



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2016 MAY 27 PM3:03

Date Received: _____

Permit No.: **B16002376**

Building Address: **6020 Ten Oaks Rd**
 City: **Clarksville** State: **MD** Zip Code: **21029**
 Suite/Apt. #: _____ SDP/WP/BA #: **00-001**
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: **6**
 Tax Map: **0034** Parcel: **0399** Grid: **0010**
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: **LDS CHURCH**
 Address: **6020 Ten Oaks Rd**
 City: **Clarksville** State: **MD** Zip Code: **21029**
 Phone: **410-523-6087** Fax: _____
 Email: _____
 Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: **Heat, Hot water**
 Proposed Use: **Heat, Hot water**
 Estimated Construction Cost: \$ **1340.00**
 Description of Work: **Relocate (2) 1000 gallon propane tanks and run new line to new location.**
 Occupant or Tenant: **Occupant**
 Was tenant space previously occupied? Yes No
 Contact Name: **Brad Rohrer - Thompson Gas**
 Address: **6709 Old National Pike**
 City: **Boonsboro** State: **MD** Zip Code: **21713**
 Phone: **301-432-6011** Fax: _____
 Email: **Brohrer@thompsongas.com**

Contractor Company: **Thompson Gas**
 Contact Person: **J. Randall Thompson**
 Address: **6105 Old National Pike**
 City: **Boonsboro** State: **MD** Zip Code: **21713**
 License No.: **GA509104 160003**
 Phone: **301-432-6011** Fax: **301-432-7147**
 Email: **J-thomp.T-thompson@gas.com**

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: _____	Depth	Width
Gross area, sq. ft./floor: _____	1 st floor: _____	
	2 nd floor: _____	
Area of construction (sq. ft.): _____	Basement: _____	
Use group: _____	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms: _____	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____	
<input type="checkbox"/> Masonry	No. of 1 BR units: _____	
<input type="checkbox"/> Wood Frame	No. of 2 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____	
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Email Address: **President, Thompson Gas**
 Title/Company: _____

Print Name: **J. Randall Thompson**
 Date: **5-27-16**
RECEIVED
MAY 27 2016

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	6/7/16	<i>[Signature]</i>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

