



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455.  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 5071 GREENBRIDGE RD  
 City: DAYTON State: MD Zip Code: 21036  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: 0028 Parcel: 0225 Grid: 0013  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.00AC

Property Owner's Name: TIM BURGESS  
 Address: BOX 26 - 5071 GREEN BRIDGE RD  
 City: DAYTON State: MD Zip Code: 21036  
 Phone: 410 531 6786 Fax: 410 531 3669  
 Email: grounDSFORCEINC@VERIZON.NET

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SINGLE FAMILY DWELLING  
 Proposed Use: 15'x17' DINING ROOM ADDITION  
 Estimated Construction Cost: \$ 40,000  
 Description of Work: ADDITION - 15'x17'  
DINING ROOM ON CRAWLSPACE  
225 SF (255) 239.25 SF  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: CREATIVE OUTLOOKS, LLC  
 Responsible Design Prof.: PHILIP F. GUGLIUZZA  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: 410 239 0261 Fax: \_\_\_\_\_  
 Email: PGCREATG@OIS.NET

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: _____	Depth	Width
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: <u>15x17</u>	
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____	
Use group: _____	Basement: _____	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input checked="" type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units: _____	
<input checked="" type="checkbox"/> Wood Frame	No. of 1 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: <u>15x17 255SF</u>	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____	
<input type="checkbox"/> Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: TIM BURGESS  
 Email Address: grounDSFORCEINC@VERIZON.NET Date: 10/21/15  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>11-23-15</u>	<u>[Signature]</u>

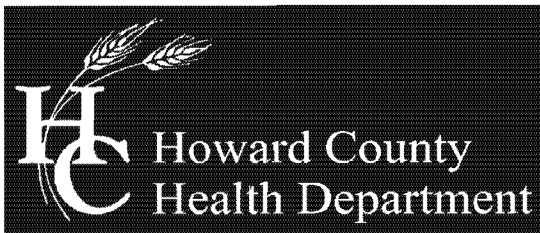
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Erection Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia, MD 21046-2147  
Main: 410-313-2640 | Fax: 410-313-2648  
TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)  
Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)  
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

November 9, 2015

Tim Burgess  
5071 Greenbridge Road  
Dayton, MD 21036

**RE: Waiver Approval**  
5071 Greenbridge Road  
Dayton, MD 21036

Dear Mr. Burgess:

This letter is being issued in response to your variance request dated October 27, 2015. This agency will grant **approval** of the waiver to the required Percolation Certification Plan and perc testing to establish a septic reserve area as required by the *Howard County Code, Subtitle 8, Section 3.805*. The waiver has been approved on the basis that the proposed addition is located within the 100 foot setback to the existing well and has minimal to no impact on the available area for on-site sewage disposal and the addition of the dining room does not increase building occupancy. Please note that any future addition of living space or other property improvements may require testing and a percolation certification plan. Any deviations from the site plan submitted with the building permit will be subject to further review by this Department.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.

Respectfully,

A handwritten signature in black ink that reads 'Michael J. Davis'.

Michael J. Davis  
Assistant Director  
Bureau of Environmental Health

5071 GREENBRIDGE RD  
DAYTON MD 21036

145.25 FT

1,000 MORE OR LESS

APPROVED

WALK-THRU BUILDING PERMIT

BP#

A#

APP. SAN DBennard DATE: 11-12-15

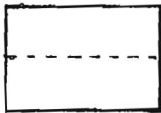
DESC. OF WORK: 15x17 Addition

Approved As Shown  
Per Mike Davis

SEPTIC  
TANK

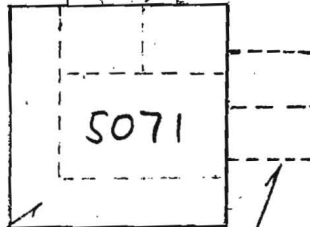


300.02 FT



15' FROM  
PROPERTY LINE

WELL



EXISTING HOUSE  
AND PORCHES

PROPOSED 15'x17'  
ADDITION

GREENBRIDGE RD

CENTER LINE

1" = 30'

