



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5/28/15

Permit No.: B15002171

Building Address: 5123 Honey Locust Ct.  
 City: Ellicott City State: MD Zip Code: 21117  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: 2092  
 Census Tract: \_\_\_\_\_ Subdivision: Wheat Creek  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 41  
 Tax Map: 25 Parcel: 49 Grid: 11  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 27452

Existing Use: Vacant lot  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 250,000  
 Description of Work: Model on site - On building  
1st floor, 3rd floor side load garage, rear  
M.A. finished basement - duplex with  
garage  
 Occupant or Tenant: Owner  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Wheat Creek LLC  
 Address: 1255 Belmont Ave  
 City: Ellicott City State: MD Zip Code: 21117  
 Phone: 410-313-2455 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Wheat Creek LLC  
 Address: 1255 Belmont Ave  
 City: Ellicott City State: MD Zip Code: 21117  
 Phone: 410-313-2455 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Wheat Creek LLC  
 Contact Person: Wheat Creek LLC  
 Address: 1255 Belmont Ave  
 City: Ellicott City State: MD Zip Code: 21117  
 License No.: 141-1701  
 Phone: 410-313-2455 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b> <b>Width</b>	
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: <u>615000172</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Wheat Creek LLC  
 Email Address: Wheat Creek LLC Date: 5/28/15  
 Title/Company: Wheat Creek LLC

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

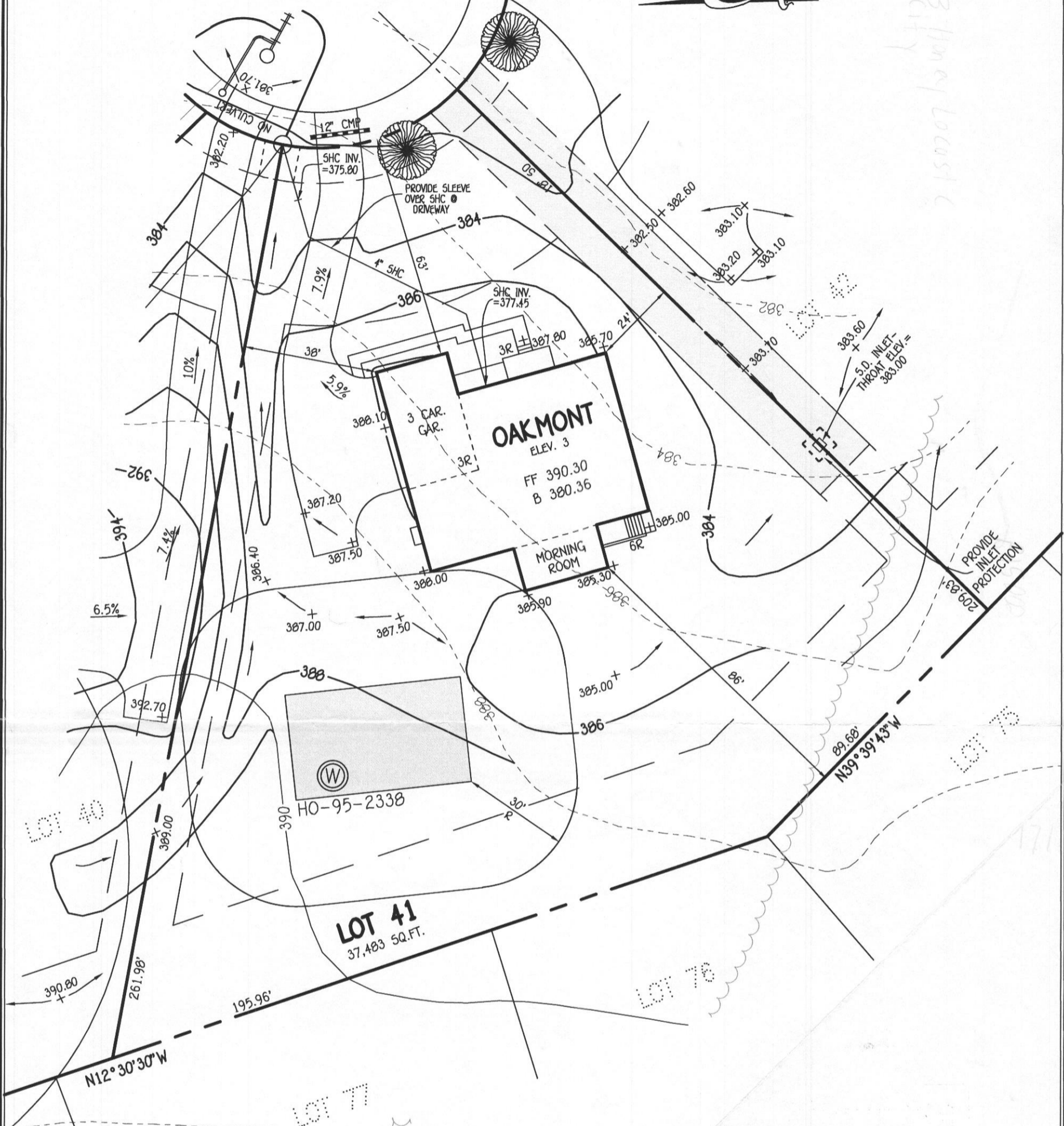
AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>6-18-15</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>60076</u>
	<u>600799</u>

