



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 11/23/15

Permit No.: B15005202

Building Address: 15217 Sweetbay St.
 City: WOODBINE State: MD Zip Code: 21797
 Suite/Apt. # _____ SDP/WP/BA #: F-07-38
 Census Tract: _____ Subdivision: BELLE HAVEN
 Section: _____ Area: _____ Lot: 44
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
 Proposed Use: new S. F. D.
 Estimated Construction Cost: \$ 400,000
 Description of Work: COLORADO-W/MOM RM
6 FT FAM RME LIBRARY EXT
2 STORY, FULL BSMT, 14 R
4 FB, 1 HB, 1 FP
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: 3 CAR SIDE LOAD
GARAGE
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: FIN 4/L-
 Email: _____

Property Owner's Name: BELLE HAVEN BAKER LLC
 Address: 10751 Falls Rd. Ste. 405
 City: LUTHERVILLE State: MD Zip Code: 21093
 Phone: 301-772-8900 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Vicky Meyer
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: 410-296-6900 Fax: _____
 Email: MDBLDGPERMITS@COMCAST.NET

Contractor Company: K. HOVNANIAN HOMES
 Contact Person: Chester Willett
 Address: 1802 Brightseat Rd.
 City: Landover State: MD Zip Code: 20785
 License No.: 3149
 Phone: 301-772-8900 Fax: _____
 Email: CWillett@KHOV.COM

Engineer/Architect Company: D. D. C.
 Responsible Design Prof.: Brian Collins
 Address: 192 E. Main St.
 City: Westminster State: MD Zip Code: 21157
 Phone: 410-386-0560 Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	2 nd floor:
Area of construction (sq. ft.):	Basement:	
Use group:	<input checked="" type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input checked="" type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	
Roadside/Tree Project Permit	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Roadside/Tree Project Permit #	_____	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G13000401</u>
Building Shell Permit Number:	<u>G13000401</u>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: MDBLDGPERMITS@COMCAST.NET
 AGENT
 Title/Company: _____

Print Name: Vicky Meyer
 Date: 11/23/15
 RECEIVED
 NOV 23 2015

LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>2/1/16</u>	<u>H. OSWALD</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>24415</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 4/13/16

Permit No.: B16001570

Building Address: 15217 Sweetbay Street
 City: Windsor State: MD Zip Code: 21797
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 44
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
 Proposed Use: SFD - water tank
 Estimated Construction Cost: \$ 15,000
 Description of Work: Install 14,000 US gal water tank on concrete base 15 feet in diam at base
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Kittovnonian Homes
 Address: 1502 Crystal Seat Road
 City: Windsor State: MD Zip Code: 21798
 Phone: _____ Fax: _____
 Email: _____
 Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Econom Property
 Contact Person: Bobbi Perry
 Address: P.O. Box 4772
 City: Millersville State: MD Zip Code: 21108
 License No.: 93150
 Phone: 410-723-1132 Fax: 410-723-1139
 Email: bobbi.perry@economprop.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Email Address: _____
 Title/Company: _____

Print Name: Kara Z. Sigala
 Date: 4/13/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

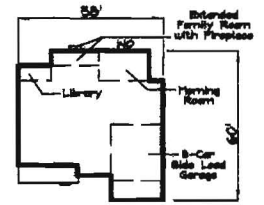
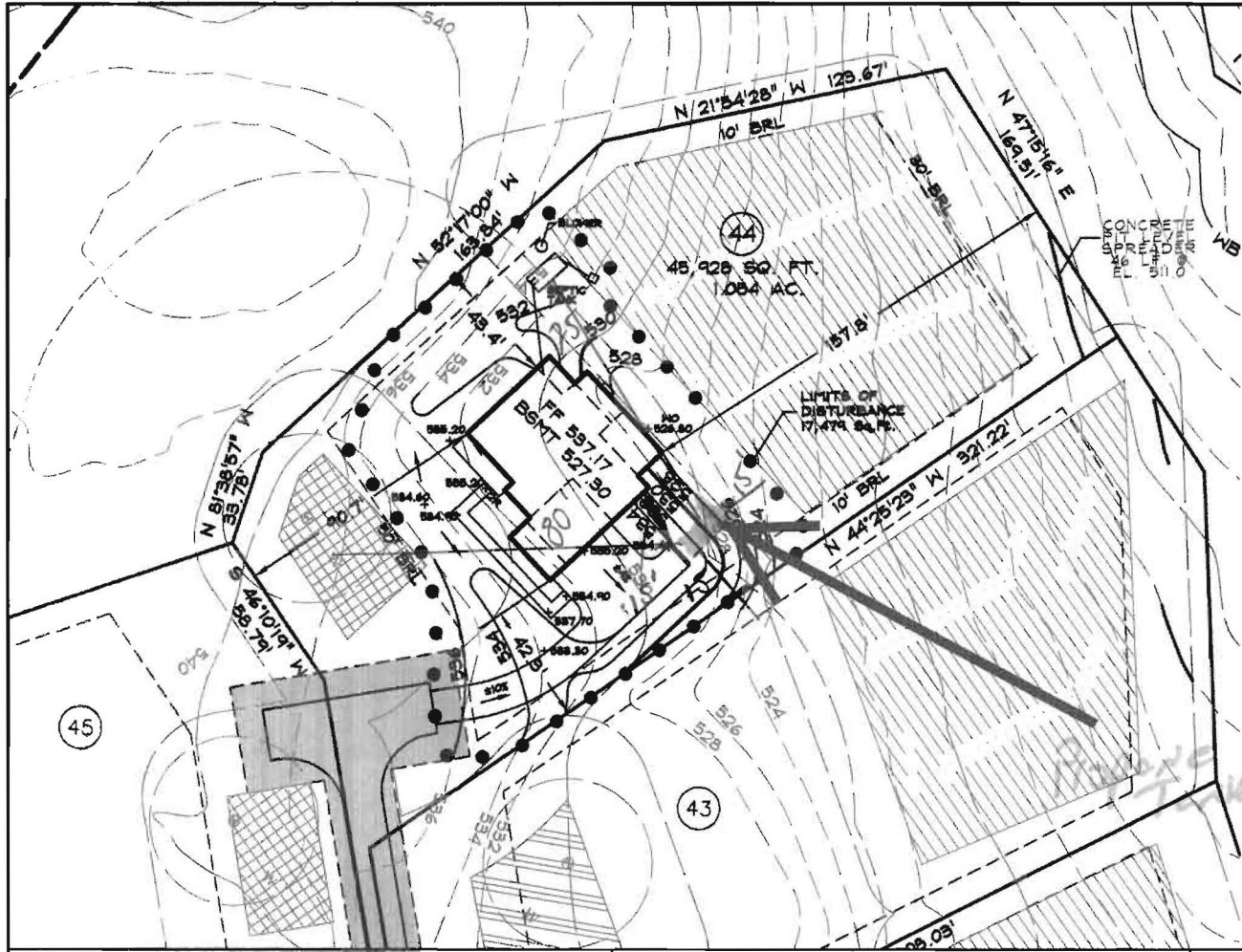
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/22/16</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

