

PUB. SEWER STATUS VERIFIED BY _____

ISSUE DATE: _____

APPROVAL DATE: _____

PERMIT INDEXED

P 520417-A

A RE-INDEX

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

_____ IS PERMITTED TO INSTALL ALTER

ADDRESS: _____ PHONE NUMBER: _____

SUBDIVISION: _____ LOT NUMBER: _____

ADDRESS: 7037 Mink Hollow Road PROPERTY OWNER: Kenneth Montgomery

SEPTIC TANK CAPACITY (GALLONS): _____

PUMP CHAMBER CAPACITY (GALLONS): _____

NUMBER OF BEDROOMS: _____

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: _____

TRENCHES:	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	
PURPOSE:	Reindex file 7/30/04

PLANS APPROVED: _____ DATE: _____

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

**BUILDING PERMIT SIGNED
AND RETURNED**

4/29/2004 B00147802 GARAGE

P 520417-A

P52047-A

11/22/85
2 PM

11/21/85
HAM + NOIN

System
OK'd
11/21/85

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 36113

A 10270

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH

ELLICOTT CITY

DISTRICT 5th

INDEXED

DATE 10/21/85

Paul Schissler IS PERMITTED TO INSTALL ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland 21157 PHONE

SUBDIVISION Hallowell Property ROAD 7037 ³ Nink Hollow Road LOT 43

PROPERTY OWNER Kenneth Montgomery

ADDRESS

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 1100 GALLONS NUMBER OF BEDROOMS 4

REQUIREMENTS - 12" dia. pipe, trench to be 1' 6" wide. Dig at 3 feet below original grade. Bottom minimum depth 1 foot below original grade. Effective area begins at 3 feet below original grade. 5 feet of stone below horizontal pipe. INSTALL: Start the trench 215 feet from the 102.00 ft. lot line and 20 feet from the 400.00 ft. lot line. Run trench(es) to any corner of the 400.00 ft. lot line. NO. 10: No trench to exceed 100 feet in length. If more than one trench used, a distribution line is required. Call for inspection of trench(es) before any further gravel is installed. Trench 6" - 12" diameter. Cleanout and tap to grade or above or septic tank.

OK'd

PLANS APPROVED BY S. Niel DATE 10/21/85

OVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH

NOTE NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 150 FEET IN LENGTH

NOTE ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER THREE YEARS

INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR

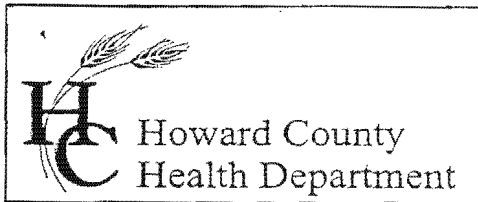
ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED

OWNER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 992 2330 FOR INSPECTION OF SEPTIC SYSTEMS

EH 2 1082

A 192220



7178 Columbia Gateway Drive, Columbia, MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

TO: Lynn A. Robeson
Senior Assistant County Attorney

FROM: Robert Weber, Director
Bureau of Environmental Health

DATE: June 29, 2005

RE: Public Record Request for 7037 Mink Hollow Road

Attached you will find what information our agency has on the subject property, which consists of 10 pages from the Well & Septic Program.

If I can be of further assistance please let me know.

Thank you.