



# Walk thru Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14323 Musgrove Farm Ct  
 City: Glenwood State: MD Zip Code: 21738  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Wayne Landry  
 Address: same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: 4103139443 Fax: \_\_\_\_\_  
 Email: wlinthere@yahoo.com

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: Garage  
 Estimated Construction Cost: \$ 30k  
 Description of Work: Detached Garage 18-5'x21'

Contractor Company: homeowner  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Wayne Landry  
 Email Address: wlinthere@yahoo.com  
 Title/Company: \_\_\_\_\_

Print Name: Wayne Landry  
 Date: 13 Nov 2015

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>11-13-15</u>	<u>Dana Leonard</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

CONNECTION WITH A CONTEMPLATED TRAILER, FINANCING OR REFINANCING, AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR MAINTENANCE OF FENCES, DRIVEWAYS, GARAGES, BUILDINGS, LANDSCAPING, OR OTHER ENJOYING OR FUTURE IMPROVEMENTS, AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.  
 THIS LOCATION DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE RECORD. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OF ALL OF WHICH MAY BE UNRECORDED AND/OR REFERENCED HEREON. RECORDS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE FOR INFORMATIONAL PURPOSES AND HAVE NOT BEEN FIELD VERIFIED.  
 THE LICENSEE BEARER HAS IN RESPONSIBILITY CHARGED OVER THE PREPARATION OF THIS LOCATION DRAWING AND THE BUILDING WORK REFERENCED IN IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN CHAPTER 100, SUBCHAPTER 10, CHAPTER 100, REGULATORY 10.

