

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

B0900 2473

Building Address 16935 Colton Court  
16935 Colton Court  
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 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map 13 Parcel 104 Grid 15  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot Size 1.5 ACRES

Property Owner's Name JEFF MANNING  
 Address 16935 COLTON COURT  
 City UMMIDGEE State MD Zip Code 21717  
 Home Phone 443-266-7112 Work Phone 443-788-6257  
 Applicant's Name & Mailing Address, (if other than stated herein):  
JEFF SMANNING E-MAIL  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use CONCRETE PARKING SLAB  
 Proposed Use BARN/GARAGE - STORAGE  
 Estimated Construction Cost \$ 25,761  
 Description of Work 20' X 32' STORAGE BARN  
1 GARAGE  
 Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contractor Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

**Building Characteristics**  
 Height: \_\_\_\_\_  
 No. of stories: \_\_\_\_\_  
 Gross area, sq. ft. per floor: \_\_\_\_\_  
 Use group: \_\_\_\_\_  
 Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

**Utilities**  
 Water Supply: \_\_\_\_\_  
 Public  
 Private  
 Sewage Disposal: \_\_\_\_\_  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: N/A   
 Full  
 Partial  
 Other Suppression  
 # of Heads

**Building Characteristics**  
 SF Dwelling  SF Townhouse   
 Depth  Width \_\_\_\_\_  
 1<sup>st</sup> floor: \_\_\_\_\_  
 2<sup>nd</sup> floor: \_\_\_\_\_  
 Basement: \_\_\_\_\_  
 Finished Basement  Unfinished Basement  Crawl space  Slab on Grade   
 No. of Bedrooms \_\_\_\_\_  
 Multi-family dwellings:  
 No. of efficiency units: \_\_\_\_\_  
 No. of 1 BR units: \_\_\_\_\_  
 No. of 2 BR units: \_\_\_\_\_  
 No. of 3 BR units: \_\_\_\_\_  
 Other Structure: GARAGE/BARN  
 Dimensions: 20' X 32'  
 Footings: \_\_\_\_\_  
 Roof: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

**Utilities**  
 Water Supply: \_\_\_\_\_  
 Public  
 Private  
 Sewage Disposal: \_\_\_\_\_  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: N/A   
 NFPA #13D  
 NFPA #13R  
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]  
 Title/Company \_\_\_\_\_

Print Name Jeffrey S. Manning  
 Date 17 Sep 09

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*

**- FOR OFFICE USE ONLY -**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	Filing fee	PROPERTY ID #
✓ Land Development, DPZ			Front: _____	\$ _____	
State Highways			Rear: _____	Permit fee \$ _____	
✓ Building Officials			Side: _____	Excise tax \$ _____	
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____	
✓ Health	10/30/09	[Signature]	All minimum setbacks met?	TOTAL FEES \$ _____	
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance?			Is Entrance Permit Required?	Balance due \$ _____	
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>1306</u>	
			Historic District?	Validation # _____	
			YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____		
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Accepted by _____	



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia, MD 21046-2147  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

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Peter L. Beilenson, M.D., M.P.H., Health Officer

Date: October 2, 2009

To: Jeff Manning, owner  
16835 Colton Court  
Woodbine, MD 21797

RE: BP090002473, 20-ft x 32-ft garage and storage on existing concrete slab

Dear Mr. Manning,

I have reviewed your Building Permit application to construct a 20 ft. by 32 ft. attached garage with storage on an existing concrete slab. I have found that a Percolation Certification Plan will be required (Howard County Code 3.805), supported by current data.

Reasons for the requiring a Percolation Certification Plan are as follows:

- 1) there is no Percolation Certification Plan for this parcel,
- 2) there is no record of soil (profile) descriptions or percolation test data.

All parcels or lots in Howard County are required to have a septic easement large enough to accommodate an initial drainfield plus two repairs [3.805.A(2)(X)].

During the evaluation process, both the locations and conditions of the existing septic system and the existing well will be observed and evaluated by current code requirements. As a result, a determination may be made to require repair, replacement, or upgrade, or no action.

I have enclosed excerpts from Howard County Code concerning required content of Percolation Certification Plans and the regulated setback distances related to well and septic system locations

If you wish to move forward with this project, please contact me at the Bureau of Environmental Health, phone 410-313-1771.

Respectfully,

Robert Bricker, R.S.  
Environmental Sanitarian Supervisor  
Well and Septic Program

RB  
Copy file