27 October 2015

Mr. Mike Davis  
Assistant Director  
Howard County Health Department  
8930 Stanford Boulevard  
Columbia, MD 21045

11/9/15  
Approved  
Robert J. Davis

Re: Request for a Waiver of requirement 3.805 and approval at 5071 Greenbridge Road, Dayton, MD 21036

Dear Mr. Davis:

My name is Tim Burgess and I have lived at my house for 28 years. My wife and I raised our two children here. They have long since moved out and started families of their own. Our house is over 100 years old and we are 57.

All this time my wife has never had a dining room. I told her I can make her one, and now the time has come. It will require an addition on the side of our house built on a crawl space with no plumbing. The outside dimension will be 15' x 17'. However, the actual living space being added to the house (subtracting the thickness of the walls) is 14' x 16' or 224 square feet of additional living space.

I am respectfully requesting that the Requirement 3.805 be waived in my case and my plans be approved by you as soon as possible so that I can obtain a Building Permit.

Here are some reasons why:

- The existing septic system was updated in 1986 according to county and state best practices.
- The existing septic system has been well maintained and is working flawlessly.
- The existing septic system is adequately sized to accommodate the house as it is.
- The proposed addition will not increase the demand on the existing septic system.
- The proposed addition does not encroach on the existing septic system in any way.
- The actual living space being added is 224 s.f. and is below the minimum stated in 3.805.
- We plan to stay in our house the rest of our lives.

I have attached some supporting documents for your consideration including plat and septic plans.

Thank you for your kind consideration,

Tim Burgess  
410-531-6788  
P.O. Box 38  
Dayton, MD 21036

Attachments/Enclosures

*W. Williams*

05-356105

# PERMIT

*6/26/86  
repair OK'd*



P  
A

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
XXXXXXXXXX  
461-9933

## INDEXED

ELLICOTT C  
DISTRICT

DATE

Jenkins Brothers

IS PERMITTED TO INSTALL \_\_\_\_\_ A

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD 5071 Greenbridge Road LOT \_\_\_\_\_

PROPERTY OWNER ~~Joe Hobbs~~ Burgess, Timothy  
ADDRESS 5071 Greenbridge Road

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 60% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

