



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14581 Edgewoods way  
City: Glenelg State: MD Zip Code: 21737  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Edgewood Farm  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 43  
Tax Map: 0021 Parcel: 0090 Grid: 0022  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.06 AC

Existing Use: Unfinished Basement  
Proposed Use: Basement to finished  
Estimated Construction Cost: \$ 50,000.00  
Description of Work: Finish Basement

Occupant or Tenant: Bryan Roecklein  
Was tenant space previously occupied?  Yes  No  
Contact Name: Bryan Roecklein  
Address: 14581 Edgewoods way  
City: Glenelg State: MD Zip Code: 21737  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Bryan Roecklein  
Address: 14581 Edgewoods way  
City: Glenelg State: MD Zip Code: 21737  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: Karen Rowleyis  
Address: 293 Southland court  
City: Dunkirk State: MD Zip Code: 20757  
Phone: (410) 507-7705 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Armour Home Improvement  
Contact Person: Bob Stouffer  
Address: 2840 Duvall Road  
City: Woodbine State: MD Zip Code: 21797  
License No.: 83463  
Phone: (410) 489-6004 Fax: (410) 489-2623  
Email: Armourhomeimprovement@msn.com

Engineer/Architect Company: Adam Carballo  
Responsible Design Prof.: MD Lic # 15709  
Address: 1818 Aliceanna Street  
City: Baltimore State: MD Zip Code: 21231  
Phone: (443) 745-1100 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>0</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
Email Address \_\_\_\_\_  
Title/Company \_\_\_\_\_

Karen Rowleyis  
Print Name \_\_\_\_\_  
Date \_\_\_\_\_

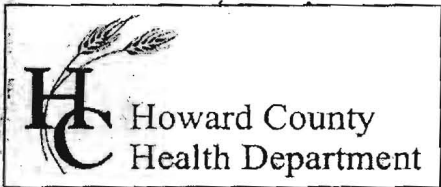
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>12/18/16</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



Bureau of Environmental Health  
 7178 Gateway Drive Columbia, MD 21046  
 (410) 313-2640 Fax (410) 313-2648  
 TDD (410) 313-2323 Toll Free 1-866-313-6300  
 website: www.hchealth.org

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 12/12/12

**ONSITE SEWAGE DISPOSAL SYSTEM**

P 544432-A

INSTALLATION APPROVAL DATE: 3/19/2014

**PERMIT**

A \_\_\_\_\_

**SEWER HOUSE CONNECTION**

PROPERTY ADDRESS: 14581 Edgewoods Way

SUBDIVISION: Edgewood Farm

LOT: 43 TAX ID: 04-372719

CONTRACTOR: Fogle's Septic Clean Inc.

EMAIL: kurt@foglesinc.com

CONTRACTOR ADDRESS: 580 Obrecht Road, Sykesville, MD 21784

PHONE: 410-795-5670

PROPERTY OWNER: Toll MD V Limited Partnership

EMAIL: \_\_\_\_\_

OWNER ADDRESS: 14540 Edgewoods Way, Glenelg, MD 21737

PHONE: 410-489-2275

NUMBER OF BEDROOMS: 4 HOUSE SQ. FT. \_\_\_\_\_ CONNECTED TO PUBLIC WATER:  YES  NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	

ISSUED BY: Heidi Scott

ISSUE DATE: 9/24/13

EXPIRATION DATE: 12/12/13

- NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**



**Baker, Brian**

---

**From:** Tuder, Matt  
**Sent:** Tuesday, March 18, 2014 1:58 PM  
**To:** Day, Lori; Geisert, Andrew  
**Cc:** Hart, Amy; Rocco, Anthony; Baker, Brian; Wolf, Kevin; Martin, Sharhonda; Williams, Jeffrey; Bozzell, Duane  
**Subject:** U&O Release 14581 Edgewoods Way

