



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14940 MICHELE DR  
 City: CLEVERLY State: MD Zip Code: 20737  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 56  
 Tax Map: \_\_\_\_\_ Parcel: 114 Grid: 5  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 16 AC

Existing Use: SFD  
 Proposed Use: SFD w/ pool  
 Estimated Construction Cost: \$ 35,000  
 Description of Work: INSTALL 19'x58' INGROUND pool IN REAR YARD. POOL TO BE ENCLOSED BY FENCE TO CURB + FILLED BY TRUCK  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: JEFFREY + BRANDY STARCLIFFER  
 Address: 14940 MICHELE DR.  
 City: CLEVERLY State: MD Zip Code: 20737  
 Phone: 410 207-5651 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: JOHN EDMONDS  
 Address: 1016 JAYNE DR  
 City: Crownsville State: MD Zip Code: 21032  
 Phone: 410 744 2622 Fax: \_\_\_\_\_  
 Email: JOHN3@COMCAST.NET

Contractor Company: ATLANTIC POOLS  
 Contact Person: DAVE EDMONDS  
 Address: PO BOX 148  
 City: MT Airy State: MD Zip Code: 21771  
 License No.: \_\_\_\_\_  
 Phone: 301 829 4004 Fax: 301 829 4770  
 Email: DEDMONDS@ATLANTICPOOLS.NET

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.): <u>600</u>	Basement:	
<u>19' x 58' pool</u>	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input checked="" type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: JOHN3@COMCAST.NET  
 Title/Company: AGENT

Print Name: JOHN EDMONDS  
 Date: 2/9/2017

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

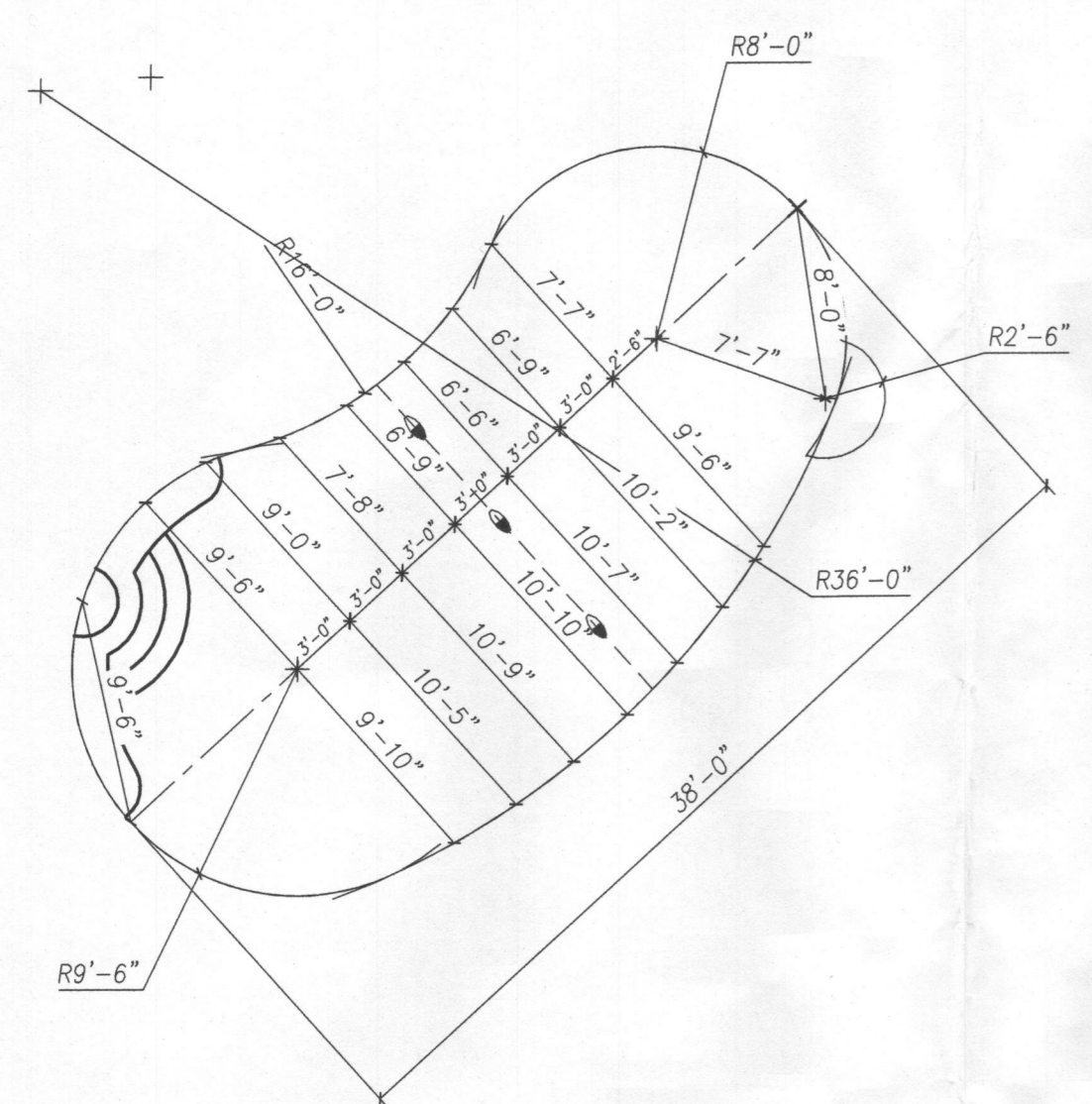
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>2/9/17</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