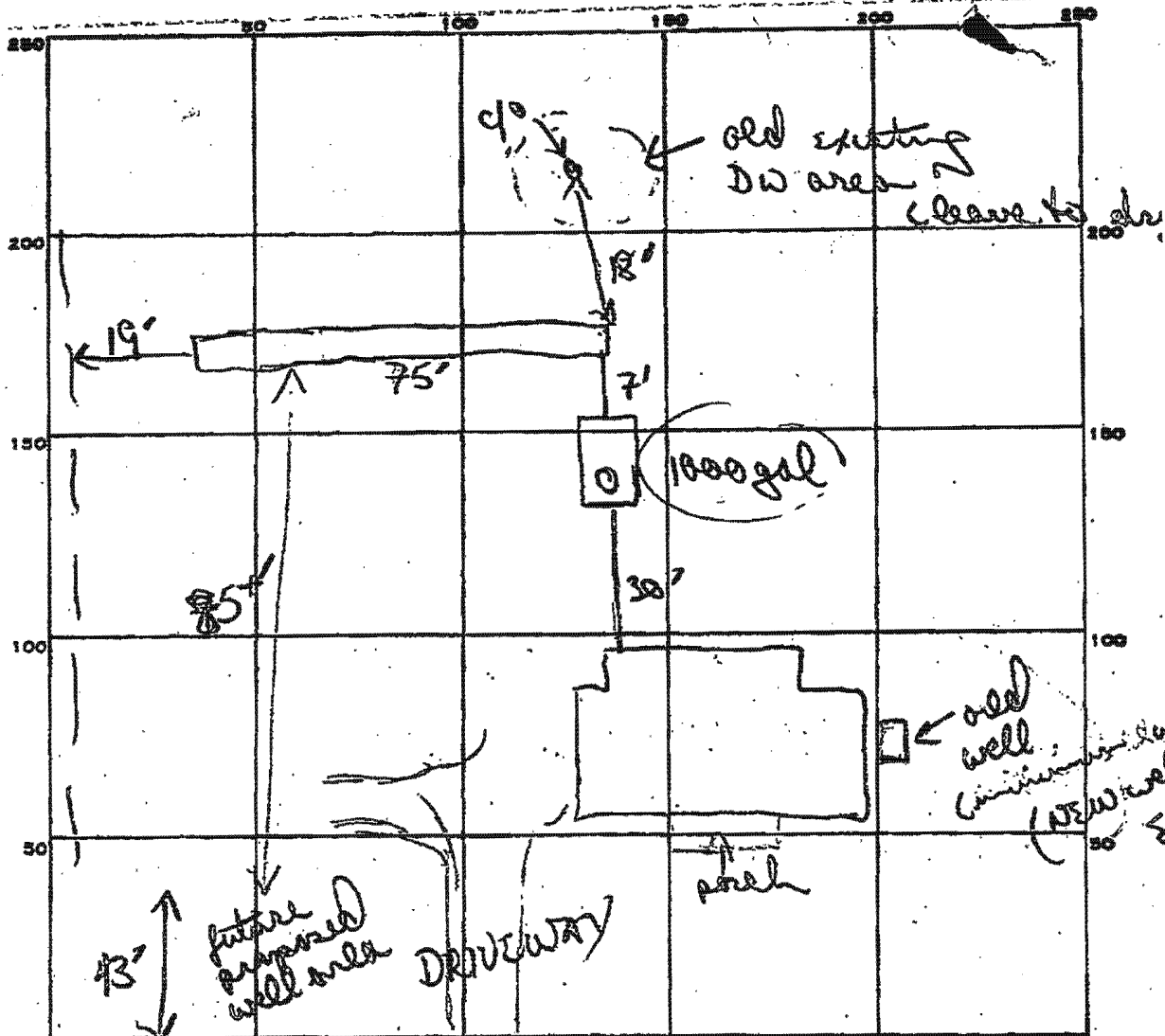
REPAIR - 1000 gallon replacement tank.

PLANS APPROVED BY C. Williams

DATE 6/2

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYS



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

cont. 5071 GREEN BRIDGE RD

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL NEW 1000 gal CLEANOUTS 1 S.T.

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 8' FT. TRENCH WIDTH 2 FT.

