



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 5318 AERIE CT.
 City: CLARKSVILLE State: MD Zip Code: 21029
 Suite/Apt. # N/A SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Residence
 Proposed Use: Residence
 Estimated Construction Cost: \$ 89,000
 Description of Work: 80 sq ft. 1st level extension: 1) family room downstairs + 2) closet to bedroom upstairs.
 Occupant or Tenant: Anand + Geeta Gupta
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Anand & Geeta Gupta
 Address: 5318 Aerie Ct
 City: Clarksville State: MD Zip Code: 21029
 Phone: 410-531-9579 Fax: _____
 Email: geeta369@yahoo.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: PCB Enterprises Inc.
 Contact Person: Paul Baggappa
 Address: 14311 Runabout Ct. #22
 City: Laurel State: MD Zip Code: 20707
 License No.: 109399
 Phone: 301-281-5995 Fax: 301-368-2475
 Email: paul@pcbgeneralcontracting.com

Engineer/Architect Company: Craig Stewart
 Responsible Design Prof.: _____
 Address: 3820 Old Columbia Pike
 City: Ellicott City State: MD Zip Code: 21043
 Phone: 410-465-7687 Fax: _____
 Email: Craig.Stewart@verizon.net

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>8'</u>	
	2 nd floor: <u>8'</u>	
Area of construction (sq. ft.):	Basement: <u>8'</u>	
Use group:	<input checked="" type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <u>fireplace</u>	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Geeta Gupta
 Applicant's Signature
geeta369@yahoo.com
 Email Address
Owner
 Title/Company

Geeta Gupta
 Print Name
10/27/16
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11-10-16</u>	<u>Dr. [Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



Bureau of Environmental Health

7178 Columbia Gateway Drive, Columbia, MD 21046-2147

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: [HowardCoHealthDep](https://twitter.com/HowardCoHealthDep)

Maura J. Rossman, M.D., Acting Health Officer

November 10, 2016

Geeta Gupta
5318 Aerie Court
Clarksville, MD 21029

RE: Waiver Approval
5318 Aerie Court
Clarksville, MD 21029

Dear Ms. Gupta:

This letter is being issued in response to your waiver request. This agency has **approved** the waiver to a Percolation Certification Plan as required by the *Howard County Code, Subtitle 8, Section 3.805*. While there is no Perc Certification Plan on file for this property, the proposed improvements to the home do not impact the area available for future on-site sewage disposal system repair and there is a designated septic reserve area. Any deviations from the site plan submitted with the building permit will be subject to further review by this Department.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.

Respectfully,

A handwritten signature in black ink, appearing to read 'Michael J. Davis', is written over a faint, larger version of the same signature.