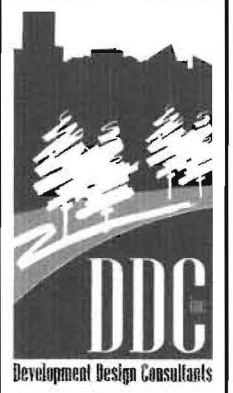
Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>60664</u>

4/22/16 - Site plan approved as shown for 316001570 (propane tank) - H.O.



COLORADO COUNTRY ELEVATION BRICK/STONE FRONT WALKOUT

- GENERAL NOTES**
1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0652) HAS BEEN LOCATED BY DDC, PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN.
 2. BASE SQUARE FOOTAGE OF HOUSE IS 5,992 sq. ft. NUMBER OF BEDROOMS: 4
 3. INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DMW DATED 6/25/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARIO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012
 4. A DRIVEWAY CULVERT IS NOT REQUIRED PER THE APPROVED ROAD DRAWINGS F-07-55.
 5. AT ANY TIME IN THE FUTURE THAT A BUILDING PERMIT IS SUBMITTED TO FINISH THE AREA CURRENTLY IDENTIFIED AS OPTIONAL DEN, THEN A SEPTIC SYSTEM UPGRADE WILL BE REQUIRED AS FINISHING THE OPTIONAL DEN CREATES A FIFTH BEDROOM PER HOWARD COUNTY CODE 9.801(B).



Planners
Surveyors
Engineers
Landscape Architects
192 East Main Street
Westminster, MD 21157
410.384.0548
410.384.0564 (fax)
DDC@DDCinc.com
www.DDCinc.com

DDC JOB#:	06116.5
DATE:	10/29/15
SCALE:	1" = 50'
DES. BY:	BKC
DRN. BY:	BKC
CHK. BY:	BKC

BELLE HAVEN ESTATES
3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 44
15217 SWEETBAY STREET
WOODBINE, MD 21797
PLOT PLAN
KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
1802 Brightseat Road
Landover, Maryland 20785
(301)683-6268

Oswald, Hank

From: Willett, Chester <cwillett@khov.com>
Sent: Monday, January 11, 2016 11:20 AM
To: Oswald, Hank
Subject: RE: B15005202_15217 Sweetbay Street_Belle Haven Lot 44

Thank you sir. Unfortunately , per our engineer the septic cannot accommodate a 5 bedroom house on this lot.

Chester

From: Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]
Sent: Monday, January 11, 2016 10:57 AM
To: Willett, Chester
Subject: RE: B15005202_15217 Sweetbay Street_Belle Haven Lot 44

Hi Chester:

Building permit # **B15005202** has been approved by the Health Department.

PLEASE NOTE: The floor plans for Belle Haven Estates, Lot 44 show 4 finished bedrooms and potential for a 5th bedroom in the unfinished portion of the basement. Please note, should the future homeowners apply for a building permit to finish the basement with a 5th bedroom, the septic system will have to be upgraded prior to BP approval by the Health Department. Therefore, it is recommended that you revise the BAT Plan at this time to accommodate for a 5th bedroom.

Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

From: Willett, Chester [<mailto:cwillett@khov.com>]
Sent: Tuesday, January 05, 2016 5:06 PM
To: Oswald, Hank
Subject: RE: B15005202_15217 Sweetbay Street_Belle Haven Lot 44

Happy 5 days after the New Year , sir !!!

Mr. Oswald , after a combination of holiday vacation and battling a couple minor health concerns I'm finally back and runnin' up to speed. A package with the outstanding information should arrive at your office tomorrow. Thank you for your patience.

Chester
KH©V Permits

From: Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]
Sent: Friday, December 18, 2015 9:42 AM
To: Willett, Chester
Subject: B15005202_15217 Sweetbay Street_Belle Haven Lot 44

Hi Chester:

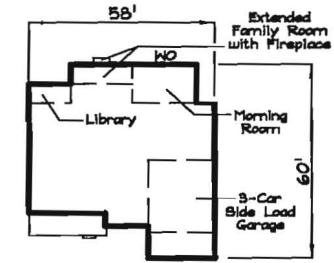
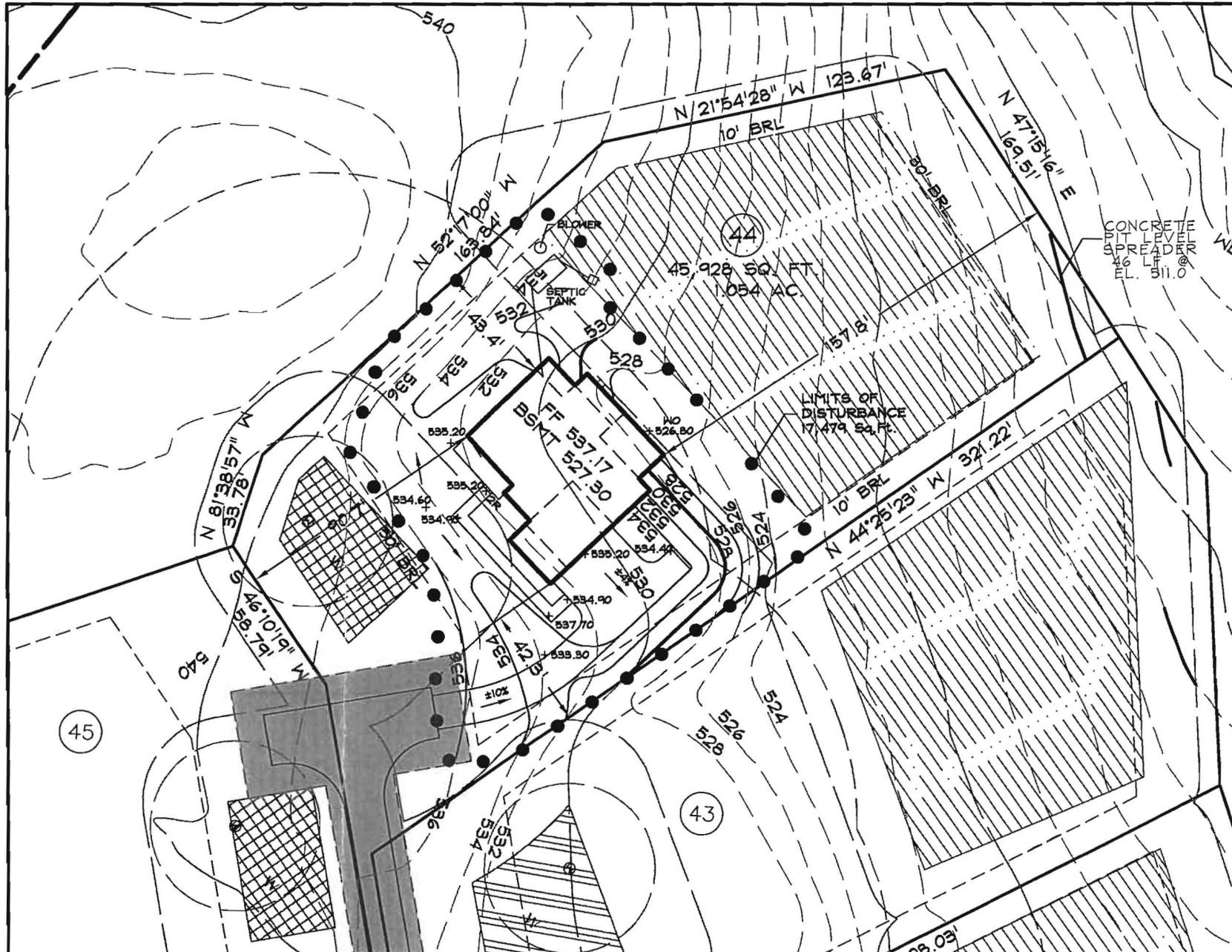
I'm in receipt of the building permit and site plan for Belle Haven, Lot 44 (15217 Sweetbay Street) but I don't have the BAT Plan and floor plans required for the review. Would you please forward them to me at your earliest convenience.

Thanks,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)

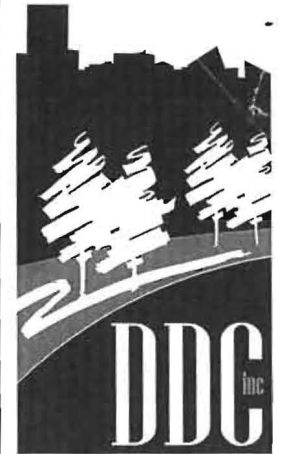
1/11/16 - site approved as shown
for B15005202 -A.O.



COLORADO
COUNTRY ELEVATION
BRICK/STONE FRONT
WALKOUT

GENERAL NOTES

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0652) HAS BEEN LOCATED BY DDC, PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN.
2. BASE SQUARE FOOTAGE OF HOUSE: 3,592 sq.ft.
NUMBER OF BEDROOMS: 4
3. INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DMW DATED 6/25/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARIO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012
4. A DRIVEWAY CULVERT IS NOT REQUIRED PER THE APPROVED ROAD DRAWINGS F-07-38.
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Development Design Consultants

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Westminster, MD 21157
410.386.0560
410.386.0564 (Fax)
DDC@DDCinc.us
www.DDCinc.us

DDC JOB#: 06116.5

DATE: 10/29/15

SCALE: 1" = 50'

DES. BY: BKC

DRN. BY: BKC

CHK. BY: BKC

BELLE HAVEN ESTATES
3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 44
15217 SWEETBAY STREET
WOODBINE, MD 21797
PLOT PLAN
KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
1802 Brightseat Road
Lanover, Maryland 20785
(301)683-6268

Oswald, Hank

From: Willett, Chester <cwillett@khov.com>
Sent: Friday, December 18, 2015 9:53 AM
To: Oswald, Hank
Subject: RE: B15005202_15217 Sweetbay Street_Belle Haven Lot 44

Thank you sir. I purposely held up the submittal while I waited for Brian at DDC to work with you on comments for lots 42,43 in case it affected lot 44 as well. As Brian has sent to me revised BAT plans for lots 42,43 as well as 44 I will be sending info to you for lots 42,43 to address your review comments on the BAT plan and floor plans. I will also submit the initial building permit plans for your review on lot 44. Hope that made sense!!

Happy holidays
Chester :)

Happy Connecting. Sent from my Sprint Samsung Galaxy S® 5

----- Original message -----

From: "Oswald, Hank" <hoswald@howardcountymd.gov>
Date: 12/18/2015 9:41 AM (GMT-05:00)
To: "Willett, Chester" <cwillett@khov.com>
Subject: B15005202_15217 Sweetbay Street_Belle Haven Lot 44

Hi Chester:

I'm in receipt of the building permit and site plan for Belle Haven, Lot 44 (15217 Sweetbay Street) but I don't have the BAT Plan and floor plans required for the review. Would you please forward them to me at your earliest convenience.