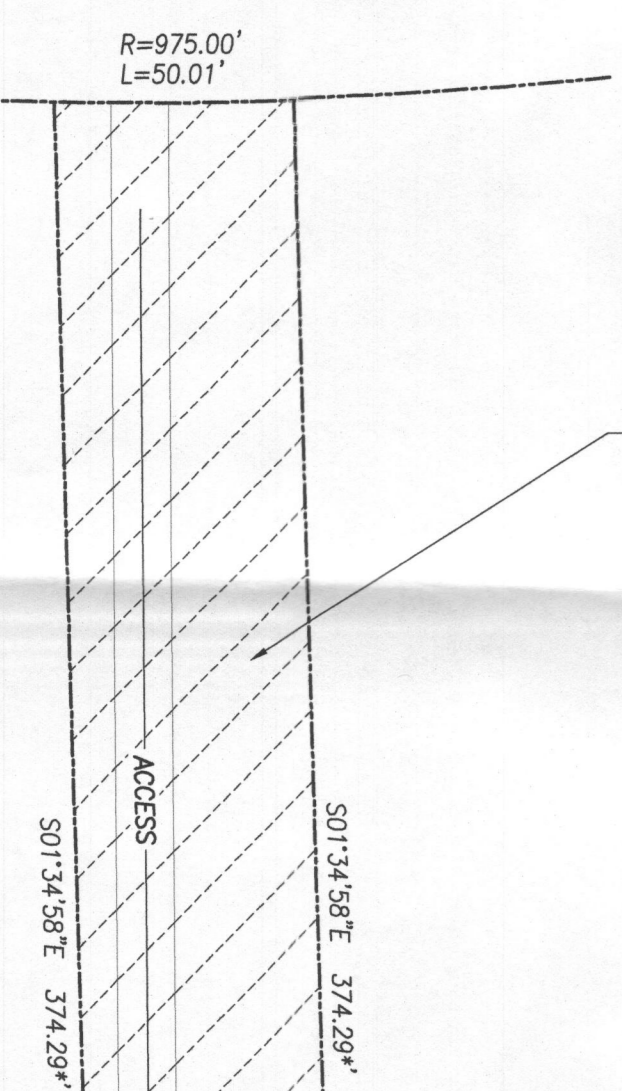
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