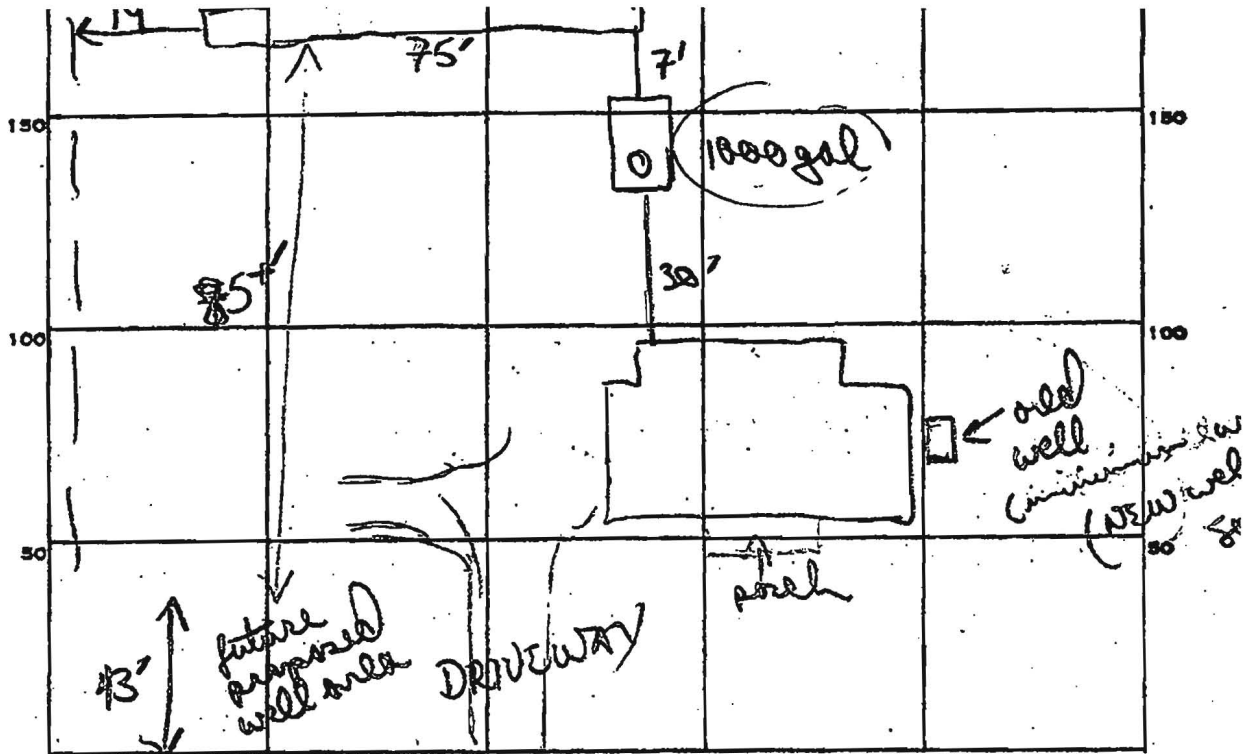
GRAVEL DEPTH 6' IN. TOTAL LENGTH 75 FT.

NUMBER OF TRENCHES 1 SIDEWALL 450  
TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 450 SQ. FT.

REMARKS 6/26/86 RIC to DA 2'-8' (soils ...)



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

cont find 5071 GREEN BRIDGE RD

PERMIT CARD

SEPTIC TANK, LEVEL NEW 1000 gal

CLEANOUTS 1 S.T.

DISTRIBUTION BOX, LEVEL —

TILE FIELD, DEPTH 8' FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 6' IN. TOTAL LENGTH 75 FT.

NUMBER OF TRENCHES 1 SIDEWALL 450  
TOTAL BOTTOM AREA 450

SEEPAGE PITS, INSIDE DIAMETER — FT. DEPTH BELOW INLET — FT.

ABSORBENT AREA 450 SQ. FT.

REMARKS 6/26/86 OK to go 2'-8' (soils powdery setting on below orange/brown clay layer), OK to add stone to trench. OK to cover from house to trench  
6/26/86 OK to cover trench + all work

