



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 7255 Meadow Wood Way  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: 0000  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 10  
 Tax Map: 0041 Parcel: 0423 Grid: 0008  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.780AC

Existing Use: bathroom  
 Proposed Use: bathroom  
 Estimated Construction Cost: \$ 19,950.00  
 Description of Work: Remodel existing masterbath  
107  
 Occupant or Tenant: Brenda Aloï  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Brenda Aloï  
 Address: 7255 Meadow Wood Way  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 410-531-6387 Fax: \_\_\_\_\_  
 Email: brenda\_aloi@yahoo.com

Property Owner's Name: Brenda Aloï  
 Address: 7255 Meadow Wood Way  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 301-717-0622 Fax: \_\_\_\_\_  
 Email: brenda\_aloi@yahoo.com

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Horizons Unlimited Home Imp. Inc.  
 Contact Person: Wm. L. Gmeinwieser, Sr.  
 Address: 7387 Washington Blvd., St. 104  
 City: Elkridge State: MD Zip Code: 21075  
 License No.: 16606  
 Phone: 410-796-1333 Fax: 410-796-4144  
 Email: billg@huimprove.com

Engineer/Architect Company: N/A  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Bill Gmeinwieser  
 Applicant's Signature  
billg@huimprove.com  
 Email Address  
Dev / Horizons Unlimited  
 Title/Company

Wm. L. Gmeinwieser, Sr.  
 Print Name  
12-29-16  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

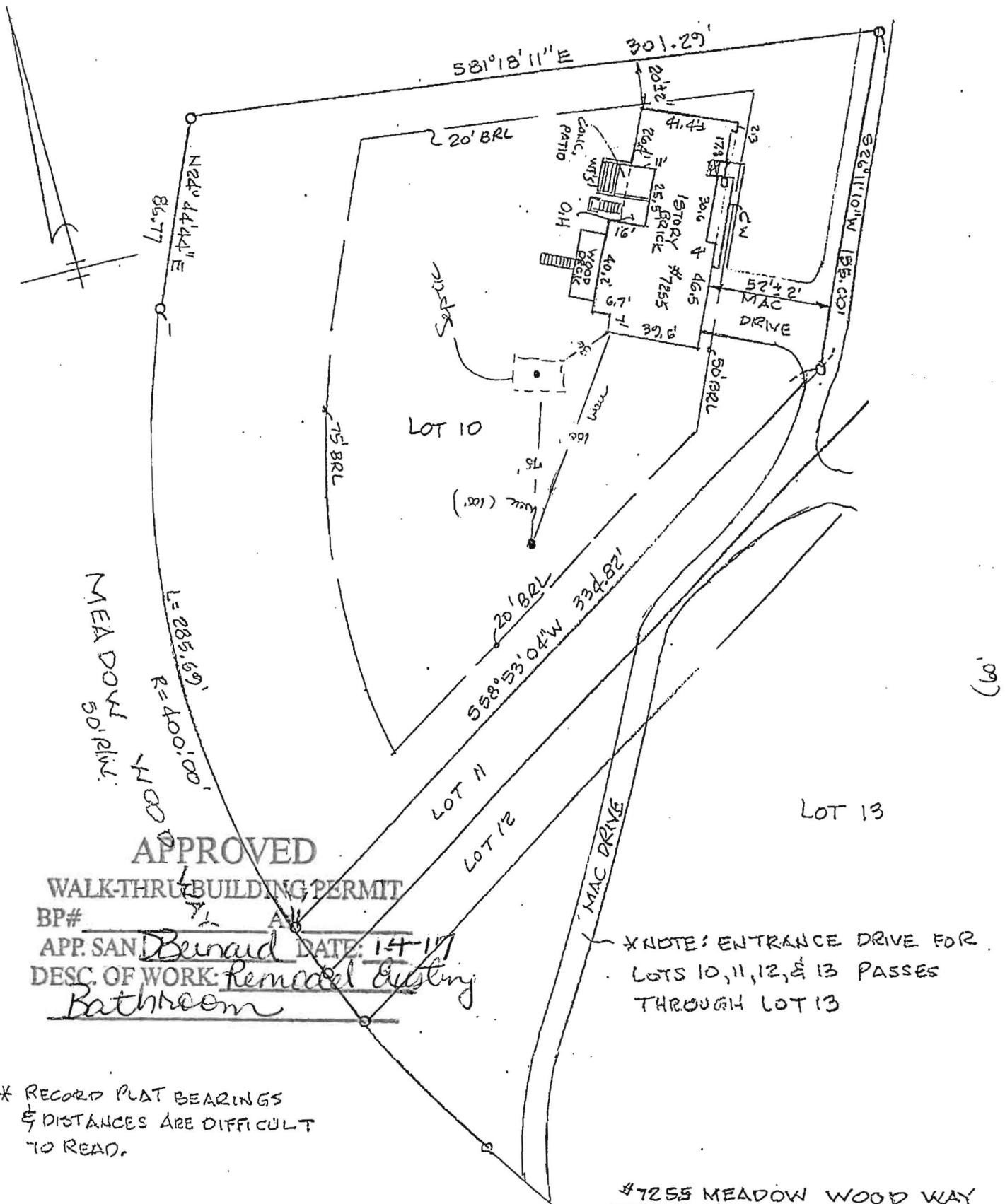
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1-4-16</u>	<u>Beirne</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25</u>
Permit Fee	\$ <u>100.50</u>
Tech Fee	\$ <u>10.5</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>135.00</u>
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