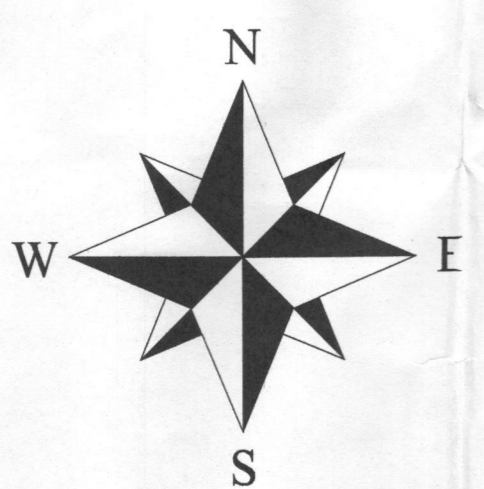


POOL LAYOUT  
SCALE: 1/8"=1'-0"

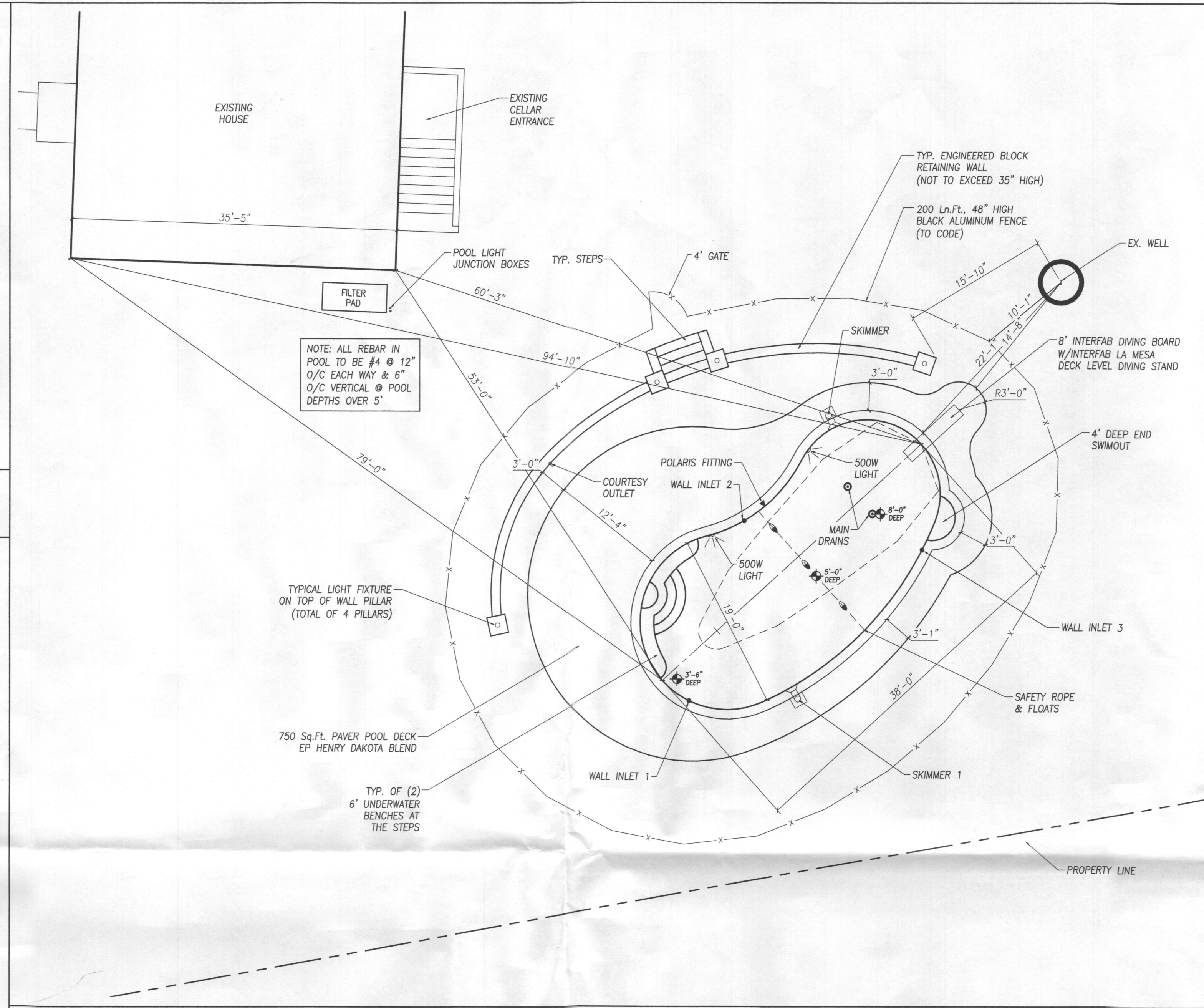
MICHELE DRIVE



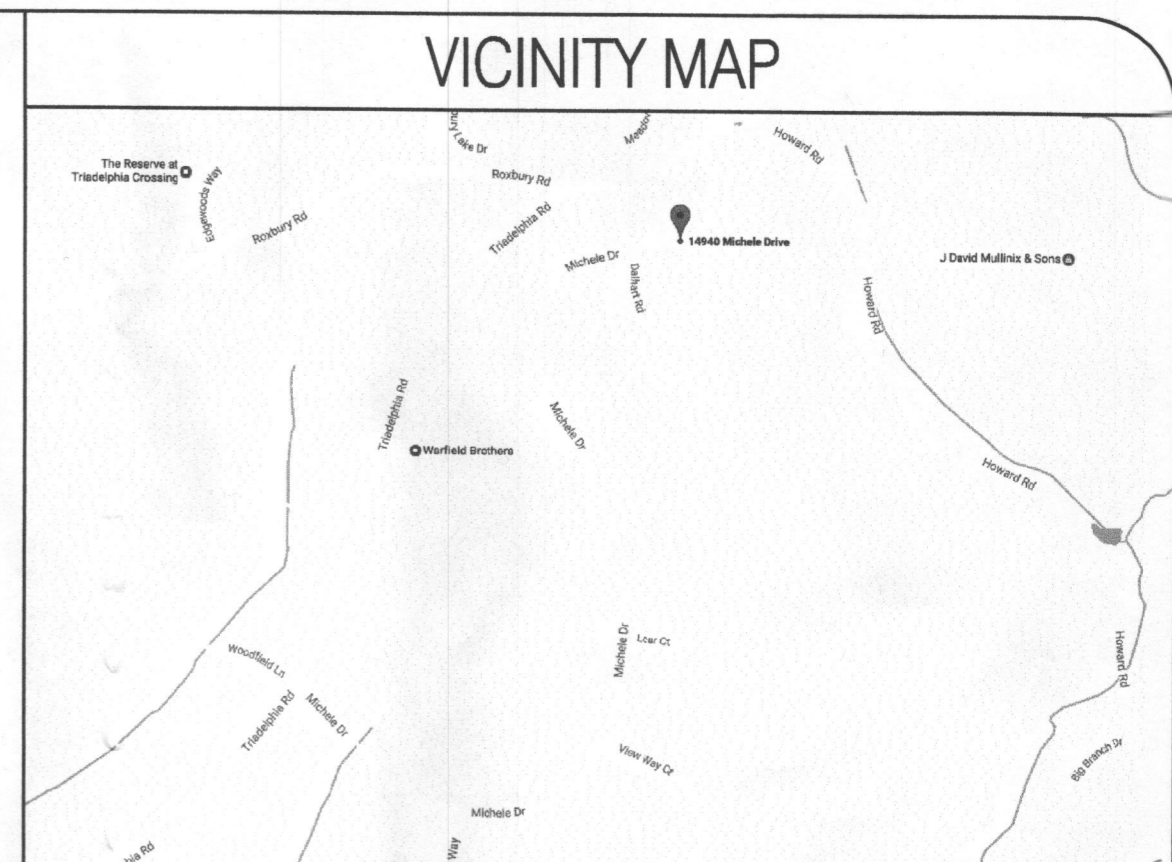
PRIVATE USE IN COMMON DRIVEWAY  
ACCESS EASEMENT FOR THE BENEFIT OF  
LOTS 58 AND 57. MAINTENANCE AGREEMENT  
RECORDED AMONG THE LAND RECORDS OF  
HOWARD COUNTY, MARYLAND. SIMULTANEOUSLY  
WITH THE RECORDING OF THIS PLAT



