



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 9/12

Permit No.: B14003210

Building Address: 11620 Clarksville Rke  
 City: Ellicott City State: MD Zip Code: 21042  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Homerwood Crossing  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 2  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Toil MD III LP  
 Address: 14540 Edgewoods Way  
 City: Crofton State: MD Zip Code: 21114  
 Phone: 410-444-2275 Fax: \_\_\_\_\_  
 Email: Mbrandenburg & Toil Brothers Inc  
 Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: Vacant lot  
 Proposed Use: Residential Home  
 Estimated Construction Cost: \$ 600,000  
 Description of Work: Mulvan Cooking, Smacon, Cascahy, expanded kitchen,

Contractor Company: Toil MD III LP  
 Contact Person: Nolan Brandenburg  
 Address: 14540 Edgewoods Way  
 City: Crofton State: MD Zip Code: 21114  
 License No.: 3655048  
 Phone: 410-365-4175 Fax: \_\_\_\_\_  
 Email: Mbrandenburg & Toil Brothers Inc

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: ESE  
 Responsible Design Prof.: Mike Boyce  
 Address: 7164 Columbia Gateway Dr #230  
 City: Columbia State: MD Zip Code: 21046  
 Phone: 410-365-4175 Fax: \_\_\_\_\_  
 Email: Mboyce @ ESEEng.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>61</u>	<u>69</u>
	2 <sup>nd</sup> floor: <u>61</u>	<u>69</u>
Area of construction (sq. ft.):	Basement: <u>61</u>	<u>69</u>
Use group:	<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Unfinished Basement
Construction type:	<input type="checkbox"/> Slab on Grade	<u>5</u>
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	<u>5</u>
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: <u>6-07000-212</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Mbrandenburg & Toil Brothers Inc  
 Email Address: Toil Brothers Inc  
 Title/Company: \_\_\_\_\_