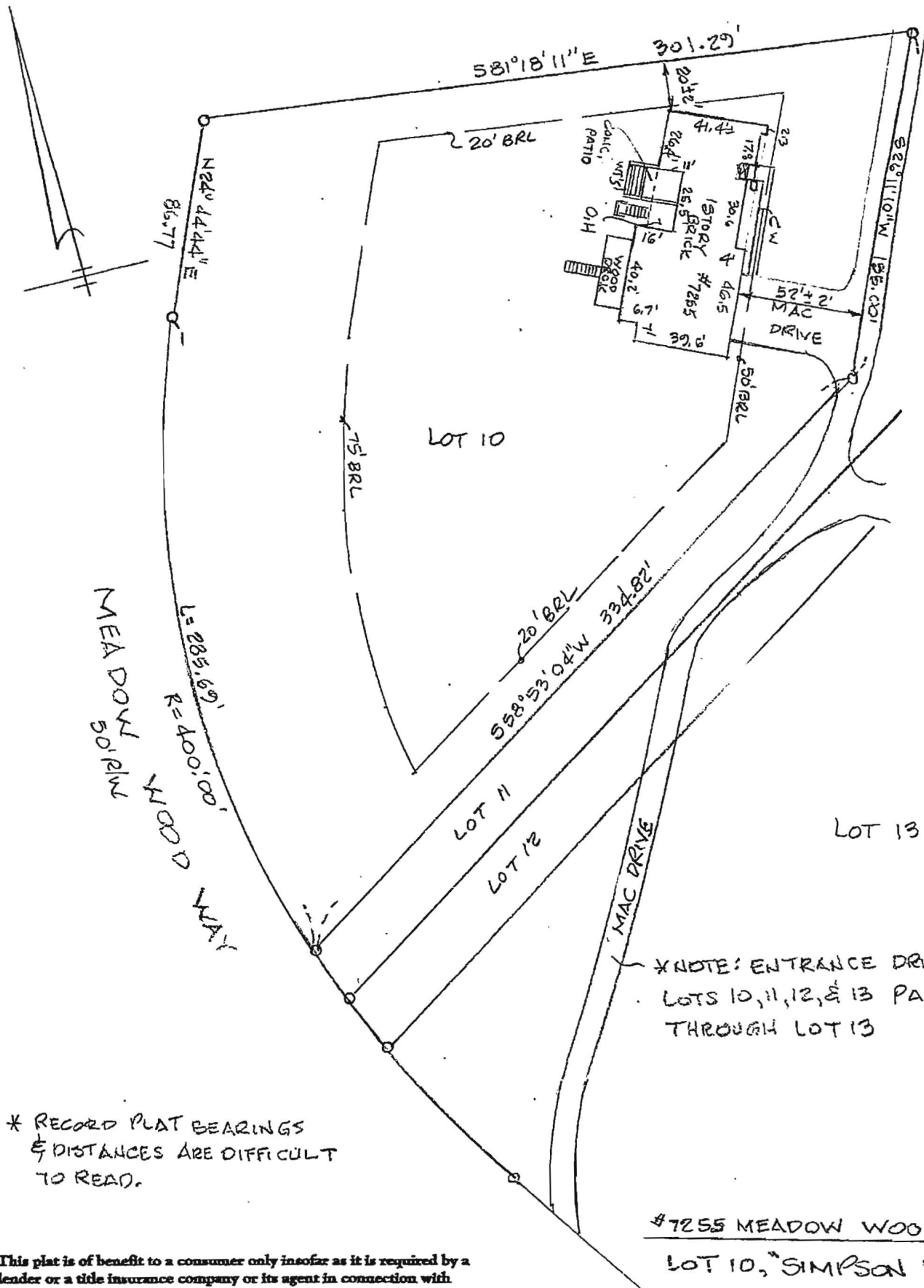
APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_  
 APP. SAN Bernard DATE: 1-4-17  
 DESC. OF WORK: Remodel Existing Bathroom

\* RECORD PLAT BEARINGS  
 & DISTANCES ARE DIFFICULT  
 TO READ.

#7255 MEADOW WOOD WAY  
 LOT 10, "SIMPSON WOODS"  
 SECTION 2, SHEET 1 OF 1  
 PLAT # 3878  
 HOWARD CO., MARYLAND

This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. The drawing does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.