# HONEY LOCUST CT.



**PLAN**  
SCALE: 1" = 30'

Approved Septic System Plan  
Howard County Health Department  
*Diana Burard* 6-18-15  
Signature Date  
B15002171

**WELL CERTIFICATION:**  
THE EXISTING WELL, TAG NO. HO-95-2338, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855

**OWNER**  
W. CREEK L.C.  
1355 BEVERLEY ROAD  
SUITE 330  
MCLEAN, VIRGINIA 22101

**PERMIT SITE PLAN**  
**LOT 41**  
5123 HONEY LOCUST COURT  
**WALNUT CREEK**  
ZONED: RC-DEO  
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: MAY 27, 2015

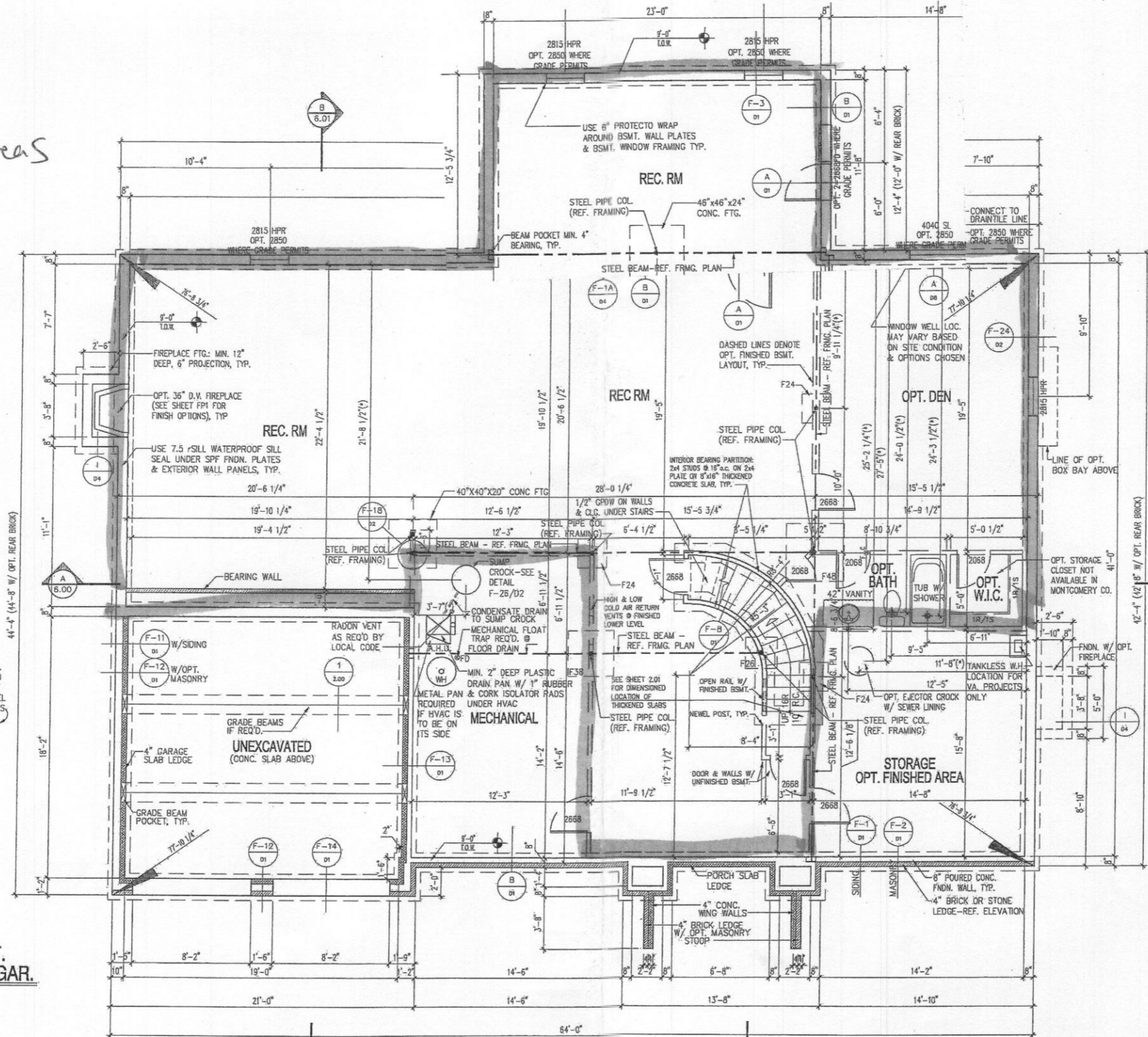
B15002171

Walnut Creek - lot 41

5 Bedrooms  
5 1/2 Baths

■ = finished Areas

- NOTE:
- 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
  - 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
  - 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
  - 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
  - 5) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS.
  - 6) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.



