

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B12001080

Building Address: 7968 BROWNS BRIDGE RD
HIGHLAND, MD 20777

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: 5

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SINGLE FAM DWELLING

Proposed Use: SHARPER DWELL WITH ADDITION & DECK

Estimated Construction Cost: 60,000

Description of Work: NEW 365 SF 1STORY ADDITION WITH WALKOUT BASEMENT, REPLACE EXIST. DECK WITH NEW - STED TO GRABER.

Occupant or Tenant: SAM & DEANNA ADAMCZYK

Was tenant space previously occupied? Yes No

Contact Name: SAM & DEANNA ADAMCZYK

Address: 7968 BROWNS BRIDGE RD

City: HIGHLAND State: MD Zip Code: 20777

Phone: 240 643 1443

Email: _____

Property Owner's Name: SAMUEL & DEANNA ADAMCZYK

Address: 7968 BROWNS BRIDGE RD

City: HIGHLAND State: MD Zip Code: 20777

Home Phone: 240 643 1443 Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: GARBART CONST. CO. INC

Contact Person: JACK GARBART

Address: 1450 COVENTRY MEADOWS DR

City: SYKESVILLE State: MD Zip Code: 21784

License No.: 11250

Phone: 443 250 1080 Fax: 410 489 5500

Email: JGARBART@MSN.COM

Engineer/Architect Company: LEHMAN ASSOCIATES, PC

Responsible Design Prof.: JOHN LEHMAN, AIA

Address: 6808 MINK HOLLOW RD

City: HIGHLAND State: MD Zip Code: 20777

Phone: 301 851 1109 Fax: _____

Email: LEHMAN@LAPC.US

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq ft:	<input type="checkbox"/> Sewage Disposal
Area of construction:	<input type="checkbox"/> Public
Use group:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Fire Protection System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> Fire Alarm
<input type="checkbox"/> State Certified	<input type="checkbox"/> Fire Suppression
<input type="checkbox"/> Inside	<input type="checkbox"/> Fire Exits
<input type="checkbox"/> Outside	<input type="checkbox"/> Fire Exits

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth Width	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Roadside Tree Project Permit
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY AND THE APPLICABLE THEREIN; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION UNTIL HE/SHE HAS OBTAINED THE NECESSARY PERMITS FROM THE APPLICABLE AGENCIES; (5) THAT HE/SHE HAS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: JACK GARBART Print Name: JOHN GARBART

Email Address: JGARBART@MSN.COM Date: 4/5/2012

Title/Company: PRESIDENT GARBART CONST. CO. INC

Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY APPROVAL	DPZ SETBACK INFORMATION	Filing Fee	\$ 25.00
State Highway	Front:	Permit Fee	\$
Building Official	Rear:	Tech Fee	\$
PSZA (Zoning)	Side:	Excise Tax	\$
PSZA (Engineering)	Side St.:	PSFS	\$
Health	All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	Guaranty Fund	\$
Fire Protection	Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	Add'l per Fee	\$
Is Sedimentation Control Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	Total Fees	\$
<input type="checkbox"/> CONTINGENT	Lot Coverage for New Town Zone:	Sub- Total Paid	\$
<input type="checkbox"/> ONE STOP	SDP/Red-line approval date:	Balance Due	\$