Thanks,

Hank

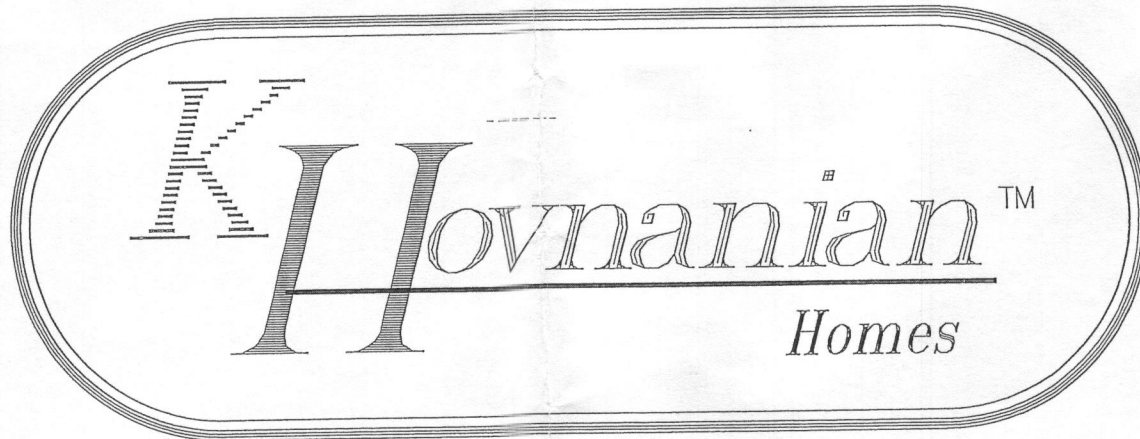
Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)

SQUARE FOOTAGE CHART

NAME	AREA
FIRST FLOOR PLAN (TRADITIONAL ELEV.)	1748
SECOND FLOOR PLAN (TRADITIONAL ELEV.)	1708
BASE SQUARE FOOTAGE	3456
COLONIAL ELEVATION	+ 109
COUNTRY ELEVATION	+ 109
GEORGIAN ELEVATION	+ 131
VICTORIAN ELEVATION	+ 162
ELEVATION A	+ 215
ELEVATION B	+ 215
OPT. LIVING RM. / DINING RM BAY WINDOW	+ 16
OPT. SIDE LIBRARY BAY WINDOW	+ 18
ALT. OWNERS SUITE W/ 3-CAR SIDE LOAD GARAGE	+ 5
BEDROOM 5 OVER STD FAMILY ROOM	+ 287
BEDROOM 5 OVER EXT. FAMILY ROOM	+ 395
OPT. SIDE CONSERVATORY	+ 252
OPT. FIRST FLOOR SUITE W/ BATH	+ 331
OPT. FIRST FLOOR SUITE 2 W/ BATH	+ 378
OPT. ALT. FIRST FLOOR SUITE W/ BATH	+ 471
OPT. 6' LIBRARY EXT.	+ 79
OPT. 6' FAMILY ROOM EXT.	+ 120
OPT. 12' MORNING ROOM / DES. KIT. / GRAND MR.	+ 244
OPT. REAR SUNROOM	+ 161
OPT. COMBO 12' MORNING ROOM & 6' F.R. EXT.	(361)
OPT. COMBO 12' MORNING ROOM & 6' F.R. & 6' LIB. EXT.	(440)
OPT. COMBO 12' MORNING ROOM & 6' F.R. & SUNROOM	(519)
OPT. FINISHED BASEMENT (TOTAL BASE HOUSE)	1318
OPT. REC. ROOM	662
OPT. DEN	308
OPT. BATH	49
OPT. EXERCISE ROOM	221
OPT. FINISHED STORAGE CLOSET	79
EXT. REC. RM. W/ 6' LIBRARY EXT.	+ 79
EXT. REC. RM. OPT. 6' FAMILY ROOM EXT.	+ 106
EXT. REC W/ OPT. REAR SUNROOM	+ 153
EXT. REC W/ OPT. 12' MORNING ROOM ONLY	(+ 7)
EXT. DEN W/ OPT. 12' MORNING ROOM	+ 226
EXT. DEN W/ COMBO OPT. 12' MR & 6' FAMILY RM. EXT.	(+ 13)
EXT. REC W/ COMBO OPT. 12' M.R. & 6' F.R. & SUNROOM	(- 5)
EXT. EXERCISE RM. W/ COLONIAL ELEVATION	+ 25
EXT. STORAGE CLOSET W/GEORGIAN ELEVATION	+ 15
EXT. EXERCISE RM. W/ VICTORIAN ELEVATION	+ 25
EXT. EXERCISE RM. W/ ELEVATION A & B	+ 25
EXT. STORAGE CLOSET W/ ELEVATION A & B	+ 7

SQUARE FOOTAGE CHART (CONT'D)

NAME	AREA
GARAGE 2-CAR	464
GARAGE 2-CAR (W/ ELEVS A & B)	+ 42
GARAGE 3-CAR SIDE LOAD (ANY ELEVATIONS)	+ 168
GARAGE 3RD CAR FRONT LOAD	+ 227
UNFINISHED BASEMENT (BASE HOUSE)	1748
UNFIN. BSMT. W/ COLONIAL ELEVATION	+ 55
UNFIN. BSMT. W/ COUNTRY ELEVATION	+ 55
UNFIN. BSMT. W/ GEORGIAN ELEVATION	+ 22
UNFIN. BSMT. W/ ELEVATION	+ 0
UNFIN. BSMT. W/ 6' LIBRARY EXT.	+ 79
UNFIN. BSMT. W/ OPT. 6' FAMILY ROOM EXT.	+ 114
UNFIN. BSMT. W/ OPT. 12' MORNING ROOM	+ 244
UNFIN. BSMT. W/ OPT. REAR SUNROOM	+ 161
UNFIN. BSMT. W/ COMBO OPT. 12' M.R. & 6' FAMILY RM. EXT.	(- 3)
UNFIN. BSMT. W/ COMBO OPT. 12' M.R. & 6' F.R. & SUNROOM	(- 6)
UNFIN. BSMT. W/OPT. SIDE CONSERVATORY	+ 252
UNFIN. BSMT. W/OPT. FIRST FLOOR SUITE W/ BATH	+ 331
UNFIN. BSMT. W/OPT. FIRST FLOOR SUITE 2 W/ BATH	+ 378
UNFIN. BSMT. W/ OPT. ALT. FIRST FLOOR SUITE W/ BATH	+ 471