CONCRETE COLUMN FOOTING SCHEDULE (f<sub>c</sub> = 3,000 psi)

F24	= 24" x 24" x 12"
F26	= 26" x 26" x 12"
F28	= 28" x 28" x 12"
F30	= 30" x 30" x 12"
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F72	= 72" x 72" x 12"

NOTE: MAXIMUM ALLOWABLE SOIL BEARING PRESSURE = 1,500 PSF

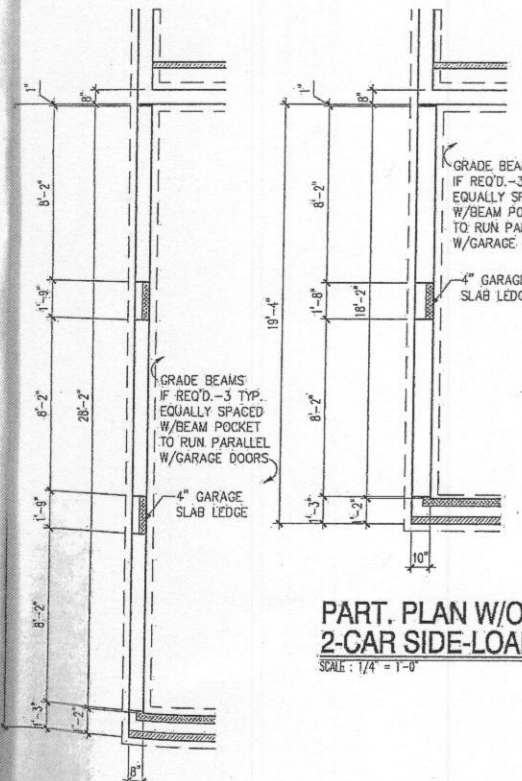
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ADJUSTABLE STEEL COLUMNS:

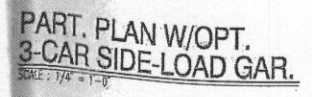
P311 = 3" @ 11ga  
P3511 = 3.5" @ 11ga  
P411 = 4" @ 11ga

SCHEDULE 40 PIPE COLUMNS:

P340 = 3" @ S40 PIPE COL  
P3540 = 3.5" @ S40 PIPE COL  
P440 = 4" @ S40 PIPE COL  
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P640 = 6" @ S40 PIPE COL



PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.  
SCALE: 1/4" = 1'-0"

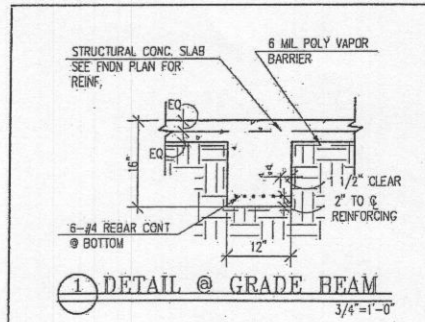


PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.  
SCALE: 1/4" = 1'-0"

FOUNDATION / BASEMENT PLAN

- SCALE: 1/4" = 1'-0"
- NOTE:
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  - 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
  - 3) PROVIDE 4" DIA. PERIMETER DRAIN TILE AROUND THE EXTERIOR FOOTING AND A 4" DIA. DIAGONAL DRAIN TILE FROM THE SUMP CROCK TO THE OPPOSITE FOUNDATION WALL. SLEEVE FOOTING AS REQUIRED.

NOTE:  
(\*) - REFERENCE B/ D/1



Pinnacle Design & Consulting Inc.  
ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • BROCHURES  
11150 Fairfax Blvd. • Suite 402 • Fairfax, Virginia 22030  
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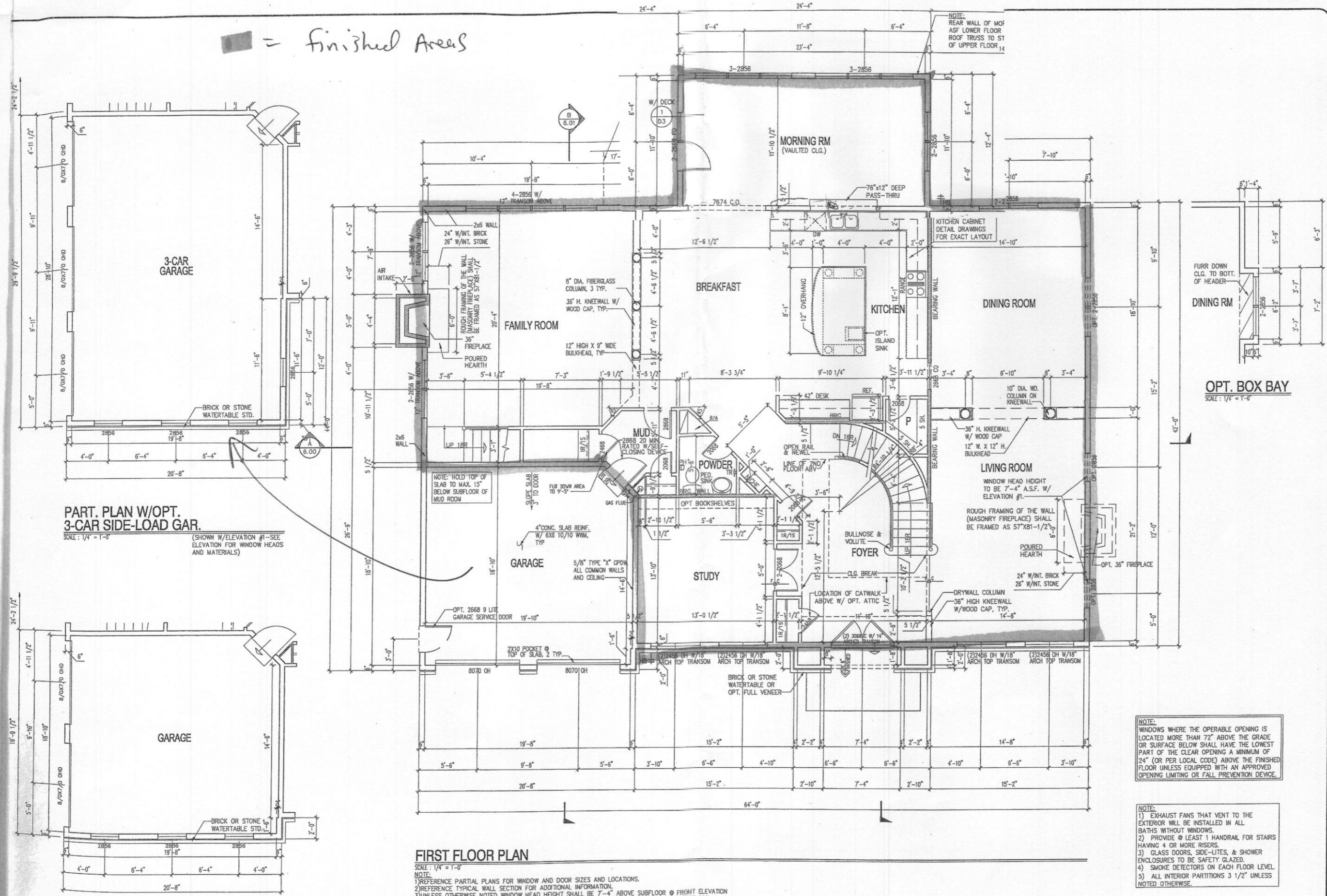
FOUNDATION / BASEMENT PLAN  
CLIENT INFORMATION  
CRAFTMARK HOMES / OAKMONT

