



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 5/4/15

Permit No.: B15001673

Building Address: 1720 Woodstock Rd
 City: Woodstock State: MD Zip Code: 21163
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: 10 Parcel: 124 Grid: 18
 Zoning: RC Dec Map Coordinates: _____ Lot Size: 2.372

Existing Use: VACANT
 Proposed Use: NEW SFO
 Estimated Construction Cost: \$ 310,000
 Description of Work: NEW "MADISON" model
5 BR, 5 Bath, 3 car Garage, 2' Por. Entry
Attached Second Floor 2 stories, 1000

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Woodstock Land LLC
 Address: 3230 Bellamy Lane Suite #1
Chesapeake Beach, MD State: MD Zip Code: 21042
 Phone: 410 418 8900 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: OWNER/Contractor
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Freightway
 Contact Person: Patricia Costello
 Address: 3230 Bellamy Lane Suite #1
 City: Chesapeake Beach, MD State: MD Zip Code: 21042
 License No.: 0442 45
 Phone: 410 203 9980 Fax: _____
 Email: pcostello@freightway.com

Engineer/Architect Company: Architectural Collaborative
 Responsible Design Prof.: David P. Hagan
 Address: 8334 MAIN ST
 City: FC State: MD Zip Code: 21043
 Phone: 410 465 7500 Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
➤ Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>615000149</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Patricia Costello
 Email Address: pcostello@freightway.com
 Title/Company: President

Print Name: Patricia Costello
 Date: 5/2/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/21/15</u>	<u>H. Osmond</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

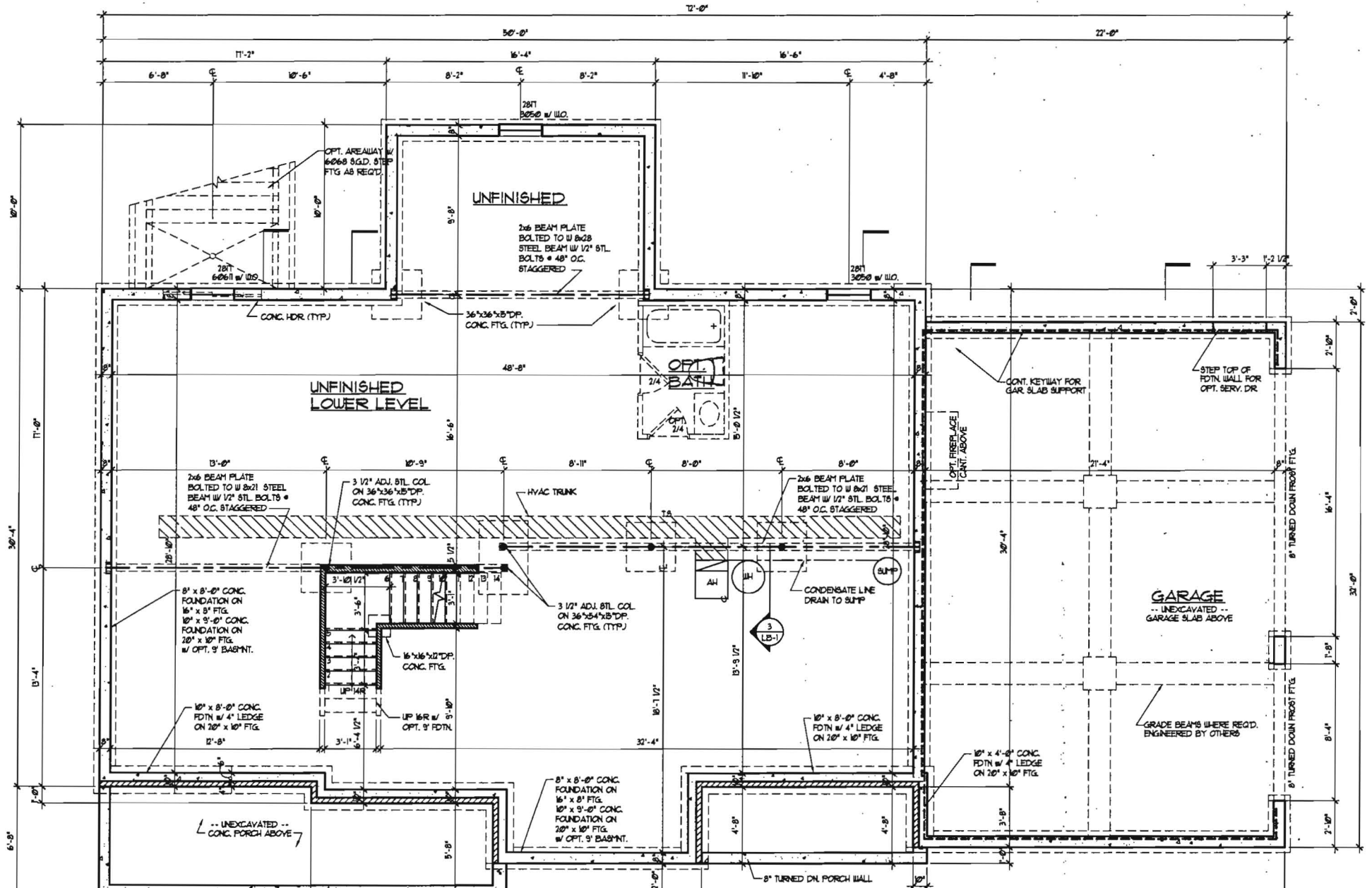
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>15000</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$ <u>30000</u>
Check	# <u>30000</u>