MID-ATLANTIC AREA

COLORADO

REVISION DATE: 06-25-2015

1CO

2015 INTERNATIONAL RESIDENTIAL CODE

THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA

2015 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:											
GROUND SNOW LOAD	WIND SPEED (mph)		SEISMIC DESIGN CATAGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP.	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	Speed (mph)	Topographic Effects		Weathering	Frost Line Depth	Termite					

Bellevue 44



KV_003_3258_COLORADO

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SCALE:
 1/8" = 1'-0" @ 11 x 17
 1/4" = 1'-0" @ 24 X 36

NOTES:
 • W/ OPT. 2ND FLOOR WINDOWS REMAIN AT T-0 3'8" HEAD HEIGHT W/ WINDOW SIZES AS SHOWN.
 • SEE ELEVATIONS FOR FOYER WINDOW HEAD HEIGHT.

SHEET NUMBER
5A

SCALE

DRAWN BY
ACT

DATE
02-01-12

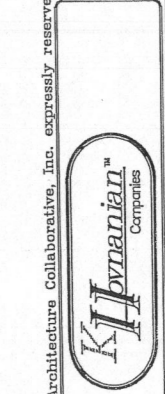
REVISION	DATE	REV#	REMARKS

REVISION	DATE	REV#	REMARKS

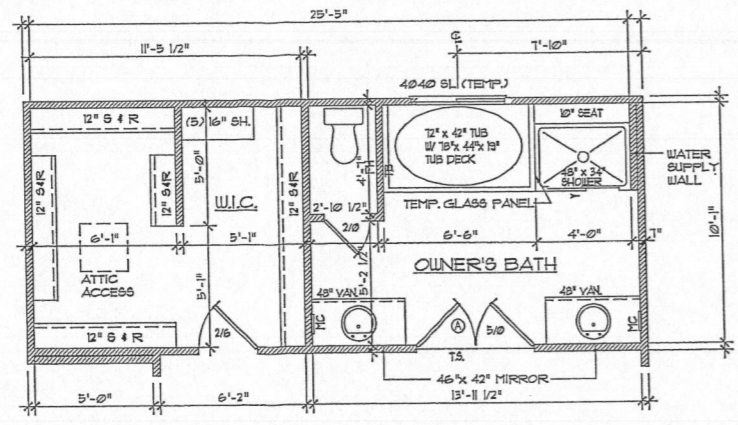
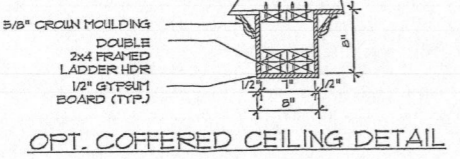
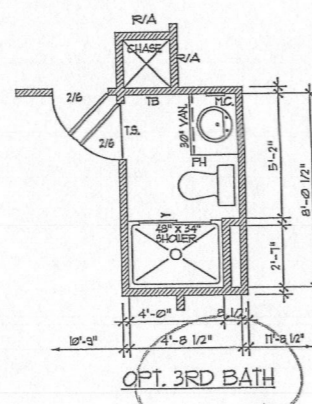
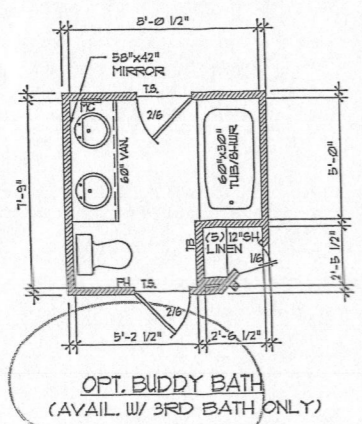
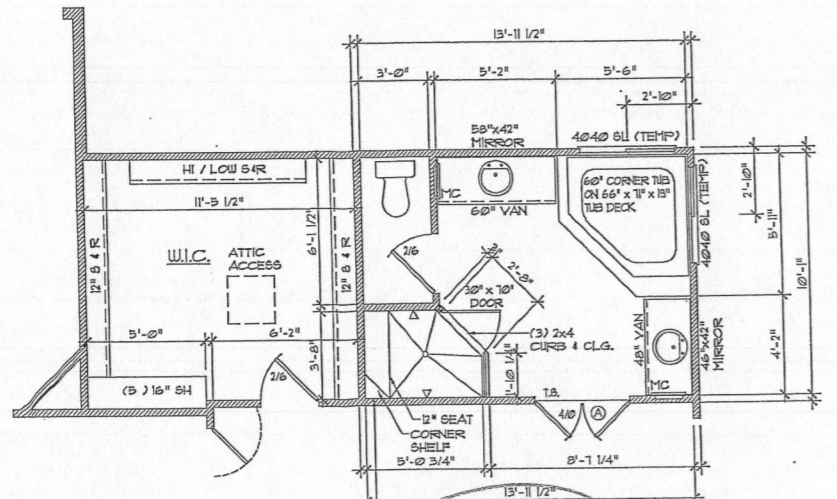
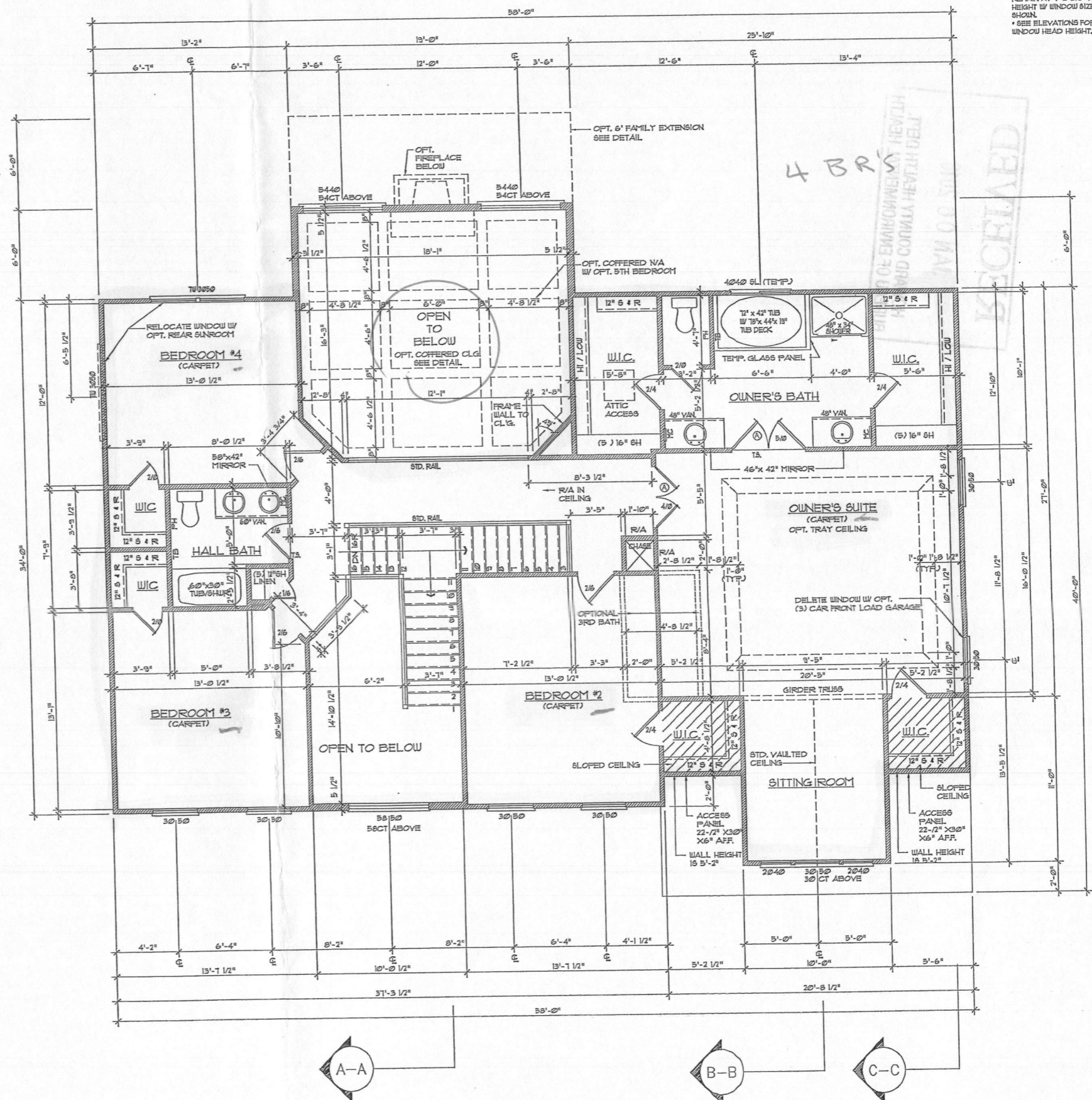
MODEL
COLORADO