DATE SYSTEM APPROVED

6/26/86

INSPECTOR

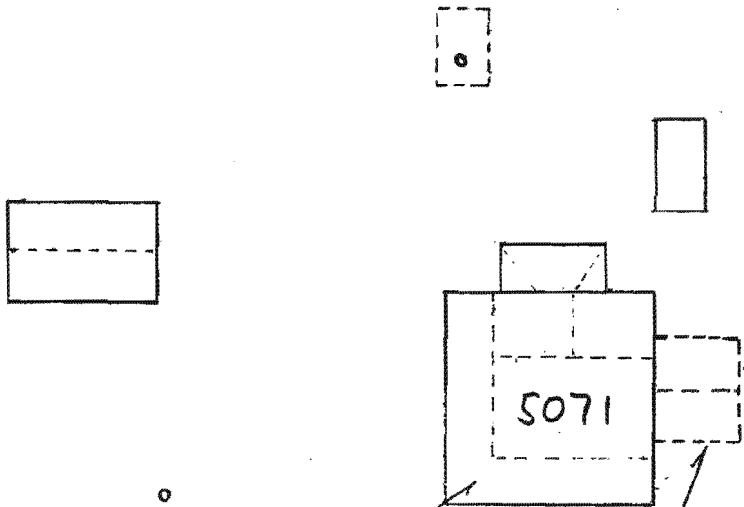
B. Nixon

5071 GREENBRIDGE RD  
DAYTON MD 21026

145.25 FT

1,000 MORE OR LESS

300.02 FT



15' FROM  
PROPERTY LINE

EXISTING HOUSE  
AND PORCHES

PROPOSED 15'x17'  
ADDITION

GREENBRIDGE RD

CENTER LINE

1" = 30'



B 1 **5549**

SEQUENCE NO. (DP USE ONLY)

STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL

STATE PERMIT NUMBER

**HD-88-1992**  
fill in this form completely

please print or type

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

11/8/91

Date Received (APA) **10/30/91**

OWNER INFORMATION

**BURGESS P. TIMOTHY**  
15 Last Name Owner First Name 34  
**5071 GREEN BRIDGE RD**  
36 Street or RFD 55  
**MAYTON MD 21036**  
57 Town 70 State 72 Zip 76

DRILLER INFORMATION

**Joseph E. Mayne** 238  
Driller's Name 77 License No. 80  
**Joseph E. Mayne Well Drilling**  
Firm Name  
**5512 Ridge Rd. Mt. Airy, Md. 21771**  
Address  
**Joseph E. Mayne** 10/30/91  
Signature Date

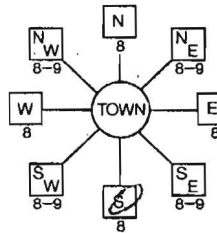
B 3

LOCATION OF WELL

**HOWARD**  
8 COUNTY 21  
23 SUBDIVISION 42  
SECTION 44 46 LOT 48 50  
**DAYTON**  
52 NEAREST TOWN 71  
MILES FROM TOWN (enter 0 if in town)  $\frac{3}{4}$  MI  
73 76 77 78

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



**5071 Green Bridge Road**  
11 NEAR WHAT ROAD 30  
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
NORTH N  
WEST W EAST E  
SOUTH S  
34 **90** 37  
DISTANCE FROM ROAD  
ENTER FT or MI **FT**  
38 39

B 2

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **5**  
8 12  
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **300**  
14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
- P PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
- T TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

**Howard** **P37238**  
COUNTY NAME COUNTY NO.  
STATE SIGNATURE DATE ISSUED INSERT S  
**Mark E. Ripkin** 5/1/92  
43 48 CO SIGNATURE EXPIR DATE  
NORTH GRID **509000** EAST GRID **0802000**  
50 55 57 63

APPROXIMATE DEPTH OF WELL **260** FEET  
24 28

APPROXIMATE DIAMETER OF WELL **6** INCH  
NEAREST INCH

METHOD OF DRILLING (circle one)

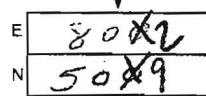
BORED (or Augered)  JETTED  Jetted & DRIVEN  
30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)  
37 CABLE REVerse-ROTary DRIVE-POINT  
other \_\_\_\_\_

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

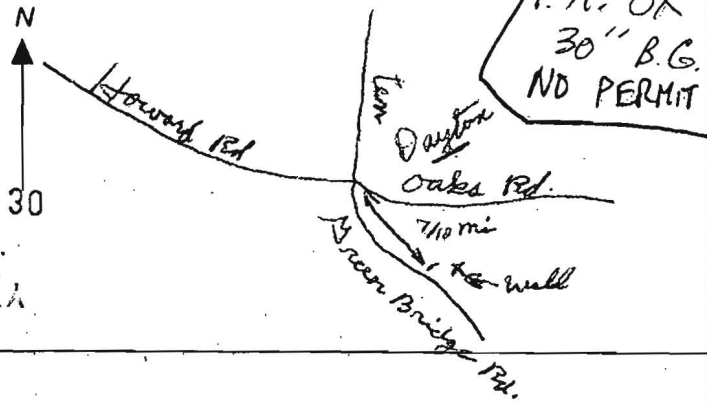
- 1. WELL
- 2.
- 3.

