



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_  
Permit No.: BK5005037

Building Address: 14821 Burntwoods Rd  
 City: Glenwood State: MD Zip Code: 21738  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Single Family Dwelling  
 Proposed Use: Single Family Dwelling  
 Estimated Construction Cost: \$10,000  
 Description of Work: Install 18' x 41' sunroom  
738 sq. ft.

Occupant or Tenant: Owner  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
<b>Construction type:</b>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Chris Choi  
 Address: 14821 Burntwoods Rd  
 City: Glenwood State: MD Zip Code: 21738  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Heritage Builders, LLC  
 Address: 157 Westbrook Rd  
 City: Peach Bottom State: PA Zip Code: 17563  
 Phone: (864) 430-1608 Fax: \_\_\_\_\_  
 Email: timhahn.hb@gmail.com

Contractor Company: Heritage Builders, LLC  
 Contact Person: Tim Hahn  
 Address: 157 Westbrook Rd  
 City: Peach Bottom State: PA Zip Code: 17563  
 License No.: 130153  
 Phone: (864) 430-1608 Fax: \_\_\_\_\_  
 Email: timhahn.hb@gmail.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input checked="" type="checkbox"/> Other: Geo Thermal	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Tim Hahn Print Name: Tim Hahn  
 Email Address: timhahn.hb@gmail.com Date: 11/11/2015  
 Title/Company: Owner

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12/11/15</u>	<u>H. Q. Smith</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check #	<u>1596</u>



**Bureau of Environmental Health**

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

Twitter: [HowardCoHealthDep](https://twitter.com/HowardCoHealthDep)

**Maura J. Rossman, M.D., Health Officer**

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December 2, 2015

**Heritage Builders  
157 Westbrook Road  
Peach Bottom, PA 17563**

*Sent via email to: [timhahn.hb@gmail.com](mailto:timhahn.hb@gmail.com)*

**RE: B15005037  
14821 Burntwoods Road  
Glenwood, MD 21738**

Heritage Builders:

This letter is in response to building permit **B15005037**. The application describes the installation of an 18ft X 41ft sunroom. Upon review the submittal, the building permit did not include a copy of the floor plans of the existing house plus proposed changes. Additionally, a scaled site plan (1:30 – 1:100) showing the well and ALL septic components (i.e. septic tank, drywell and trench) is required to ensure all well and septic setbacks are met.

In addition the above, this office doesn't have record of a current Percolation Certification Plan for this property. Since additional living space is being added, one is required. You may request a waiver to this requirement by addressing a letter to the Deputy Director, Mike Davis. In the letter, please specify reasons for the request (i.e. current # of bedrooms doesn't exceed capacity of the existing septic system, all well and septic setbacks are being met etc.).

Building permit approval is being placed on hold until floor plans have been forwarded to the Health Department for review. Should you have any questions, please don't hesitate to ask.

Respectfully,

*Hank Oswald*

Hank Oswald, L.E.H.S  
Bureau of Environmental Health  
Well & Septic Program

## Oswald, Hank

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**From:** Oswald, Hank  
**Sent:** Wednesday, December 02, 2015 9:42 AM  
**To:** 'timhahn.hb@gmail.com'  
**Subject:** Buildin Permit B15005037\_Sunroom  
**Attachments:** BP Response Letter\_Sunroom\_2015.pdf

Tim Hahn:

Please read attached building permit response letter and contact me with any questions.

Thanks,

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
8930 Stanford Boulevard  
Columbia, MD 21045  
410.313.1786 (Office)  
410.313.2648 (Fax)

# PERMIT

## SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

04-337115

P 512699

A REPAIR

DISTRICT \_\_\_\_\_

DATE 9-9-99

DATE SYSTEM APPROVED 9/14/99

INSPECTOR SRM

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 410-313-2640

INDEXED

Hatfield's Equipment and Dedication SVCS., Inc. IS PERMITTED TO INSTALL  ALTER

ADDRESS 13785 Burntwoods Road, Glenelg, Maryland 21737 PHONE 301-854-6172

SUBDIVISION Warfield's Estates LOT 31, Blk.C ROAD 14821 Burntwoods Road

PROPERTY OWNER Williams D. Bowling III

ADDRESS 14821 Burntwoods Road  
Glenwood, Maryland 21738

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

3  
180  
4  
720

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180

REPAIR - PURPOSE - IN SUPPORT OF FUTURE BUILDING PERMIT APPLICATION FOR A 3 BEDROOM ADDITION.

Call for inspection when ground is opened so sanitarian can recommend repair.

9-14-98  
Inlet 3.0 Bottom 7.0

Begin trenches @ test note B - also abandon existing septic system

@ time of repair ALL

PLANS APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 25/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 8 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

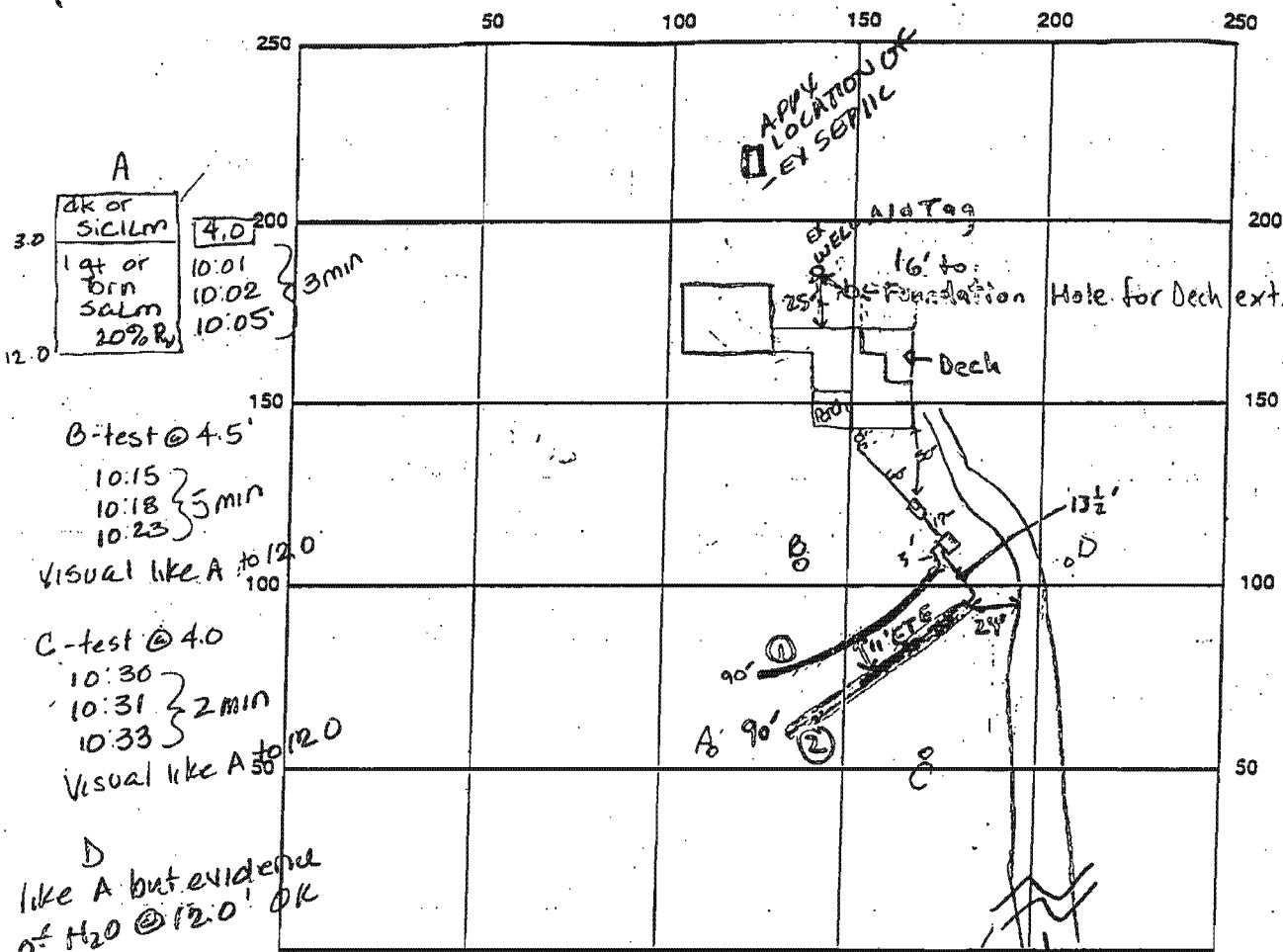
BLDG. MANHOLE SIGNED  
AND RETURNED 9-17-98  
Serial # B0114006  
3 Story addition

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

512699

# NOT TO SCALE



ext. No BP approved for this ext. Spoke to Mr. Bowlings he agreed he would not build this. Building inspector Bruce Foret was notified. -SRW to enforce this.