ISSUED BY: WSP

DATE	10/01/2005
REV. #7	08/01/2012
ACR # 1001	08/22/2012
ACR # 1023	10/30/2013
ACR # 1035	02/24/2014

P20090200  
SHEET No.  
2-00

■ = finished Areas



**PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.**  
SCALE: 1/4" = 1'-0"  
(SHOWN W/ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS)

**PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.**  
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**FIRST FLOOR PLAN**  
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4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:  
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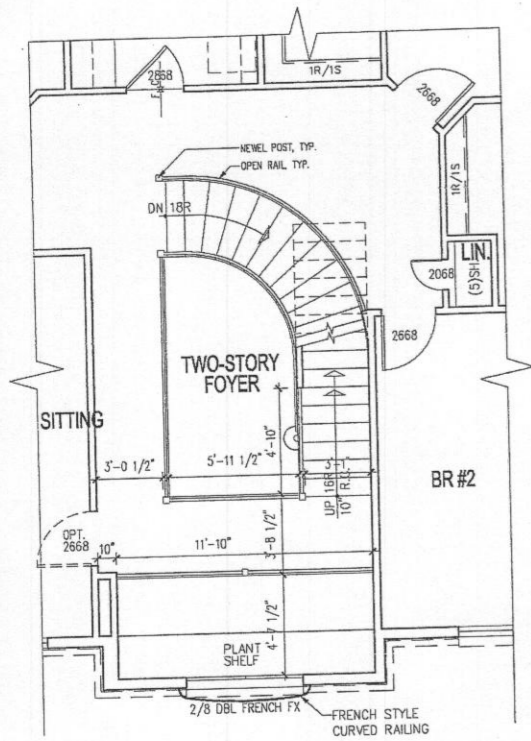
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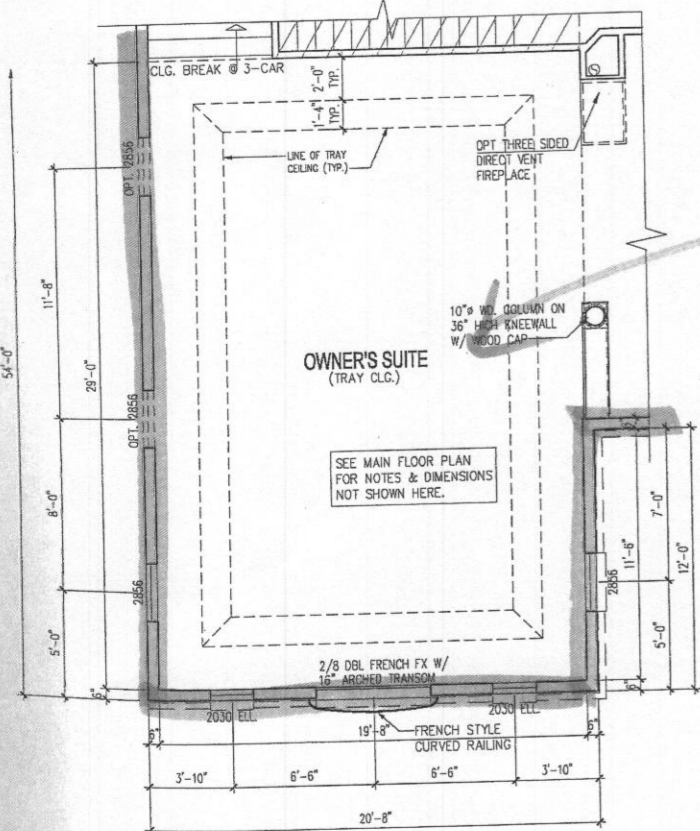
**FIRST FLOOR PLAN**  
CLIENT INFORMATION:  
**CRAFTMARK HOMES / OAKMONT**