WRITE THE BOX NUMBER FROM THE MAP HERE



x 11/9/91 MR  
40' CASING 4/7/91  
37' OPEN + 1 DRY HOLE  
1 1/2' CASING A.G.  
9 BAGS  
GROUT PARTIALLY OBS'D  
000 VTAG OK  
000

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



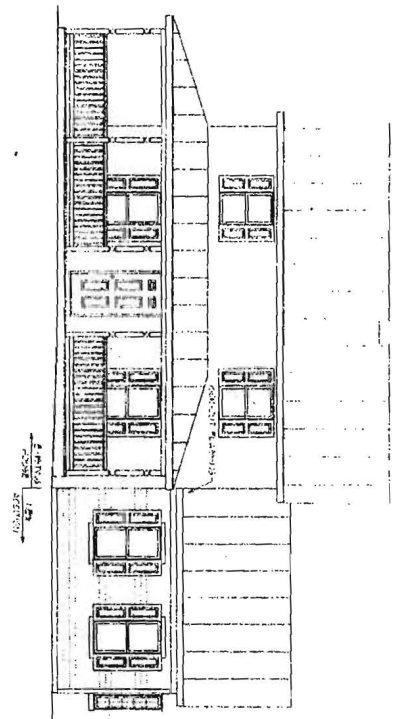
REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)

- N THIS WELL WILL NOT REPLACE AN EXISTING WELL
  - Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
  - S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
  - D THIS WELL WILL DEEPEIN AN EXISTING WELL
- PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 \_\_\_\_\_ 52

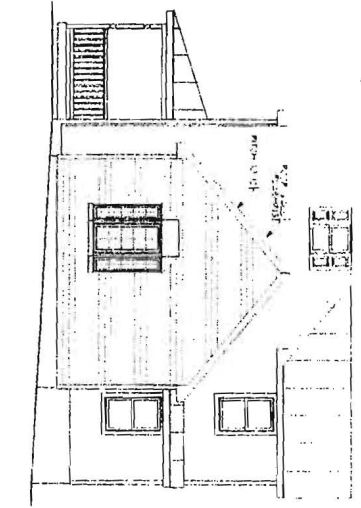
Not to be filled in by driller (OEP USE ONLY)

APPROX. PERMIT NUMBER \_\_\_\_\_ GAP \_\_\_\_\_  
54  
FORCE **MR** WRITE INITIALS IN BOX PERMIT No. **HD-88-1992**  
67 68 70 71 72 73 74 75 76 77 78 79

