

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER  
B07002449

Building Address 2239 Mckendree Rd.  
West Friendship, MD 21794

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Molly Gordon + Frederick Wehner

Address 2239 Mckendree Rd

City West Friendship State MD Zip Code 21794

Home Phone 410-442-1518 Work Phone 410-428-7077

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use NEW

Proposed Use Entertainment

Estimated Construction Cost \$ 730,000.00

Description of Work Deck + Porch  
Deck 24x18  
Porch 18x16 (Roof)

Contractor Company RICHARD TANSEY CONST.

Contact Person RICHARD TANSEY

Address 1780 Crofton Pkwy.

City Crofton State MD Zip Code 21114

License No. 18751

Phone 443-336-0694 Fax \_\_\_\_\_

Occupant or Tenant Occupant-Owner

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: <u>28</u> Depth <u>60</u> Width <u>60</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: <u>28</u> Depth <u>36</u> Width <u>36</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>28</u> Depth <u>36</u> Width _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms <u>4</u>	Propane Gas <input type="checkbox"/>
Height: <u>26 FT.</u>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/>
Multi-family dwellings: _____	NFPA #13D _____
No. of efficiency units: _____	NFPA #13R _____
No. of 1 BR units: _____	Other: _____
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Molly Gordon  
Applicant's Signature

Molly Gordon  
Print Name

\_\_\_\_\_ Title/Company

06/14/07 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>6/20/2007</u>	<u>R Buckner</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	Write: Building Official	Green: LDD, DPZ	Lot Coverage for New/Town Zone _____	
Yellow: DED, DPZ			SDP/Red-line approval date _____	Accepted by _____
Pink: Health				
Gold: SHA				

EX. GR 554.00  
 FILL. CR 554.00  
 INV. EFF. DEPTH - 3' EL. 551.00  
 USE 3 TRENCHES 30" DIA  
 2' WIDE, 10% SLOPE, 7' DEEP  
 FIRST 25' FILLED WITH STONE.

GRADING STUDY  
 LOTS 5 THRU PROPERTY  
 4TH DIST. HO. CO. MD.  
 SCALE 1"=50' 7-19-89

JOHN C. MELLEMA  
 LAND SURVEYORS  
 600 BALTO. NATIONAL  
 DIKE

301-744-2000

elev. & location  
 app. 7.1'

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# B07002449 A# M  
 APP. SAN R. Walker DATE: 6/20/07  
 DESC. OF WORK: 24' x 18' Deck  
& 18' x 16' Deck w/ Roofs  
as shown

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN \_\_\_\_\_ DATE: \_\_\_\_\_  
 DESC. OF WORK: \_\_\_\_\_

3 TRENCHES  
 30" DIA

DISTR. BOX

FF558  
 B 5492  
 G 55.7

SEPTIC TANK  
 87' x 80'

WELL

