 48" E 22.40'

N 34° 56' 00" E 354.24'

N 33° 05' 50" E 31.66'

N 40° 17' 59" E 65.26'

N 39° 05' 17" E 60.46'

N 71° 54' 39.84" E 15.50'

S 36° 44' 27" W 26.28'

S 31° 46' 26" W 35.79'

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