

600004112

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
5430 COURT HOUSE DRIVE
ELICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B 00153465

Building Address 14214 Mc Dowell Dr.
Shelton, MD 21787
Suite/Apt. # TAX ID 04-369289 SDP/WP/Petition #:
Census Tract 601002 Subdivision Philadelphia Cross
Section _____ Area _____ Lot 21
Tax Map 21 Parcel 97 Grid 17
Zoning DE-2 Map Coordinates 9D10 Lot size _____

Property Owner's Name Toll Bros Inc
Address 7114 Columbia Gateway Dr
Columbia, MD 21046
City Columbia State MD Zip Code 21046
Home Phone _____ Work Phone 410-770-1155
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone 410-500-1155 Fax 410-970-4141

Existing Use Warehouse
Proposed Use Food Processing
Estimated Construction Cost \$ _____
Description of Work Warehouse - 5 Bays
11' high - 24' deep - 24' deep - 24' deep - 24' deep
ALL PERMITS

Contractor Company Toll Bros Inc
Contact Person Brett Roberts
Address 7114 Columbia Gateway Dr
Columbia, MD 21046
City Columbia State MD Zip Code 21046
License No. _____
Phone 410-500-1155 Fax 410-970-4141

Occupant or Tenant Toll Bros Inc
Contact Name Brett Roberts
Address 7114 Columbia Gateway Dr
Columbia, MD 21046
City Columbia State MD Zip Code 21046
Phone 410-500-1155 Fax 410-970-4141

Engineer or Architect Company Borchardt Engineering
Contact Person David Thompson
Address 2480 Bell Mill Rd
Ellicott City, MD 21043
City Ellicott City State MD Zip Code 21043
Phone 410-405-5005 Fax 410-405-6044

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> 1st floor: <u>37</u> Depth <u>35</u> Width <u>35</u> 2nd floor: <u>37</u> <u>35</u> <u>35</u> Basement: <u>37</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>3</u> Height: <u>32</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/> Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER UPON THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Brett Roberts
Title/Company Toll Bros Inc

Print Name Brett Roberts
Date 7/1/05

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY

AGENCY DATE SIGNATURE APPROVAL

Land Development DPZ
 State Highway
 Building Official
 Dev. Engineering DPZ
Health 7/1/05 [Signature]
Fire Protection
Is Sediment Control approval required prior to issuance?
YES NO
CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

DEPT SETBACK INFORMATION PROPERTY ID#

Front: _____ Filing fee \$ 100.00
Rear: _____ Permit fee \$ _____
Side: _____ Excise tax \$ _____
Side St: _____ Add'l per. fee \$ _____
All minimum setbacks met? YES NO TOTAL FEES \$ _____
Is Entrance Permit required? YES NO Sub-total paid \$ _____
Balance due \$ _____
Check # 2970699
Validation # 29882

Historic District? YES NO
Lot Coverage for New Town Zoning _____
SDP/Red-line approval date _____

FAX cover sheet



Bureau of Utilities
8270 Old Montgomery Rd.
Columbia, Md. 21045
Tel. : 410 313 4900
Fax : 410 313 4989

To: Water & Sewer Program

Date: 10-25-05 Number of pages including this one one

Fax Number: 2648

From: Joe Lang

Comments: Howard County has approved
lots 10 14215 Meadow Lake Drive
" 21 14214 " " "
for use and occupancy concluding grinder pump
acceptance today.