

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

B12002454

Building Address: 7527 Browns Bridge Road  
Highland, MD 20777

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 4

Tax Map: 40-1445-567398 Parcel: 223 Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: N/A

Proposed Use: Storage (not for vehicles)

Estimated Construction Cost: \$ 18,000

Description of Work: Construction of post frame  
accessory structure

Occupant or Tenant: N/A

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Thomas Mock

Address: 7527 Browns Bridge Road

City: Highland State: MD Zip Code: 20777

Home Phone: 301-854-0418 Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein):  
Joseph Kramer 690 Artis Drive, Dover, DE 19904

Phone: 302-538-6110 Fax: 302-698-5036

Email: stephanb@kramerconstruction.com

Contractor Company: Kramer Construction, Inc

Contact Person: Stephen Beachy

Address: 317 N. LAYTON AVE.

City: Wyoming State: DE Zip Code: 19934

License No.: 17582068

Phone: 302-538-6110 Fax: 302-698-5036

Email: stephanb@kramerconstruction.com

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>30 x 40</u>	<input checked="" type="checkbox"/> Private - Existing
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private - Existing
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

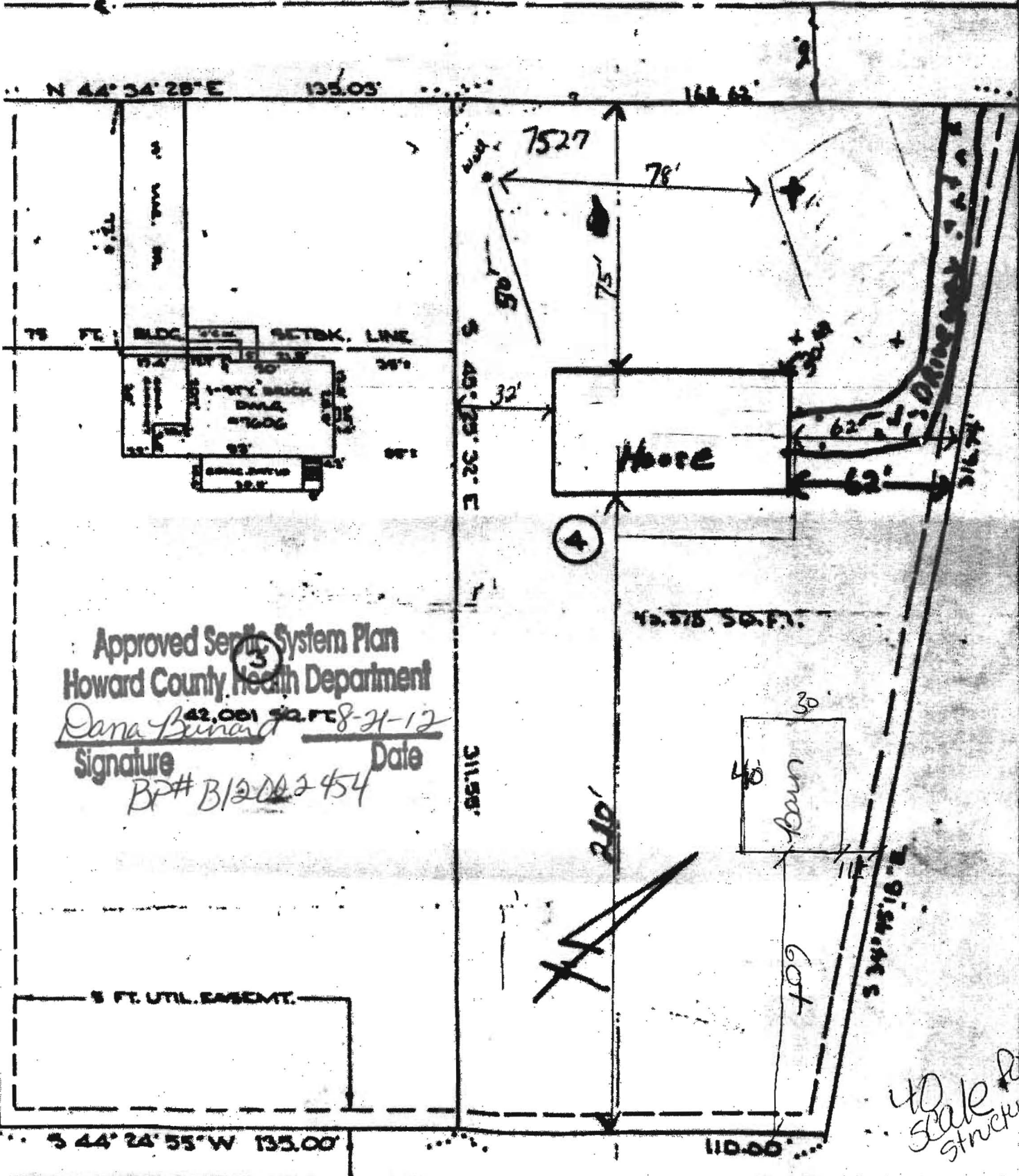
Applicant's Signature: \_\_\_\_\_  
 joek@delmarvapole.com  
 E-mail Address  
 CEO Kramer Construction, Inc.  
 Title/Company