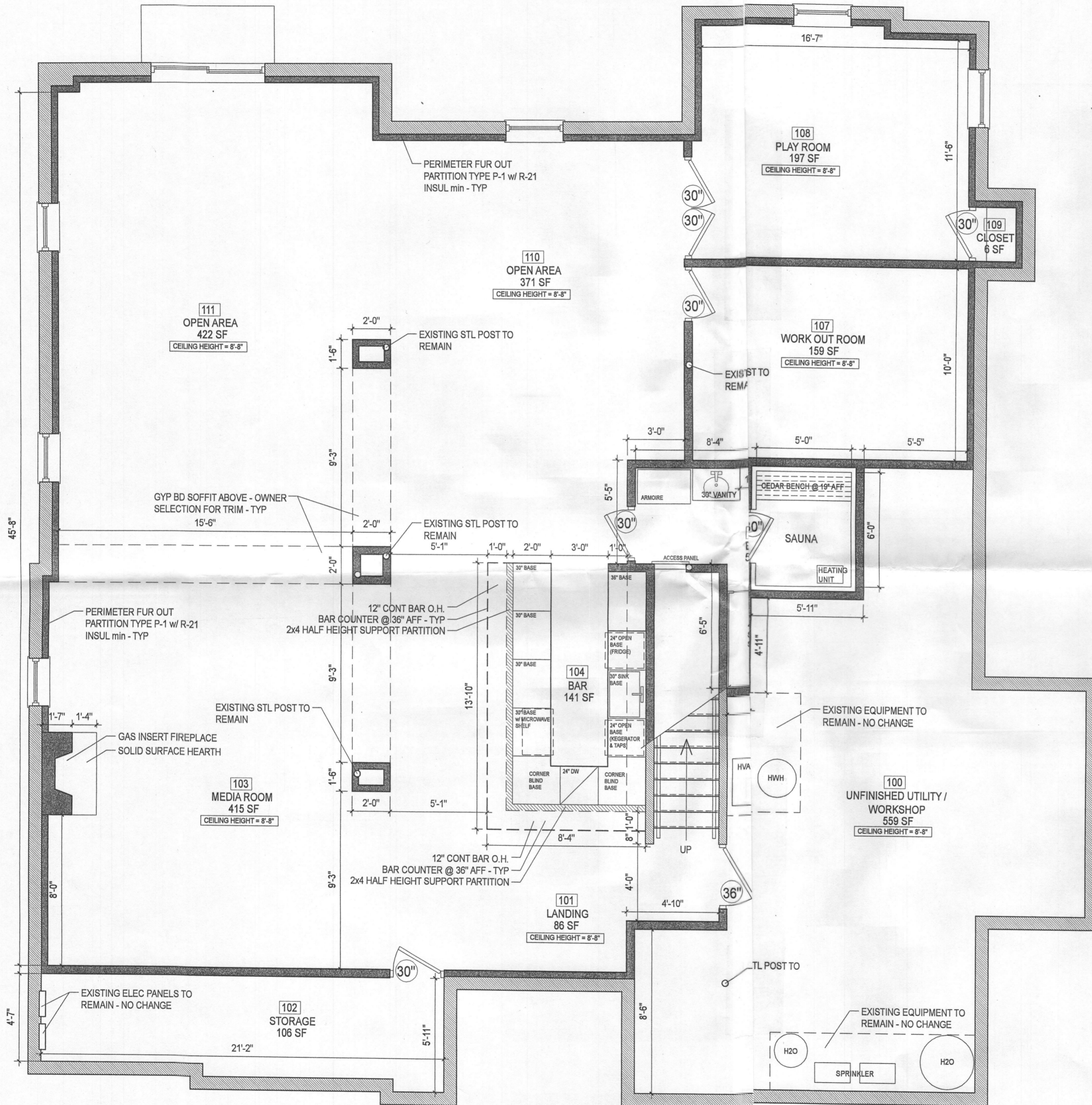
This morning, I observed the start-up of a Sewage Grinder Pump at the Edgewood Farm Shared Septic System:

Edgewood Farm, Contract 50-4309-D  
Toll Brothers, Lot #43  
14581 Edgewood Way  
Glenelg, MD 21737

