



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____
 Permit No.: B160005312

Building Address: 10044 Fox Den Ct.
 City: Ellicott City State: MD Zip Code: 21042
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Phillip Santoli
 Address: 10044 Fox Den Ct.
 City: Ellicott City State: MD Zip Code: 21042
 Phone: 816-810-1806 Fax: _____
 Email: santoli@yahoo.com

Existing Use: SFD
 Proposed Use: SFD
 Estimated Construction Cost: \$ 2335.00
 Description of Work: Bury a 500 gal under-ground tank, connect to existing lines

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Annapolis Propane + Fuels
 Contact Person: Todd Wolffrum
 Address: 839 Besgate Rd. Suite 400
 City: Annapolis State: MD Zip Code: 21401
 License No.: Gas 01425
 Phone: 410-923-9199 Fax: 443-458-5164
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|---|--|---------------------------------------|
| Height: | <input checked="" type="checkbox"/> SF Dwelling | <input type="checkbox"/> SF Townhouse |
| No. of stories: | Depth | Width |
| Gross area, sq. ft./floor: | 1 st floor: | |
| | 2 nd floor: | |
| Area of construction (sq. ft.): | Basement: | |
| | <input type="checkbox"/> Finished Basement | |
| Use group: | <input type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| | <input type="checkbox"/> Slab on Grade | |
| <u>Construction type:</u> | No. of Bedrooms: | |
| <input type="checkbox"/> Reinforced Concrete | <u>Multi-family Dwelling</u> | |
| <input type="checkbox"/> Structural Steel | No. of efficiency units: | |
| <input type="checkbox"/> Masonry | No. of 1 BR units: | |
| <input type="checkbox"/> Wood Frame | No. of 2 BR units: | |
| <input type="checkbox"/> State Certified Modular | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| | Footings: | |
| | Roof: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | <input type="checkbox"/> State Certified Modular | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|--|--|
| Electric: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Water Supply:</u> | |
| <input checked="" type="checkbox"/> Public | |
| <input type="checkbox"/> Private | |
| <u>Sewage Disposal:</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | <u>septic</u> |
| <u>Heating System</u> | |
| <input type="checkbox"/> Electric | <input type="checkbox"/> Oil |
| <input type="checkbox"/> Natural Gas | <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other: | |
| <u>Sprinkler System:</u> | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

RECEIVED

DEC 12 2016

LICENSES & PERMITS DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: cgarrrett@annapolispropane.com
 Title/Company: Annapolis Propane + Fuels

Print Name: Alvince Garrett
 Date: 12/12/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|-----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>12/27/16</u> | <u>[Signature]</u> |

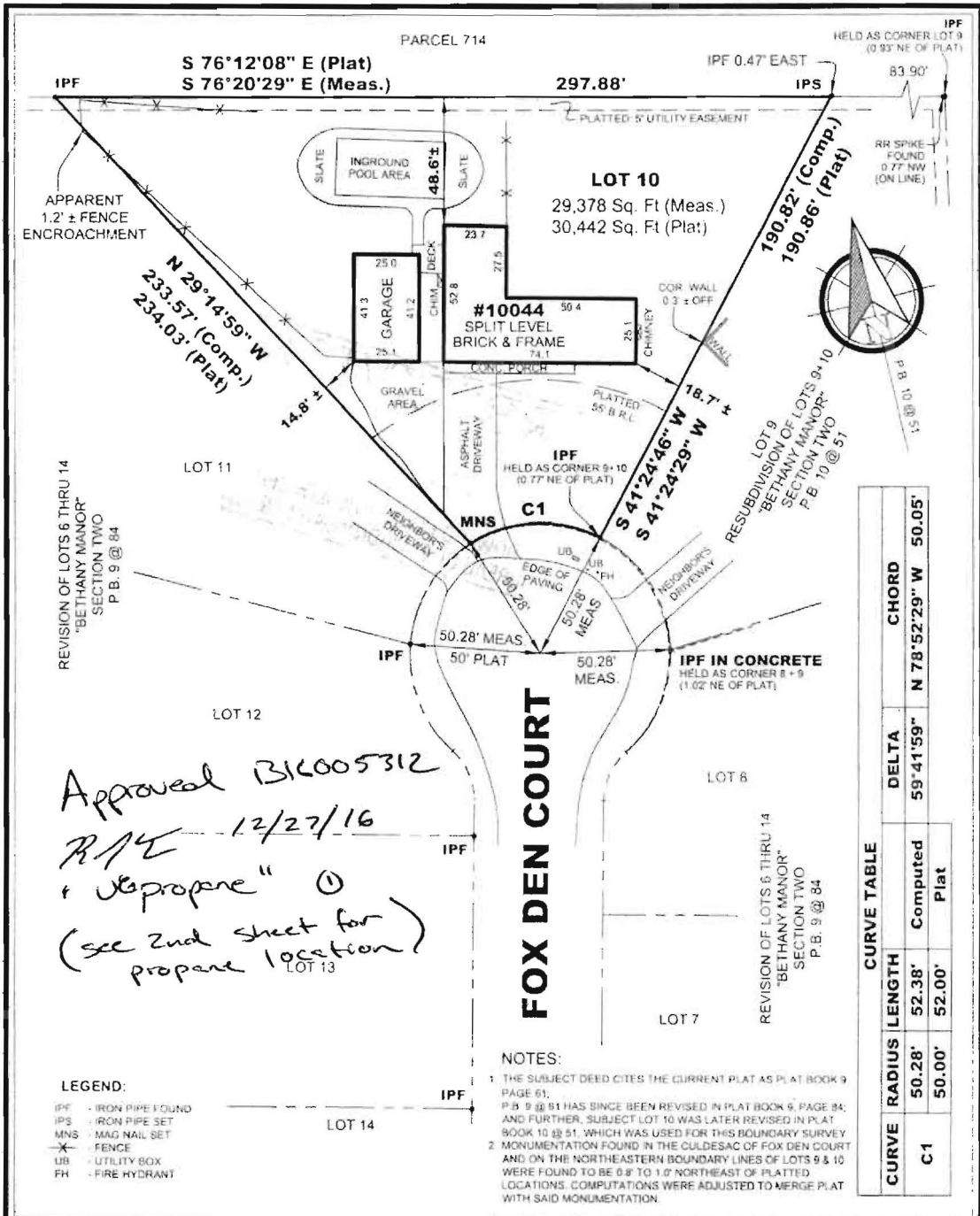
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: |
| Rear: |
| Side: |
| Side St.: |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |
| SDP/Red-line approval date: |

