

Building Address 14246 MEADOW LAKE DR  
GLEN ELG, MD 21737

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot Size \_\_\_\_\_

Property Owner's Name JOSEPH ROTHOMANT  
 Address 14246 MEADOW LAKE DR  
 City GLEN ELG State MD Zip Code 21737  
 Phone 443-266 Phone 7024  
 Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SFD  
 Proposed Use SFD w/ Deck  
 Estimated Construction Cost \$ 11,000.00

Description of Work Approx 16x15  
DECK w/ STEPS

Contractor Company TERRADIN DECKING INC  
 Contact Person RAY TAUNER  
 Address 407 CRESS LN  
 City WESTMINSTER State MD Zip Code 21157  
 License No. 12172  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
410 991 3932

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	1 <sup>st</sup> floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Basement: _____	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
		No. of Bedrooms _____	
		Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	
		_____ State Certified Modular Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

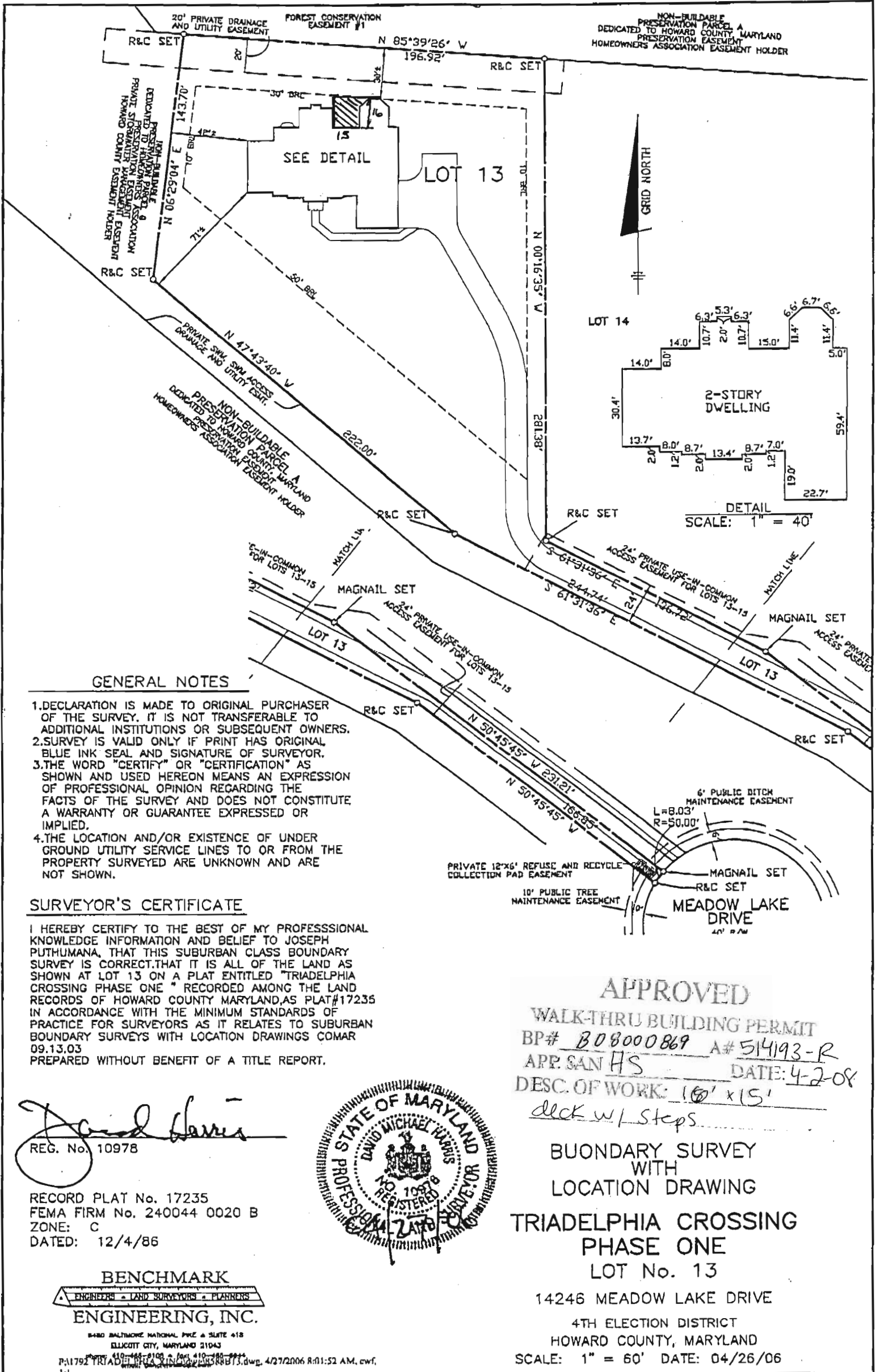
Ray Tauner  
 Applicant's Signature  
OWNER  
 Title/Company