Print Name: Nolan Brandenburg  
 Date: 7/22/14

**RECEIVED**  
 SEP 02 2014  
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

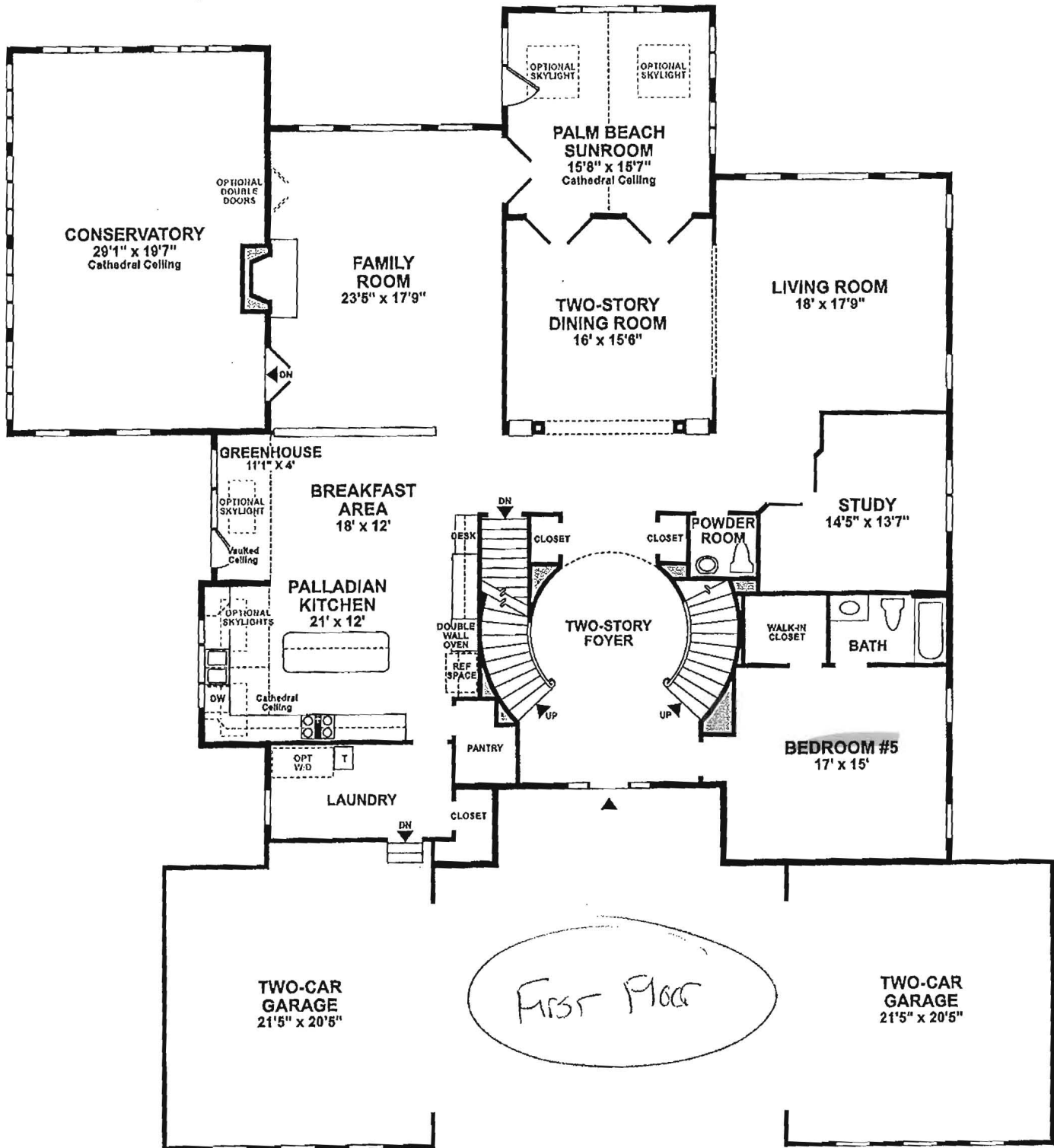
DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 30820

