

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

Building Address 7530 Cherry Tree Drive
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot 7
Tax Map _____ Parcel _____ Grid _____
Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name John Carroll
Address 7530 Cherry Tree dr,
City Fulton State Md Zip Code _____
Home Phone 443-745-2191 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax _____

Existing Use Residential
Proposed Use Residential
Estimated Construction Cost \$ 15,000.00
Description of Work 12x20 deck
9x27 front porch

Contractor Company Joe + T Const.
Contact Person Joey Dustin
Address 3813 Ivory Rd
City Glenelg State Md Zip Code 21737
License No. 12578
Phone 301-346-9300 Fax 301-489-6991

Occupant or Tenant John Carroll
Contact Name John Carroll
Address 7530 Cherry Tree
City Fulton State Md Zip Code _____
Phone 443-745-2191 Fax _____

Engineer or Architect Company Self
Contact Person Joey Dustin
Address 3813 Ivory Rd
City Glenelg State Md Zip Code 21737
Phone 301-346-9300 Fax 410-489-6991

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|--|---|
| Height: <u>14'</u> | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| No. of stories: <u>1</u> | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| Gross area, sq. ft. per floor: <u>1294</u> | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input checked="" type="checkbox"/> Masonry <input checked="" type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular | Heating System: Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| | Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____ |

| Building Characteristics | Utilities |
|---|--|
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| 1st floor: Depth <u>26.7</u> Width <u>48.8</u> | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| 2nd floor: _____ | Electric Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Basement: <u>26.7</u> <u>48.8</u> | Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> | Heating System: Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> | Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____ |
| No. of Bedrooms <u>4</u> | |
| Height: <u>14'</u> | |
| Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | |
| Other Structure: _____ | |
| Dimensions: _____ | |
| Footings: _____ | |
| Roof Height: _____ | |
| <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Walter Dustin
Applicant's Signature
Owner
Title/Company

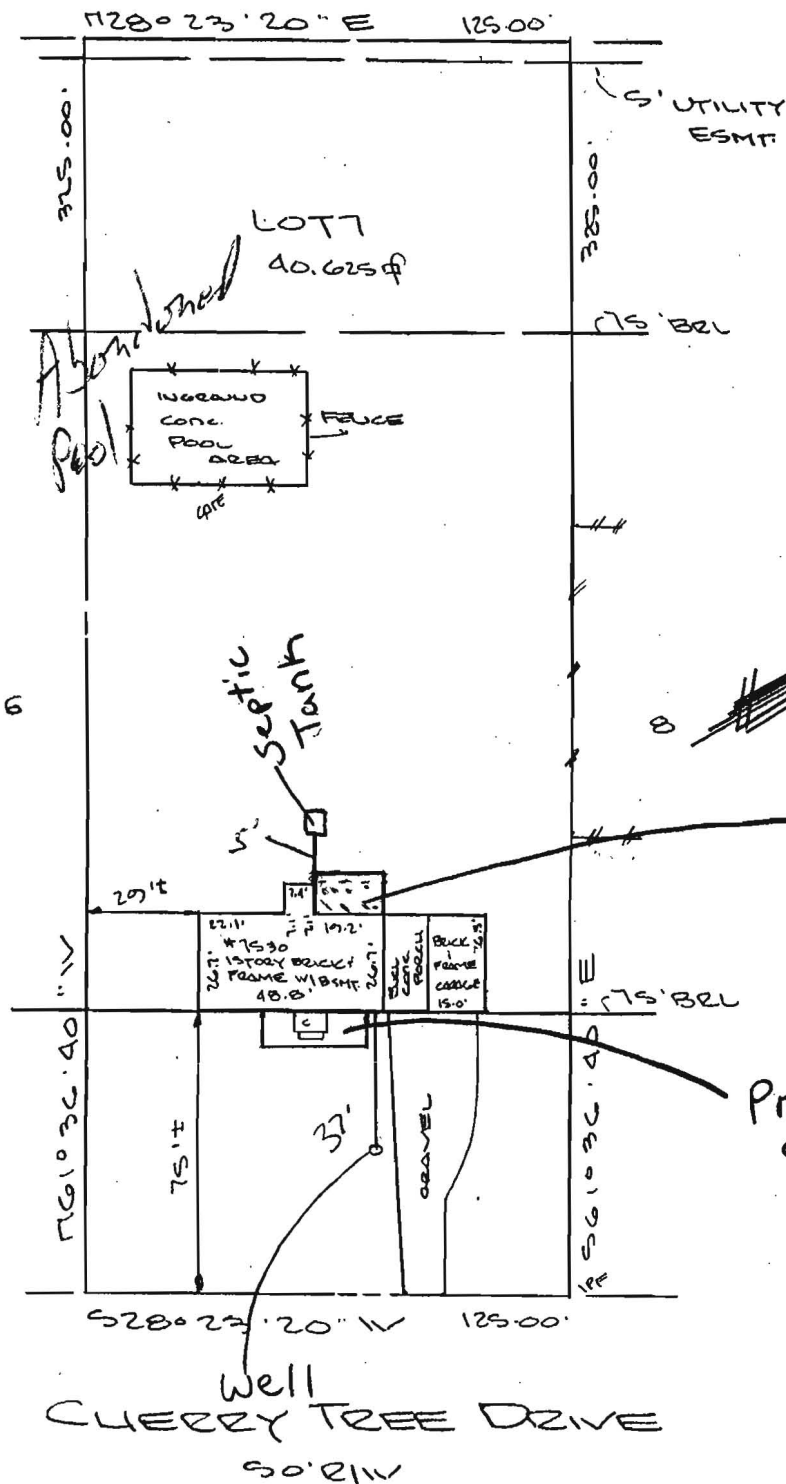
Walter Dustin
Print Name
11/2/06
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION | PROPERTY ID# |
|--|----------------|---------------------|--|-------------------------|
| Land Development, DPZ | | | Front: _____ | Filing fee \$ _____ |
| State Highways | | | Rear: _____ | Permit fee \$ _____ |
| Building Official | | | Side: _____ | Excise tax \$ _____ |
| Dev. Engineering, DPZ | | | Side St.: _____ | Add'l per. fee \$ _____ |
| Health | <u>11/6/06</u> | <u>John Carroll</u> | All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> | TOTAL FEES \$ _____ |
| Fire Protection | | | Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | Balance due \$ _____ |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | | Lot Coverage for NewTown Zone _____ | Check # _____ |
| ONE STOP SHOP: <input type="checkbox"/> | | | SDP/Red-line approval date _____ | Validation # _____ |
| Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA | | | Accepted by _____ | |