PRIVATE WELL  
& SEPTIC



PLAN VIEW  
SCALE: 1"=30'



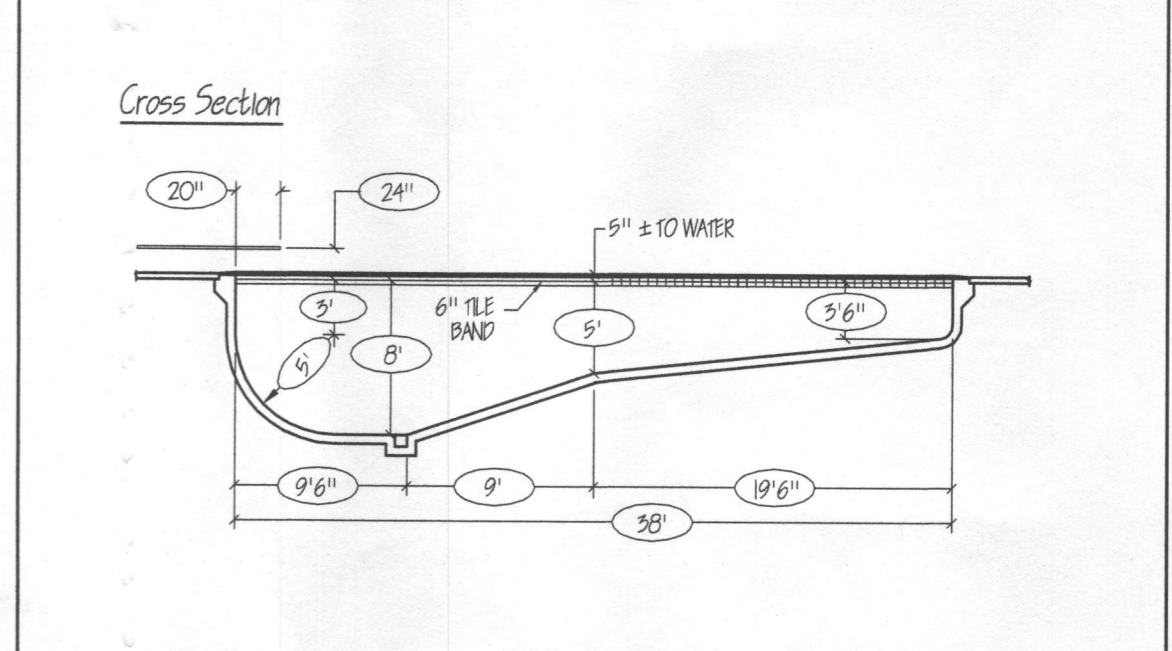
EQUIPMENT LIST

SHELL	
COPING-POOL:	6" X 12" ROUNDNOSE EP HENRY DAKOTA BLEND GAZ
COPING-SPA:	RAMU RUCOBALT 2X2
WATERLINE TILE:	6" FROSTPROOF TILE (COLOR TO BE DETERMINED)
OPTIONAL TILE:	N/A
INTERIOR FINISH:	WHITE PLASTER
DEEP END SWIMOUT:	(1) 4' LONG (INSIDE THE POOL)
UNDERWATER BENCH:	NONE
BENCH @ STEPS:	(2) @ 6' LONG
RAISED BEAM-POOL:	18" HIGH - CAP WITH PAVAR COPING (VENUEER IS BY OTHERS)
RAISED BEAM-SPA:	N/A
OTHER:	NONE
SHELL FITTINGS	
LIGHTS-POOL:	(2) PENTAIR 500W 120V APERLITES
LIGHTS-SPA:	N/A
MAIN DRAINS-POOL:	(2) 8" DIA. ANTI-VORTEX, VGB APPROVED
MAIN DRAINS-SPA:	N/A
SKIMMERS-POOL:	(2) AUTOMATIC SURFACE SKIMMERS
SKIMMERS-SPA:	NONE
RETURNS-POOL:	(3) WALL INLET FITTINGS W/ADJUSTABLE EYEBALL FITTING
RETURNS-SPA:	N/A
VACUUM FITTING:	POLARIS FITTING
HYDRO JETS:	N/A
WATER FEATURES:	N/A
OTHER:	N/A
DECK EQUIPMENT	
DIVING BOARD & STAND:	8' INTERFAB DURO BEAM BOARD & LA MESA DECK LEVEL STAND
HANDRAIL:	NONE
RAIL GOODS:	NONE
OTHER:	NONE
FILTER EQUIPMENT	
FILTER:	PENTAIR CLEAN & CLEAR 620 CARTRIDGE FILTER
PUMP:	PENTAIR INTELLIFLOW VS VARIABLE SPEED PUMP
CLEANING SYSTEM:	GOBY/POLARIS 360 W/3/4 HP BOOSTER PUMP
TREATMENT SYSTEM:	KING TECHNOLOGY FROG 4500 CHLORINE/AMERAL SYSTEM
CONTROL SYSTEM:	INTERNATIC T360 SUB PANEL W/INBUILT IN THERM
HEATER:	NONE
SPA AIR BLOWER:	N/A
OTHER:	N/A
APPURTENANCES	
DECKING:	PER PLAN
FENCE:	PER PLAN
RETAINING WALLS:	PER PLAN
ELECTRIC:	BONDING & WIRING