# The Malvern

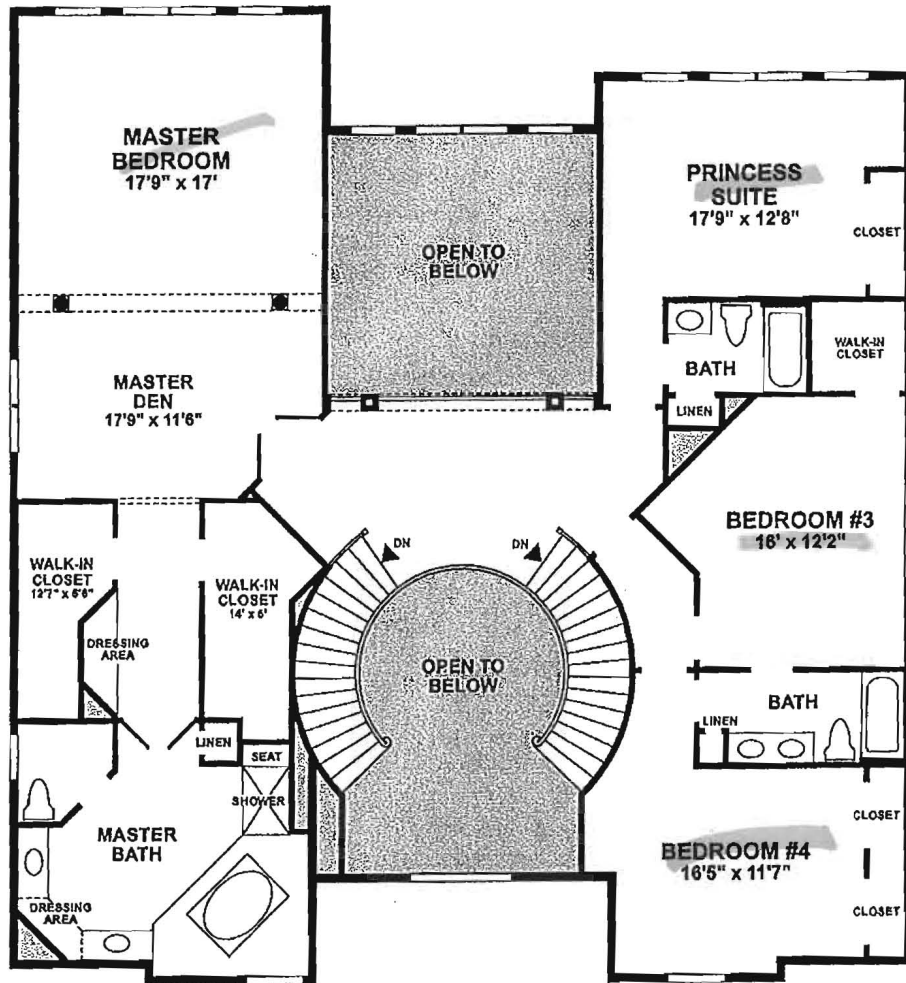
#LOT 82 - B14603210

Options Selected: Palm Beach Sunroom. Palladian Kitchen Addition. Greenhouse w/ Patio Door. Grand Conservatory Elite.



# The Malvern

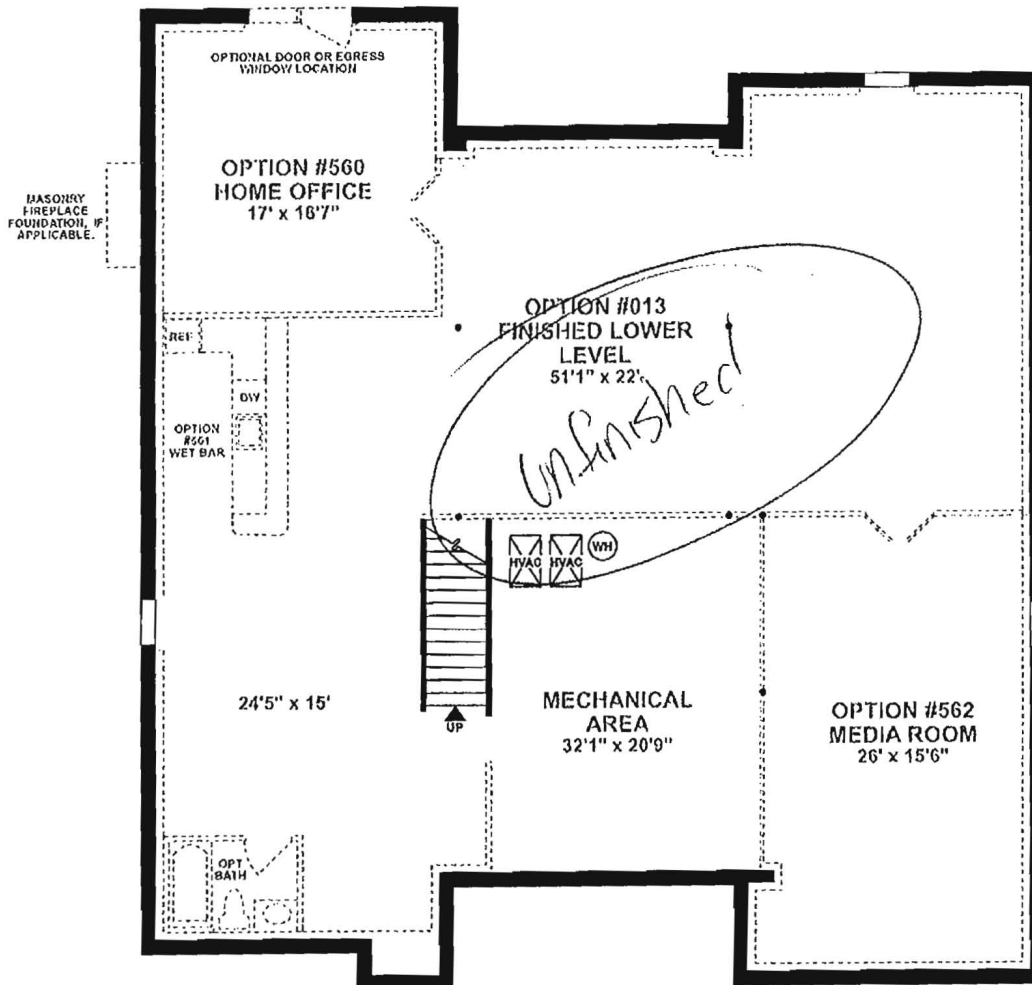
Options Selected:



2nd Floor

# The Malvern

Options Selected:



Designs are subject to field variations due to exact home elevations, options purchased and location of mechanical and sump pump equipment.

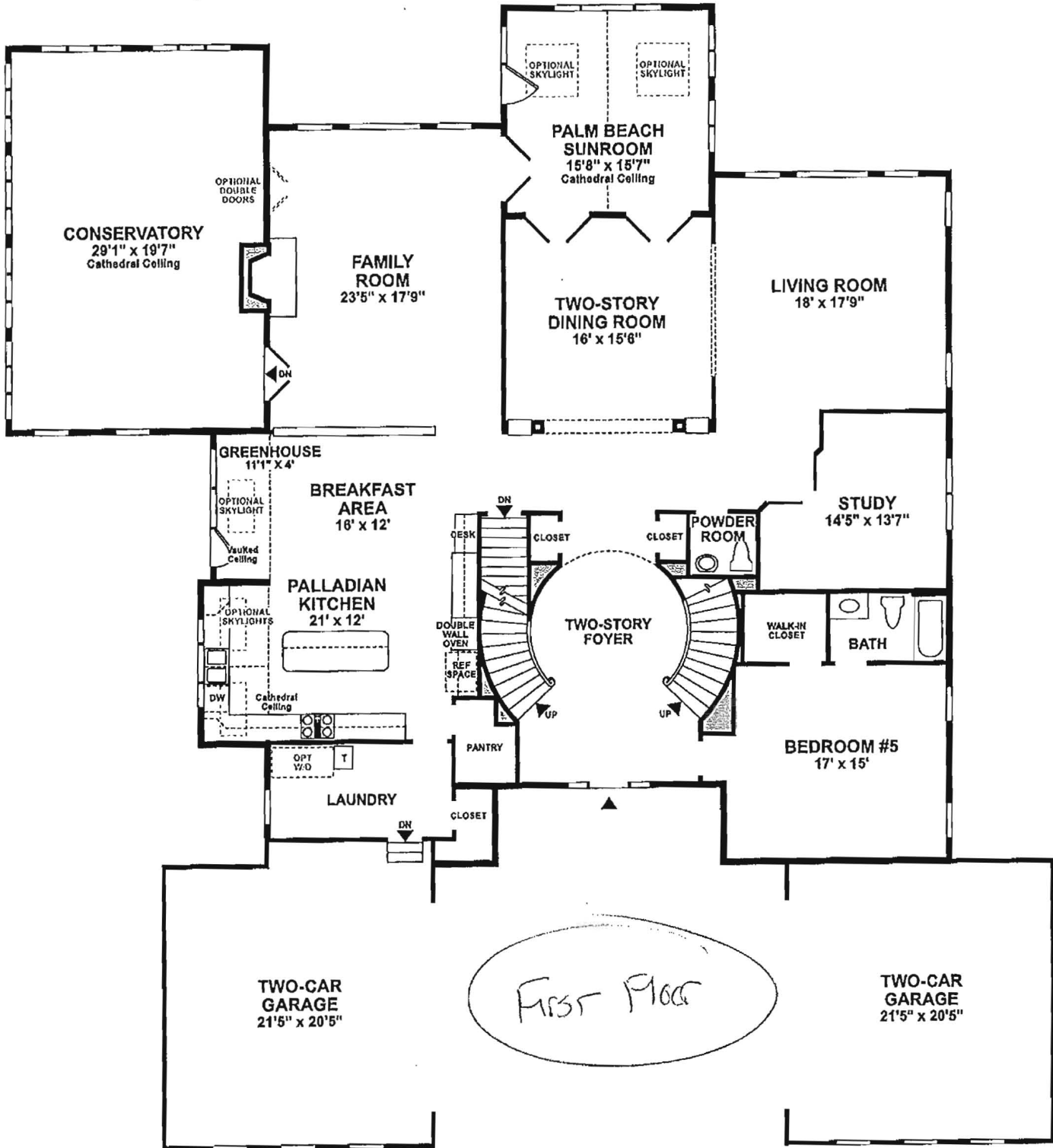
● Denotes structural steel I-beam columns that can never be removed. Options may add additional columns. Please consult sales representative for specific details.