SET #

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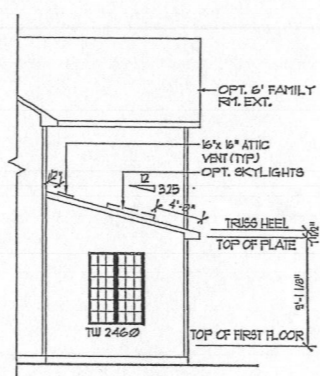


COLORADO
KV_003_5A

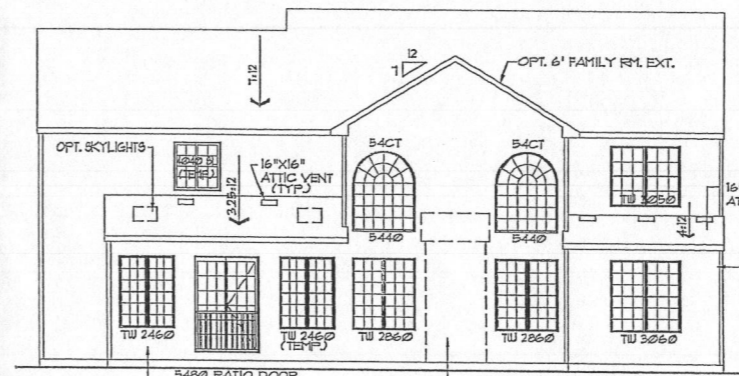


SECOND FLOOR PLAN
 TRADITIONAL ELEVATION

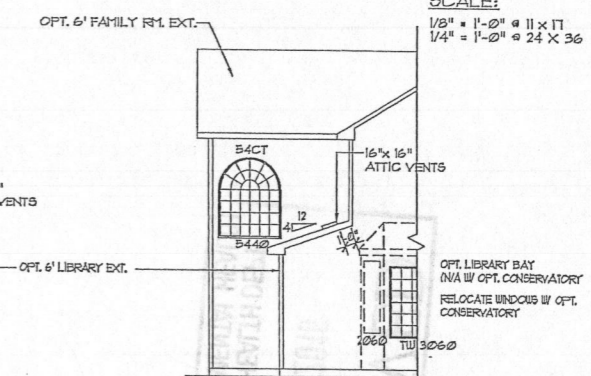




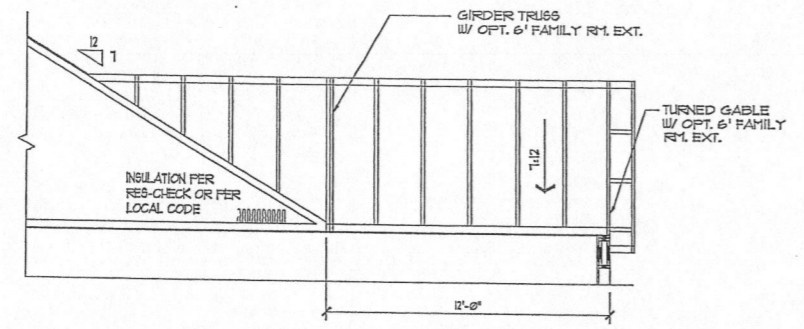
RIGHT SIDE ELEVATION
 SCALE: 1/16" = 1'-0" @ 11 x 17
 1/8" = 1'-0" @ 24 X 36



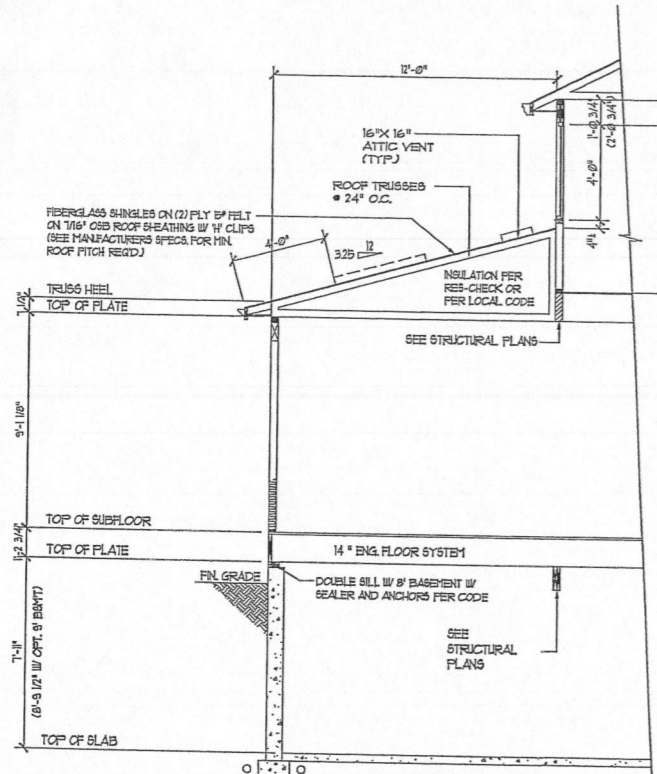
REAR ELEVATION
 SCALE: 1/16" = 1'-0" @ 11 x 17
 1/8" = 1'-0" @ 24 X 36



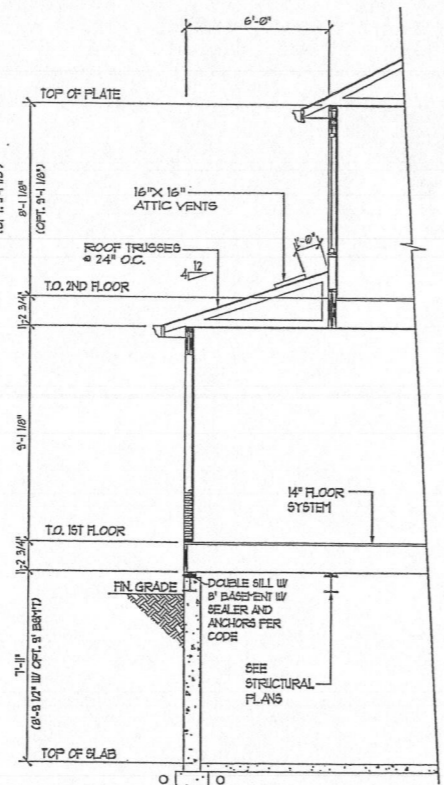
LEFT SIDE ELEVATION
 SCALE: 1/16" = 1'-0" @ 11 x 17
 1/8" = 1'-0" @ 24 X 36