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
 BURNTWOODS ROAD 44' at house

SEPTIC TANK LEVEL OK - 1250 gal CLEANOUTS 6" ip. on Septic Tank

DISTRIBUTION BOX LEVEL OK Baffle is in

TILE DRAIN FIELD/TILE DEPTH 7 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 180' FT. <sup>① 90</sup> <sub>② 90</sub>

NUMBER OF TRENCHES 2 ONE SIDEWALL BOTTOM AREA 720 SQ. FT.

~~DRYWELL~~ DRYWELL INSIDE DIAMETER      FT. EFFECTIVE DEPTH BELOW INLET      FT.

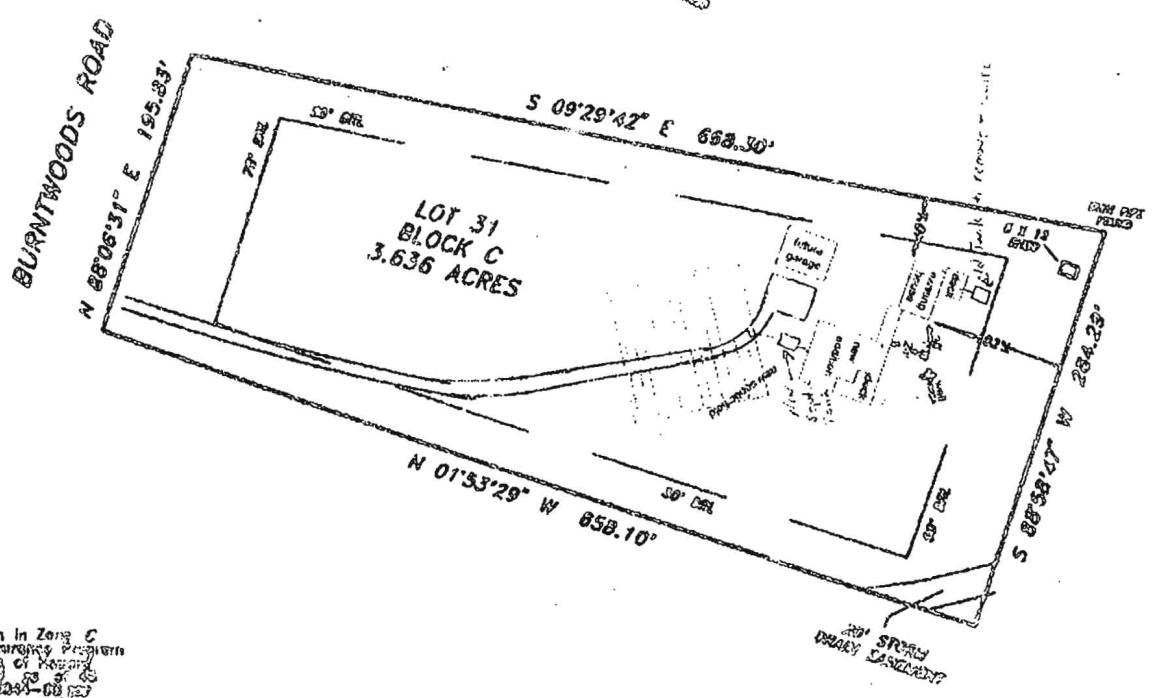
ABSORBENT AREA      SQ. FT.

REMARKS: 9/13/99 A.M. OK to cover from house to dist. box.  
OK to stone 1st trench and continue work. DCS  
9/13/99 P.M. OK to cover 1st trench and continue.  
(\*Owner may choose to maintain ex. system to serve  
ex. structure due to difficulty w/ plumbing issues \*) DCS  
9/14/99-OK TO COVER ALL WORK - SRW

DATE SYSTEM APPROVED 9/14/99 INSPECTOR Steven R. Kriz

668 PG3 SEP 02 '98 08:21

NOTES:  
Information if shown was obtained from existing record plat of land conveyed and is not guaranteed by the surveyor. This information is subject to the jurisdiction of the State of Maryland. The surveyor does not guarantee the accuracy or precision of measurements or conditions shown on this plan. The surveyor is not responsible for any errors or omissions in this plan.



Subject property is shown in Zone C on the National Flood Insurance Program Flood Insurance Rate Map of Maryland County, Maryland, dated 11/20/87. The Flood Insurance Rate Map is available at the National Flood Insurance Administration, 1200 National Mall, Washington, D.C. 20540-4600.

I do hereby certify that I have surveyed the property shown herein and shown as LOT 31, BLOCK C, 14821 BURNWOODS ROAD in the Land Records of Prince George's County, Maryland. I have also filed this plan for recording and recording the same.

This plan is of benefit to the owner only insofar as it is required for the recording of a deed or mortgage or for the purpose of recording a deed or mortgage. It is not to be used for the purpose of recording a deed or mortgage. This plan does not provide for the complete description of property boundaries and such information may not be required for the purpose of title or for securing financing or refinancing.

LOCATION DRAWING  
14821 BURNWOODS ROAD  
WARTFIELD ESTATES  
CVN ELECTION DISTRICT  
PRINCE GEORGE'S COUNTY, MARYLAND

Scale: 1" = 100'  
Date: 8-30-98  
Sheet: 1 of 1

# HATFIELD'S EQUIPMENT AND DEDICATION SVCS., INC.

13785 BURNT WOODS ROAD  
GLENELG, Md. 21737

OFFICE  
301 854 6172

FAX  
410 489 4905

*9/8/98  
Well 24' from walkway  
on slab OK - Need repair  
to septic to accomodate  
addition - left message  
w/ Hatfields  
AK*

DATE: 9/8/98

TO: Sept. Allen Amy

COMPANY: \_\_\_\_\_

PHONE #: 410 313 2640

FAX: 410 313 2648

FROM: Ken Hatfield

TOTAL NUMBER OF PAGES INCLUDING THIS PAGE: 3

COMMENTS: Septic Proposal

\_\_\_\_\_  
\_\_\_\_\_

William D. Bowling III  
14821 Burntwoods Road  
Glenwood, MD. 21738  
(410) 442-8040

21 4 184 31  
36 20 286 15

Warfield Estates - Lot 31, Block C

August 27, 1998

Howard County Health Dept.  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD. 21043-4544

**Water & Sewage Program,**

I am writing to apply for a building permit to construct an addition to my house located at 14821 Burntwoods Rd. in Glenwood. After your approval on the permit list, I am furnishing the following information to assist you in the building permit review process:

**LOCATIONS**

Attached you will find a scaled drawing of the proposed locations for the:

- Addition- working drawings to be submitted with permit application. Upon completion the house will have (5) five bedrooms.
- New septic field- pending successful perk test. New location is a minimum of 20' from addition.
- Existing well- a verbal approval for the 24' setback was given in 3/98 when I visited your office.

