

APPLICATION

PERCOLATION TESTING

A 514736

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 1/10/01

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER _____

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Cattail Woods LOT NO. Pres. Parcel A

ROAD AND DESCRIPTION Brittle Branch Way

TAX MAP 7 PARCEL # 137

SIZE OF LOT 59.25 TYPE BLDG. _____
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

yes
1/16/01
10:00

APPLICATION

PERCOLATION TESTING

514736
514713
A ~~44611E~~

Proposal - Relocation of
existing approved SDA

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE ~~10/20/00~~
1/10/01

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Phil Brendel

ADDRESS Union Chapel Road PHONE 410-442-2101

AGENT OR PROSPECTIVE BUYER JAMES JOHNSON

ADDRESS 619 W. OLD LIBERTY RD. Sykesville PHONE 410-549-0261

PROPERTY LOCATION:

SUBDIVISION Cattail Woods LOT NO. _____

ROAD AND DESCRIPTION PRESERVATION Parcel A BRITTLE BRANCH WAY ?

TAX MAP 7 PARCEL # 137

SIZE OF LOT 59.25 TYPE BLDG. Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James Johnson
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

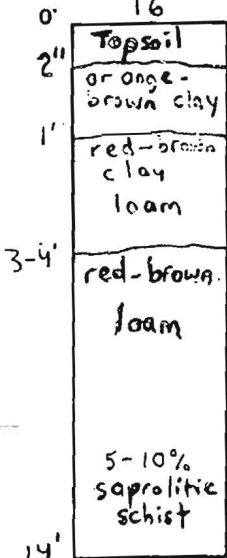
THIS IS NOT A PERMIT

514736

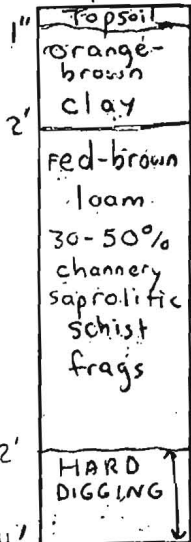
COUNTY #

NOT TO SCALE

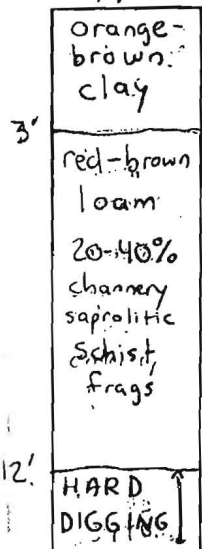
SOIL PROFILE 16



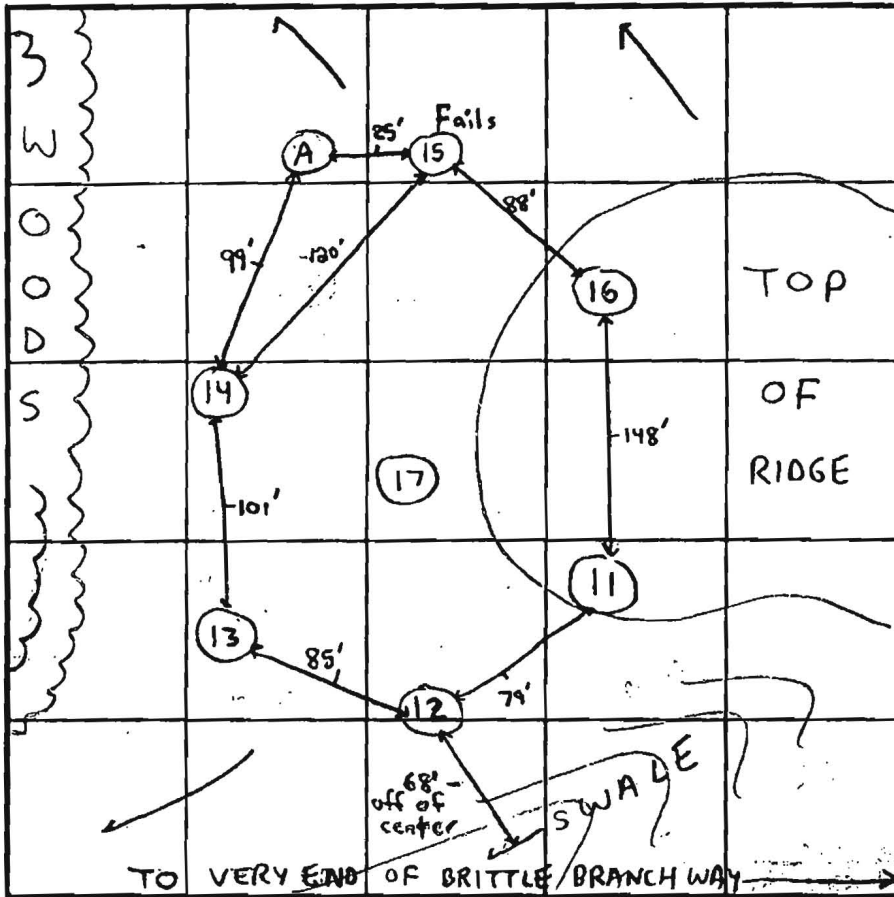
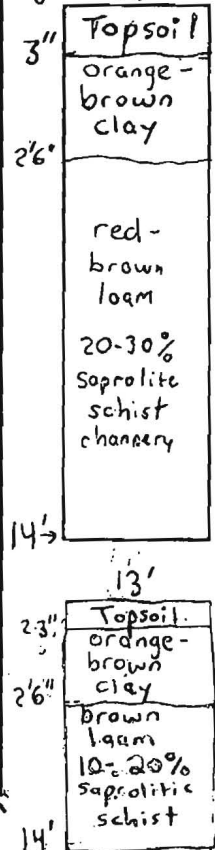
15



14



SOIL PROFILE 17



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
1/16/01	16	3'5" S 14' V	10:52am	10:55am	10:55am	11:02am	7min	OK
	15	3'5" S 14' V	11:08am	11:09am	11:09am	11:10am	1min	FAILS