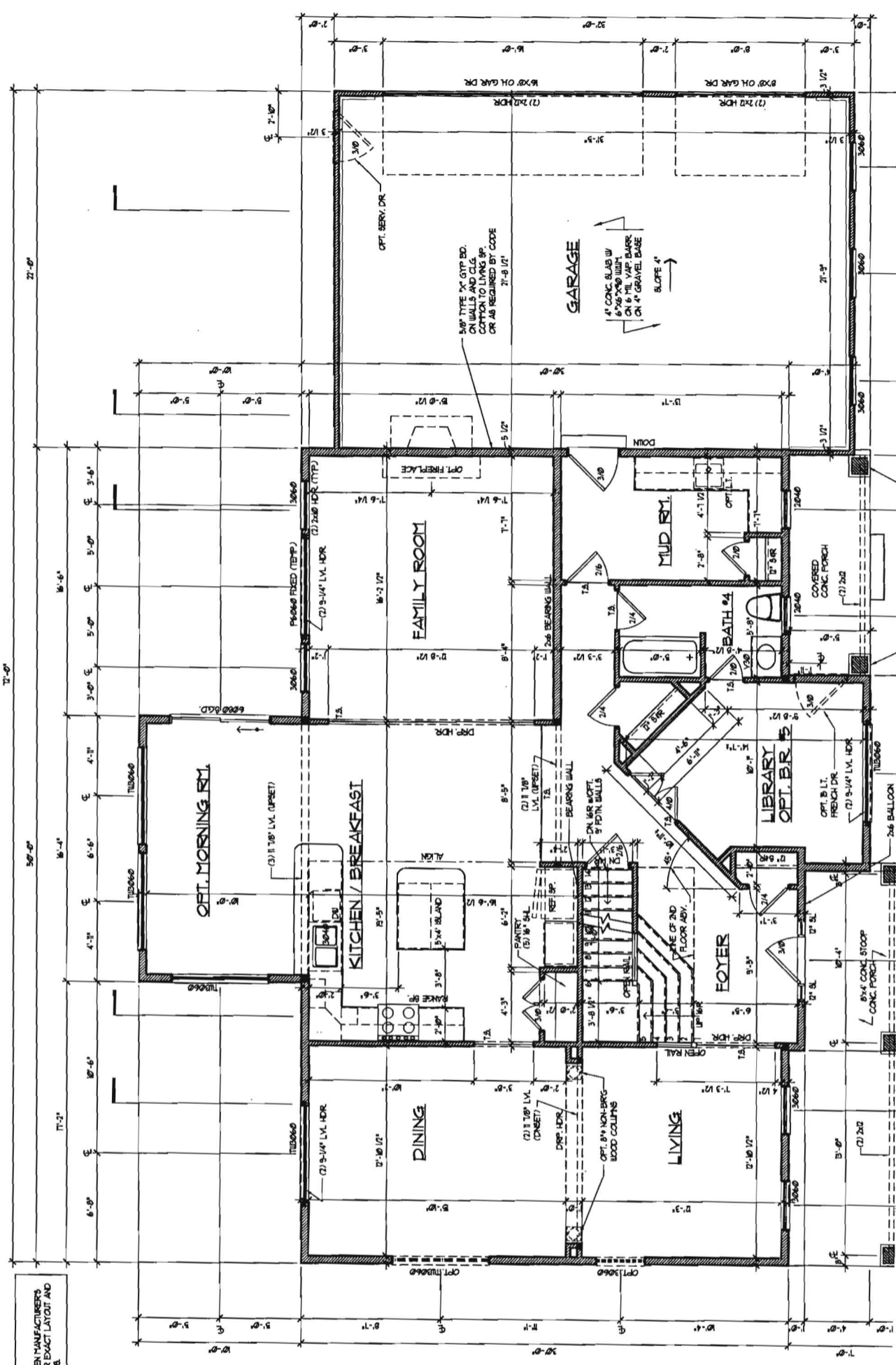
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