The (3) three neighboring properties wells are all in excess of 100'+ from our proposed new septic field.

The new septic system currently being proposed includes a 10,000 sq. ft. drain field. If you require additional information, please don't hesitate to contact me.

Sincerely,

William D. Bowling III

HOWARD COUNTY  
 PERMIT APPLICATION

PERMIT NUMBER

B07002146

Building Address 14821 Burntwoods Rd  
Glenwood, MD 21738  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract 6040.02 Subdivision Warfield Estates  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 31  
 Tax Map 21 Parcel 189 Grid 4  
 Zoning RR Map Coordinates \_\_\_\_\_ Lot size 3.63 Ac

Property Owner's Name John So  
 Address 14821 Burntwoods Rd  
 City Glenwood State MD Zip Code 21738  
 Home Phone (410)489-0378 Work Phone (301)346-9218  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone (410)489-0378 Fax (410)489-9127

Existing Use \_\_\_\_\_  
 Proposed Use \_\_\_\_\_  
 Estimated Construction Cost \$ 10,000  
 Description of Work DECK  
37x36

Contractor Company myself  
 Contact Person John So  
 Address 14821 Burntwoods Rd  
 City Glenwood State MD Zip Code 21738  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant John So  
 Contact Name John So  
 Address 14821 Burntwoods Rd  
 City Glenwood State MD Zip Code 21738  
 Phone (410)489-0378 Fax (410)489-9127

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics  
 Height: \_\_\_\_\_  
 No. of stories: \_\_\_\_\_  
 Gross area, sq. ft. per floor: \_\_\_\_\_  
 Use group: \_\_\_\_\_  
 Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

Utilities  
 Water Supply: \_\_\_\_\_  
 Public  
 Private  
 Sewage Disposal: \_\_\_\_\_  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: N/A   
 Full  
 Partial  
 Other Suppression  
 # of Heads

Building Characteristics  
 SF Dwelling  SF Townhouse   
 Depth \_\_\_\_\_ Width \_\_\_\_\_  
 1st floor: \_\_\_\_\_  
 2nd floor: \_\_\_\_\_  
 Basement: \_\_\_\_\_  
 Finished Basement  Unfinished Basement   
 Crawl space  Slab on Grade   
 No. of Bedrooms \_\_\_\_\_  
 Height: \_\_\_\_\_  
 Multi-family dwellings:  
 No. of efficiency units: \_\_\_\_\_  
 No. of 1 BR units: \_\_\_\_\_  
 No. of 2 BR units: \_\_\_\_\_  
 No. of 3 BR units: \_\_\_\_\_  
 Other Structure: \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
 Footings: \_\_\_\_\_  
 Roof Height: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

Utilities  
 Water Supply: \_\_\_\_\_  
 Public  
 Private  
 Sewage Disposal: \_\_\_\_\_  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: N/A   
 NFPA #13D  
 NFPA #13R  
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature

John So  
 Print Name

G/SOK  
 Title/Company

5/31/07  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

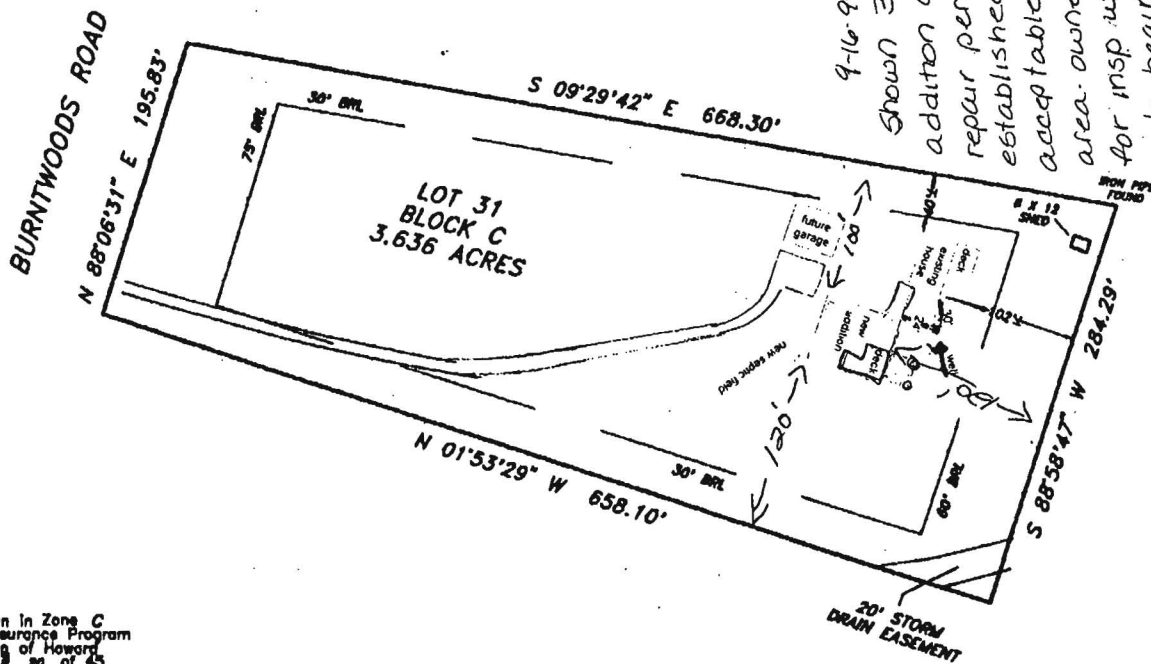
AGENCY	DATE	SIGNATURE APPROVAL
City Department 072	5/31/07	[Signature]
State Building		
Building Official		
Dist. Engineer		
Health		
Fire Department		
Is Bedroom Certified Approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies: _____		

DRZ SETBACK INFORMATION	PROPERTY ID#
Front: <u>75 FT</u>	Filing Fee: \$ _____
Rear: <u>70 FT</u>	Permit Fee: \$ <u>40</u>
Side: <u>30 FT</u>	Expire Fee: \$ _____
Side R: <u>N/A</u>	Act/Per Fee: \$ <u>5</u>
All setbacks satisfied (Y/N)?	TOTAL FEE: \$ <u>45</u>
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Submittal Fee: \$ _____
Is Entrance Permit required?	Inspection Fee: \$ _____
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Check: \$ _____
Health District	Valuation: \$ _____
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
Set Coverage for New Town Zone	
Approved by _____	
Approved by _____	



**NOTES:**

1. Information, if shown, was obtained from existing record plat or local agencies and is not guaranteed.  
 2. The end/or Road Zone information is subject to the interpretation of the originator.  
 3. The does not certify to unknown or unrecorded encroachments or overlaps.  
 4. Property markers not found, or guaranteed by this location.  
 5. Each distance accuracy: 1/2"



9-16-98  
 Shown 3 bdrm  
 addition OK -  
 repair perc on 9-14-98  
 established 10,000 lbs  
 acceptable septic  
 area owner to call  
 for insp when repair  
 is to begin.  
 A McWille

Subject property is shown in Zone C  
 on the National Flood Insurance Program  
 Flood Insurance Rate Map of Howard  
 County, Maryland, Panel # 20 of 45  
 Community Panel # 240044-00 208  
 Effective date: December 4, 1988