Print Name: Joseph D. Kramer, Sr.  
 Date: 7/5/12

Party known as:  
106 BROWNS BRIDGE RD.  
ITS 344  
1/4 OF HIGHLAND ACRES "SECTION ONE"  
TH ELECTION DISTRICT  
HOWARD COUNTY, MD.  
LAT BOOK 5 PLAT 46

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY  
LINES OR CORNERS.

# 7527 BROWNS BRIDGE ROAD



Approved Septic System Plan  
Howard County Health Department  
Dana Binard 42,001 SQ. FT. 8-21-12  
Signature Date  
BP# B12002454

40 scale for structure



7178 Columbia Gateway Drive, Columbia MD 21046  
Phone (410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
Website: [www.hchealth.org](http://www.hchealth.org)

---

Peter L. Beilenson, M.D., M.P.H., Health Officer

DATE: August 1, 2012


RE: **Building Permit # B12002454**  
**7527 Browns Bridge Road**  
**Building Site Plan**

TO: Kramer Konstruction  
C/o STEPHAN BEACHY  
Via E-mail: [STEPHANB@KRAMERKONSTRUCTION.COM](mailto:STEPHANB@KRAMERKONSTRUCTION.COM)

Our records indicate that percolation testing has occurred on your property and a septic system is installed to accommodate your existing dwelling. Our records do not contain complete soil profiles or a percolation certification plan. In order to process your building permit, your file must contain complete soil profiles and a percolation certification plan.

Because you are only requesting the placement of a small post frame accessory structure on your property, I am recommending that you apply for a variance to request a waiver for the percolation certification plan and percolation testing. If you need any additional guidance please don't hesitate to give me call.

Your building permit will be placed "on hold" until all Health Dept. requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,  
  
Dana Bernard, REHS/RS  
Bureau of Environmental Health  
Well and Septic Program  
Development and Coordination  
Phone (410) 313-2775  
E-mail: [dbernard@howardcountymd.gov](mailto:dbernard@howardcountymd.gov)

DLB  
cc: Well & Septic program file  
Homeowner – Thomas Mock  
7527 Browns Bridge Road, Highland, Maryland 20777

# Variance Letter

---

DATE: August 8, 2012

FROM: Mr. and Mrs. Thomas E. Mock

RE: General Variance Request  
7527 Browns Bridge Road  
Highland, MD 20777

TO: Dana Bernard, REHS/RS and/or Approving Authority

As the owners of 7527 Browns Bridge Road, Highland, MD 20777 we are requesting a waiver to Subtitle 8, On-Site Sewage Disposal Systems, Section 3.805 (a) of the Howard County Code Regulations which state the requirements for a Percolation Certification Plan for detached garages, pole barns, and sheds.

Accordingly, we are requesting a waiver for a Percolation Certification Plan to support building permit #B12002454 to allow the construction of a pole barn. The pole barn does not infringe on any required setbacks for the well or the septic system. An exhibit is attached showing the placement of the pole barn.

Sincerely,

Mr. & Mrs. Thomas E. Mock  
7527 Browns Bridge Road  
Highland, MD 20777

8/21/12 Approved  
M J Davis

60:6 MW 6-0V 202

RECEIVED  
HOWARD COUNTY HEALTH DEPARTMENT