	14	4' S 14' V	11:19am	11:30am	11:30am	11:42am	12min	OK
	17	3'9" S 14' V	11:45am	11:54am	11:54am	12:01pm	7min	OK
	13	3'6" S 14' V	12:12pm	12:16pm	12:16pm	12:29pm	13min	OK
	12	6' S 14' V	1:30pm	2:00pm	2:00pm	2:30pm	30min	OK
	11	6' S 14' V	1:41pm	2:11pm	2:11pm	2:40pm	29min	OK
	A	3'6" S 14' V	2:05pm	2:07pm	2:07pm	2:14pm	7min	OK
		(SEE SOIL PROFILE)						OK

REMARKS Decent soil for landscape position, schist frags greater in some holes than others, Holes look ok except for 15

TYPE OF SOIL _____
 TESTED BY SRK / Ricky (Backhoe - Fogles) ALSO PRESENT Helper - Posthole James Jobson - Buyer Phil Brendel - Owner
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH 3'
 INLET DEPTH 3.5-4 MAXIMUM BOTTOM DEPTH 5.5-6 SQ. FT/BEDROOM _____

APPLICATION

PERCOLATION TESTING

A 49647C

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2840

DISTRICT 4th

DATE 9/30/93

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

Parcel 137, Inc.

PROPERTY OWNER _____
15298 Union Chapel Road _____
ADDRESS Woodbine, MD 21797 _____ PHONE (410) 442-2101

AGENT OR PROSPECTIVE BUYER _____
Engineer: TSA Group, Inc.
8480 Baltimore National Pike, Ste. 418
ADDRESS Ellicott City, MD 21043 _____ PHONE (410) 465-6105

PROPERTY LOCATION:

SUBDIVISION Cattail Woods - Section 2 LOT NO. Preserv Pl A

ROAD AND DESCRIPTION End of Brittle Branch Way

TAX MAP 7 PARCEL # 137

SIZE OF LOT 1 Ac +/- TYPE BLDG. Single Family Dwelling
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Parcel 137, Inc. Bruce B. Benda President
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY # _____

SOIL PROFILE

0'