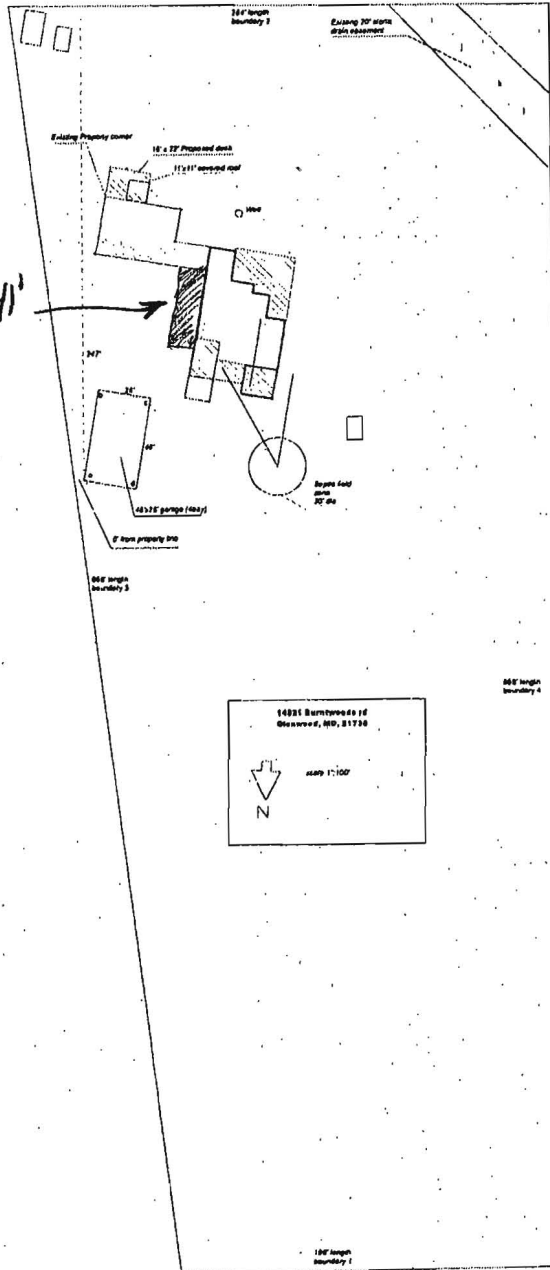
This is to certify that I have surveyed the property shown hereon,  
 being known as **LOT 31 BLOCK C**  
**14821 BURNTWOODS ROAD**  
 recorded in the Land Records of Howard County, Maryland  
 in Plat Bk. 4370 Liber Folio  
 for the purpose of locating the improvements thereon.

- This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes.
- This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
- This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

**LOCATION DRAWING**  
**14821 BURNTWOODS ROAD**  
**WARFIELD ESTATES**  
**4TH ELECTION DISTRICT**  
**HOWARD COUNTY, MARYLAND**

Scale:	1" = 100'
Date:	8-30-98
Field by:	
Drawn by:	WSD

Proposed 16x41'  
Sun room



## Oswald, Hank

---

**From:** Oswald, Hank  
**Sent:** Tuesday, December 08, 2015 2:18 PM  
**To:** 'Chris Choi'  
**Cc:** timhahn.hb@gmail.com  
**Subject:** RE: permit# B15005037

Hi Chris:

Your Waiver request has been approved as well as your building permit (B15005037) by the Health Department. You will eventually receive a letter from Mr. Davis regarding this approval for your records.

Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

---

**From:** Chris Choi [<mailto:chrismd@outlook.com>]  
**Sent:** Friday, December 04, 2015 2:06 PM  
**To:** Oswald, Hank  
**Subject:** RE: permit# B15005037

Thank you.

Sent from my Windows Phone

---

**From:** Oswald, Hank  
**Sent:** 12/4/2015 1:57 PM  
**To:** [Chris C](#)  
**Subject:** RE: permit# B15005037

Hi Chris:

I reviewed your submittal and passed it along to the Deputy Director Mike Davie for final review. You should hear back from me sometime next week.

Thanks,

Hank

---

**From:** Chris C [<mailto:chrismd@outlook.com>]  
**Sent:** Friday, December 04, 2015 11:38 AM  
**To:** Oswald, Hank  
**Subject:** permit# B15005037

Mr. Oswald,

Thank you for your feedback yesterday regarding my sunroom permit. I have put together a documentation that hopefully addresses all the concerns and issues that you have raised. I would really appreciate it if you can review the attached document and give me further instruction on how to move forward with this sunroom permit. Thank you.

Chris Choi  
301-312-1791



Bureau of Environmental Health

7178 Columbia Gateway Drive, Columbia, MD 21046-2147

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

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December 8, 2015

Christopher Choi  
14821 Burntwoods Road  
Glenwood, MD 21738

**RE: Waiver Approval**  
14821 Burntwoods Road  
Glenwood, MD 21738

Dear Mr. Choi:

This letter is being issued in response to your variance request. This agency will grant **approval** of the waiver to the required Percolation Certification Plan and perc testing to establish a septic reserve area as required by the *Howard County Code, Subtitle 8, Section 3.805*. The waiver has been approved on the basis that the proposed addition has minimal impact on the available area for on-site sewage disposal as determined by testing performed for a repair in 1999 and does not increase building occupancy. Please note that any future addition of living space or other property improvements will likely require testing and a percolation certification plan. Any deviations from the site plan submitted with the building permit will be subject to further review by this Department. Please note that additional increases to living space will likely require the installation of a BAT (best available technology for nitrogen reduction) system.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.

Respectfully,

A handwritten signature in black ink, appearing to read 'Michael J. Davis', is written over the typed name.

Michael J. Davis  
Assistant Director  
Bureau of Environmental Health

## 4. Waiver letter

To Deputy Director Mike Davis,  
I am the homeowner of 14821 Burntwoods rd, Glenwood, MD, 21738 and I would like to request a Percolation waiver on the sunroom addition to our property per permit#B15005037. Current number of bedrooms does not exceed the capacity of the existing septic system, and all the setback requirements, such as well, septic, and trench, are met. Thank you very much for your consideration.

Sincerely,

Christopher Choi

(Property owner of 14821 Burntwoods rd, Glenwood, MD, 21738)

12/8/15  
Approved waiver  
of the perc cert.  
M Davis

14821 Burntwoods Rd,  
Glenwood, MD

Building permit numbers:  
B15005037

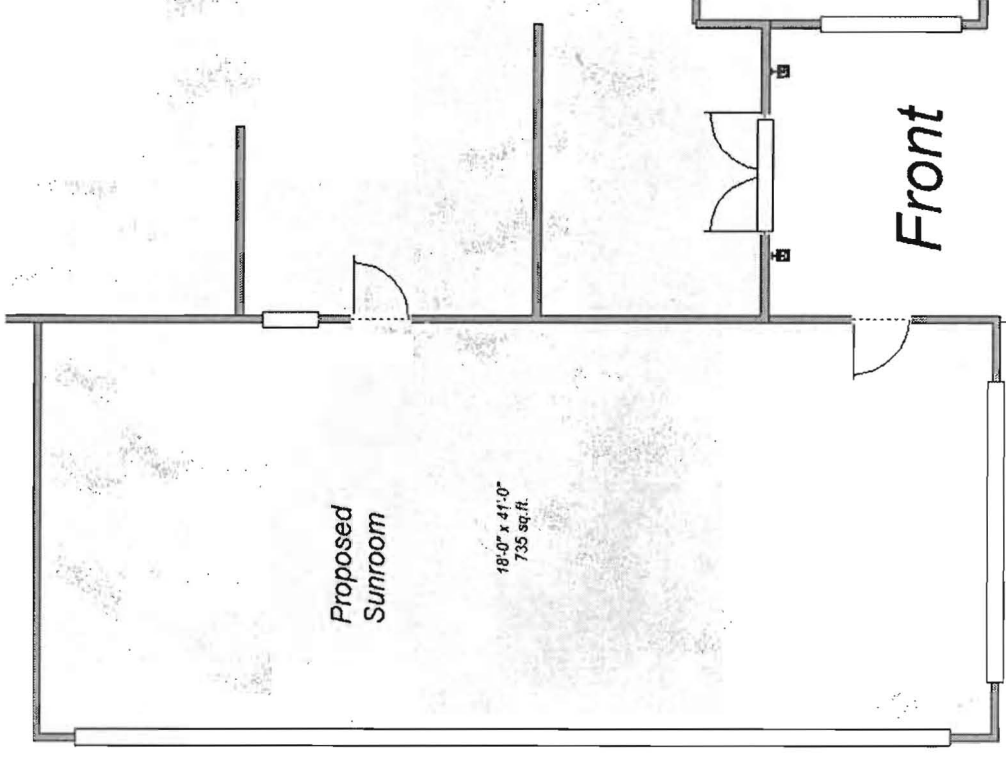
Home owner: Christopher Choi  
Email: [chrismd@outlook.com](mailto:chrismd@outlook.com)  
Phone: 410-465-6977  
Date: December 4, 2015