Michael J. Davis
Assistant Director
Bureau of Environmental Health

10/31/16

To Mike Davis: Requesting waiver for extension of family room

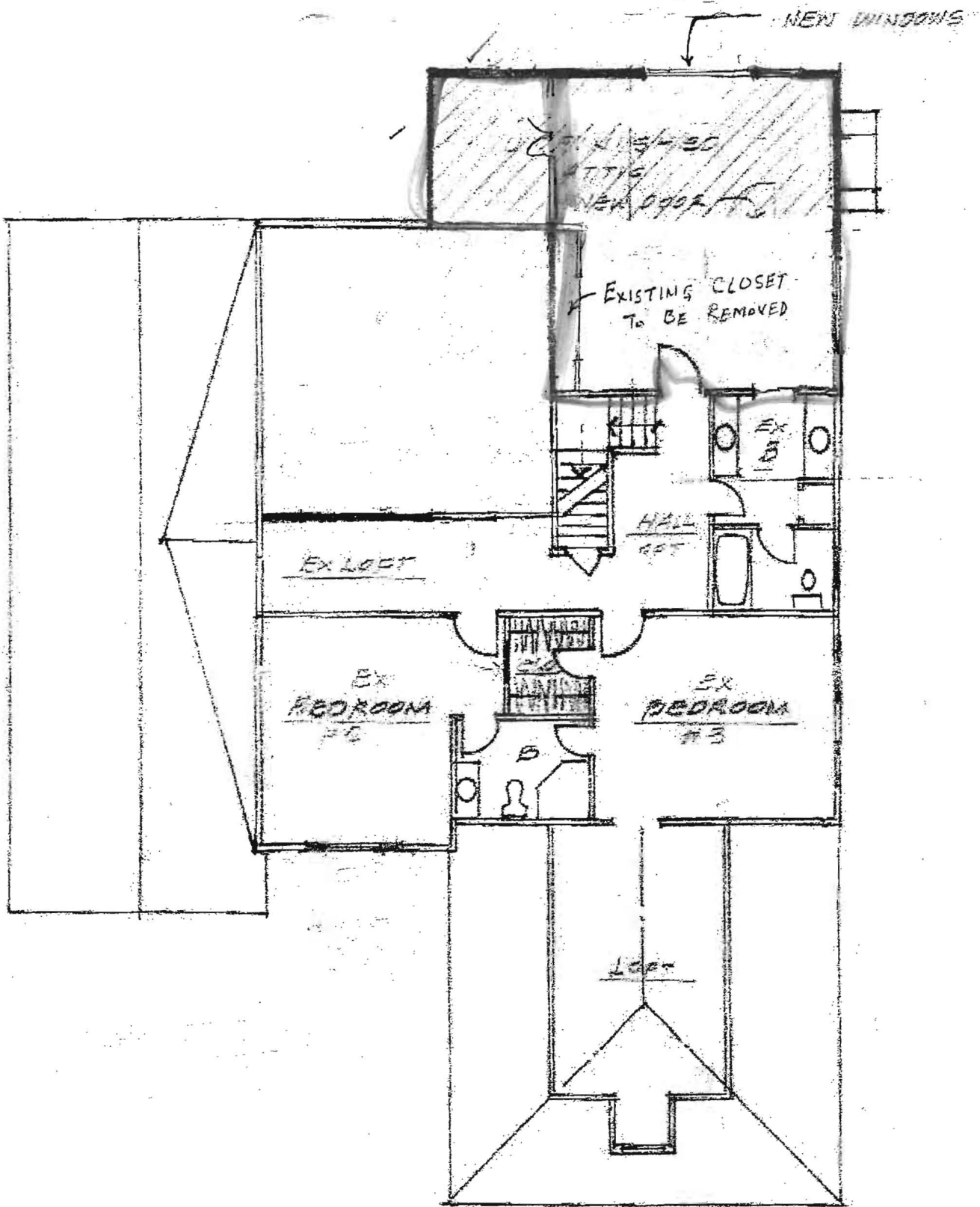
Family room on the first floor will be extended by 80 sq. ft., and the bedroom on the first floor will be extended 180 sq. ft., above the current family room on the first floor and a walk in closet of 80 sq. ft., will be provided over the family room extension. Other changes are within the current house: 1. relocating the current half bath, opening the first floor family room to the current living room, 2. relocating the dining room in the living room area, 3. changing the current dining room to a study room and extending the mud room and pantry area, and 4. providing some extra closet spaces by reducing the size of current master bathroom. In this proposed construction no extra bedroom or bathroom has been added to the current house plan.