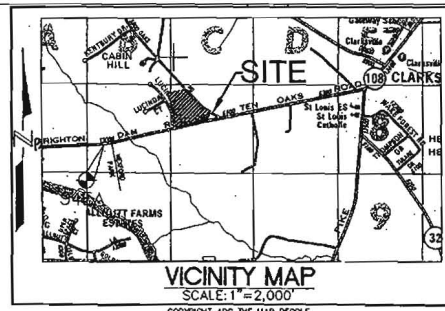
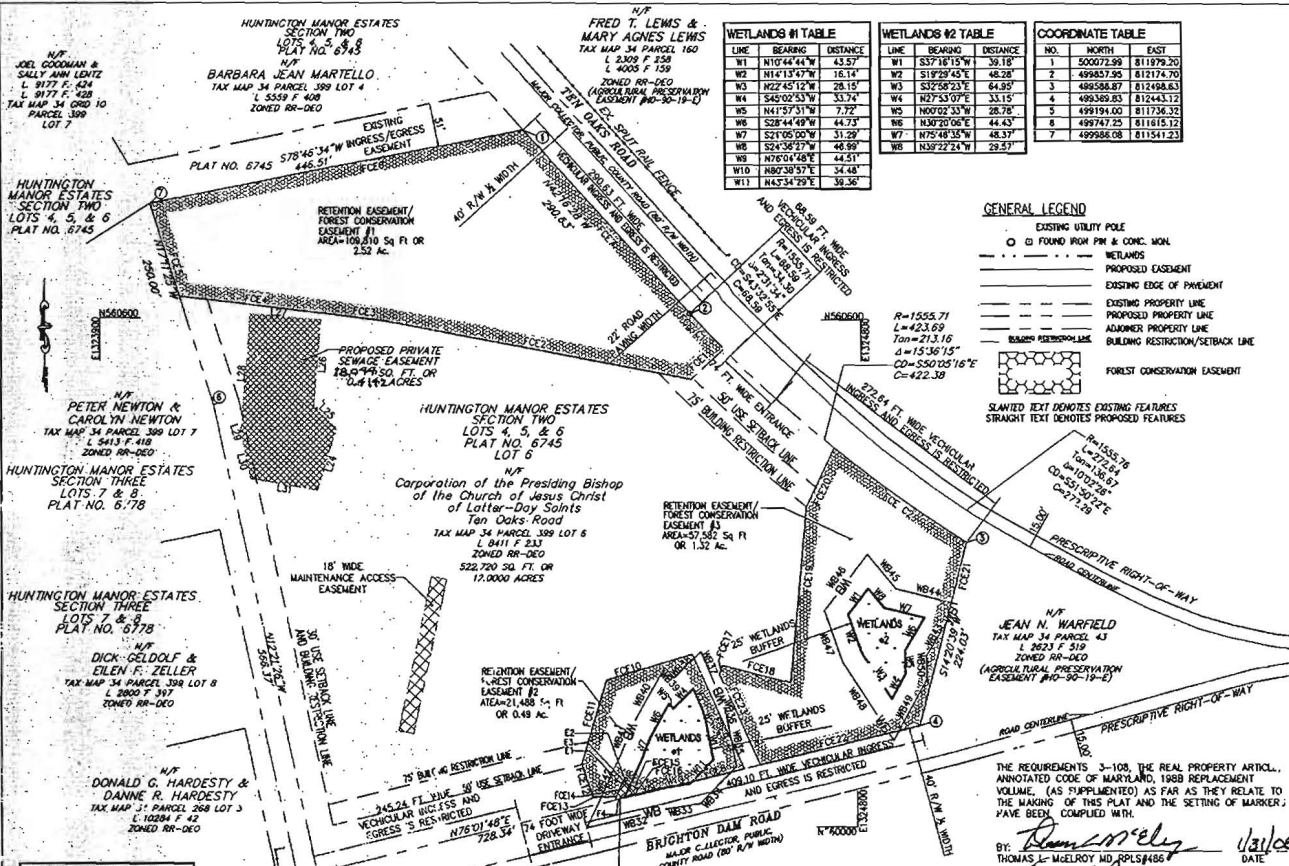
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

LICENSES & PERMITS DIVISION	
Filing Fee	\$
Permit Fee	\$ 200.00
Tech Fee	\$ 20.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 220.00
Sub-Total Paid	\$
Balance Due	\$
Check	# 1004783

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\Building applmp 8.2012.docx

shown on SDP



GENERAL NOTES

- This plot is based on a field run monumented boundary survey performed on or about November 10, 2003 by RBA.
- These Coordinates are based on NAD 83, Maryland State Plane Coordinate System, as projected from Howard County control station station 34E4 and 34E4.
- All Areas shown on this plot are +/- more or less.
- These areas designate a private sewage easement as required by the Maryland State Department of the Environment for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available. These improvements shall become null and void upon connection to a public sewage system. The county Health Officer shall have the authority to grant variances for encroachments into the private sewage easement.
- Wetland Protection Ordinance No. 03-150 was approved by DP7 on 9/22/03 to allow two direct driveway access restricted access roads, Brighton Dam Road and Ten Oaks Road for a proposed recycling facility. No grading, removal of vegetative cover or trees, or placement of new structures is permitted within the limits of wetlands or their buffers and forest conservation easement areas.
- The Forest Conservation Easement has been established to fulfill the requirements of Section 16.1200 of the Howard Code and Forest Conservation Act. No clearing, grading, or construction is permitted within the forest conservation easement; however, Forest Management Practices as defined in the Deed of Forest Conservation Easement are allowed.
- Restoration of Public Utility and Forest Conservation Easements to Developer reserved upon itself, its successors and assigns, all easements shown on this plan for water, sewer, storm drainage, other public utilities and forest conservation (designated as "Forest Conservation Area"), located in, on, over and through lots/parcels, any conveyances of the aforesaid lots/parcels shall be subject to the easements herein reserved, whether or not expressly stated in the deed(s) conveying said lots/parcels. Developer shall execute and deliver deeds for the easements herein reserved to Howard County, and in the case of the forest conservation easement(s), upon completion of the developer's obligations under the forest conservation installation and maintenance agreement executed by the developer and the County, and the release of developer's surety posted with said agreement. The County shall release the easements and record the deed(s) of easement in the Land Record of Howard County.
- The Break-Even obligation for this site is 4.32 acres and that will be satisfied by placing 4.33 acres in retention easements.
- The following are applicable dds files for this site, sdp06-01, wp-03-150, 1-86-129, 99-80, 99-80-04, 07c, and capital project no. 1-184-04.
- Stormwater management facilities will be required on the parcels shown on this plan in accordance with the design manuals. Prior to signature approval of the site development plan, the developer will be required to execute the developer's agreement for the construction of the stormwater management facility and a maintenance agreement.
- The wetland delineation boundaries were delineated on October 21, 2005 by Roy Hill, LLC.
- This plot complies with the requirements of section 16.1200 of the Howard County for forest conservation by retaining 4.33 acres of on-site forest under easement.