1720 Woodstock Road

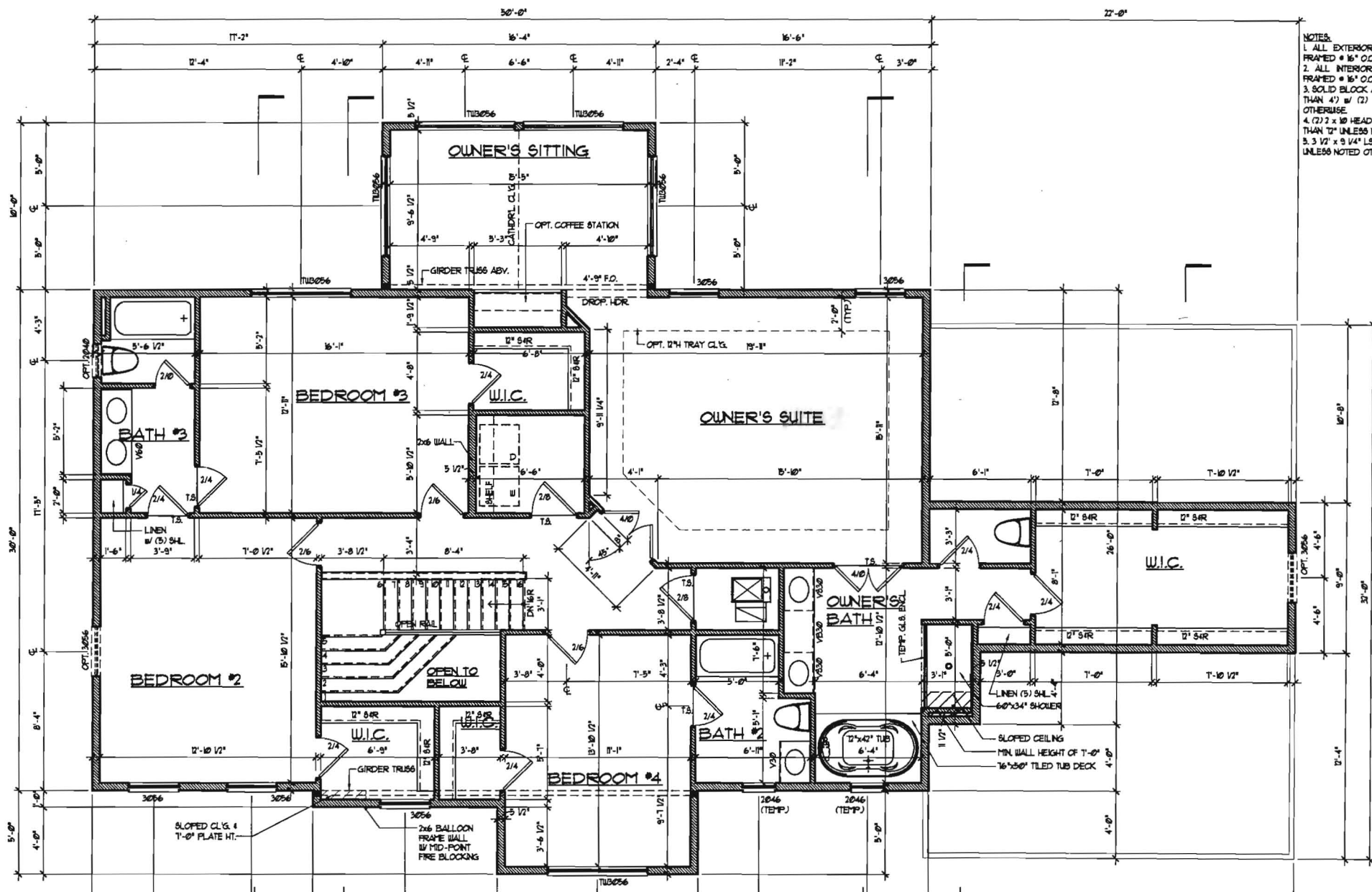
B15001673
5 BR's



- NOTES:**
1. ALL EXTERIOR WALLS ARE TO BE 2X6 STUDS FRAMED 1/2" O.C. UNLESS NOTED OTHERWISE.
 2. ALL INTERIOR WALLS ARE TO BE 2X4 STUDS FRAMED 1/2" O.C. UNLESS NOTED OTHERWISE.
 3. SOLID BLOCK ALL BEAMS & HEADERS (GREATER THAN 4" W/ (7) 2X4 JACK STUDS UNLESS NOTED OTHERWISE.
 4. BEAMS (TYP) & OPENINGS LESS THAN 12" BEAM SPAN.
 5. 3" X 3" 1/4" LVL HEADERS AT 12' OPENINGS UNLESS NOTED OTHERWISE.



NOTE:
SEE KITCHEN MANUFACTURER'S
PLANS FOR EXACT LAYOUT AND
DIMENSIONS.



- NOTES:
1. ALL EXTERIOR WALLS ARE FRAMED @ 16" O.C. UNLESS NOTED
 2. ALL INTERIOR WALLS ARE FRAMED @ 16" O.C., UNLESS NOTED OTHERWISE
 3. SOLID BLOCK ALL BEAMS & TRIM 4" MIN (2) 2x4 JACK & OTHERWISE
 4. (2) 2 x 10 HEADERS (TYP) @ 12" ON CENTER UNLESS NOTED OTHERWISE
 5. 3 1/2" x 9 1/4" LSL HEADERS UNLESS NOTED OTHERWISE