| | |
|-----------------|------------|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |
| Check # | <u>123</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

f:\Operations\Updated Forms\Building applmp 09.13.2016.docx



Approved B16005312
 RAC 12/27/16
 + "Upropre" (1)
 (see 2nd sheet for
 propose location)
 LOT 13

- LEGEND:**
- IPF - IRON PIPE FOUND
 - IPS - IRON PIPE SET
 - MNS - MAG NAIL SET
 - X - FENCE
 - UB - UTILITY BOX
 - FH - FIRE HYDRANT

- NOTES:**
- 1 THE SUBJECT DEED CITES THE CURRENT PLAT AS PLAT BOOK 9 PAGE 51. P.B. 9 @ 51 HAS SINCE BEEN REVISED IN PLAT BOOK 6, PAGE 84; AND FURTHER, SUBJECT LOT 10 WAS LATER REVISED IN PLAT BOOK 10 @ 51, WHICH WAS USED FOR THIS BOUNDARY SURVEY
 - 2 MONUMENTATION FOUND IN THE CULDESAC OF FOX DEN COURT AND ON THE NORTHEASTERN BOUNDARY LINES OF LOTS 9 & 10 WERE FOUND TO BE 0.8' TO 1.0' NORTHEAST OF PLATTED LOCATIONS. COMPUTATIONS WERE ADJUSTED TO MERGE PLAT WITH SAID MONUMENTATION.

| CURVE TABLE | | | |
|-------------|--------|----------|-----------|
| CURVE | RADIUS | LENGTH | CHORD |
| C1 | 50.28' | 52.38' | 59'41"59" |
| | 50.00' | 52.00' | 50.05' |
| | | Computed | Plat |

BOUNDARY SURVEY OF:
#10044 FOX DEN COURT
LOT 10 SECTION 2 RESUBDIVISION
BETHANY MANOR
 PLAT BOOK 10, PAGE 51 (SEE NOTE 1)
 LIBER 503 FOLIO 168 (SEE NOTE 1)
 HOWARD COUNTY, MARYLAND
 SCALE: 1"=50' DATE: 09-16-2016
 DRAWN BY: JCW FILE #: 166401 - 900

A Land Surveying Company

DULEY
and
Associates, Inc.

Serving D.C. and MD.
 14604 Elm Street, Upper Marlboro, MD 20772
 Phone: 301-888-1111 Fax: 301-888-1114
 Phone: 1-888-88-DULEY Fax: 1-888-55-DULEY
 For survey order/approval forms, prices & more visit us at www.duley.biz



SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT I WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS PLAT AND THE SURVEY WORK REFLECTED HEREIN AND IT IS IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN REGULATION 12 CHAPTER 09.13.06 OF THE CODE OF MARYLAND ANNOTATED REGULATIONS. NO TITLE REPORT WAS FURNISHED TO NOR DONE BY THIS COMPANY. SAID PROPERTY SUBJECT TO ALL NOTES, RESTRICTIONS AND EASEMENT OF RECORD. BUILDING RESTRICTION LINES AND EASEMENTS NOT SHOWN ON RECORD PLAT MAY NOT BE SHOWN HEREON.