MARK	DATE	REVISION
1	3/10/06	FOR COUNTY COMMENTS
2	5/2/06	FOR COUNTY COMMENTS
3	10/24/07	FOR COUNTY COMMENTS
4		
5		
6		
7		
8		
9		
10		

GENERAL LEGEND

- EXISTING UTILITY POLE
- FOUND FROM P.M. & CONC. MON.
- WETLANDS
- PROPOSED EASEMENT
- EXISTING EDGE OF PAVEMENT
- EXISTING PROPERTY LINE
- PROPOSED PROPERTY LINE
- ADJACENT PROPERTY LINE
- BUILDING RESTRICTION/SETBACK LINE
- DESIGN PERIMETER LINE
- FORREST CONSERVATION EASEMENT
- SLANTED TEXT DENOTES EXISTING FEATURES
- STRAIGHT TEXT DENOTES PROPOSED FEATURES

RECORDED SUBDIVISION
HUNTINGTON MANOR ESTATES SECTION 2

AREA INFORMATION
TAX MAP 34, PARCEL 339
ZONED RR-DEO
5TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

PROJECT ADDRESS
BRIGHTON DAM & TEN OAKS ROAD
CLARKSBURG, MARYLAND

SHEET TITLE
PLAT OF REVISION
HUNTINGTON MANOR ESTATES SECTION 2 - LOT 5
PLAT NO. 6745

CURRENT BOARD OF APPEALS CASE
NO. 04-007C
PROJECT DESIGNATION
SOS 683-0273-0501-0101

PROPERTY NUMBER
166-0348

SHEET NO.
1 of 1

DATE
04/09/06

PUBLIC STORM DRAIN AND UTILITY EASEMENT

LINE	BEARING	DISTANCE
E1	N121°51'18"E	23.60
E2	S68°08'44"E	20.00
E3	S21°51'18"W	9.17
E4	S70°01'43"W	24.67

FOREST CONSERVATION EASEMENT #1

LINE	BEARING	DISTANCE
FCE1	N26°01'48"E	131.92
FCE2	N27°21'46"E	83.57
FCE3	N05°12'41"E	208.96
FCE4	N02°01'02"E	76.39
FCE5	S14°20'30"W	224.03
FCE6	S76°01'54"W	192.41
FCE7	S68°08'44"E	20.00
FCE8	S21°51'18"W	9.17

FOREST CONSERVATION EASEMENT #2

LINE	BEARING	DISTANCE
FCE9	N26°01'48"E	131.92
FCE10	N27°21'46"E	83.57
FCE11	N05°12'41"E	208.96
FCE12	N02°01'02"E	76.39
FCE13	S14°20'30"W	224.03
FCE14	S76°01'54"W	192.41
FCE15	S68°08'44"E	20.00
FCE16	S21°51'18"W	9.17

FOREST CONSERVATION EASEMENT #3

LINE	BEARING	DISTANCE
FCE17	N15°34'37"E	11.34
FCE18	S72°31'46"E	83.57
FCE19	N05°12'41"E	208.96
FCE20	N02°01'02"E	76.39
FCE21	S14°20'30"W	224.03
FCE22	S76°01'54"W	192.41
FCE23	S68°08'44"E	20.00
FCE24	S21°51'18"W	9.17