REV. #	DATE
REV. #7	06/01/2012
ACR # 1001	06/26/2012
ACR # 1003	02/24/2014
ACR #1041	06/04/2014

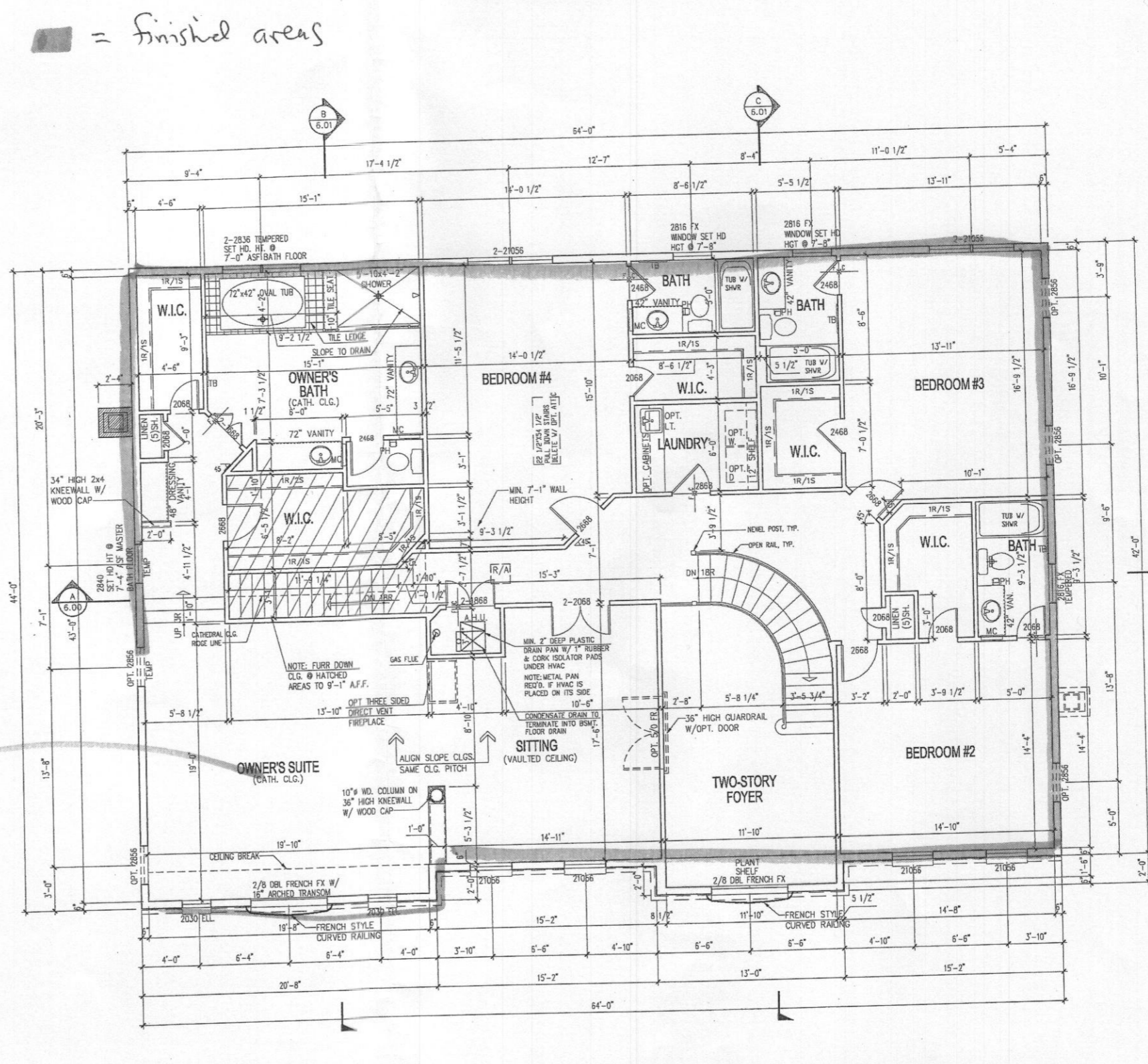
2259X1100  
SHEET No.  
**3.00**



**PART. PLAN W/OPT. ATTIC**  
SCALE: 1/4" = 1'-0"



**PART. PLAN W/OPT. 3 CAR SIDE LOAD GARAGE**  
SCALE: 1/4" = 1'-0"



**SECOND FLOOR PLAN**

SCALE: 1/4" = 1'-0"  
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NOTE:  
WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

NOTE:  
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B15002171

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FOUNDATION / BASEMENT PLAN  
 CLIENT INFORMATION  
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DRAWN BY: WSP  
 10/01/2005