The lot shown herein is in flood zone C PER F.E.M.A. Note: Flood zones are approximate as scaled from F.E.M.A. flood insurance rate map. Subject to any and all B.R.L.s or easements as shown or noted on record plats or deeds.



MEADOW WOOD WAY  
 L=285.69'  
 R=400.00'

\*NOTE: ENTRANCE DRIVE FOR LOTS 10, 11, 12, & 13 PASSES THROUGH LOT 13

\* RECORD PLAT BEARINGS & DISTANCES ARE DIFFICULT TO READ.

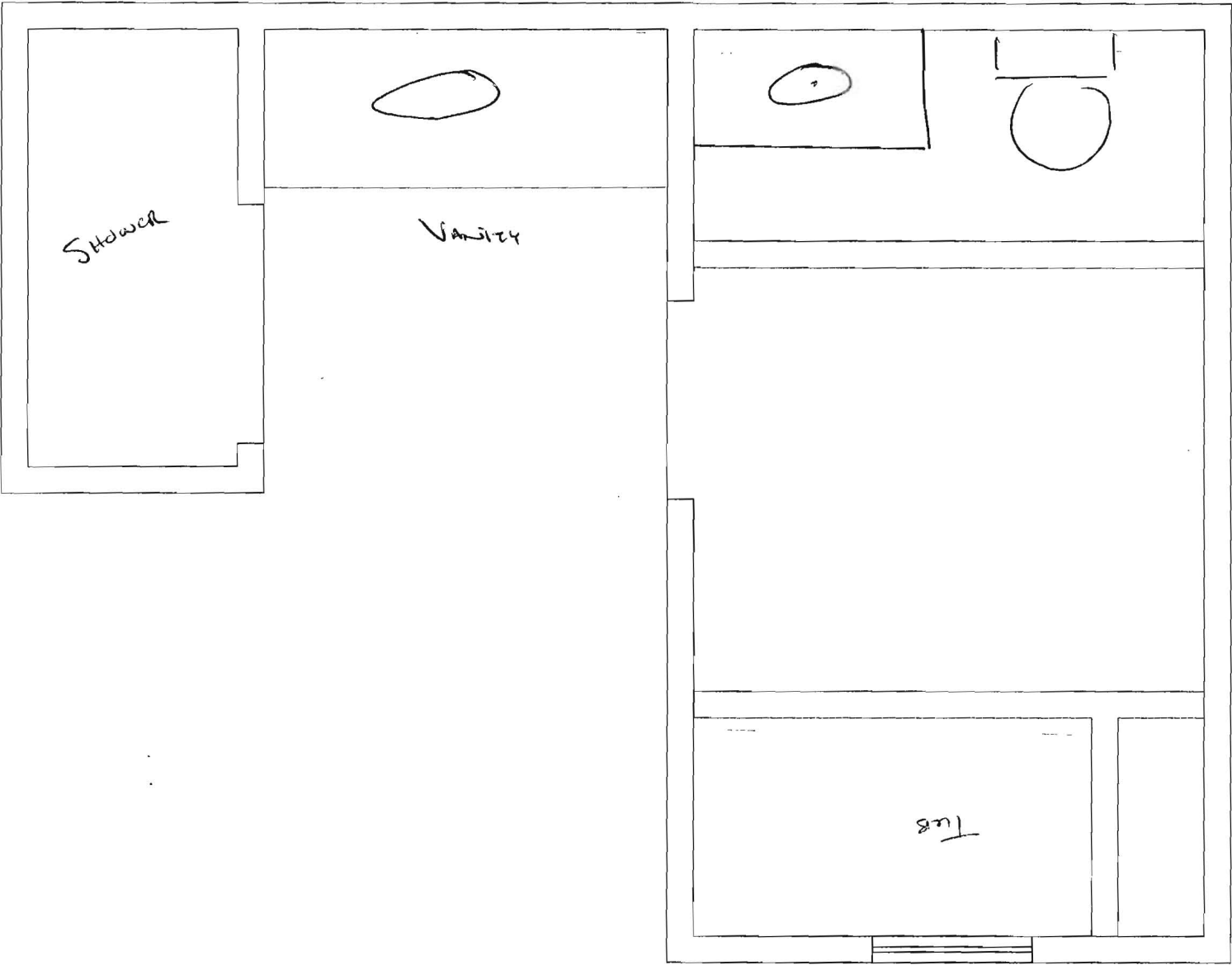
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The lot shown hereon is in flood zone C PER F.E.M.A.  
 Flood insurance rate map panel # 74004A-0132B

Notes: Flood zones are approximate as scaled from F.E.M.A. flood insurance rate map. Subject to any and all E.R.L.s or easements as shown or noted on record plats or deeds.

4'



# LIVING AREA

107 sq ft