PRIVATE SEWERAGE EASEMENT

LINE	LENGTH	BEARING
L24	77.38	N162°09'27"E
L25	37.74	N44°41'44"W
L26	101.91	N04°47'07"E
L27	83.83	N85°12'53"W
L28	141.72	S04°47'07"W
L29	3.20	S15°59'22"E
L30	32.33	S12°21'59"E
L31	83.33	S79°59'54"E

WETLAND BUFFER EASEMENT #1

LINE	LENGTH	BEARING
WB32	93.38	N76°04'38"E
WB33	41.86	N80°38'57"E
WB34	80.97	N43°34'29"E
WB35	57.16	N14°44'44"W
WB36	18.77	N141°12'47"W
WB37	67.21	N22°45'12"W
WB38	44.60	S45°02'53"W
WB39	16.62	N41°57'31"W
WB40	81.65	S28°44'48"W
WB41	32.19	S21°05'00"W
WB42	98.08	S24°36'27"W

WETLAND BUFFER EASEMENT #2

LINE	LENGTH	BEARING
WB44	73.40	N75°48'35"W
WB45	62.98	N32°22'24"W
WB46	84.32	S37°18'15"W
WB47	64.74	S12°29'45"E
WB48	110.46	S22°58'23"E
WB49	81.93	N27°53'07"E
WB50	28.21	N00°52'33"W

IN THE LOT SHOWN HEREON COMPARES WITH THE ORIGINAL CONVEYANCE WITHIN AND OUT AREA AS DEMONSTRATED BY MARYLAND RECORDS OF THE ENCUMBRANCES...

CURVE TABLE EASEMENT #1

CURVE LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD DIRECTION
CCE 1	157.69	155.57	7207'28"	88.85	S43°20'52"E
CCE 2	157.69	155.57	7207'28"	88.85	S43°20'52"E

CURVE TABLE EASEMENT #3

CURVE LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD DIRECTION
CCE 3	191.44	183.91	708'29"	95.84	S54°21'53"E
CCE 4	191.44	183.91	708'29"	95.84	S54°21'53"E

OWNER'S CERTIFICATION
THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF REVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UPON HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; AND,

THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND,

THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND,

THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 11th DAY OF MARCH 2008.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE HUNTINGTON MANOR ESTATES SECTION 2, LOTS 4, 5, AND 6 OF THE LANDS CONVEYED, BY FRANCISCO ACQUIRE AND GRADY'S ACQUIRE TO THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS JUNE 9, 2004 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 0841, FOLIO 233, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN ON THIS ACCORDANCE WITH ANNOTATED CODE OF MARYLAND, AS AMENDED.

THOMAS L. MELROY MD PLS LIC#486 DATE 3/11/08
ROBERT W. NELSON MD PLS LIC#29487 DATE 3/11/08

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN ACCORDANCE WITH THE MASTER PLAN OF HOWARD COUNTY

Barbara Jean Martello
COUNTY HEALTH OFFICER DATE 3/11/08

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Robert W. Nelson
DEPT. DEVELOPMENT DIRECTOR DATE 3/11/08

Thomas L. Melroy
DATE 3/11/08

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN ACCORDANCE WITH THE MASTER PLAN OF HOWARD COUNTY

Barbara Jean Martello
COUNTY HEALTH OFFICER DATE 3/11/08

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Robert W. Nelson
DEPT. DEVELOPMENT DIRECTOR DATE 3/11/08

Thomas L. Melroy
DATE 3/11/08

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN ACCORDANCE WITH THE MASTER PLAN OF HOWARD COUNTY

Barbara Jean Martello
COUNTY HEALTH OFFICER DATE 3/11/08

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Robert W. Nelson
DEPT. DEVELOPMENT DIRECTOR DATE 3/11/08

Thomas L. Melroy
DATE 3/11/08

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN ACCORDANCE WITH THE MASTER PLAN OF HOWARD COUNTY

Barbara Jean Martello
COUNTY HEALTH OFFICER DATE 3/11/08

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Robert W. Nelson
DEPT. DEVELOPMENT DIRECTOR DATE 3/11/08