REV. #	DATE
REV. #7	06/01/2012
ACR # 1001	06/20/2012
ACR # 1023	10/02/2013
ACR # 1636	02/04/2014

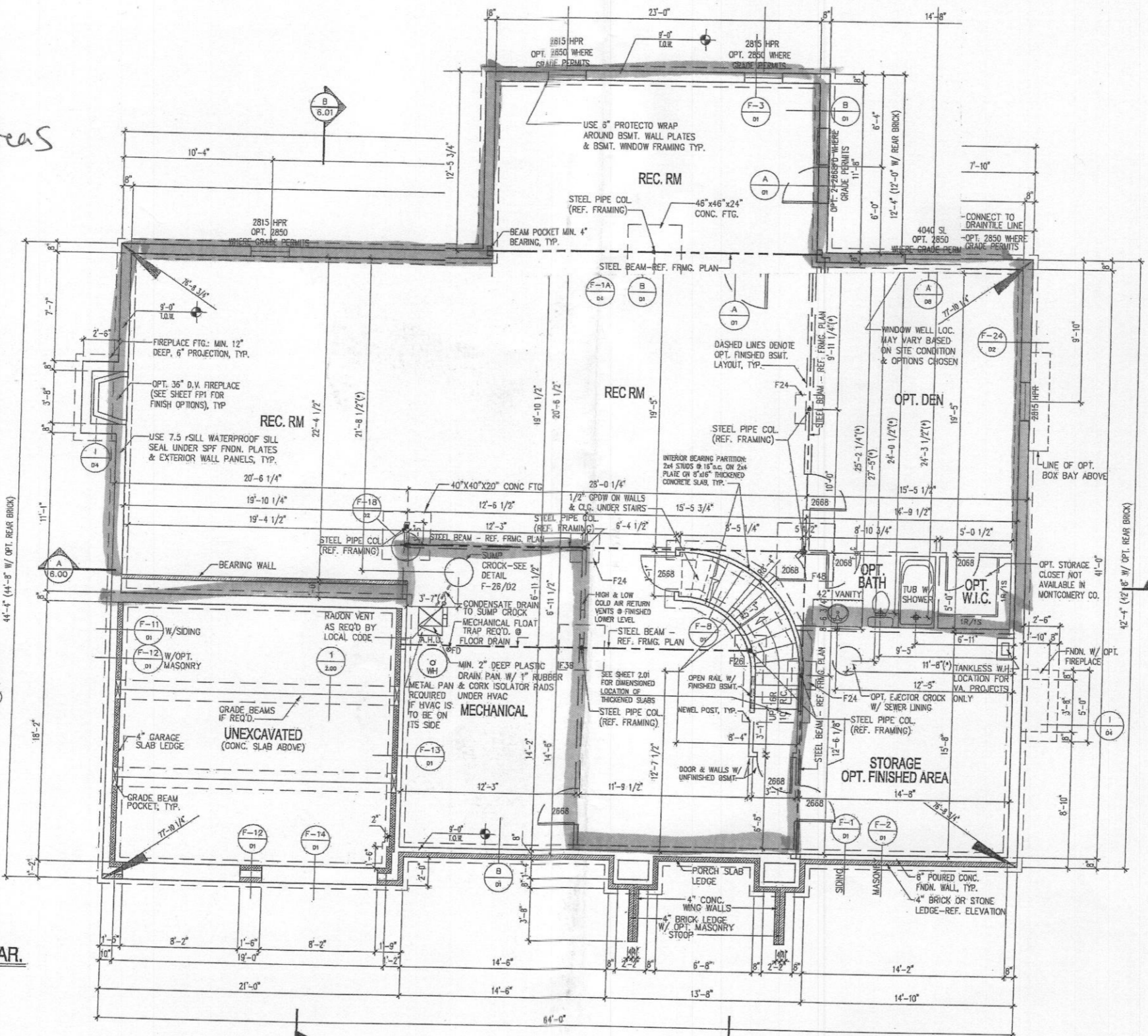
POW00200  
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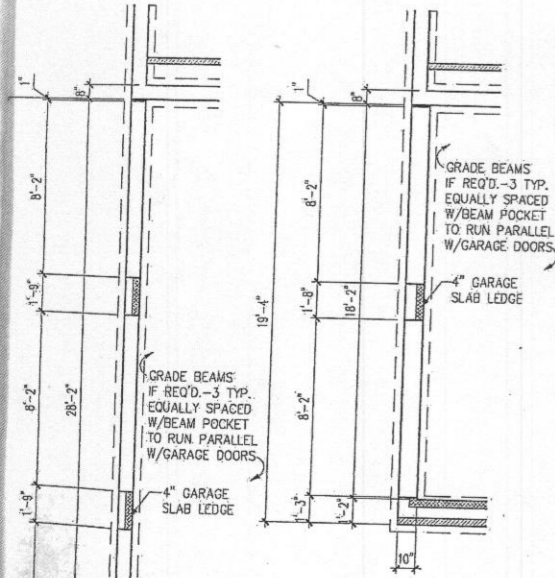
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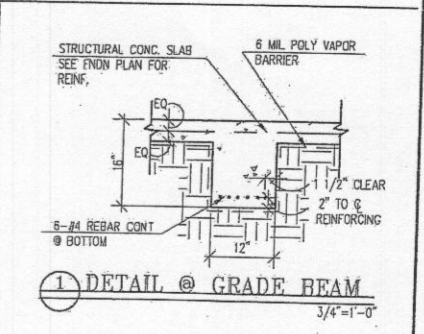
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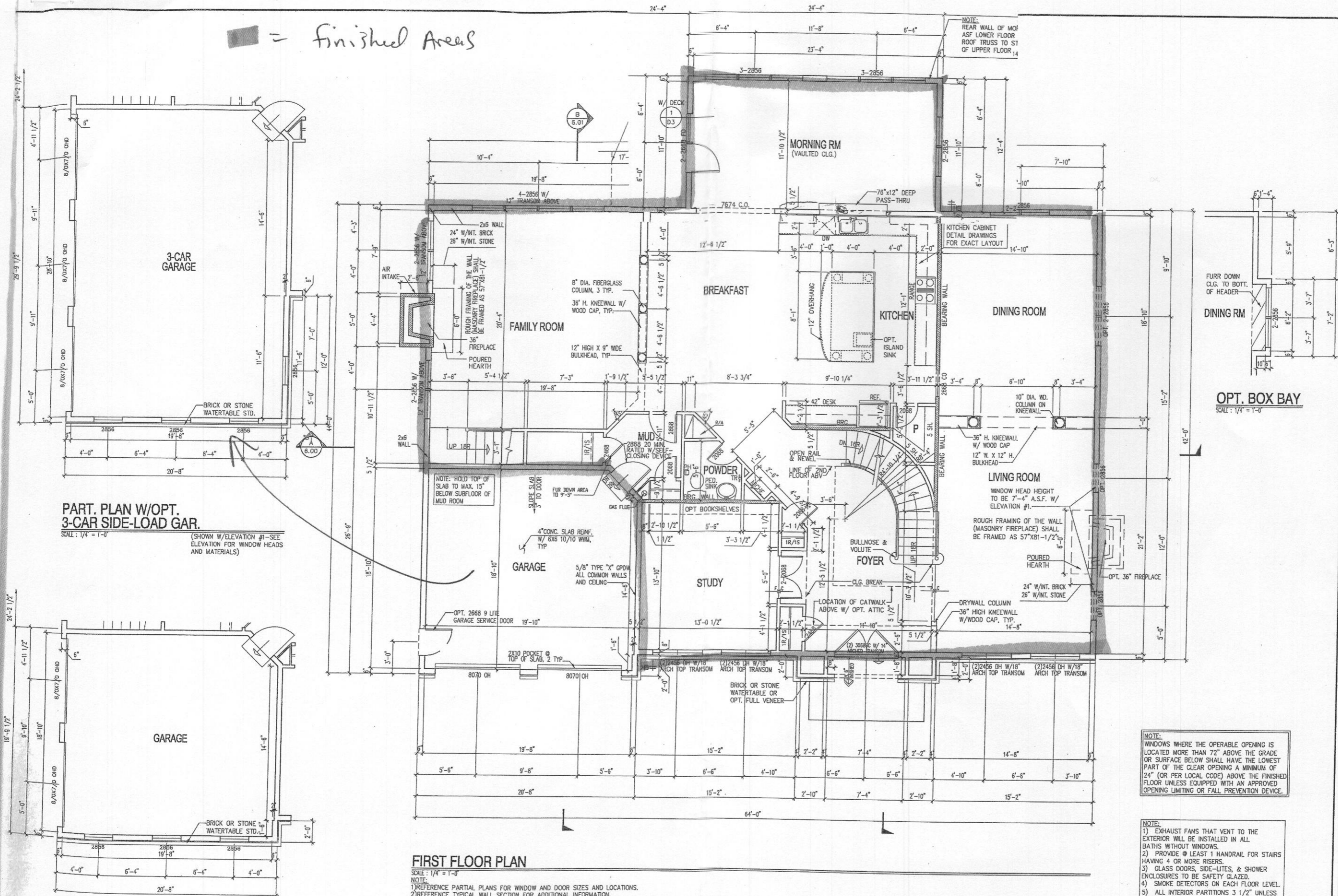