# Address county Health dept.

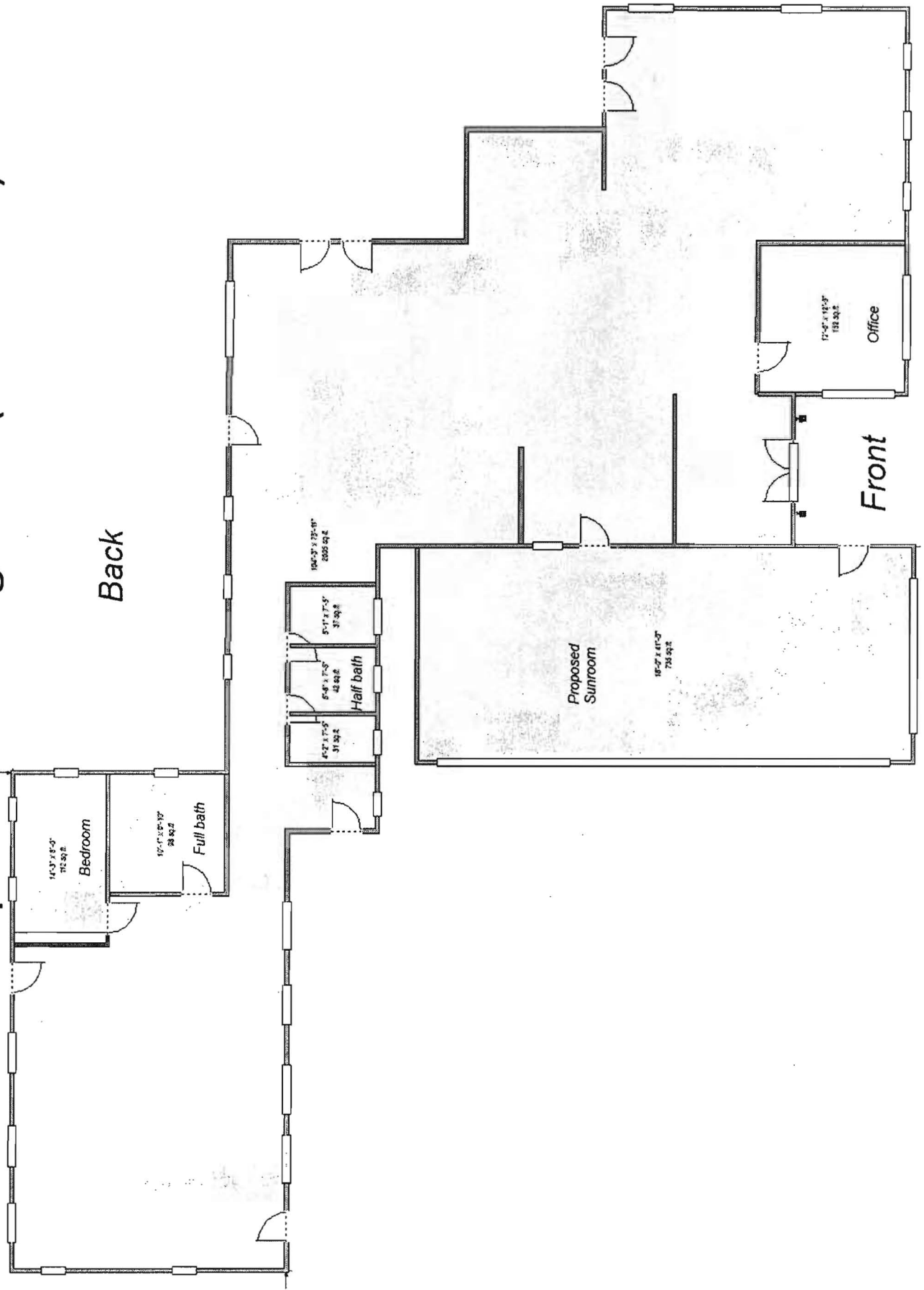
1. Floor plan for proposed sunroom
2. Floor plan for existing house
3. Site plan showing well and all septic components (septic tank, drywell, and trench) to ensure all well and septic setbacks are met.
4. Waiver letter to deputy director, Mike Davis. In the letter specify the reasons for the request (ie current # of bedrooms doesn't exceed capacity of the existing septic system, all well and septic setbacks are being met etc.)

# 1. Floor plan of sunroom

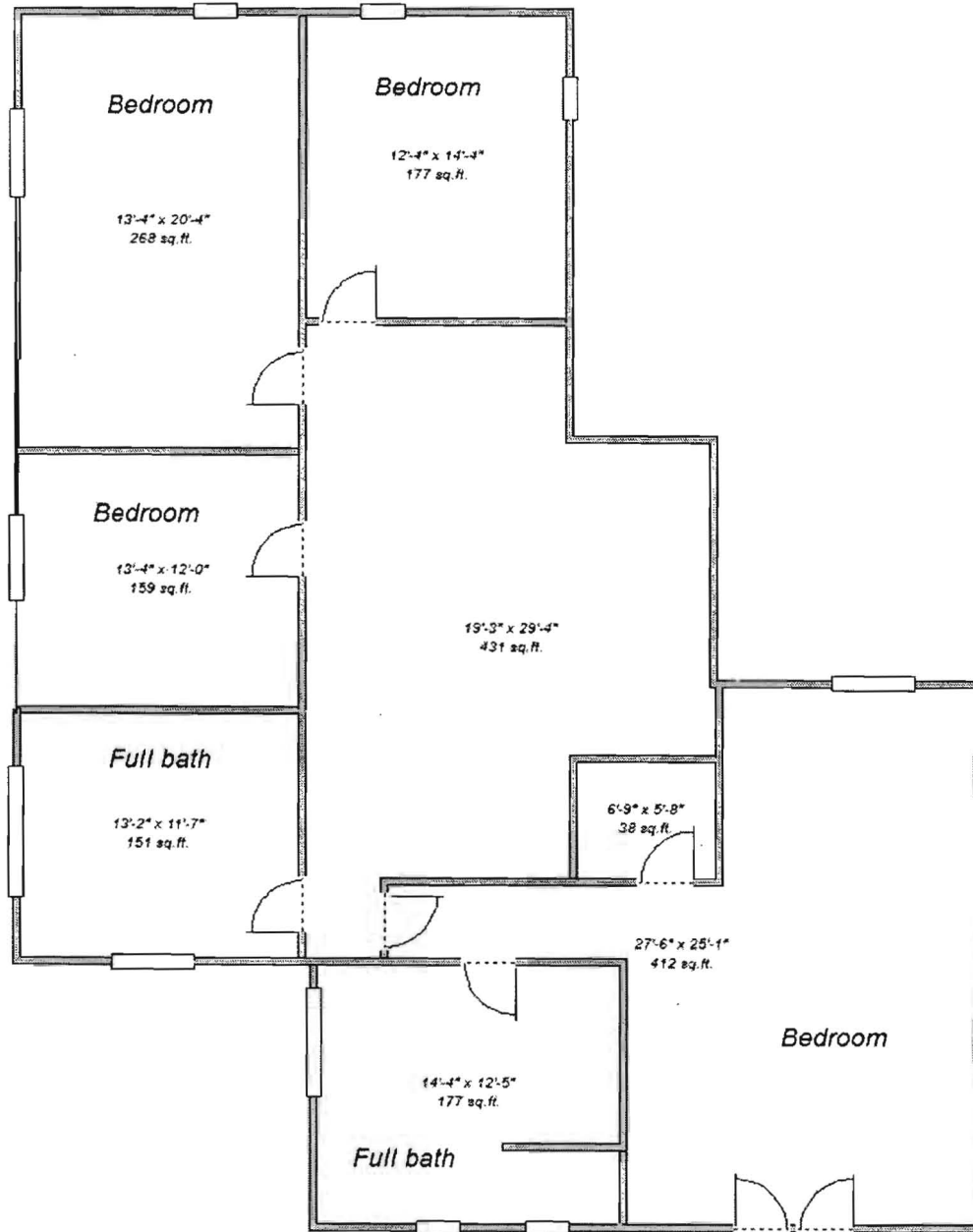
- 18'x41' sunroom equivalent to 735 sq-ft area.