RAY TAUNER  
 Print Name  
4/2/08  
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ				Front	Filing fee
State Highways				Rear	Permit fee
Building Dept				Side	Excise tax
Dev. Planning DPZ				Side St	Admin. fee
Health				All minimum setbacks met	TOI fee
Fire Protection				YES NO	Submittal fee
Sediment Control approval required prior to issuance				NO Distance Permit required	Balance due
YES NO				YES NO	Check
				Historic District	Validation fee
				YES NO	
CONTINGENCY CONSTRUCTION START				Lot Coverage for New Town Zone	
ONE STOP SHOP				SDP/Real-time approval date	Accepted by

Distribution of Copies: White: Building Officials Green: LDD, DPZ Yellow: DED, DEZ Pink: Health Gold: SHA  
 I: forms/buildingpermitapplication REV 10/28/04



GENERAL NOTES

1. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
2. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL BLUE INK SEAL AND SIGNATURE OF SURVEYOR.
3. THE WORD "CERTIFY" OR "CERTIFICATION" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE EXPRESSED OR IMPLIED.
4. THE LOCATION AND/OR EXISTENCE OF UNDER GROUND UTILITY SERVICE LINES TO OR FROM THE PROPERTY SURVEYED ARE UNKNOWN AND ARE NOT SHOWN.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE INFORMATION AND BELIEF TO JOSEPH PUTHUMANA, THAT THIS SUBURBAN CLASS BOUNDARY SURVEY IS CORRECT. THAT IT IS ALL OF THE LAND AS SHOWN AT LOT 13 ON A PLAT ENTITLED "TRIADELPHIA CROSSING PHASE ONE" RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY MARYLAND, AS PLAT #17235 IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR SURVEYORS AS IT RELATES TO SUBURBAN BOUNDARY SURVEYS WITH LOCATION DRAWINGS COMAR 09.13.03 PREPARED WITHOUT BENEFIT OF A TITLE REPORT.

*David Harris*  
REG. No. 10978

RECORD PLAT No. 17235  
FEMA FIRM No. 240044 0020 B  
ZONE: C  
DATED: 12/4/86



BENCHMARK  
ENGINEERS • LAND SURVEYORS • PLANNERS  
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE & SUITE 418  
ELLCOTT CITY, MARYLAND 21043

P: 410-481-8100 F: 410-481-8101  
P: 1792 TRIAD DRIVE, SUITE 200, ELLCOTT CITY, MD 21043  
DATE: 4/27/2006 8:11:52 AM, cwf, 1-1

APPROVED

WALK-THRU BUILDING PERMIT  
BP# B08000869 A# 51493-R  
APP: SAN HS DATE: 4-2-08  
DESC. OF WORK: 10' x 15'  
deck w/ steps.

BUONDARY SURVEY  
WITH  
LOCATION DRAWING  
TRIADELPHIA CROSSING  
PHASE ONE  
LOT No. 13

14246 MEADOW LAKE DRIVE

4TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE: 1" = 60' DATE: 04/26/06