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FOUNDATION / BASEMENT PLAN  
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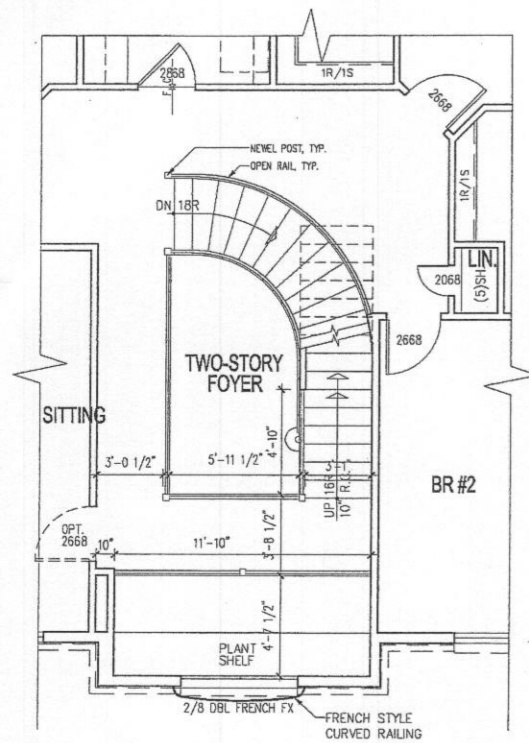
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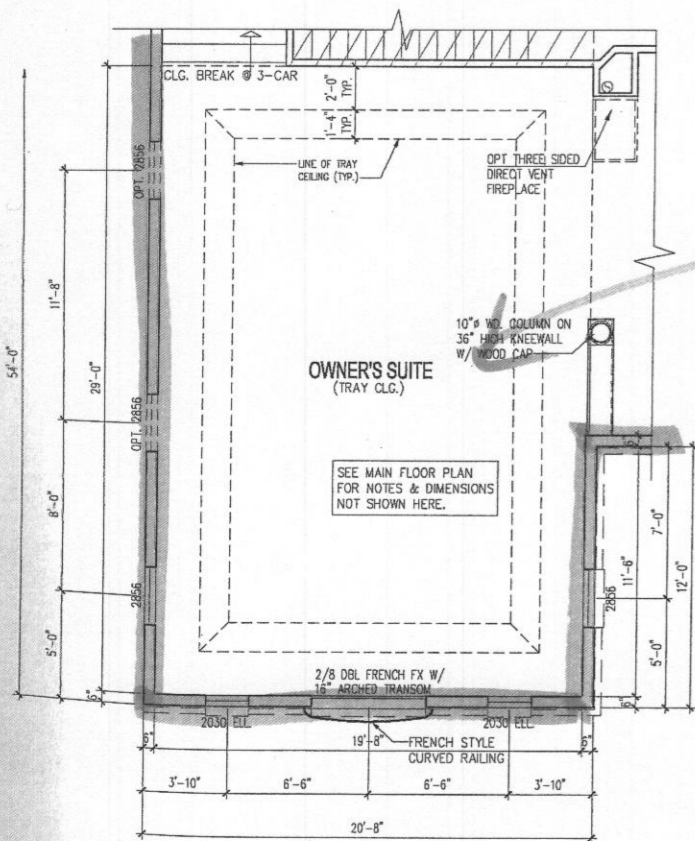
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REV. #	DATE
ACR # 1001	08/20/2012
ACR # 1008	02/24/2014
ACR # 1041	08/04/2014