*Basement*

# The Malvern

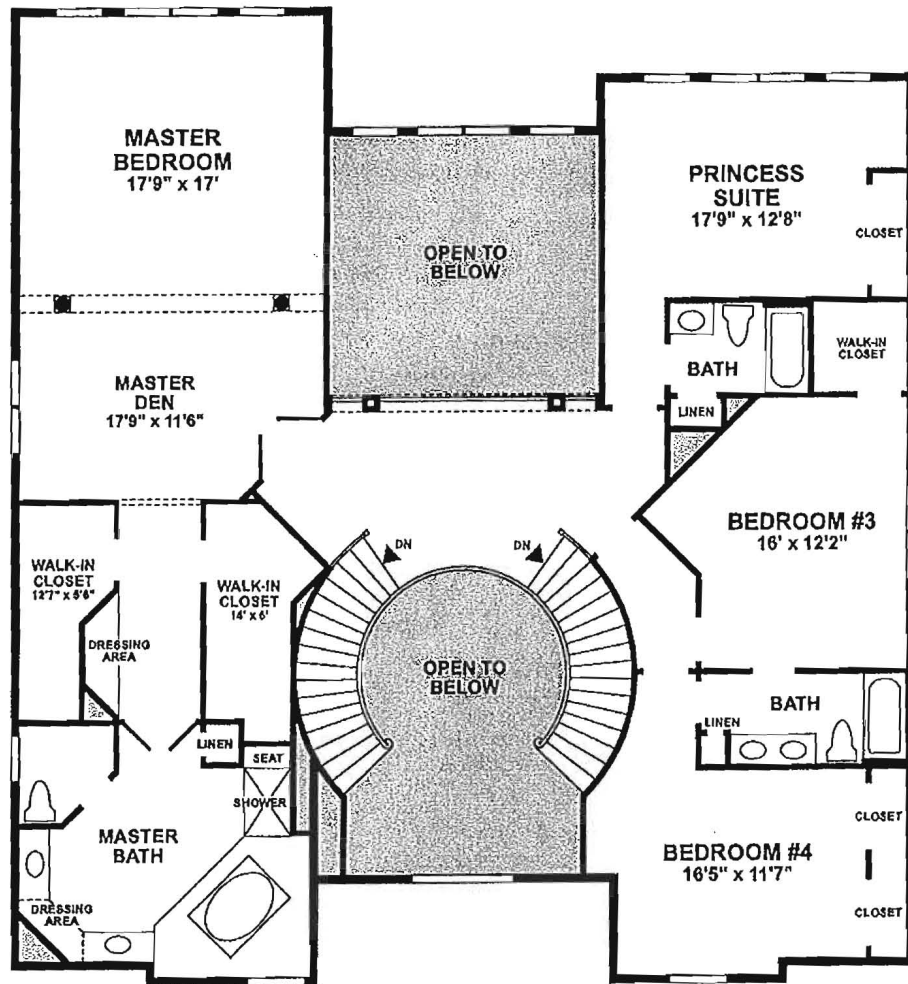
#LOT 82 - B14003210

Options Selected: Palm Beach Sunroom. Palladian Kitchen Addition. Greenhouse w/ Patio Door.  
Grand Conservatory Elite.