SOIL PROFILE

0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS _____

TYPE OF SOIL _____

TESTED BY _____ ALSO PRESENT _____

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

APPLICATION

PERCOLATION TESTING

A 49647C

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 9-23-93

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Bruce Brendle

ADDRESS 15298 Union Chapel Rd PHONE _____

AGENT OR PROSPECTIVE BUYER Joint Venture

ADDRESS 1525 Union Chapel Rd PHONE _____

PROPERTY LOCATION:

SUBDIVISION CatHaul Woods Sec II LOT NO. Pres Pcl. A

ROAD AND DESCRIPTION Rt 97 sid

TAX MAP 7 PARCEL # 137

SIZE OF LOT 1 ACRE TYPE BLDG. SFD
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A49647C

PRESERVATION PARCEL # A

COUNTY #

SOIL PROFILE 51

10' bm/red
C 20%
Shale

3' bm sil
20%
Shale

7' brn sil
>40%
shale

12' 57

bm C

3' orange
brn
sil

12' 56

brn/orange
C

3' brn
SSIL

7' rock shelf

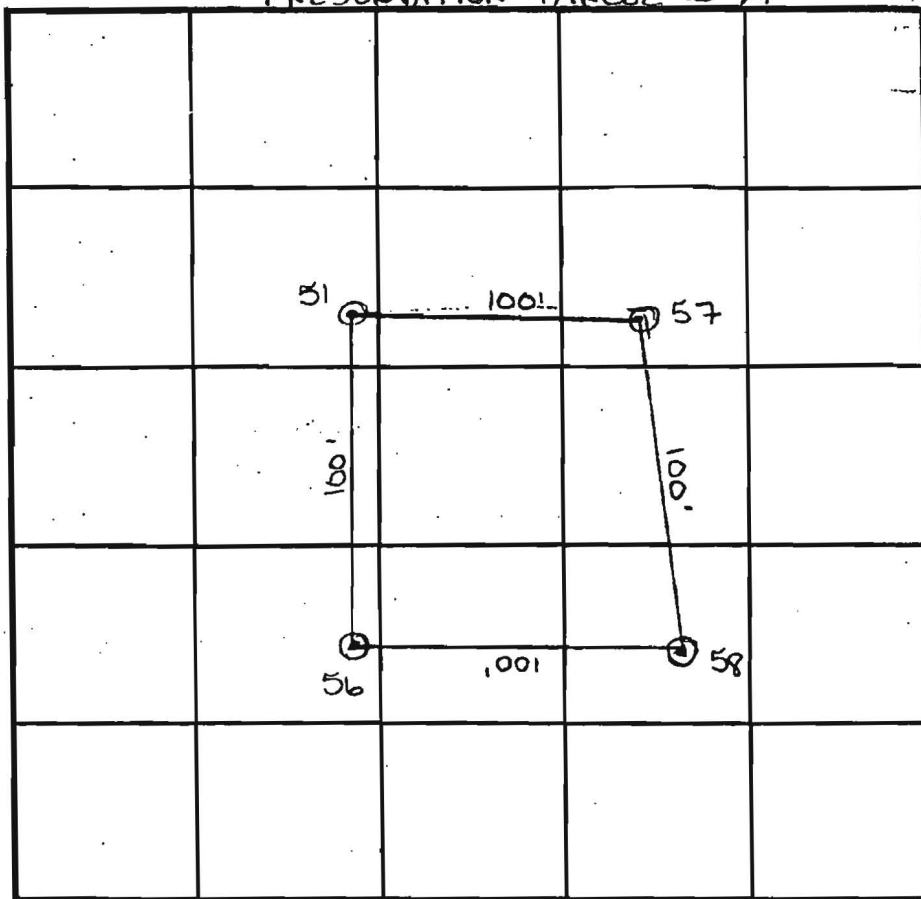
8' brn
SSIL

SOIL PROFILE 58

0' brn C

3 1/2' brn
sil
10%
shale

12'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/15/93	51	3' / 1/2'	10:26 ³⁰	10:27 ³⁰	10:27 ³⁰	10:29	1 1/2 min
	57	3' / 1/2'	2:22	2:24	2:24	2:26	2 min
	56	2 1/2' / 1/2'	2:12	2:13	2:13	2:15	2 min
	58	3' / 1/2'	2:19	2:21	2:21	2:27	6 min