POOL/SPA DATA

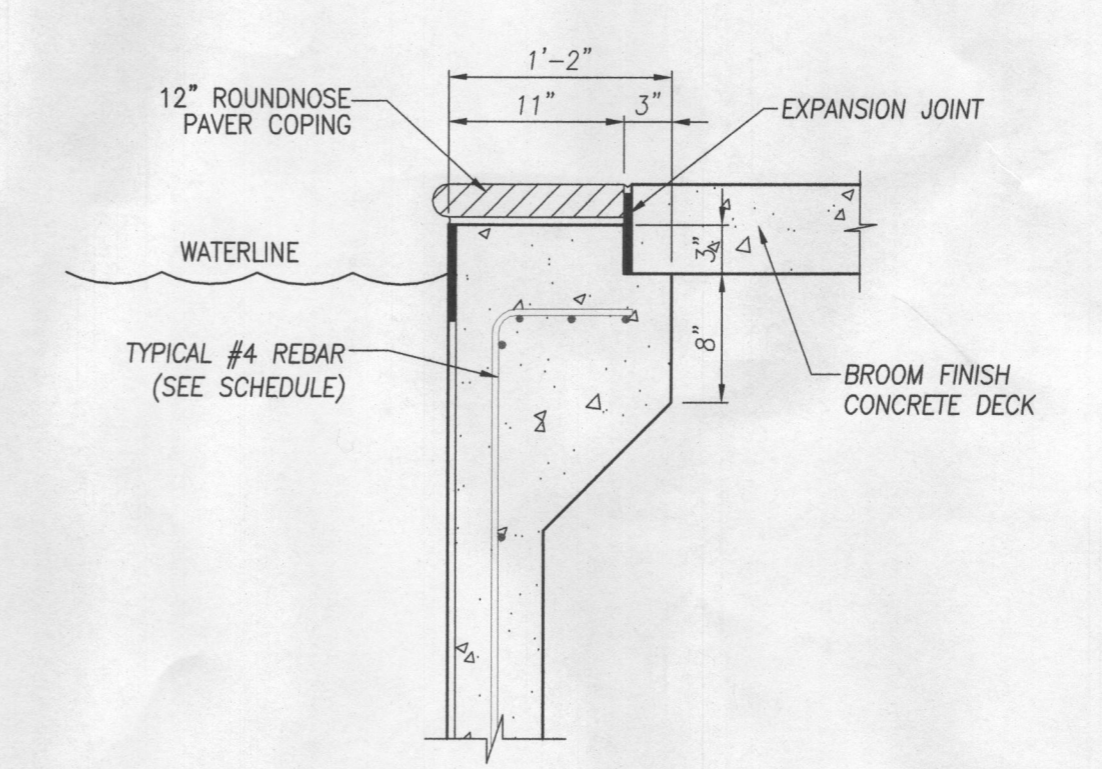
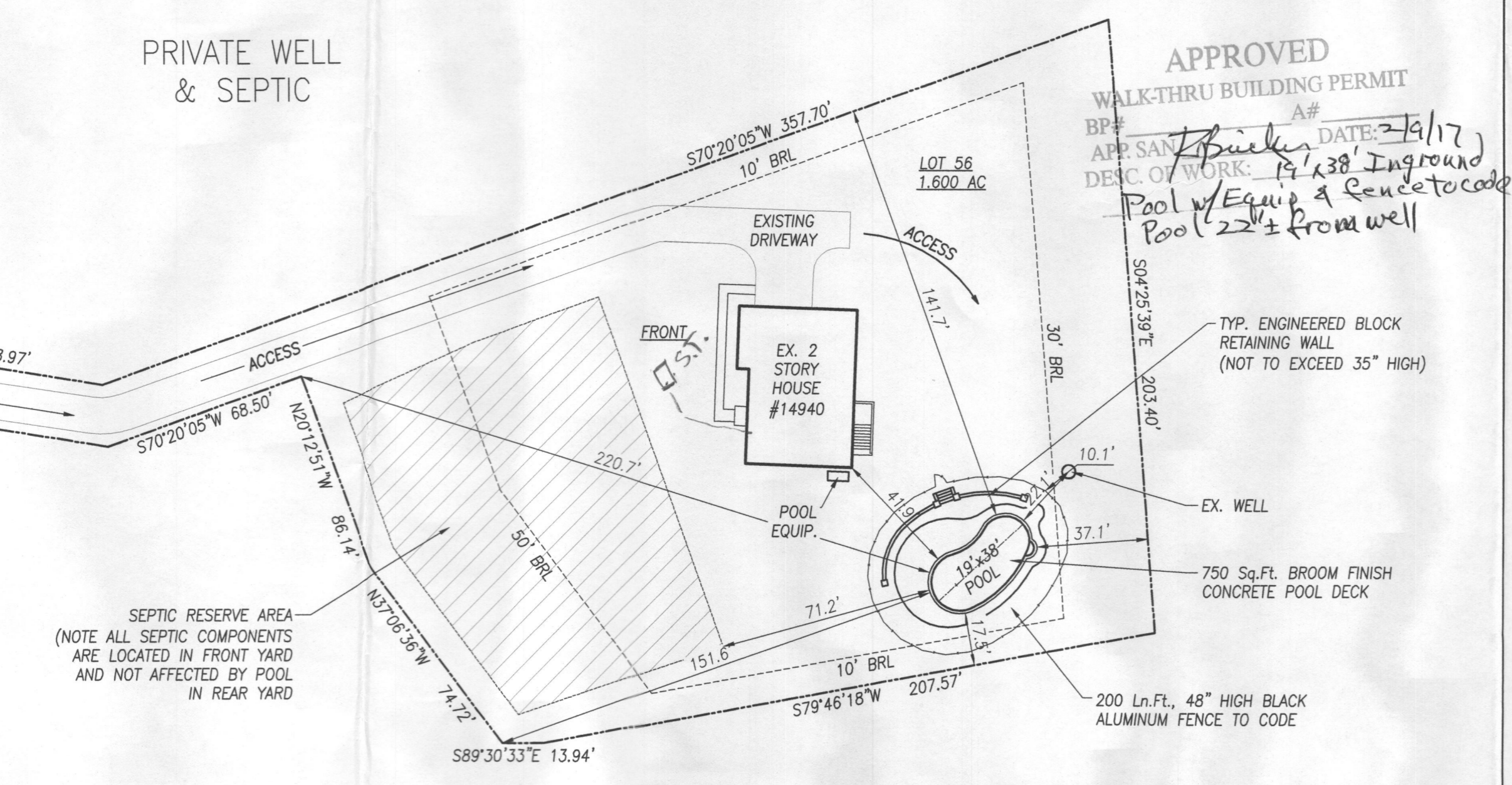
DIMENSIONS:	19'-0" x 38'-0" FREEFORM
PERIMETER:	102 Ln.Ft.
SURFACE AREA:	600 Sq.Ft.
GALLONAGE:	24,750 Gallons
DEPTHS:	3'-6" TO 5'-0" TO 8'-0"
FILTER RATE:	68 GPM
TURNOVER TIME:	6 HOURS
POOL DECK AREA:	750 Sq.Ft.