# The Malvern

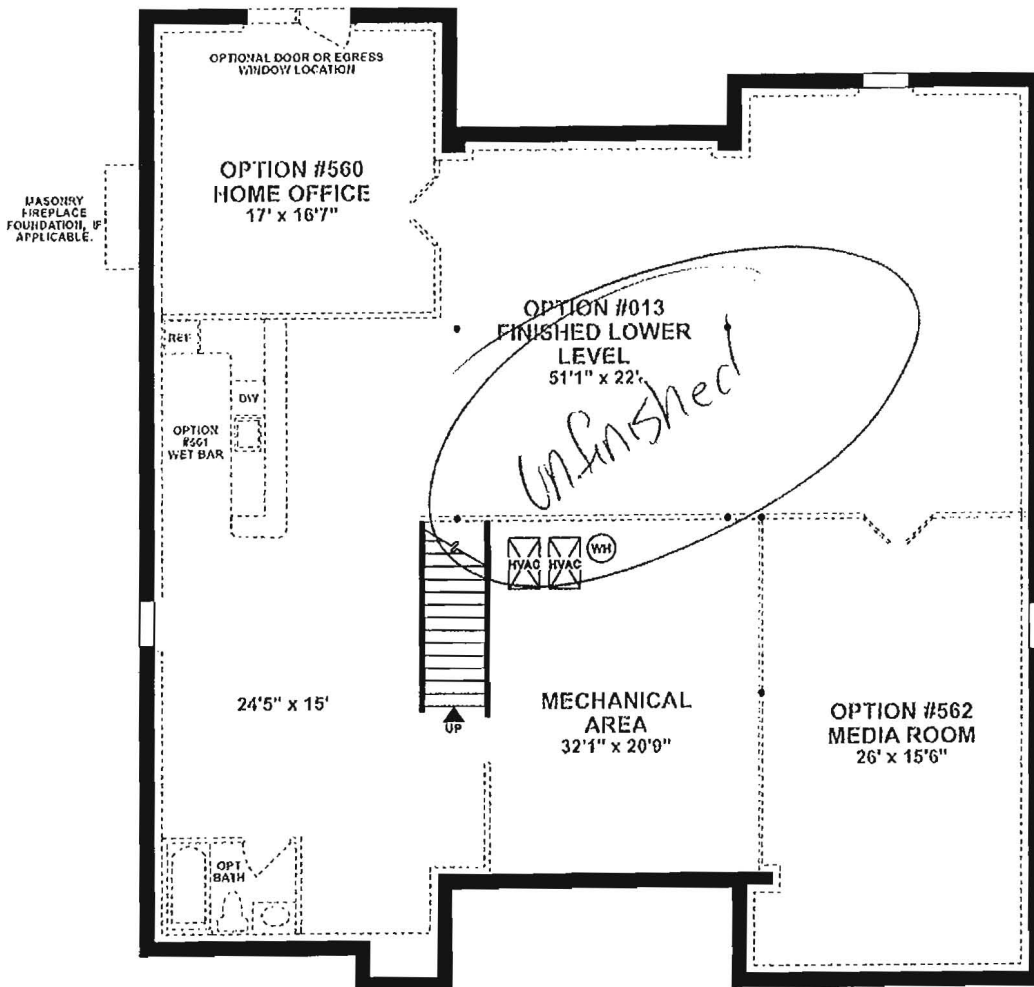
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