REMARKS perc 51 deeper

TYPE OF SOIL Glenelg Loam

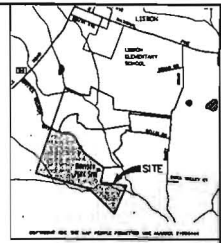
TESTED BY Amy McMillen / Craig Williams ALSO PRESENT B. Sanders

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 3 min TRENCH WIDTH 2'

INLET DEPTH 2' MAXIMUM BOTTOM DEPTH 6' SQ. FT./BEDROOM 180'

PERCOLATION TEST RESULTS
 TESTS TAKEN JANUARY 10, 2001

DATE	TEST NO.	DEPTH	START	STOP	TEST TIME	STOP	TIME	OK
1/14/01	16	35'S	10:52am	10:55am	0:50m	11:02am	2min	OK
	15	35'S	11:03am	11:07am	0:09m	11:10am	1min	Fail
	14	4'S	11:13am	11:20am	11:20am	11:20am	12min	OK
	17	6'V	11:45am	11:45am	11:53am	12:01pm	7min	OK
	13	6'V	12:10pm	12:16pm	12:16pm	12:23pm	13min	OK
	12	6'V	1:30pm	2:00pm	2:00pm	2:30pm	30min	OK
	11	6'V	2:41pm	2:41pm	2:41pm	2:49pm	29min	OK
	A	3'6'S	2:05pm	2:07pm	2:07pm	2:14pm	7min	OK
		14'V	CSEE SOIL PROFILE					OK