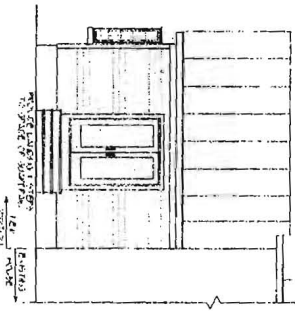
SPECIAL CONDITIONS **531-36696788**



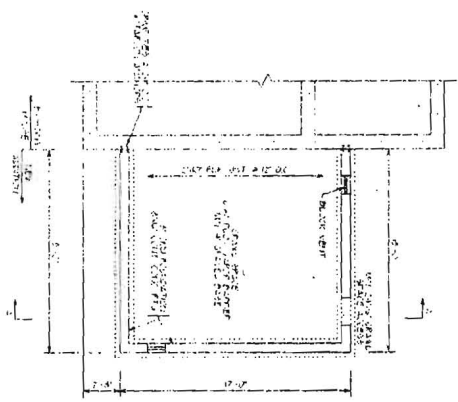
FRONT ELEVATION



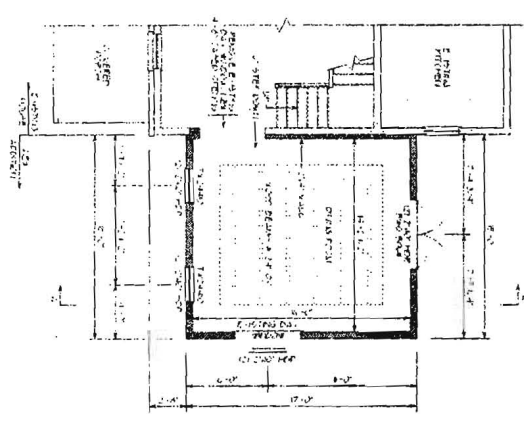
RIGHT SIDE ELEVATION



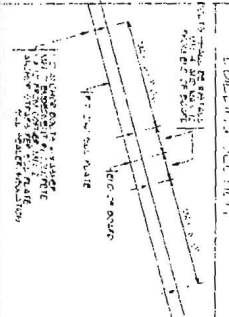
REAR ELEVATION



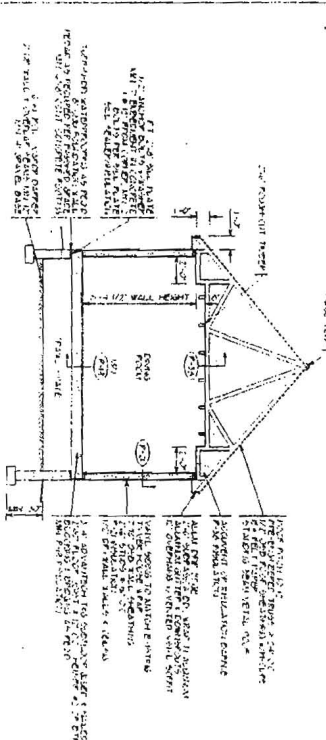
FOUNDATION PLAN



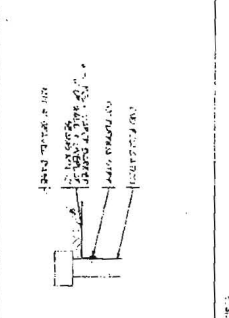
FIRST LEVEL FLOOR PLAN



FULL WALL SECTION



ROOF GABLE SECTION



POURCH SPACE DETAIL

DATE	REVISION

**Authorization/Limitations for Use of Plans**  
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**CREATIVE OUTLOOKS, LLC**  
 1000 N. W. 10th Ave. Suite 100  
 Ft. Lauderdale, FL 33304  
 Phone: 954.561.1111  
 Email: info@creativeoutlooks.com