Thomas L. Melroy
DATE 3/11/08

RECORDED AS PLAT NUMBER 19960

ON 3/11/08

AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

The RBA Group
ENGINEERS & ARCHITECTS • PLANNERS
7166 Columbia Gateway Plaza 500
Columbia, Maryland 21046
Phone (410) 818-0066, Fax (410) 818-0807

GRAPHIC SCALE
1 inch = 100 feet

REVISION

1 of 1

F-06-132

MARYLAND LAW REQUIRES
48 HOURS NOTICE
FOR ANY EXCAVATION
MISS UTILITY INC
1-800-257-7777

GENERAL LEGEND

—●—	PROPOSED SANITARY SEWER	○	FOUND IRON PIN & CONC. MON.	---	WETLANDS
—	PROPOSED WATER MAIN	⊕	IRON PIN & CONC. MON. TO BE SET	---	RIGHT-OF-WAY
—	EXISTING U.S. UTILITIES (TEL., W., ELEC.)	⊕	BENCHMARK (ELEV.)	---	EXISTING EASEMENT
—	PROPOSED U.S. UTILITIES (TEL., W., ELEC.)	⊕	EXISTING SIGNS	---	PROPOSED EASEMENT
—	EXISTING OVERHEAD ELEC.	⊕	EXISTING LIGHT	---	EXISTING EDGE OF PAVEMENT
—	PROPOSED OVERHEAD ELEC.	⊕	PROPOSED SIGN	---	EXISTING CURBING
—	EXIST. STORM SEWER	⊕	EXISTING LIGHT	---	PROPOSED CURBING (1' OFFSET)
—	PROPOSED STORM SEWER	⊕	PROPOSED LIGHT	---	PROPOSED EDGE OF PAVEMENT
—	EXIST. STORM MANHOLE	⊕	UTILITY POLE	---	LIMITS OF DISTURBANCE
—	PROPOSED STORM MANHOLE	⊕	UTILITY POLE WITH CUY WIRE	---	SOIL BOUNDARY
—	PROPOSED GAS LINE	⊕	EXISTING BUILDING	---	ZONING BOUNDARY
—	EXISTING TREE LINE	⊕	PROPOSED BUILDING	---	EXISTING PROPERTY LINE
—	EXISTING TREE LINE	⊕	EXISTING CONC. SIDEWALK/PAD	---	ADJOURNER PROPERTY LINE
—	STORM SEWER ENDWALL	⊕	PROPOSED CONC. SIDEWALK/PAD	---	BUILDING RESTRICTION/SETBACK LINE
—	PROPOSED SPOT GRADE	⊕	POSSIBLE WELL LOCATION	---	EXIST. CONTOUR LINE
—	PROPOSED CURB SPOT GRADE	⊕	WATER VALVE, EXIST./PROP.	---	PROP. CONTOUR LINE
—	SOIL TEST PIT	⊕	GAS VALVE, EXIST./PROP.	---	EXIST. CHAIN-LINK FENCE
—	EXISTING TREE	⊕	FIRE HYDRANT, EXIST./PROP.	---	EXIST. STOCKADE FENCE
—		⊕	EXISTING STORM WATER INLET (TYPE C & M)	---	PROP. CHAIN-LINK FENCE
—		⊕	PROPOSED STORM WATER INLET (TYPE C & M)	---	PROP. STOCKADE FENCE
—		⊕	AREA OF FOREST CONSERVATION EASEMENT	---	PROP. GUIDE RAIL
—		⊕	TEST PIT 3	---	AREA OF 15' WIDE NO WOODY
—		⊕	EXISTING TEST PIT AND CALL OUT	---	