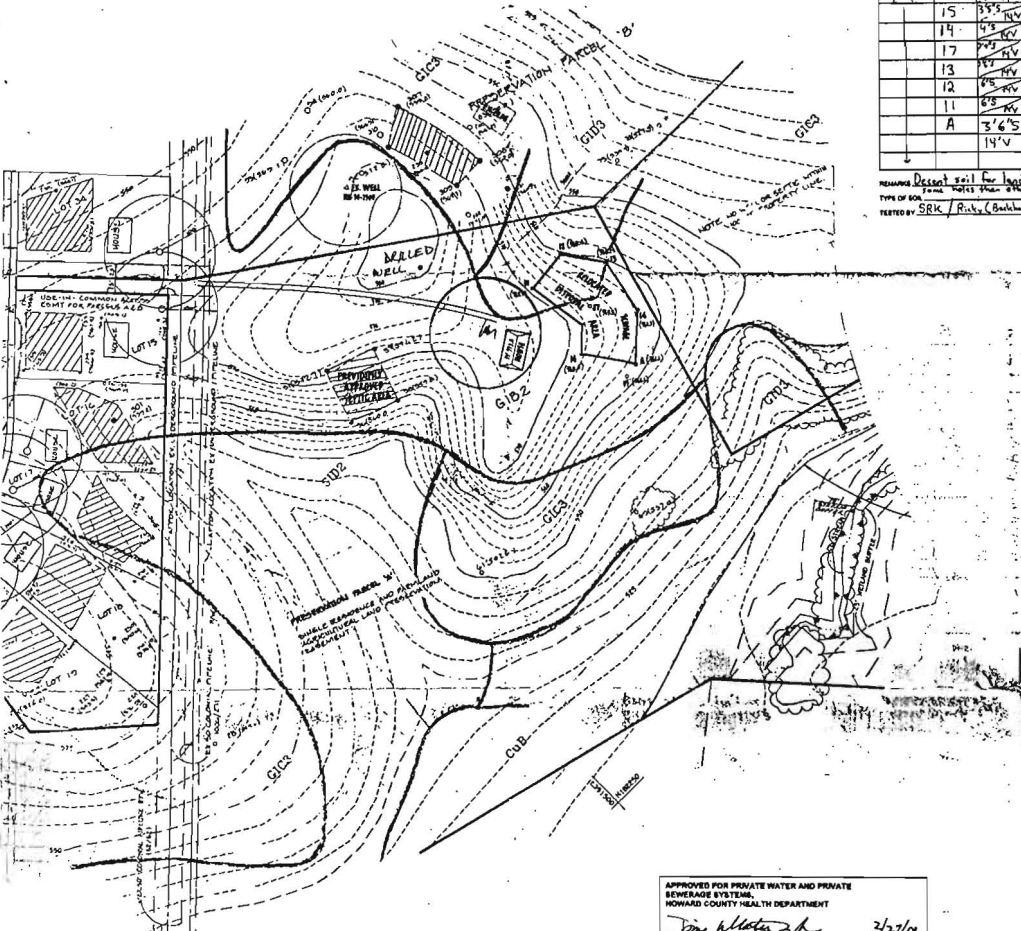


VICINITY MAP
Scale 1" = 500'

REMARKS: Decent soil for landscape position, slight breeze, greater to some extent than other sites on site.
 TYPE OF SOIL: SRK (Rok, Bahler - Engle) also present
 TESTED BY: SRK (Rok, Bahler - Engle)

GENERAL NOTES

- Zoning: RCDCO
- Current Title Reference: Preservation Parcel 'A' - Section 2 CATTAL WOODS Plot no. - 12495 59.25 ac.±
- Tax Map: 7 Block: 24 Parcel: 519 Act. no.: 04-359267
- Topography shown hereon is taken from the PERCOLATION CERTIFICATION PLAN for CATTAL WOODS - SECTION 2, dated Dec. 10, 1993, prepared by the ISA GROUP INC., and field verified by Leon A. Podolak and Associates on Jan. 12, 2001.
- Water: PRIVATE
- Sewer: PRIVATE
- Soil types shown hereon are taken from the Howard County Soil Survey Map no. 6.
- For construction of dwellings (or other facilities) exceeding a three bedroom house size (450 CPD), it must be demonstrated that there is adequate area for an initial and two replacement septic systems in accordance with COMAR 26.04.02.04 (Effective 11-18-1985).
- If ground flow to sewage disposal area cannot be ensured, a pumped sewage disposal system will be required.
- See SHEET 2 of 2 for complete outline of PRESERVATION PARCEL 'A'.



PERCOLATION CERTIFICATION PLAN
 for PRESERVATION PARCEL A of SECTION 2 of
CATTAL WOODS

#1748 CATTAL MEADOWS DRIVE NEAR LISBON
 4-TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

February 6, 2001 Scale: 1"=100'

PROPERTY OWNER: Mr. James Jobson
 205 Joint Ventures
 15298 Union Chapel Road
 Woodbine, Maryland 21797
 Phone: 410-549-0251

PREPARED FOR:
 Mr. James Jobson
 619 W. Old Liberty Road
 Eldersburg, Maryland 21784
 Phone: 410-549-0251