Geeta Gupta

11/10/16

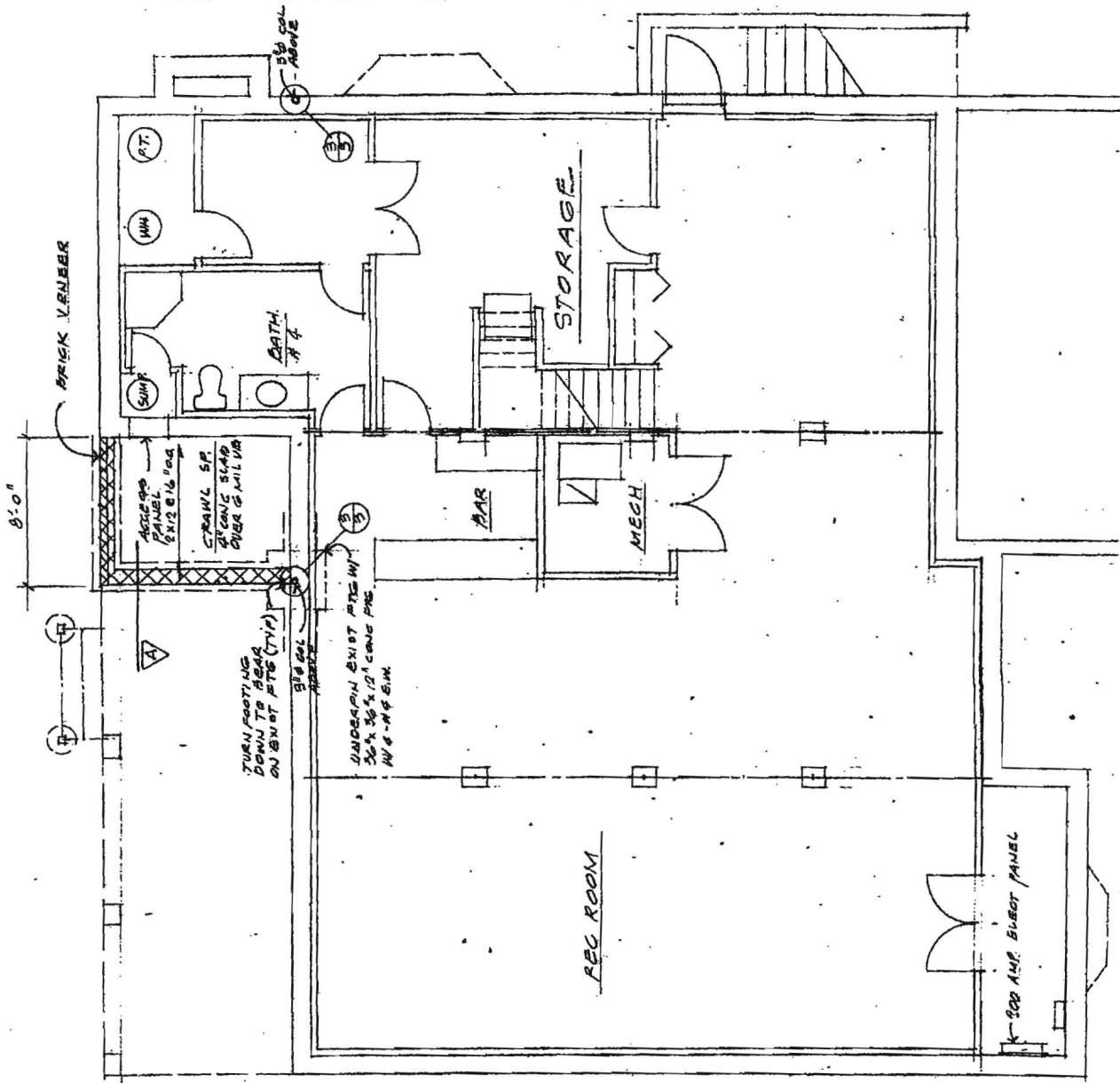
Approved

Michael J. Davis



REV-4-4-16

SECOND FLOOR PLAN 1/8" = 1/6"
 GUPTA RESIDENCE
 5318 AERIE CT.
 CLARKSVILLE, MD 21029