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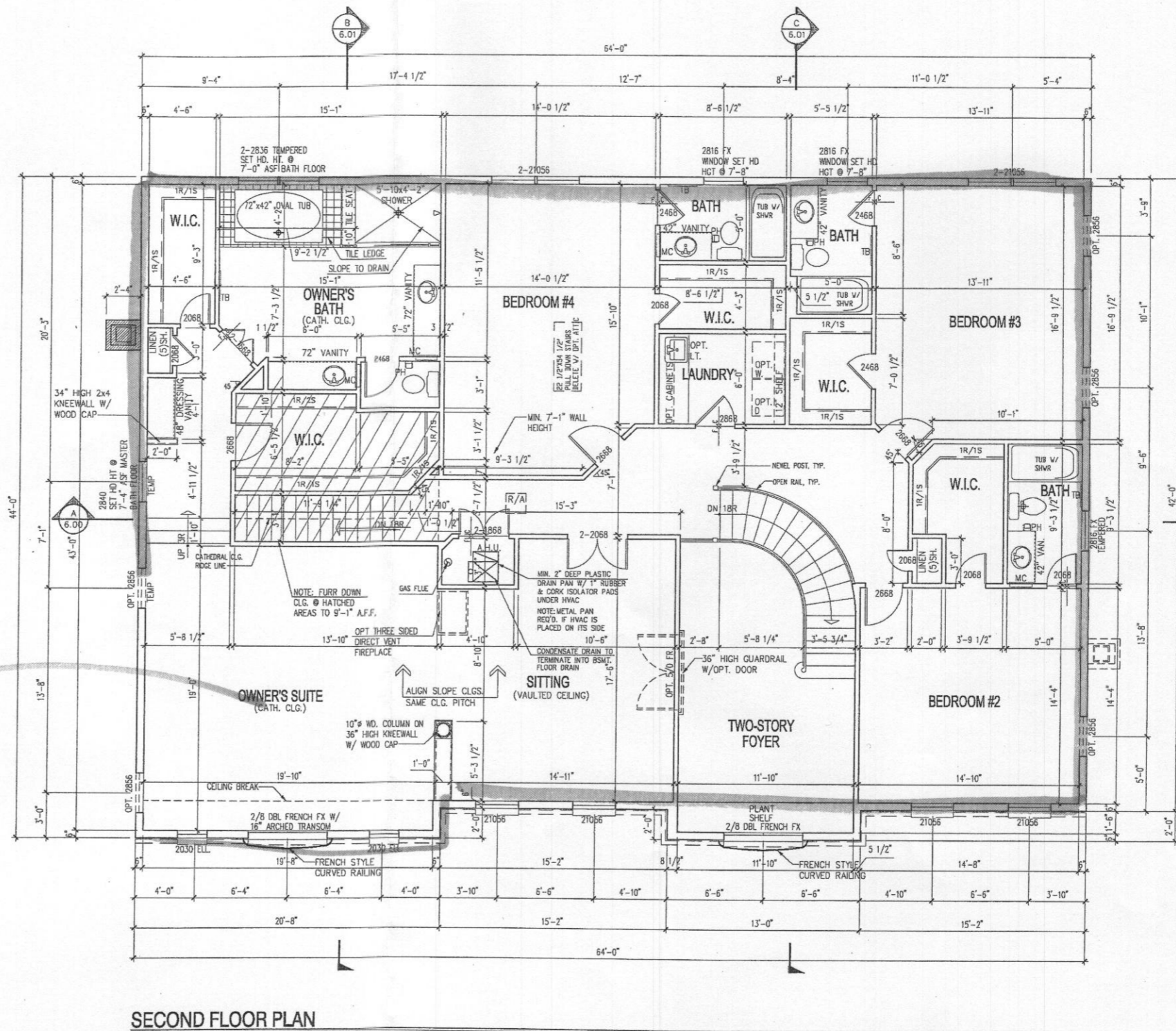


**PART. PLAN W/OPT. ATTIC**  
SCALE: 1/4" = 1'-0"



**PART. PLAN W/OPT. 3 CAR SIDE LOAD GARAGE**  
SCALE: 1/4" = 1'-0"

■ = finished areas



**SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

NOTE:  
1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.  
2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.  
3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.  
4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:  
WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

NOTE:  
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:  
1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.  
2) PROVIDE @ LEAST 1" HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.  
3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.  
4) SMOKE DETECTORS ON EACH FLOOR LEVEL.  
5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

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