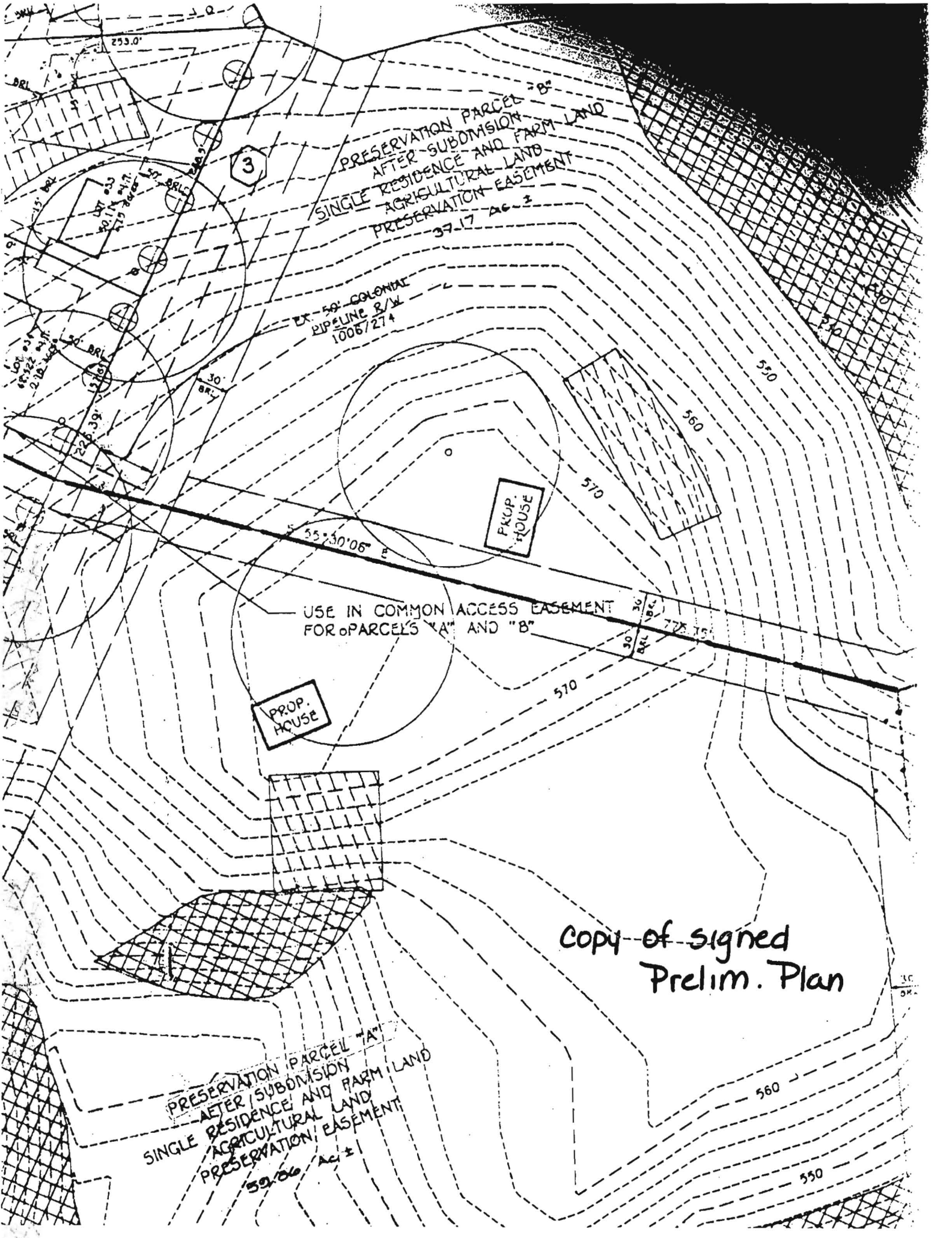
HOWARD COUNTY HEALTH DEPT. FILE #A514734
 TAX MAP: 7 BLOCK: 24 PARCEL: 519 ACT. NO.: 04-359267

APPROVED FOR PRIVATE WATER AND PRIVATE BEVERAGE SYSTEMS,
 HOWARD COUNTY HEALTH DEPARTMENT
 County Health Officer: *John A. Hester* 2/7/01
 Date

o - INDICATES PERCOLATION TEST LOCATION
 A - INDICATES PROPOSED WELL LOCATION

I hereby certify that:
 1) The percolation tests and observation holes shown hereon have been accurately field located.
 2) There are no additional, existing or proposed, private wells or septic systems located within 100' of the property other than those shown hereon.
Peter L. Podolak P.E. Reg. No. 19561

SHEET 1 OF 2		LEON A. PODOLAK and ASSOCIATES	DATE 2/7/01	Revision NO. 001 DATE 2/7/01	
		SURVEYING and CIVIL ENGINEERING 61 East Hill Rd., P.O. Box 180 Washington, Maryland 21157 (410) 948-2229 - (410) 876-1226			
		<i>Peter L. Podolak</i> Peter L. Podolak, P.E. Reg. No. 19561	Drawing No.		