SWIMMING POOL PROFILE



JOB NOTES

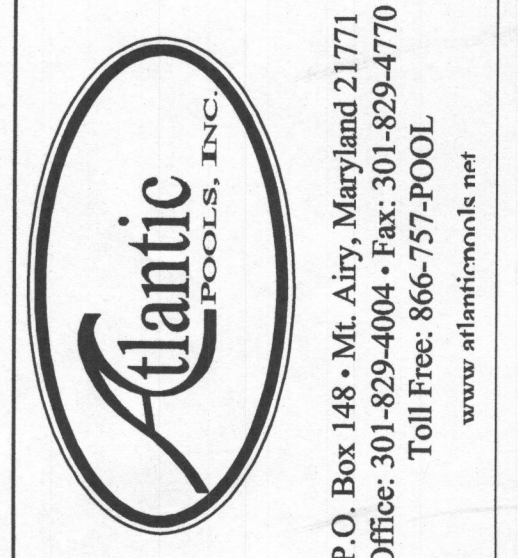
PROPERTY OWNER: JEFFERY & BRANDY STARCHER  
PROPERTY OWNER ADDRESS: 14940 MICHELE DR  
GLENELG, MD 21737  
HOME PHONE: 410-707-5651  
OFFICE PHONE:  
CELL PHONE:  
LOT NUMBER: 56  
SUBMISSION NAME: THE WARFIELDS II  
TAX MAP: 27  
GRID & PARCEL: GRID 5, PARCEL 114  
TAX ACCOUNT NUMBER: 452287  
ELECTION DISTRICT: 5  
ZONING:  
UTILITIES: PRIVATE WELL & SEPTIC



BEAM DETAIL  
SCALE: 1"=1'-0"

SITE PLAN  
SCALE: 1"=30'

REVISIONS  
2/8/2017



SITE PLAN  
INGROUND POOL  
**STARCHER RESIDENCE**  
14940 Michele Drive  
Glenelg, Maryland, 21737  
5th Election District, Howard County

ENGINEERS SEAL

THESE DRAWINGS, AS INSTRUMENTS OF SERVICE,  
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AND ARE NOT TO BE COPIED IN ANY FASHION  
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MARYLAND ENGINEERS STATEMENT

Date: 1/20/2017  
Scale: 1"=30'  
Drawn: JEK  
Job: ATL2017-0122  
Drawing: SP1  
Sheet: 1 of 1