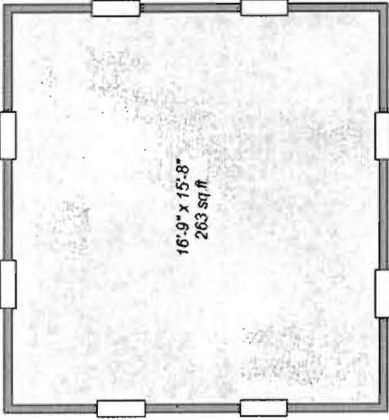
# 2a. Floor plan for existing house(main level)



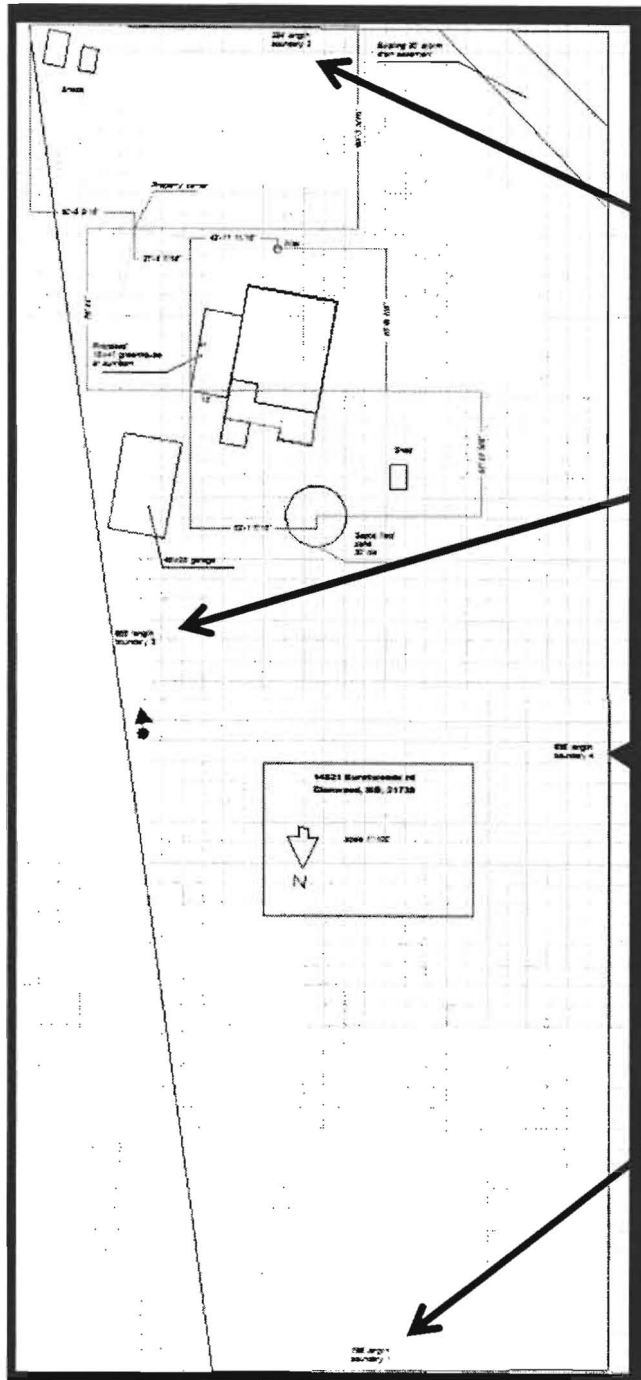
## 2b. Floor plan for existing house(upper)



2c. Floor plan for existing house(attic)