SLANTED TEXT DENOTES EXISTING FEATURES
STRAIGHT TEXT DENOTES PROPOSED FEATURES

GENERAL NOTES

- FIRE DEPARTMENT SIAMSE CONNECTION SHALL BE LOCATED ON THE FRONT OF BUILDING AS SHOWN ON THIS SHEET.
- NO LANDSCAPING SHALL BE PLATED WITHIN 7 1/2' OF EACH SIDE OF THE FIRE DEPARTMENT CONNECTION, WHICH IS LOCATED ON THE WATER STORAGE TANK.
- A KNOX BOX IS REQUIRED TO BE PLACED ON THE FRONT OF THE BUILDING. IT SHALL BE PLACED TO THE RIGHT OF THE MAIN ENTRANCE AT A RANGE OF 4'-5' IN HEIGHT AND NO MORE THAN 6' LATERALLY FROM THE DOOR. THE BOX SHALL BE ELECTRONICALLY SUPERVISED TO NOTIFY THE OWNER THAT IT IS BEING ACCESSED (INTEGRATED WITH THE FIRE ALARM SYSTEM). SEE LOCATION SHOWN ON THIS SHEET.
- THE PROPOSED STORM WATER MANAGEMENT FACILITY WILL BE PRIVATELY OWNED AND MAINTAINED. THE DETENTION POND IS A P-3 POCKET POND. THE DETENTION POND IS A HAZARD CLASSIFICATION "A".

MARK	DATE	REVISION
1	9/13/05	PER COUNTY COMMENTS
2	1/9/06	PER COUNTY COMMENTS
3	3/10/06	PER COUNTY COMMENTS
4	6/29/06	PER COUNTY COMMENTS
5	10/25/06	PER COUNTY COMMENTS
6	1/12/07	PER COUNTY COMMENTS
7	4/18/07	PER COUNTY COMMENTS
8	7/2/07	PER COUNTY COMMENTS
9	9/20/07	PER COUNTY COMMENTS
10	10/27/07	PER COUNTY COMMENTS
11	11/04/08	SEPTICFIELD, PUMP/TANK GREASE TRAP
12	7/3/09	PER COUNTY COMMENTS
13	11/18/09	AS-BUILT
14	6/21/15	PARKING, MISC. UT.

MCA
MUHLBERG GREENE LTD.
ARCHITECTS, L.P.
Reading, Pennsylvania 19602
400 Washington Street
phone: 610.376.4927

DRAWN BY: EVT
CHECKED BY: CKL

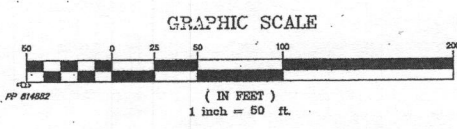
MCA #2782
STAMP

PROJECT FOR
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

RECORDED SUBDIVISION
BRIGHTON MANOR ESTATES SECTION 2
AREA INFORMATION
TAX MAP 34, PARCEL 399
ZONED RR-DEO
5TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
PROJECT ADDRESS
BRIGHTON DAM & TEN OAKS ROAD
C ARKSVILLE, MARYLAND

SHEET TITLE
**SITE DEVELOPMENT PLAN
UTILITY PLAN
AS-BUILT**

CURRENT BOARD OF APPEALS CASE #BA 04-077C
PROJECT DESIGNATION LNS 53--0273-0501-0101
PROPERTY NUMBER 565-0348
DEVELOPMENT NUMBER 6 of 32
HER-COL-98-12
DATE 07/05/05



Approved BP
B16002376
R/P
6/17/2016

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
Chris Edwards 6-16-8
DATE

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS
SYSTEMS IN ACCORDANCE WITH THE MASTER PLAN OF HOWARD COUNTY
COURTNEY BRIDGES 7/23/08
DATE

Edwards Intraigo 06/24/15
PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME, AND THAT I AM A duly LICENSED PROFESSIONAL UNDER THE LAWS OF THE STATE OF MARYLAND
LIC. # A6513
EXP. 03-02-2017

AS-BUILT CERTIFICATION
I HEREBY CERTIFY, BY MY SEAL, THAT THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.
Louis Bernstein
LOUIS BERNSTEIN
MD PE #1467
DATE 12/29/09
AS-BUILT SURVEY PERFORMED 11/16/09

RBA-
Group
ENGINEERS • ARCHITECTS • PLANNERS
7164 Columbia Gateway Drive, Suite 205
Columbia, Maryland 21046
Phone (410) 819-0984, Fax (410) 312-0897

03/17/2009 10:50:00 AM