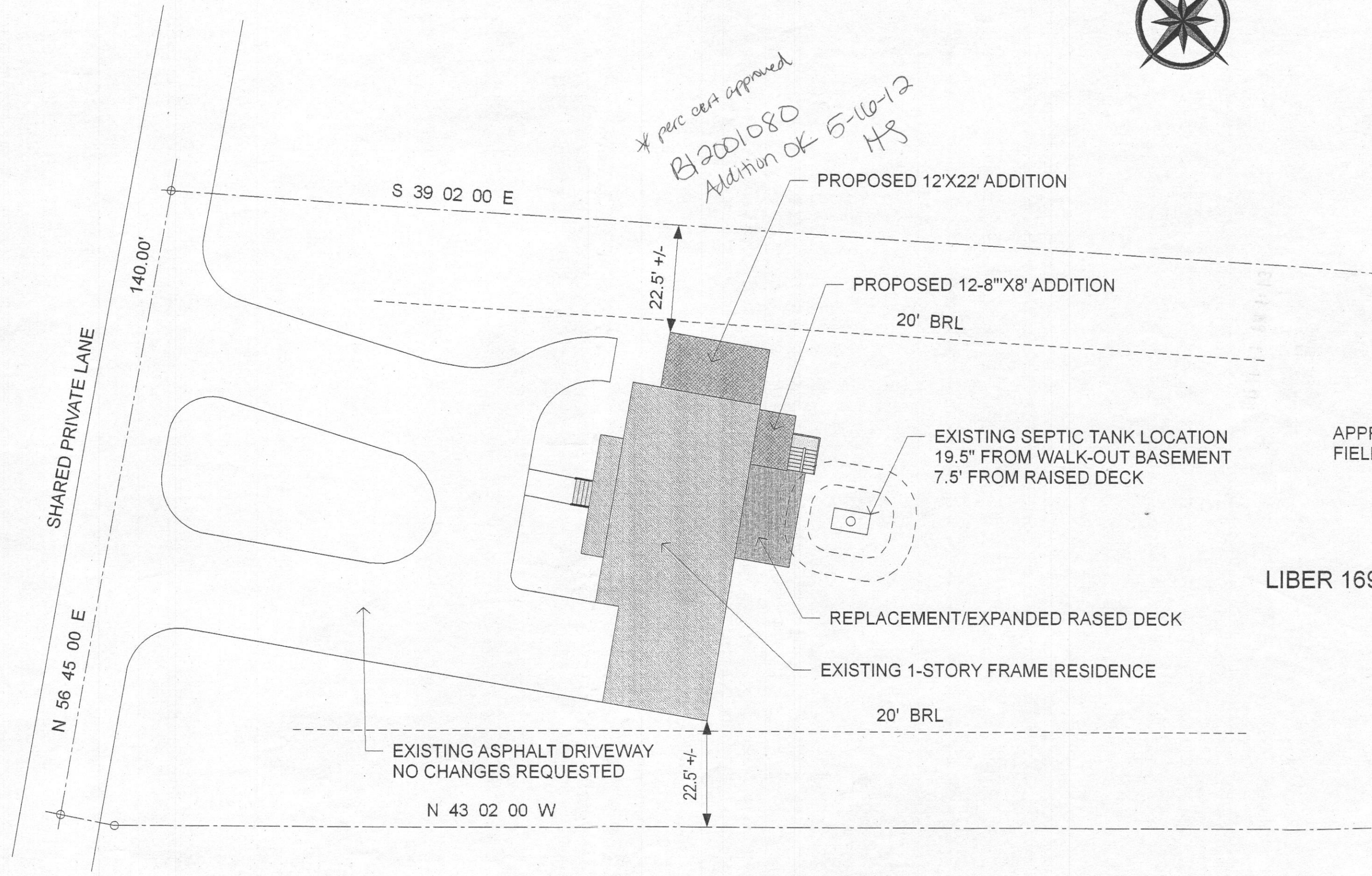
5-10-12 John Garbart

CK# 15468

EXISTING BLDG. FOOTPRINT = 1,978 SQ. FT.
PROPOSED BLDG. FOOTPRINT = 365 SQ. FT.
PROPOSED ELEVATED DECK = 246 SQ. FT.



** perc cert approved*
Bj 2001080
Addition OK 5-16-12
Hg



RECEIVED
SAND COUNTY HEALTH DEPARTMENT
2012 APR 11 PM 1:13

SHARED PRIVATE LANE

140.00'

S 39 02 00 E

22.5' +/-

PROPOSED 12'X22' ADDITION

PROPOSED 12-8"X8' ADDITION

20' BRL

EXISTING SEPTIC TANK LOCATION
19.5' FROM WALK-OUT BASEMENT
7.5' FROM RAISED DECK

APPF
FIELD

LIBER 169

REPLACEMENT/EXPANDED RASED DECK

EXISTING 1-STORY FRAME RESIDENCE

20' BRL

EXISTING ASPHALT DRIVEWAY
NO CHANGES REQUESTED

22.5' +/-

N 43 02 00 W

N 56 45 00 E