ELEVATION, FLOOR PLAN & FOUNDATION  
 PROJECT NO. 2020-001  
 DATE: 08/10/2020

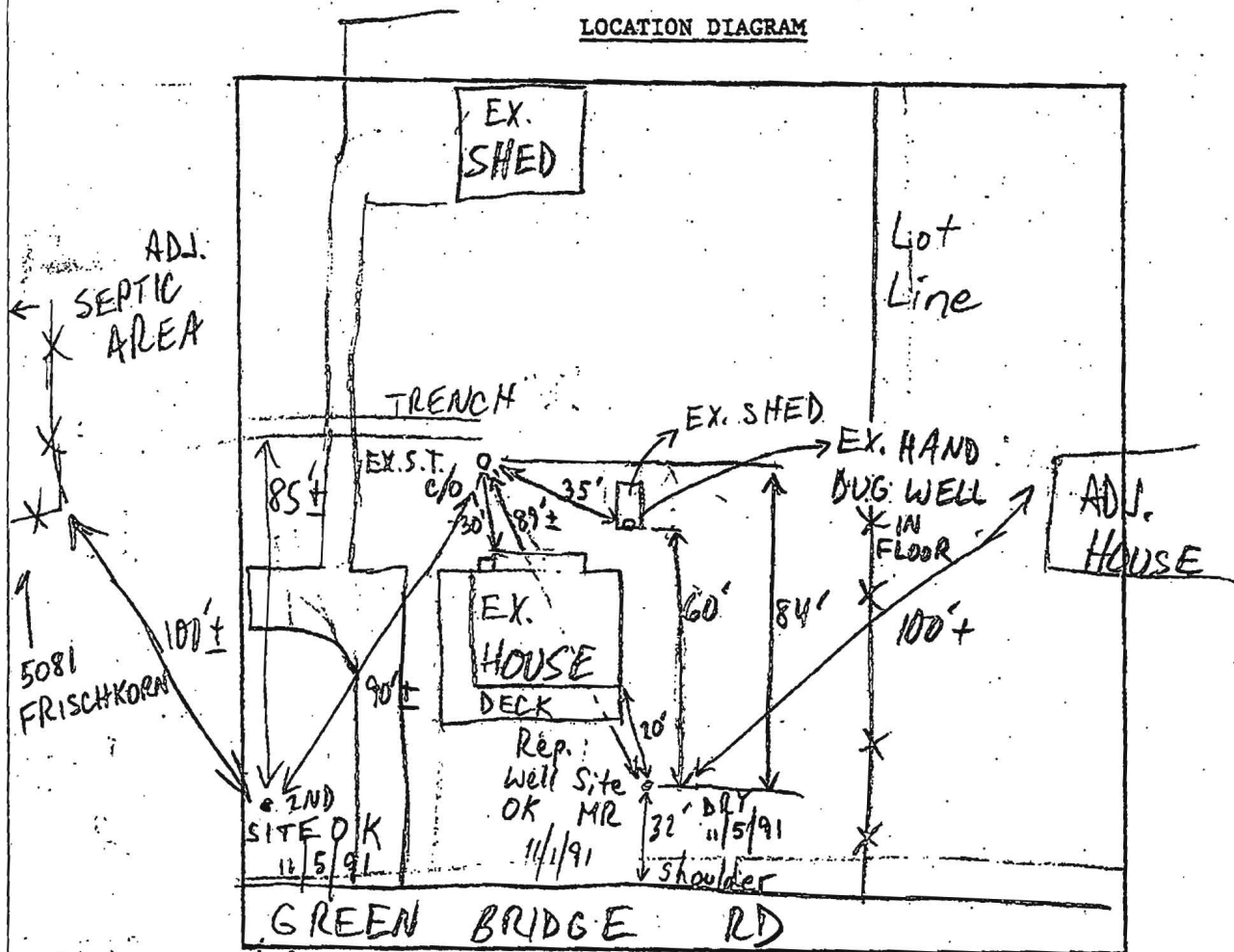
SITE INSPECTION SHEET

OWNER: Timothy Burgess  
ADDRESS: 5071 Green Bridge Rd  
531-6788

DATE REQUESTED: 10/30/91  
DRILLER: J Mayne  
WELL TAG # HO-88-1992  
COUNTY # RW 42589/P37238

PROPOSAL: Well has gone dry, needs replacement  
HOBBS & Kemper Previous owners

LOCATION DIAGRAM



COMMENTS: 11/1/91 WELL SITE OK, EX. WELL TO BE ABANDONED  
DUE TO CONTAMINATION (PER OWNER) AND POOR LOCATION  
11/5/91 NEW SITE SELECTED - 1ST HOLE DRY MR

DATE: 11/1/91

INSPECTOR: M. Ripkin