# 3a. Site plan



284' length boundary 2

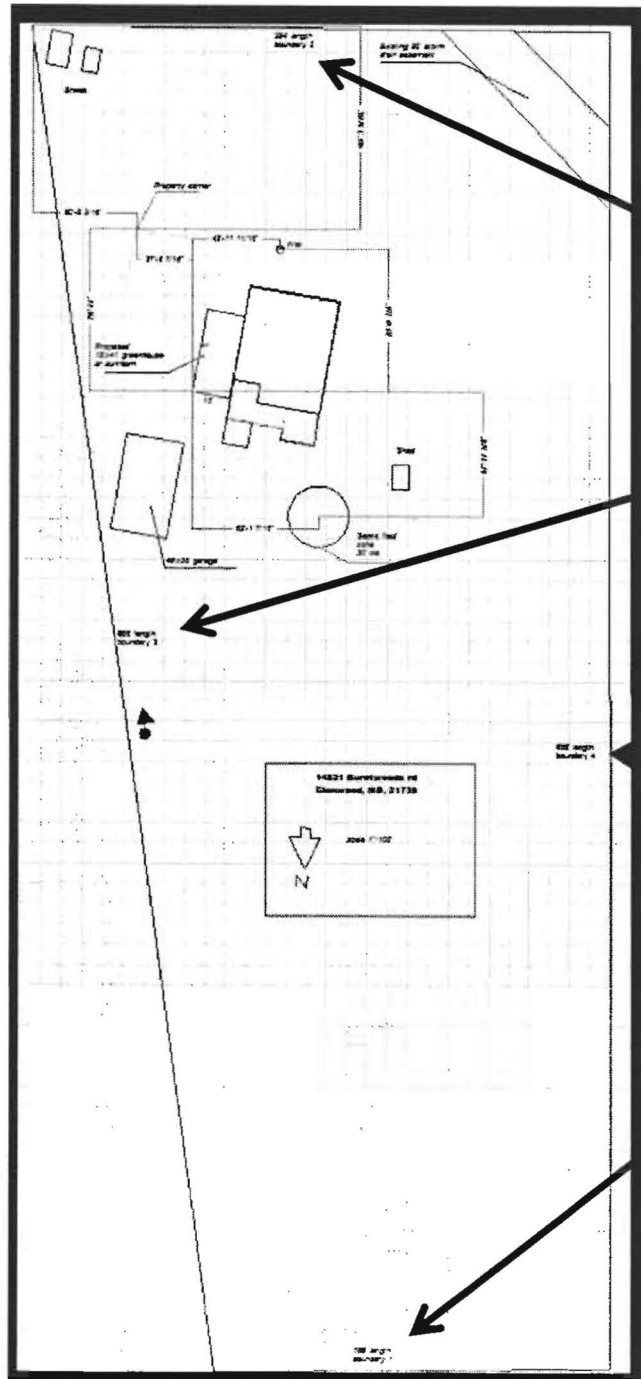
668' length boundary 3

658' length boundary 4

196' length boundary 1

Burntwoods rd

# 3a. Site plan



284' length  
boundary 2

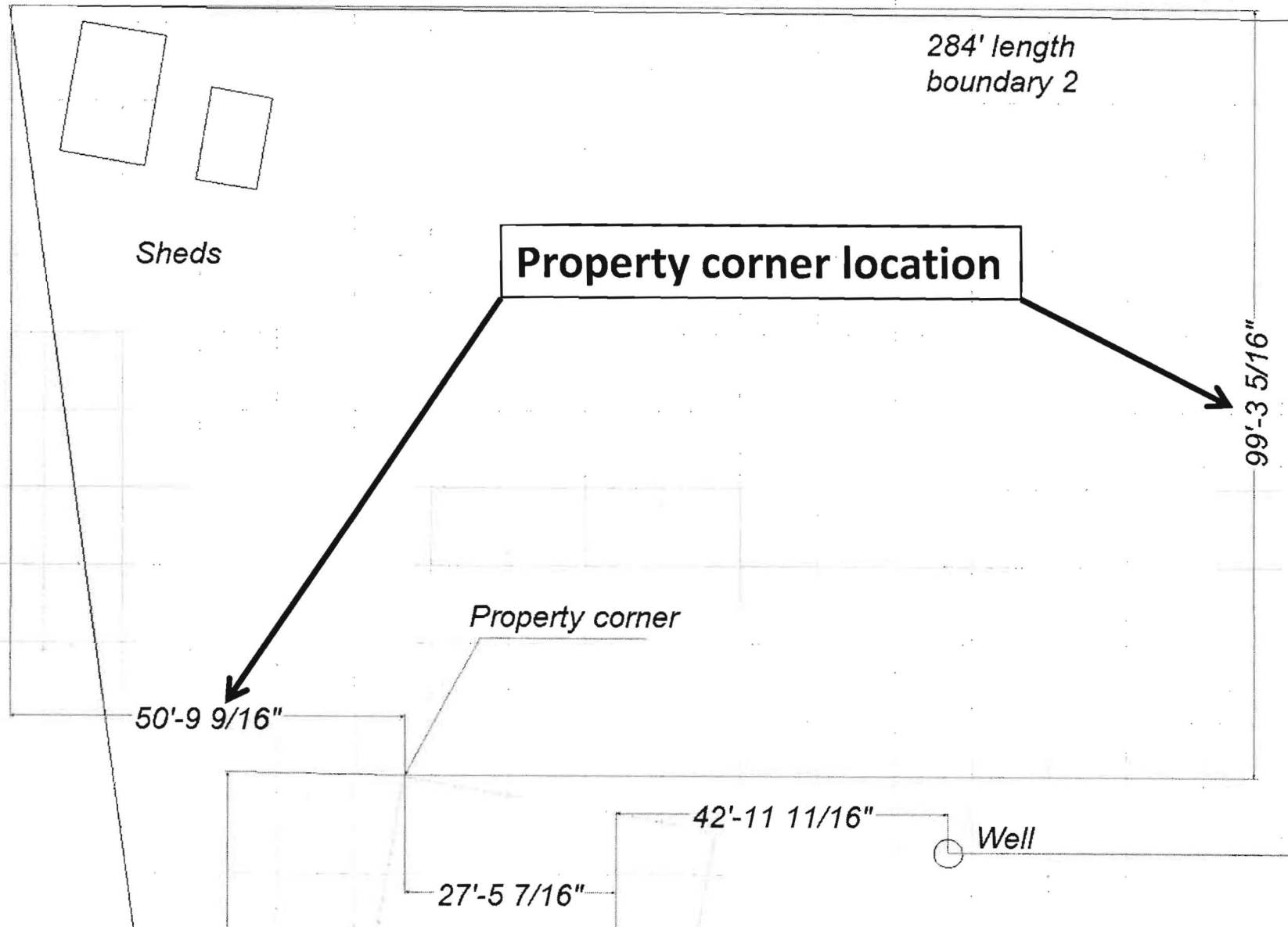
668' length  
boundary 3

658' length  
boundary 4