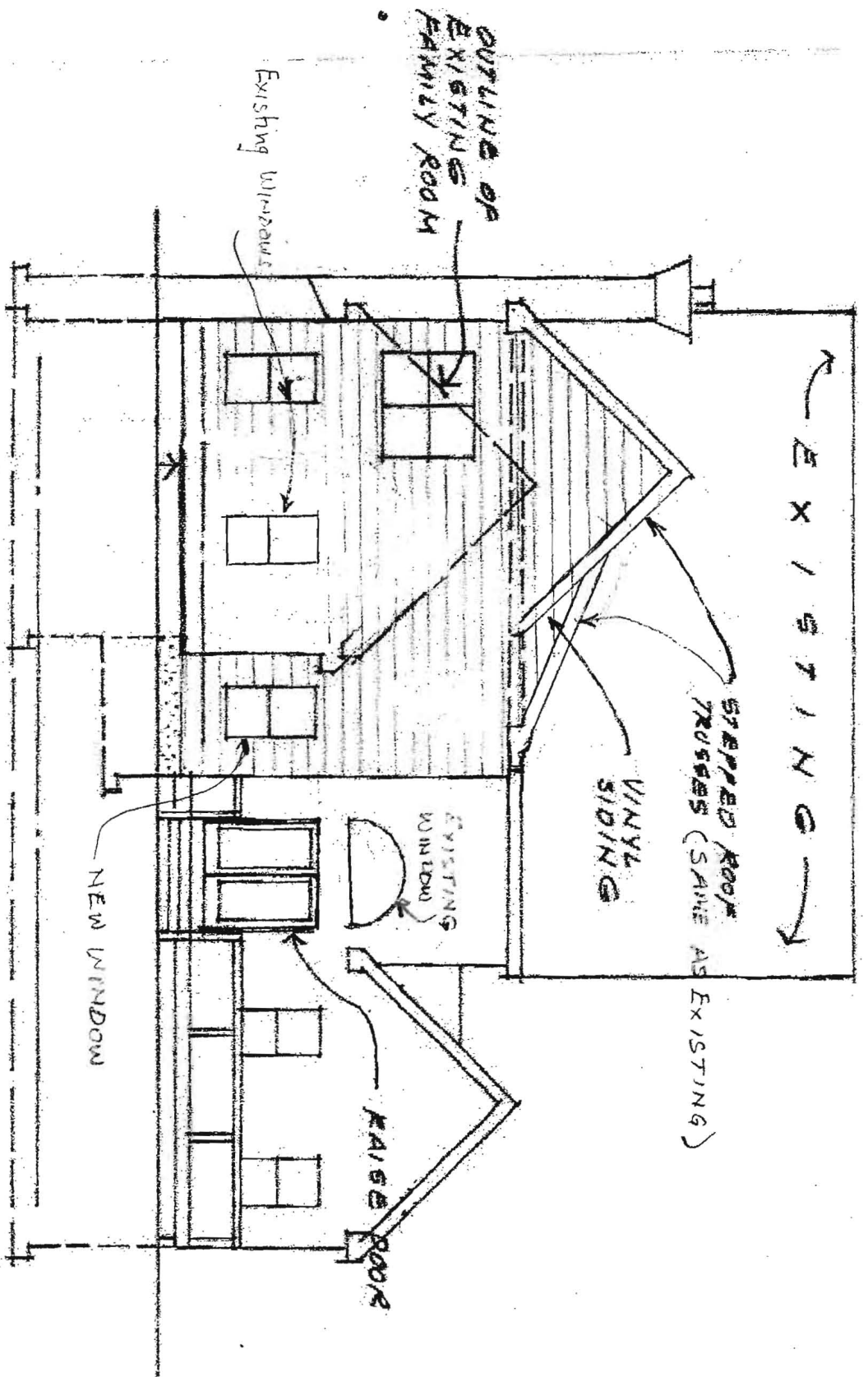


BASEMENT FLOOR PLAN

GUPTA RESIDENCE

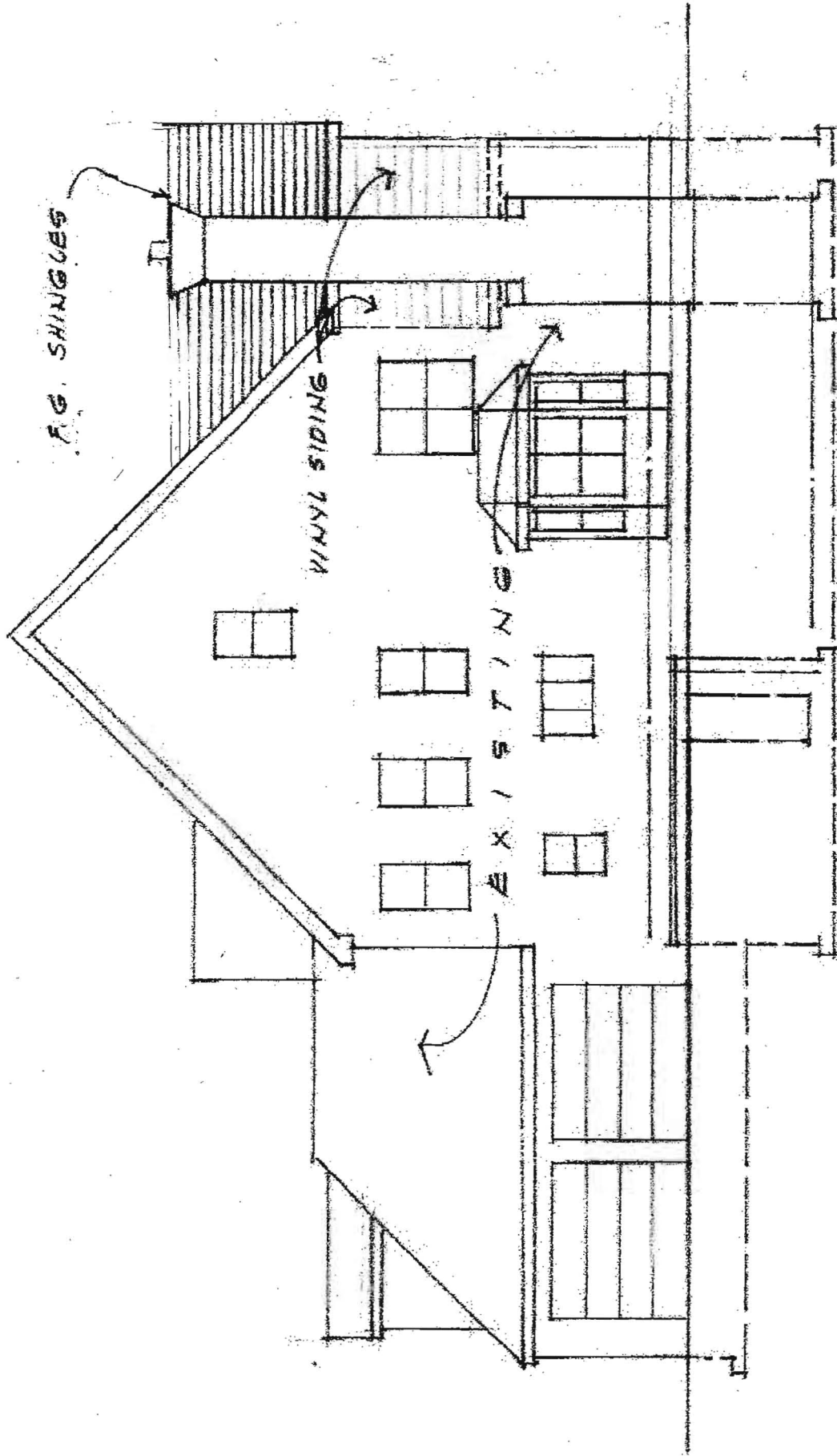
5318 AERIE CT.
CLARKSVILLE, MD 21029

10.26.16



REAR ELEVATION VARIATION
 GUPTA RESIDENCE

5318 AERIE CT REV 4.4.16
 CLARKSVILLE, MD 21029



LEFT SIDE ELEVATION Y0001011

GUPTA RESIDENCE
5310 ARIE CT
CLARKSVILLE, MD 21029
REV 4.4.10