The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

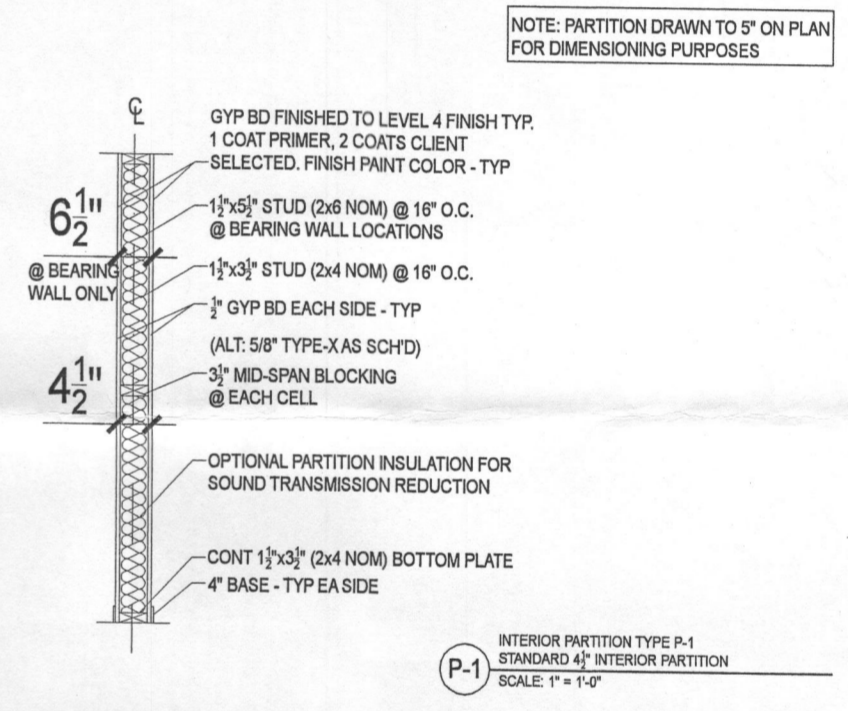
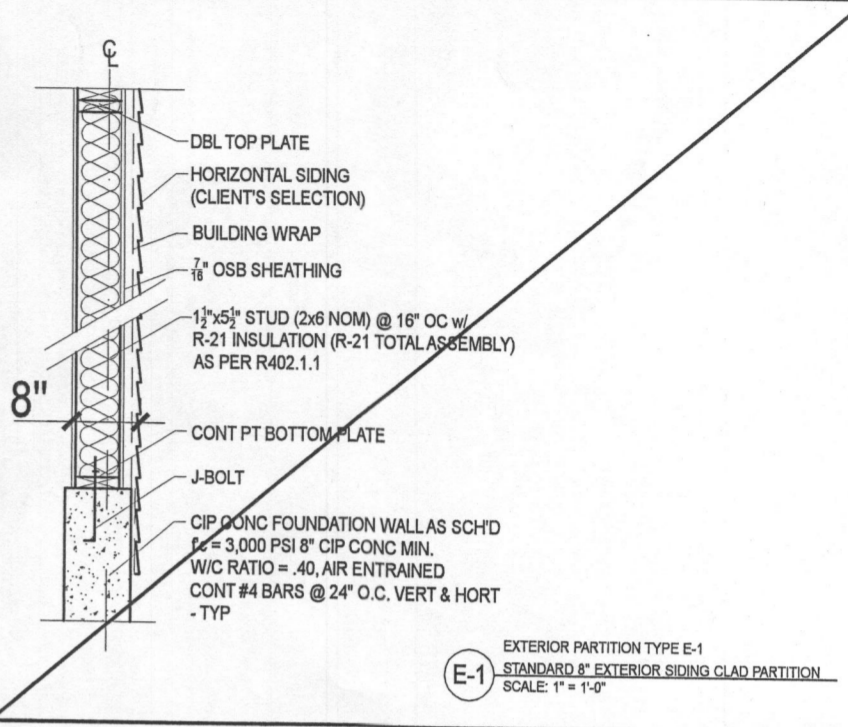
This is the 2nd lot on the shared septic system at this location.

All the Lots are currently under a Winter Bond for grading issues



BUILDING IS EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM AS PER NFPA 13D STANDARD FOR ONE & TWO FAMILY DWELLINGS

BUILDING IS EQUIPPED WITH RADON SYSTEM AS PER 2015 IRC & HOWARD COUNTY CODE REQUIREMENTS



**LEGEND**

- COLUMN LINE
- EXISTING PARTITION / FOUNDATION WALL
- NEW INTERIOR PARTITION (P-1)
- OVERHANG / OBSCURED
- 100 ROOM NUMBER TAG
- ℄ CENTER LINE

**APPROVED**

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_

APP SAN H. Oswald DATE: 12/5/16

DESC. OF WORK: Finish

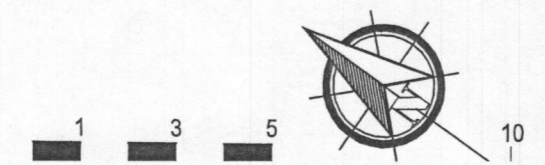
**ISSUED FOR PERMIT**

**GENERAL NOTES**

- DO NOT SCALE DRAWINGS.
- CONTRACTOR IS RESPONSIBLE FOR PULLING ALL PERMITS AND PAYING ANY ASSOCIATIVE FEES.
- CONTRACTOR SHALL COMPLY WITH ALL HEALTH AND LIFE SAFETY REQUIREMENTS AS DIRECTED BY HOWARD COUNTY AND THE STATE OF MARYLAND.
- INTERIOR FINISHES ARE CLIENT'S CHOICE
- INTERIOR LIGHTING SELECTION ARE CLIENT'S CHOICE
- DOOR TYPE SYMBOL **36"** DENOTES DOOR WIDTH, DOOR STYLE CLIENT'S CHOICE. INTERIOR DOOR HEIGHTS:  
BASEMENT = 6'-8" U.O.N.  
EXTERIOR DOOR = 6'-8" U.O.N.

**EGRESS WINDOW REQUIREMENTS** AS PER IRC 2015 SECTION R310

- AT GRADE FLOOR OPENINGS = 5.0 SF MIN CLEAR OPENING
- ABOVE / BELOW GRADE OPENINGS = 5.7 SF MIN CLEAR OPENING
- 20" WIDTH MIN
- 24" HEIGHT MIN



PROFESSIONAL CERTIFICATION  
I CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME,  
AND THAT I AM A DULY LICENSED  
ARCHITECT UNDER THE LAWS OF THE  
STATE OF MARYLAND. LICENSE NUMBER  
15709. EXPIRATION DATE 3/17/2017



CLIENT  
ARMOUR HOME IMPROVEMENT

ADAM CARBALLO, ARCHITECT  
MD LIC# 15709

01-A=A2  
MENT PLAN