



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2456  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 10610 Browns Farm Rd  
City: Woodstock State: MD Zip Code: 21163  
Suite/Apt.#: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Valley Ave E5  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 11  
Tax Map: 10 Parcel: 287 Grid: 24  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 39,508

Existing Use: SFD  
Proposed Use: Inground pool  
Estimated Construction Cost: \$30,000.00  
Description of Work: 31'x16' concrete inground pool, depth 6' deep, fence to code, filled by truck

Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
City: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Asubooh Vyes  
Address: 10610 Browns Farm Rd  
City: Woodstock State: MD Zip Code: 21163  
Phone: 703 745 0612 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Karen Rowley  
Address: 293 Southland Ct.  
City: Dun Kirk State: MD Zip Code: 20754  
Phone: 410-507-7105 Fax: \_\_\_\_\_  
Email: khkpermits05@yahoo.com

Contractor Company: Anthony & Sylvan Pools  
Contact Person: Alan Walker  
Address: 8260 Preston Ct.  
City: Jessup State: MD Zip Code: 20794  
License No.: 95874  
Phone: 410-984-6405 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: 443 994 3169  
Responsible Design Prof.: \_\_\_\_\_  
Address: Mike Duffy  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

<b>Commercial Building Characteristics</b>	<b>Residential Building Characteristics</b>
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____
<input type="checkbox"/> Structural Steel	<b>Multi-Family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
<b>Roadside Tree Project Permit</b>	Roof: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

<b>Utilities</b>
<b>Water Supply</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<b>Sewage Disposal</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Heating System</b>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Grading Permit Number:</b> _____
<b>Building Shell Permit Number:</b> _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Karen Rowley

Print Name: Karen Rowley

Date: 10/20/15

Email Address: \_\_\_\_\_  
Title/Company: Anthony & Sylvan Pools

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Is Settlement Control approval required for issuance?  Yes  No

CONTINGENCY CONSTRUCTION START

Distribution of Copies: White: Building Officials

Green: PSZA, Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

TOPOGRAPHY WAS TAKEN OFF OF THE HOWARD COUNTY GSI WEBSITE

# PERC CERTIFICATION PLAN

**PURPOSE STATEMENT:**  
Relocation of Septic Reserve Area for Installation of In-ground Swimming Pool & Future Addition

SCALE: 1" = 50' DRAWING DATE: 11-4-2015

I CERTIFY THAT THE INFORMATION SHOWN HEREON IS BASED ON FIELD WORK PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

SIGN *Michael Duffy* DATE 11/04/2015

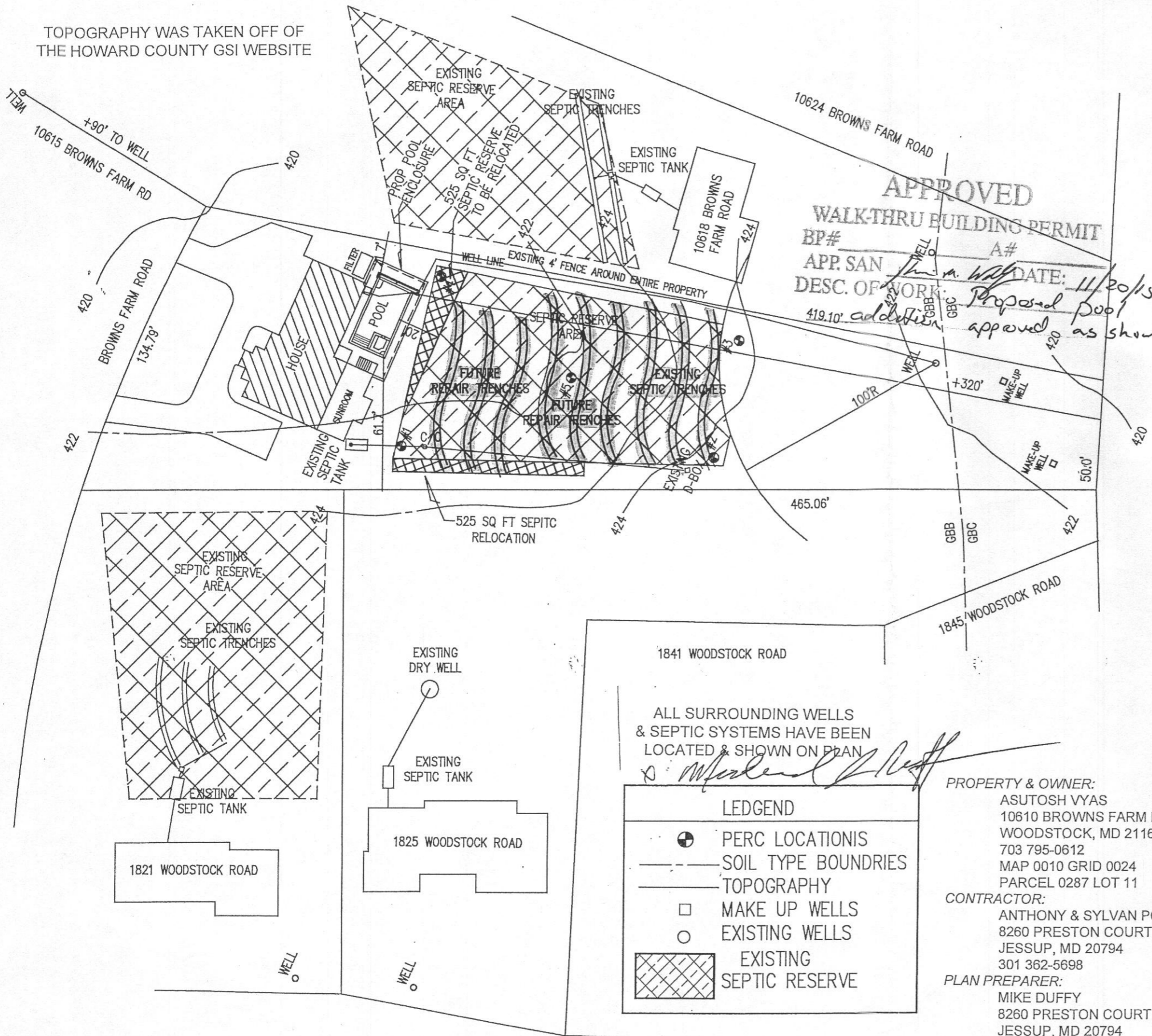
Approved For Private Water & Private Sewerage Systems