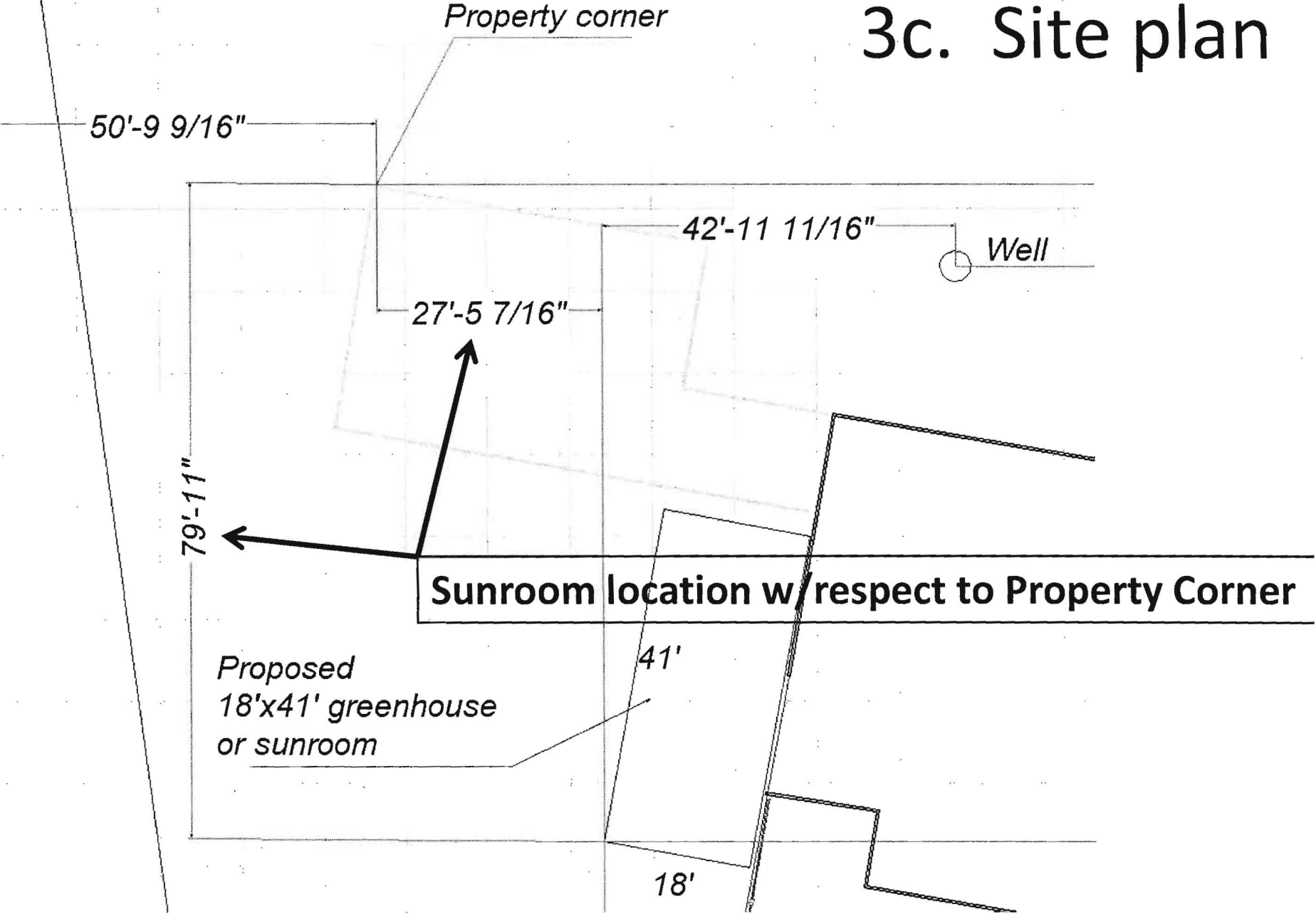
196' length  
boundary 1

Burntwoods rd

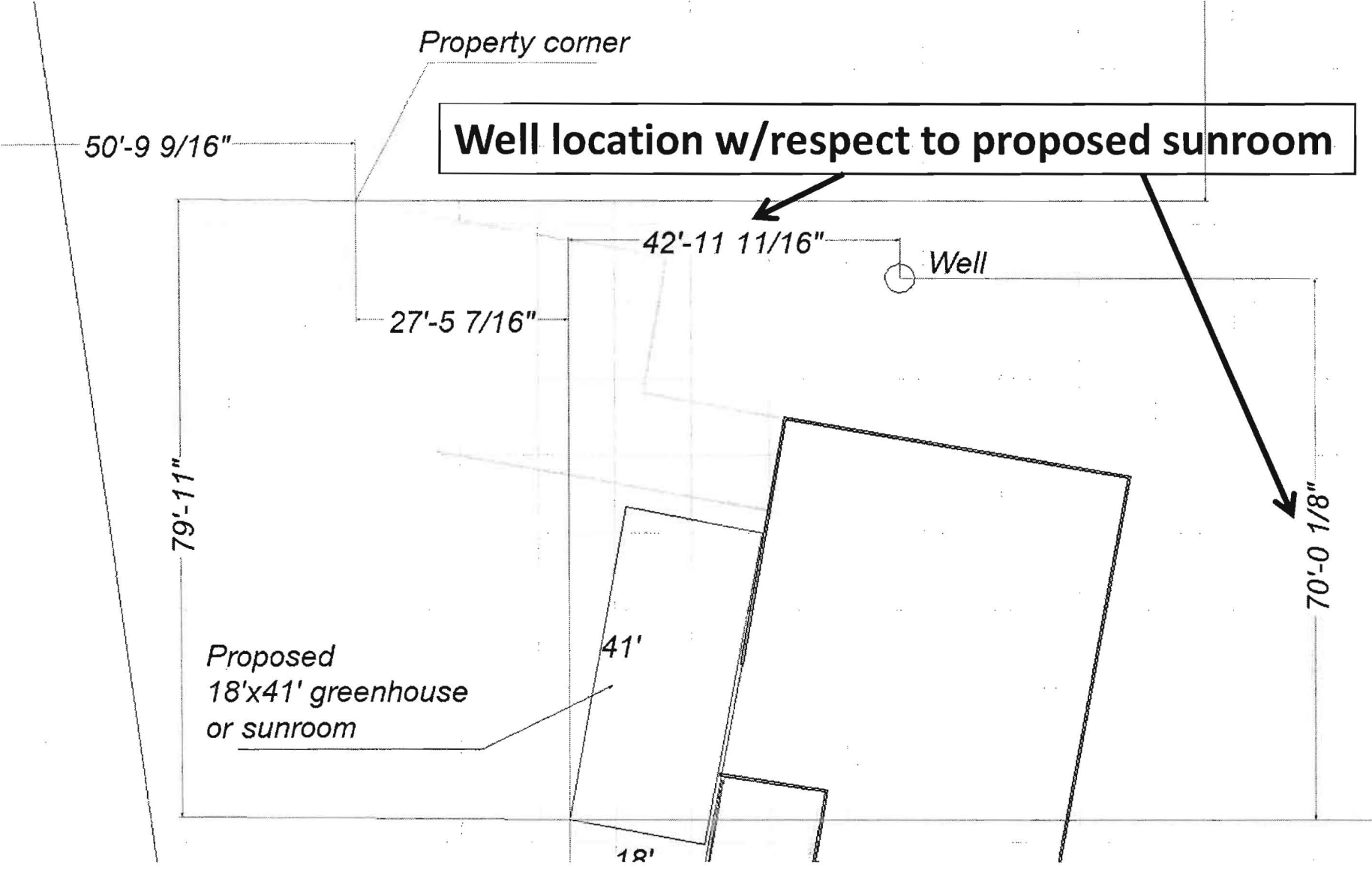
# 3b. Site plan



# 3c. Site plan

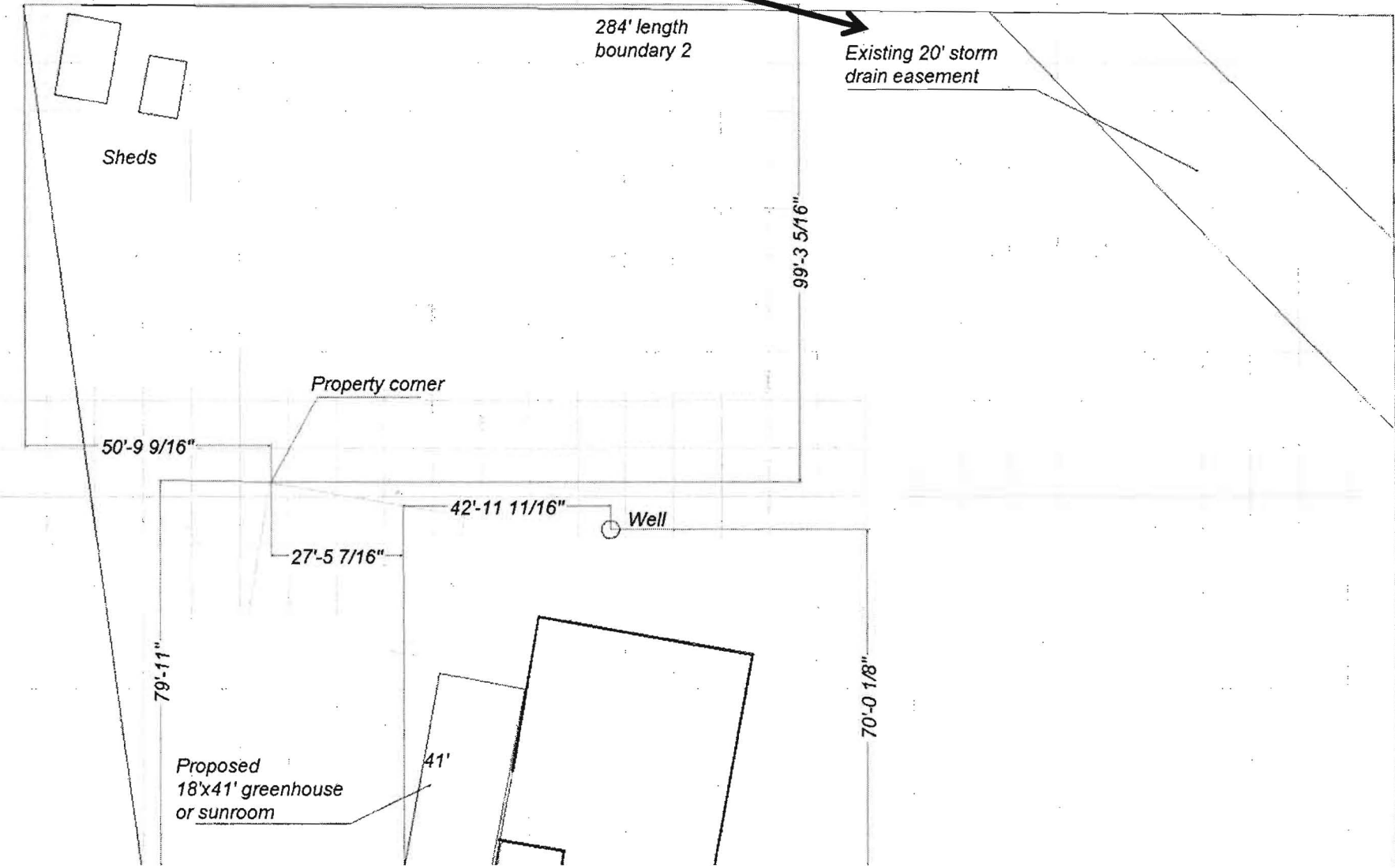


# 3d. Site plan



# 3e. Site plan

**Storm drain easement**



# 3f. Site plan

## Septic field location w/respect to proposed sunroom