NOTE: The lot shown hereon does not lie within the limits of the 100 year flood plain as shown on FIRM Panel No. 38
 Date of Map: 12.4.86
 Flood Zone: 'C'

RIDEAU SCHOOL ROAD



APPROVED
 WALK-THRU BUILDING PERMIT
 BP# _____ A# D519592
 APP. SAN SFO DATE: 11/6/06
 DESC. OF WORK: 12' x 20' & 9' x 27' Decks

SCALE: 1" = 50'
 Proposed 12' x 20' deck

Proposed 9' x 27' front porch



IMPROVEMENT LOCATION SURVEY

SURVEYOR'S CERTIFICATE

LOT 7 BLOCK 'A'
 PLOT ONE
 MOORESFIELD
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MD

I hereby certify that the position of all existing improvements on the above described property has been carefully established by a transit-tape survey; and that, unless otherwise shown, there are no encroachments. Unless otherwise shown, corners have not been set with this survey. This survey is not to be used to determine property lines.

THIS SURVEY IS FOR TITLE PURPOSES ONLY

Michael J. Bazis
 Michael J. Bazis PLS#263

| | |
|-----------------|--------------------|
| JOB # 91.2679.H | DATE 8.14.91 |
| FIELD J.B.B. | DRAFT KAND |
| | WHH P.B. 9 P# 5 |
| | SCALE: 1" = 50' |

R. C. KELLY
LAND SURVEYORS
 10111 COLESVILLE ROAD, SUITE 123
 SILVER SPRING, MD 20901
 301-593-8005
& ASSOC., INC.

John Carroll
7530 Cherry Tree Dr.
Fulton, MD 20759
Oct. 20, 2006

Howard County Health Department

Mr. Baker:

This letter is to request a variance for the installation of a deck on the back of our house. I understand that:

- 1) per our installation plan, the septic will be closer than the required ten feet to the deck;
- 2) the variance will allow the deck to be no closer than five feet from the septic;
- 3) the deck cannot extend beyond twelve feet from the back of the house.

I anticipate that the contractor doing this work will be in your office next Wednesday (Oct. 25) to attain the permit for this work.

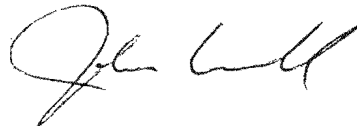
If you have any need to contact me I can be reached at:

H: (301)598-8633

W: (443)479-7754

Thanks very much for your assistance in this matter.

Respectfully,



John Carroll