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 12/20/16

To: ~~Todd Wolffram~~ Sydonia Garrett
(Person's Name and Division)

From: Annapolis Propane + Fuels (443) 837-6263
(Your Name, Company Name and Telephone Number)

Subject: Project name Phillip Santoli
Project site address 10044 Fox Den Ct.
Permit # B16005312 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes
- Energy conservation calculations *** SCALED**
- Copies of PLOT PLAN (be specific). *** DIMENSIONED**
- Health Department Request DPZ/ DED Request Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other _____

Contact Person Information: (Required)

Todd Wolffram
Please Print Name

Telephone No: 410-310-1172

E-Mail Address: t.wolffram@annapolispropane.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by AKH

PER SYD.

REVISED
Date: 12/20/10
Comments: B16005312

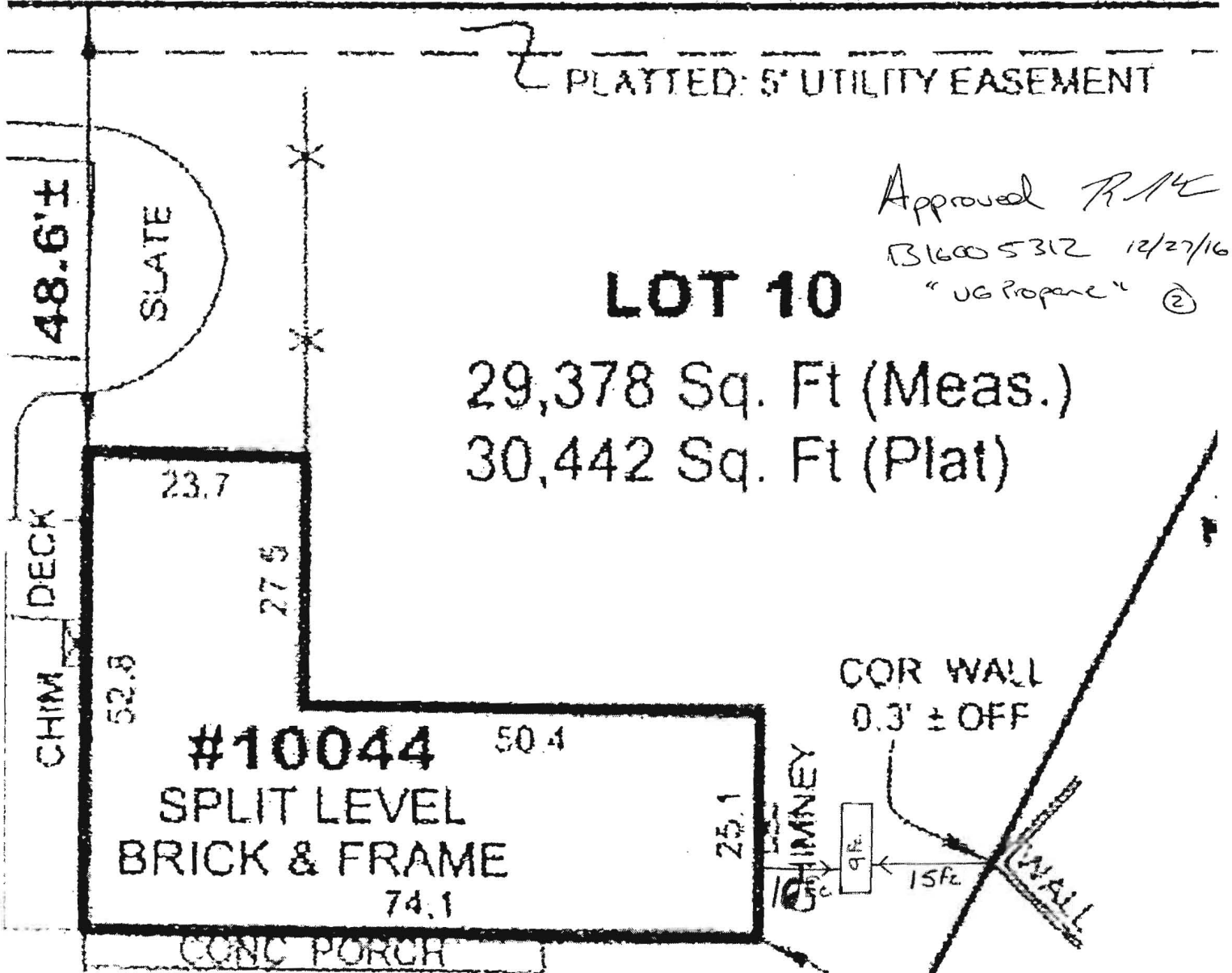
SCALED, LOCATED, +
DIMENSIONED SITE
PLAN FOR TANK

RCEL 714

IPF 0.47'

297.88'

PLATTED: 5' UTILITY EASEMENT



Approved RMC
B16005312 12/27/16
"UG Property" (2)