*Buckley for Maureen Roseman* 11/18/2015  
Health Officer Howard County Health Department DATE

ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN

THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM WIDTH & LOT AREA REQUIRED BY THE MARYLAND DEPT OF ENVIRONMENT

MDE sewage easement statement for lots created after March 1972: This area designates a private sewage easement of at least 10,000 sq ft as required by the Maryland Department of Environment for individual sewage disposal. Improvements of any nature in this area are restricted. This easement shall become null and void upon connection to a public sewage system. The county health officer shall have authority to grant adjustments to the private sewage easement. Recordation of a revised sewage easement shall not be necessary.



**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN *San. A. Well* DATE: 11/20/15  
DESC. OF WORK: *Proposed Pool addition approved as shown*  
419.10'

ALL SURROUNDING WELLS & SEPTIC SYSTEMS HAVE BEEN LOCATED & SHOWN ON PLAN

*Michael Duffy*

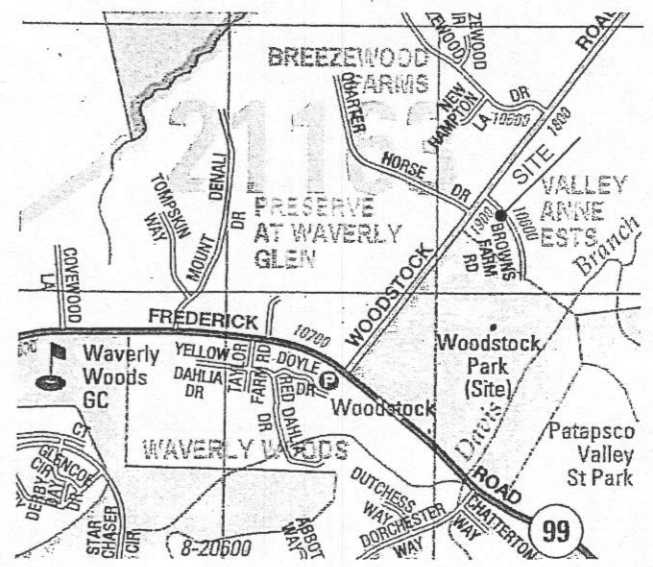
**LEDGEND**

- ⊕ PERC LOCATIONS
- SOIL TYPE BOUNDRIES
- TOPOGRAPHY
- MAKE UP WELLS
- EXISTING WELLS
- ▨ EXISTING SEPTIC RESERVE

**PROPERTY & OWNER:**  
ASUTOSH VYAS  
10610 BROWNS FARM ROAD  
WOODSTOCK, MD 21163  
703 795-0612  
MAP 0010 GRID 0024  
PARCEL 0287 LOT 11

**CONTRACTOR:**  
ANTHONY & SYLVAN POOLS  
8260 PRESTON COURT  
JESSUP, MD 20794  
301 362-5698

**PLAN PREPARER:**  
MIKE DUFFY  
8260 PRESTON COURT  
JESSUP, MD 20794  
301 362-5698



VICINITY MAP

**ANTHONY & SYLVAN POOLS**  
It's Where America Swims  
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