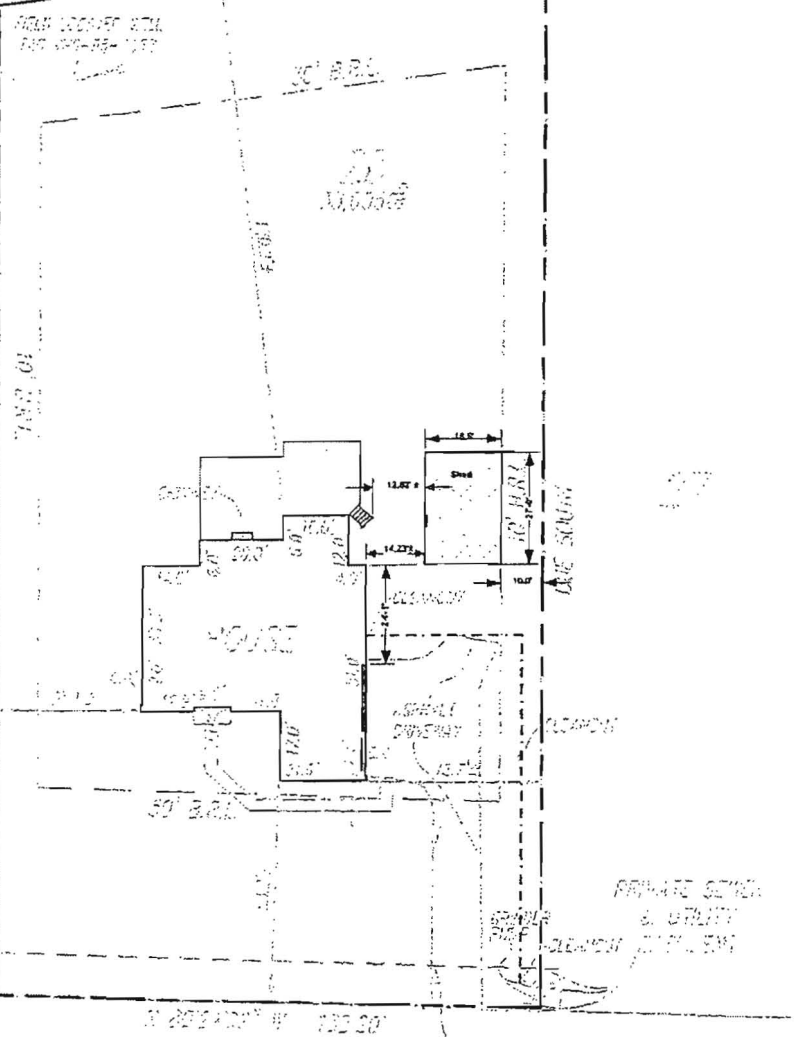
*Approved as shown*

**APPROVED**  
 WALKER HIRSHFIELD PERMITS  
 BP# \_\_\_\_\_  
 APP SET DATE: 11/23/15  
 DATE: 11/23/15  
 BY: [Signature]

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PART OF BUILDABLE PRESERVATION PARCEL 1A

N 30°47'45" E 133.05'



MUSGROVE FARM TRACT  
 (THIRD-CROSS) STREET  
 (1/2 AC)

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT NO. 10002  
 SETBACK DISTANCES SHOWN HEREON AS "X" HAVE AN ACCURACY OF 1/8 OF A FOOT.

THIS PROPERTY SHOWN HEREON LIES WITHIN ZONE D (AREA OF LOCAL FLOODING) AS SHOWN ON THE REGIONAL FLOOD HAZARD MAP, COUNTY MAP NO. 0000-0020-D REVISED DECEMBER 4, 1988.

WALKER HIRSHFIELD PERMITS, P.A.  
 2000 W. 10TH ST., SUITE 100 - BURLINGTON, IOWA 52601  
 (319) 252-1000 FAX (319) 252-1001

PROJECT: PLAT NO. 10002  
 DATE OF LATEST FIELD WORK: 01-15-16  
 DRAWN BY: JMC  
 CHECKED BY: TJC  
 SCALE: 1"=40'  
 BLOCK NO. 10002

WALKER HIRSHFIELD PERMITS  
 THE IS TO CERTIFY TO  
 THAT THESE

LOCATION DRAWING  
 "MUSGROVE FARM"

