



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

CB130482

Permit No.: B13001504

Building Address: 1748 CATTAIL MARSH  
 City: WOODBINE State: MID. Zip Code: 21117  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Existing Use: Residence / Garage  
 Proposed Use: Garage  
 Estimated Construction Cost: \$ 70,000  
 Description of Work: Garage / Enclosure 28' x 40' w/ 8' x 16' bumpout and breezeway 30' x 22' and 11' x 16'  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: James Johnson  
 Address: 1748 CATTAIL MARSH  
 City: WOODBINE State: MID. Zip Code: 21117  
 Phone: 410 794 1117 Fax: 410 467 9537  
 Email: JJOA3@COMCAST.NET  
 Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Contractor Company: OWNER  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No. : \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                              | Residential Building Characteristics                                       |       |
|--|--|-------|
| Height:  | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |       |
| No. of stories:  | Depth  | Width |
| Gross area, sq. ft./floor:                                       | 1 <sup>st</sup> floor:   |       |
|  | 2 <sup>nd</sup> floor:   |       |
| Area of construction (sq. ft.):                                  | Basement:  |       |
|  | <input type="checkbox"/> Finished Basement                                 |       |
| Use group:   | <input type="checkbox"/> Unfinished Basement                               |       |
|  | <input type="checkbox"/> Crawl Space                                       |       |
| <b>Construction type:</b>  | <input type="checkbox"/> Slab on Grade                                     |       |
| <input type="checkbox"/> Reinforced Concrete                     | No. of Bedrooms:   |       |
| <input type="checkbox"/> Structural Steel                        | <b>Multi-family Dwelling</b>   |       |
| <input type="checkbox"/> Masonry                                 | No. of efficiency units:   |       |
| <input type="checkbox"/> Wood Frame                              | No. of 1 BR units:   |       |
| <input type="checkbox"/> State Certified Modular                 | No. of 2 BR units:   |       |
|  | No. of 3 BR units:   |       |
|  | Other Structure:   |       |
|  | Dimensions:  |       |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings:  |       |
| <input type="checkbox"/> Yes <input type="checkbox"/> No         | Roof:  |       |
| <b>Roadside Tree Project Permit #</b>                            | <input type="checkbox"/> State Certified Modular                           |       |
|  | <input type="checkbox"/> Manufactured Home                                 |       |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private  |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private  |  |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |  |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |
| <b>Heating System</b>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| <b>Grading Permit Number:</b>   |  |
| <b>Building Shell Permit Number:</b>                                      |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: James Johnson  
 Email Address: JJOA3@COMCAST.NET  
 Title/Company: \_\_\_\_\_

Print Name: James Johnson  
 Date: 5-29-2013

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY               | DATE   | SIGNATURE OF APPROVAL |
|----------------------|--------|-----------------------|
| State Highways       |        |                       |
| Building Officials   |        |                       |
| PSZA ( Zoning )      |        |                       |
| PSZA ( Engineering ) |        |                       |
| Health               | 5/9/13 | David Saut            |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

|                |          |
|----------------|----------|
| Filing Fee     | \$ 25    |
| Permit Fee     | \$       |
| Tech Fee       | \$       |
| Excise Tax     | \$       |
| PSFS           | \$       |
| Guaranty Fund  | \$       |
| Add'l per Fee  | \$ 100   |
| Total Fees     | \$ 25    |
| Sub-Total Paid | \$       |
| Balance Due    | \$ 12525 |
| Check          | #        |

