



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 4007 Candlelight Drive  
 City: Dayton State: MD Zip Code: 21036  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 44  
 Tax Map: 0022 Parcel: 0090 Grid: 0019  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD with Deck  
 Estimated Construction Cost: \$ 20,000  
 Description of Work: Erect 535 SF OPEN  
WOOD DECK WITH STAIRS TO  
GRADE AT REAR OF SFD

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: ANNADATUA  
 Address: 4007 CANDLE LIGHT DR  
 City: Dayton State: MD Zip Code: 21036  
 Phone: (443) 804-3991 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: STANTON HOME CONSTRUCTION  
 Contact Person: CRAIG STANTON  
 Address: 903 TIMBER RUN RD  
 City: REHOBOTH State: MD Zip Code: 21136  
 License No.: 125112  
 Phone: (443) 841-4056 Fax: \_\_\_\_\_  
 Email: CRAIGBUILT@GMAIL.COM

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                     | Residential Building Characteristics  |
|---|---|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:   | Depth Width   |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:  |
| Area of construction (sq. ft.):   | 2 <sup>nd</sup> floor:  |
| Use group:  | Basement:   |
|   | <input type="checkbox"/> Finished Basement  |
|   | <input type="checkbox"/> Unfinished Basement  |
|   | <input type="checkbox"/> Crawl Space  |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |
| <input type="checkbox"/> Reinforced Concrete                            | No. of Bedrooms:  |
| <input type="checkbox"/> Structural Steel                               | <b>Multi-family Dwelling</b>  |
| <input type="checkbox"/> Masonry  | No. of efficiency units:  |
| <input type="checkbox"/> Wood Frame                                     | No. of 1 BR units:  |
| <input type="checkbox"/> State Certified Modular                        | No. of 2 BR units:  |
|   | No. of 3 BR units:  |
|   | Other Structure:  |
|   | Dimensions:   |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings:   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Roof:   |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                                      |
|   | <input type="checkbox"/> Manufactured Home  |

| Utilities   |
|---|
| <b>Water Supply</b>   |
| <input type="checkbox"/> Public   |
| <input checked="" type="checkbox"/> Private                               |
| <b>Sewage Disposal</b>  |
| <input type="checkbox"/> Public   |
| <input type="checkbox"/> Private  |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |
| <b>Heating System</b>   |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other:   |
| <b>Sprinkler System:</b>  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| <b>Grading Permit Number:</b>   |
| <b>Building Shell Permit Number:</b>                                      |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Craig Stanton  
 Applicant's Signature  
CRAIGBUILT@GMAIL.COM  
 Email Address  
STANTON HOME CONSTRUCTION  
 Title/Company

CRAIG STANTON  
 Print Name  
11-30-2016  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

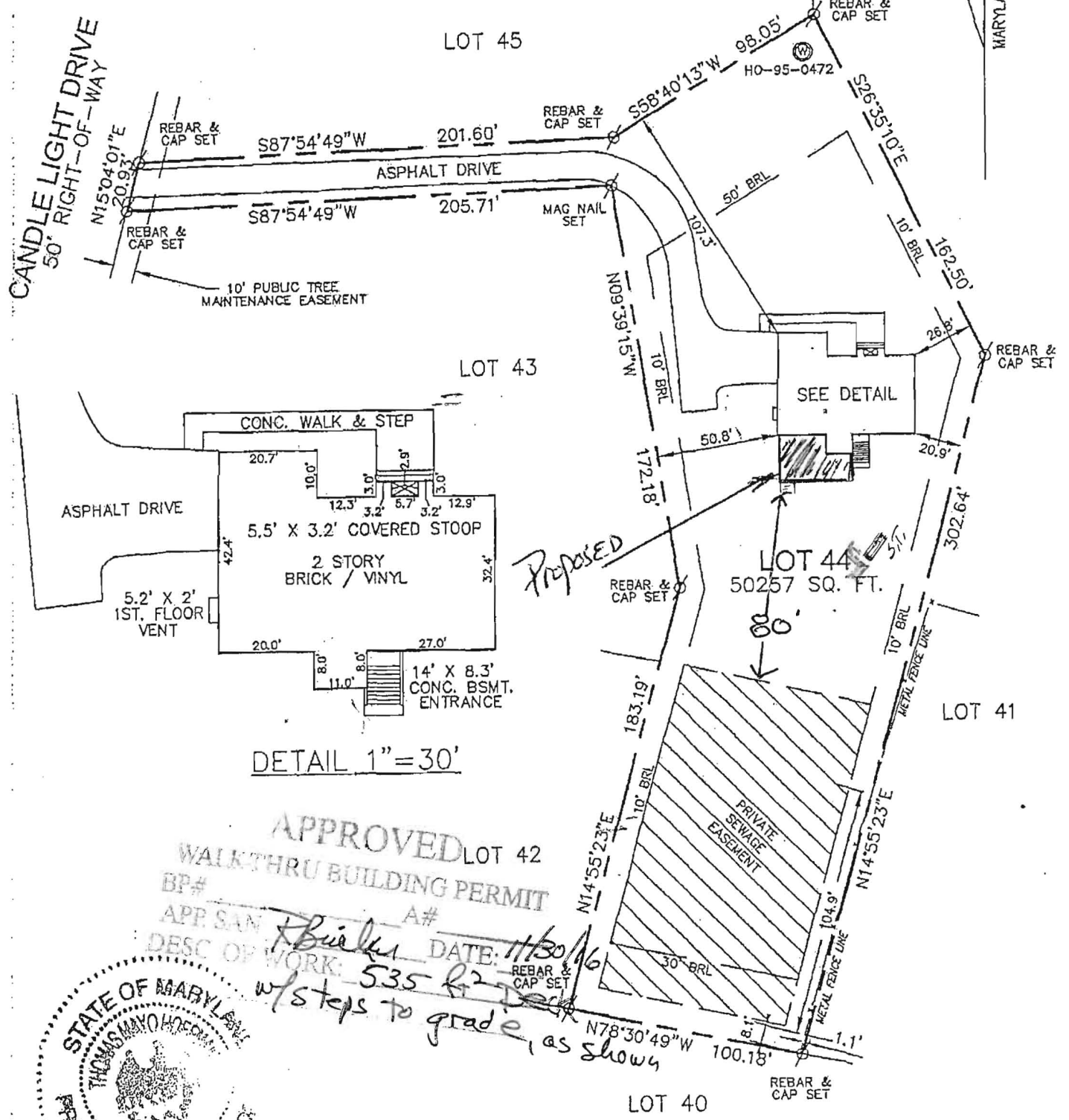
| AGENCY   | DATE              | SIGNATURE OF APPROVAL |
|--|-------------------|-----------------------|
| State Highways   |                   |                       |
| Building Officials   |                   |                       |
| PSZA ( Zoning )  |                   |                       |
| PSZA ( Engineering )   |                   |                       |
| Health   | <u>11/30/2016</u> | <u>R. Bickley</u>     |
| Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No |                   |                       |
| <input type="checkbox"/> CONTINGENCY CONSTRUCTION START  |                   |                       |

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

Number of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

1" = 60'



DETAIL 1" = 30'

APPROVED LOT 42  
WALKTHRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_

APP SAN *F. Buehler* DATE: *11/30/16*  
DESC OF WORK: *535 R2 Deck w/ steps to grade, as shown*



I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

*Thomas M. Hoffman Jr.* 6.10.15  
THOMAS M. HOFFMAN JR., PROPERTY LINE SURVEYOR #267 DATE

PROFESSIONAL CERTIFICATION; I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 267, EXPIRATION DATE JULY 28, 2016.