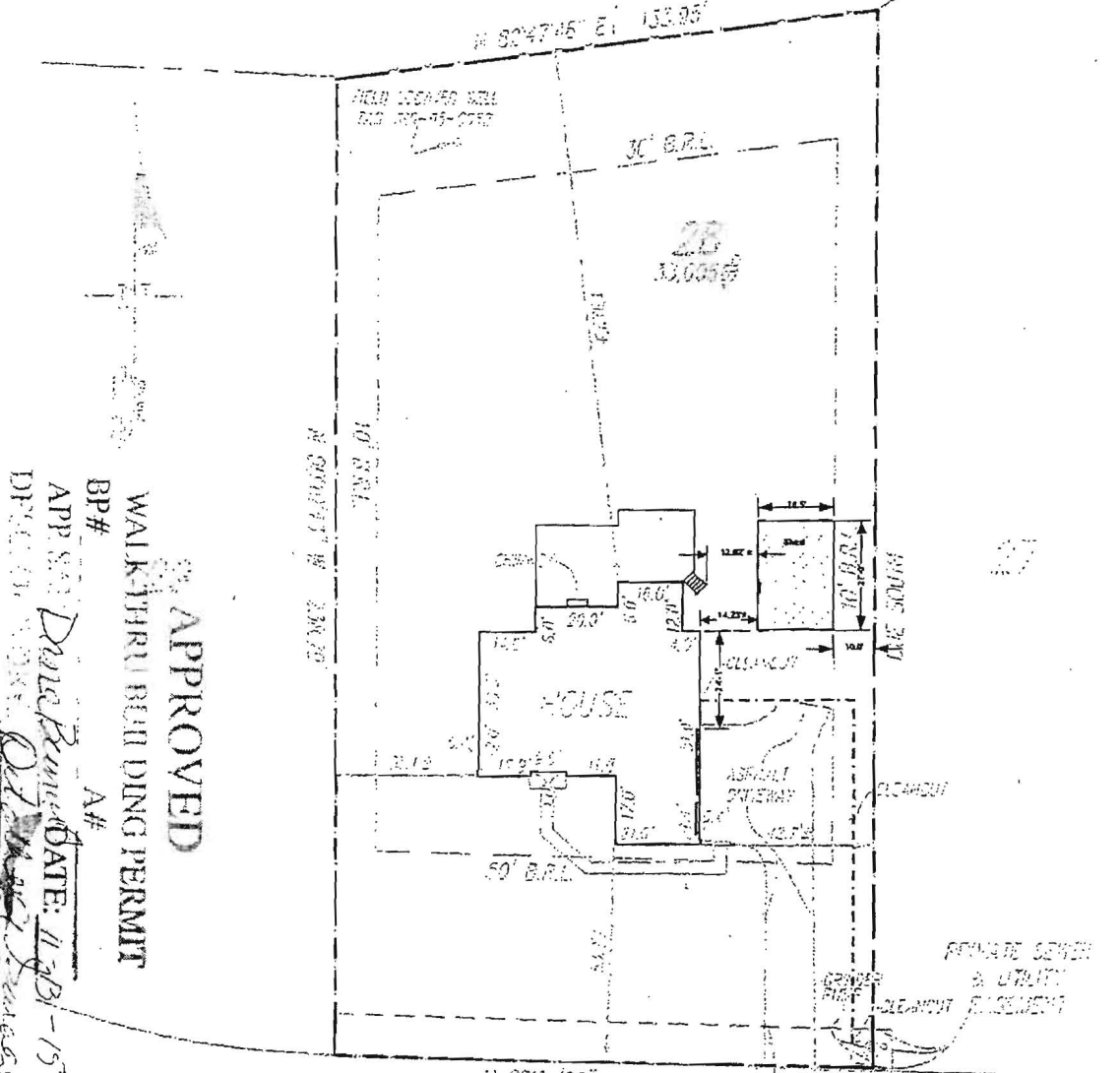
CONNECTION WITH A CONTEMPLATED TRANSFER, CHANGING OR REFINANCING, AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, BARRIERS, GARAGES, BUILDINGS, LANDSCAPING, OR OTHER ENHANCING OR FUTURE IMPROVEMENTS, AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.

THIS LOCATION DRAWING WAS PREPARED WITHOUT THE EXISTENCE OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC., OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE FOR AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED.

THE LICENSEE BELOW WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS LOCATION DRAWING AND THE SIGNING NOW REFLECTED BY IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN CONNEC. RULE 68, CHAPTER 12, CHAPTER 45, REGULATION 12.

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PART OF BUILDABLE PRESERVATION PARCEL 'A'



APPROVED  
 WALKTHRU BUILDING PERMIT  
 BP#  
 APP #11  
 DATE: 11-23-15  
 APPROVED AS SHOWN

MUSGROVE FARM COURT  
 (PUBLIC ACROSS STREET)  
 (30' B.R.L.)

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19105  
 SETBACK DISTANCES SHOWN HEREON AS 'B' HAVE AN AMBIGUITY OF 00.25' FEET.

**GLV GUTSCHICK LITTLE & WEBBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 1807 W. BOWEN DRIVE - SUITE 200 - BIRMINGHAM, ALABAMA 35209  
 (205) 988-1000 FAX: (205) 988-1001

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE D (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 2400-01-0020-B REVISED FEBRUARY 4, 1983.

REVISIONS: FLAT No. 19105  
 DATE OF LATEST FIELD WORK: 01-15-10  
 DRAWN BY: JWC SCALE: 1"=40'  
 CHECKED BY: TEV

SURVEYOR'S CERTIFICATE  
 SHE IS TO CERTIFY TO:  
 FROM NOTES

LOCATION DRAWING  
 "MUSGROVE FARM"