PRESERVATION PARCEL "B"
AFTER SUBDIVISION
SINGLE RESIDENCE AND FARM LAND
AGRICULTURAL LAND
PRESERVATION EASEMENT
37.17 AC ±

EX. 59' COLONIAL
PIPELINE B/W
1006/274

PROP.
HOUSE

USE IN COMMON ACCESS EASEMENT
FOR PARCELS "A" AND "B"

PROP.
HOUSE

PRESERVATION PARCEL "A"
AFTER SUBDIVISION
SINGLE RESIDENCE AND FARM LAND
AGRICULTURAL LAND
PRESERVATION EASEMENT
59.06 AC ±

Copy of signed
Prelim. Plan

1748 Cattail Meadows Drive W. MD

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B0002914

Building Address 1659 Woodlawn, Maryland 21797
Suite/Apt. #: N/A SDP/WP/Petition #: N/A
Census Tract 60A6.01 Subdivision CATTAIL MEADOWS
Section # Area N/A Lot N/A
Tax Map 7 Parcel 519 Grid 24
Zoning RC-DEO Map Coordinates 3E12 Lot size 59.25

Property Owner's Name JAMES JACSON
Address 619 WEST OLD LIBERTY ROAD
City Sykesville State MD Zip Code 21781
Home Phone 410-519-0851 Work Phone 410-984-4777
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax _____

Existing Use Vacant Lot/Recreation
Proposed Use 2 CAR GARAGE
Estimated Construction Cost \$ 75,000
Description of Work storage building 20x10 for landscaping equip

Contractor Company OWNER
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant or Tenant OWNER
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL **BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics		Utilities	
Height:	No. of stories:	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor:	Use group:	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular		Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	

Building Characteristics		Utilities	
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	1st floor: 2nd floor: Basement:	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: Dimensions: _____ Footings: _____ Roof: _____	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:	

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I AM NOT PROVIDING ANY INFORMATION THAT IS FALSE OR MISLEADING. I AM NOT PROVIDING ANY INFORMATION THAT IS UNLAWFUL OR VIOLATES ANY APPLICABLE LAWS, REGULATIONS OR ORDINANCES. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY PRIVACY INFRINGING. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY DISCRIMINATORY. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY OFFENSIVE. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY ABUSIVE. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY HARMFUL. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY DANGEROUS. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY ILLEGAL. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNETHICAL. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNFAIR. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNJUST. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNWARRANTED. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNNECESSARY. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNDESIRABLE. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNWELCOMED. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNAPPROPRIATE. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNACCEPTABLE. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNREASONABLE. I AM NOT PROVIDING ANY INFORMATION THAT IS UNREASONABLY UNREASONABLE.