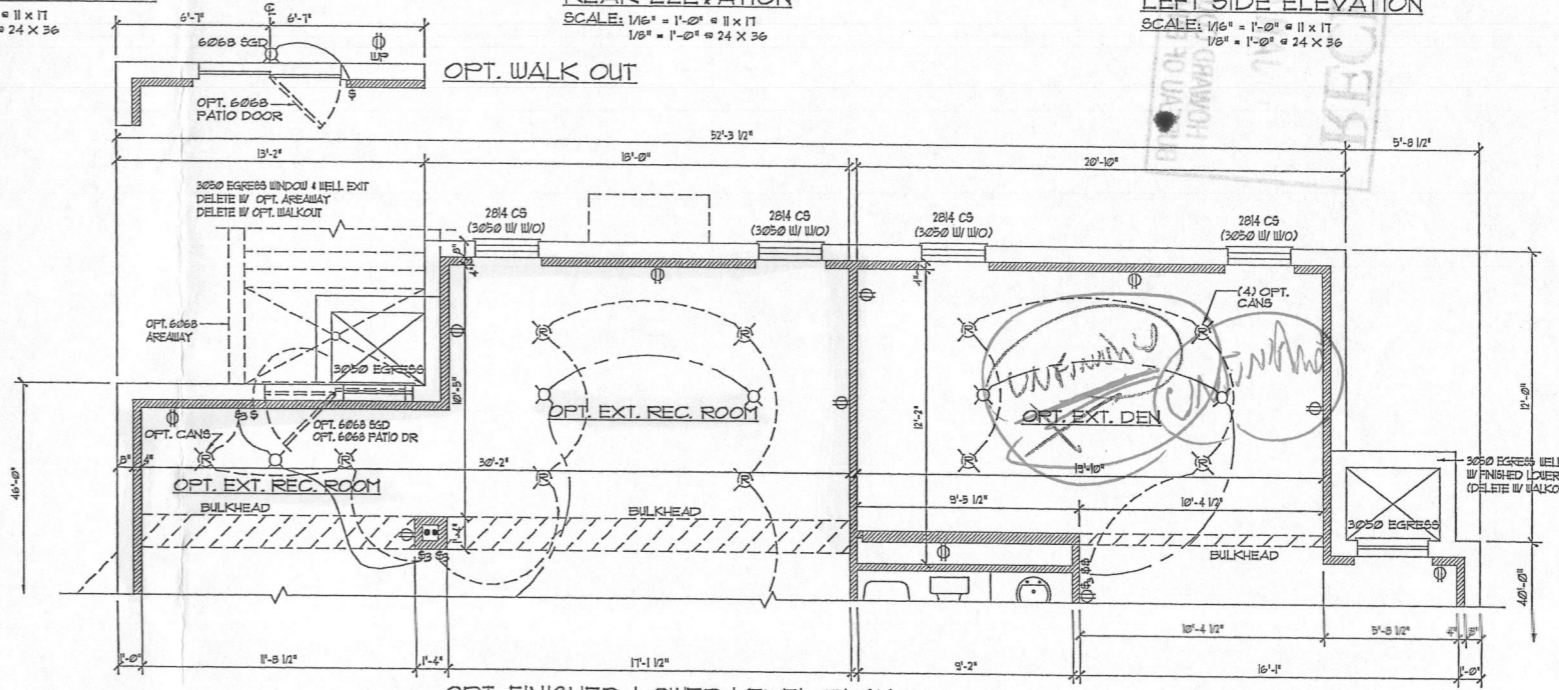
BUILDING SECTION 6' FAMILY ROOM EXT.



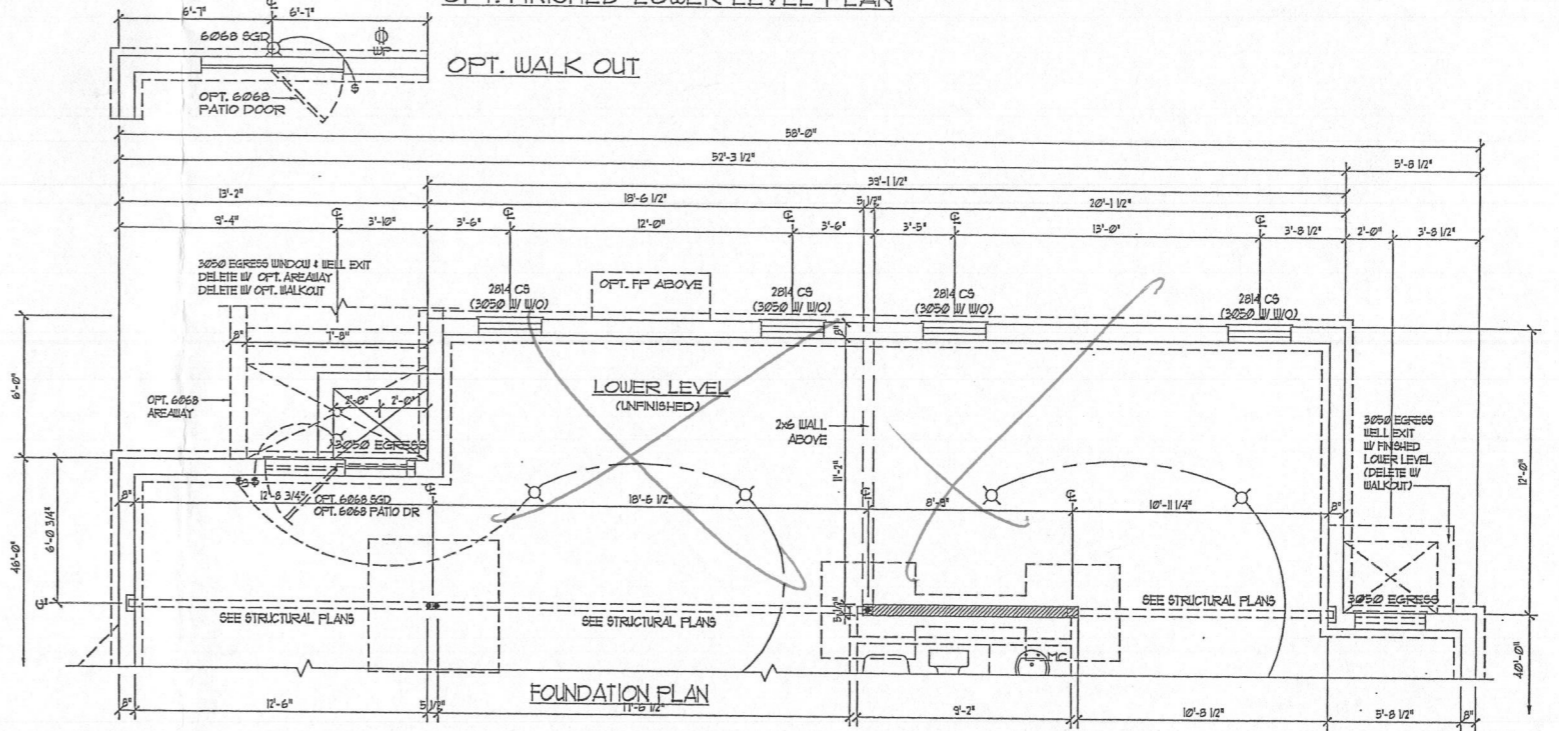
BUILDING SECTION 12' MORNING ROOM



BUILDING SECTION 6' LIBRARY EXT.



OPT. FINISHED LOWER LEVEL PLAN



FOUNDATION PLAN

OPTION: 12' MORNING ROOM / 6' EXT. FAMILY ROOM / 6' LIBRARY EXT. COMBINATION