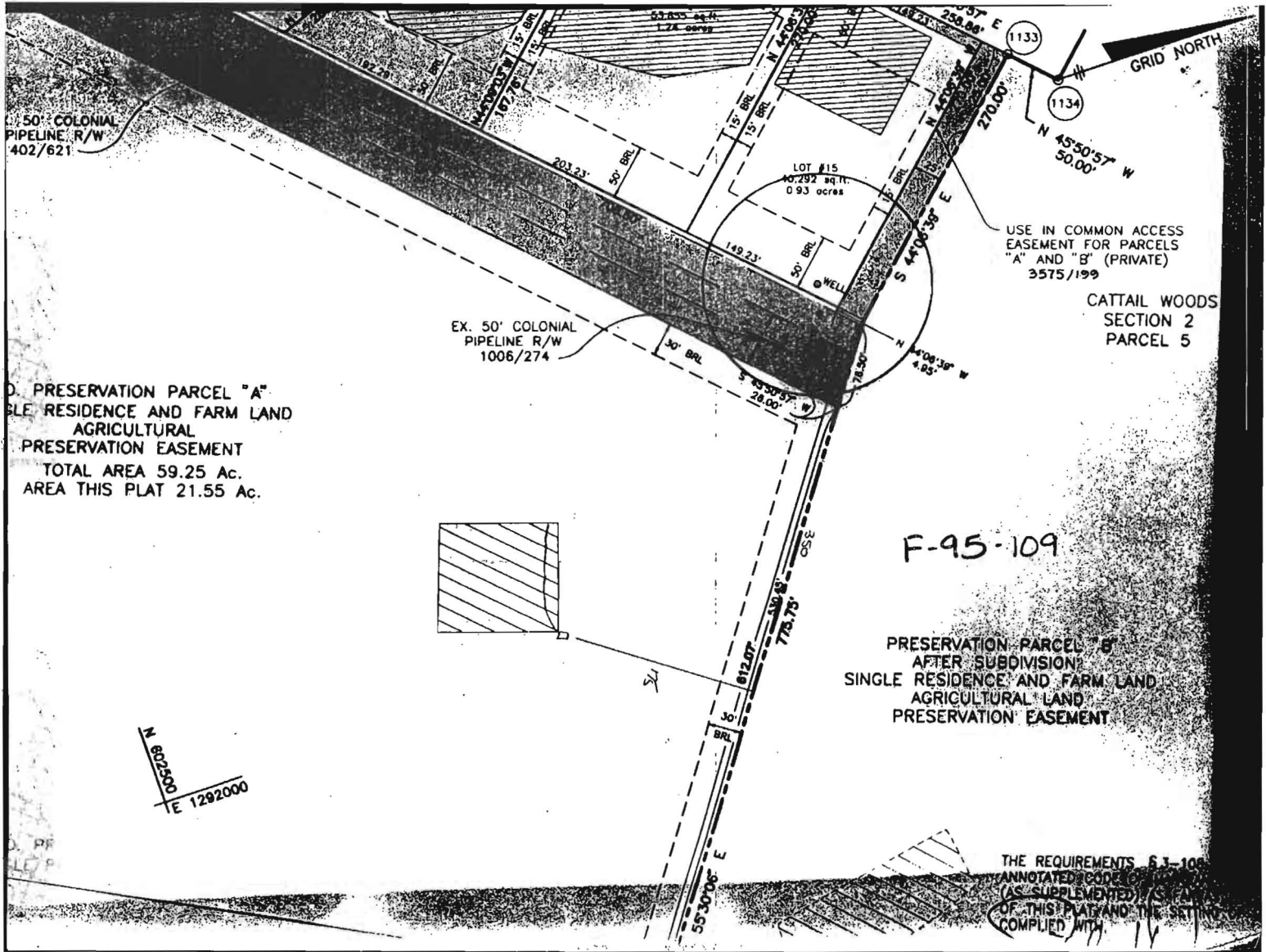
Applicant's Signature: James E. Jacon Print Name: JAMES E. JACSON
Title/Company: OWNER Date: 10/23/01

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
*** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____ Rear: _____ Side: _____ Side St: _____	75810
State Highways			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Filing fee \$ <u>35</u>
Building Official			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Permit fee \$ _____
Dev. Engineering, DPZ	<u>11/3/01</u>	<u>Mark Left</u>	Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Excise tax \$ _____
Health			Lot Coverage for NewTown Zone _____	Add'l per. fee \$ _____
Fire Protection			SDP/Red-line approval date _____	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>				Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>				Check # <u>117</u>
				Validation # <u>45820</u>
				Accepted by: <u>[Signature]</u>

Distribution of Copies: Whig: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

T:\Forms\PERMIT.FRM Rev. 5/17/00



50' COLONIAL PIPELINE R/W 402/621

EX. 50' COLONIAL PIPELINE R/W 1006/274

PRESERVATION PARCEL "A" SINGLE RESIDENCE AND FARM LAND AGRICULTURAL PRESERVATION EASEMENT TOTAL AREA 59.25 Ac. AREA THIS PLAT 21.55 Ac.

USE IN COMMON ACCESS EASEMENT FOR PARCELS "A" AND "B" (PRIVATE) 3575/199

CATTAIL WOODS SECTION 2 PARCEL 5

F-95-109

PRESERVATION PARCEL "B" AFTER SUBDIVISION SINGLE RESIDENCE AND FARM LAND AGRICULTURAL LAND PRESERVATION EASEMENT

N 802500
E 1282000

THE REQUIREMENTS 6.3-109 ANNOTATED CODE OF ORDINANCES (AS SUPPLEMENTED) SHALL APPLY TO THIS PLAT AND THE SETTING THEREOF SHALL COMPLIED WITH