



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B15000662

Building Address: 5127 Honey Locust Court
 City: Ellicott City State: MD Zip Code: 21047
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Walden Creek
 Section: _____ Area: _____ Lot: 40
 Tax Map: 38 Parcel: 49 Grid: 11
 Zoning: _____ Map Coordinates: _____ Lot Size: 31,275
 Existing Use: Vacant lot
 Proposed Use: 550
 Estimated Construction Cost: \$ 250,000
 Description of Work: Build a 1.5 story detached garage on vacant lot. 12' x 24' deep, 10' wide, 10' high. 2 doors, 1 window. 10' x 10' concrete pad. 10' x 10' concrete pad. 10' x 10' concrete pad.
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Walden Creek LLC
 Address: 1555 New York St Zip Code: 21047
 City: Ellicott City State: MD Zip Code: 21047
 Phone: 410-313-2455 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Walden Creek LLC
 Address: 1555 New York St
 City: Ellicott City State: MD Zip Code: 21047
 Phone: 410-313-2455 Fax: _____
 Email: info@waldencreek.com

Contractor Company: _____
 Contact Person: Drew Sullivan
 Address: 1755 21st Street
 City: Ellicott City State: MD Zip Code: 21047
 License No.: 451-1166
 Phone: 410-313-2455 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth Width
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>615000062</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____

Print Name _____

Email Address _____

Date 3/23/15

Title/Company _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/10/15</u>	<u>H. Oswald</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$	<u>100</u>
Permit Fee	\$	
Tech Fee	\$	
Excise Tax	\$	
PSFS	\$	
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	
Sub-Total Paid	\$	
Balance Due	\$	
Check	#	<u>100 37667</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

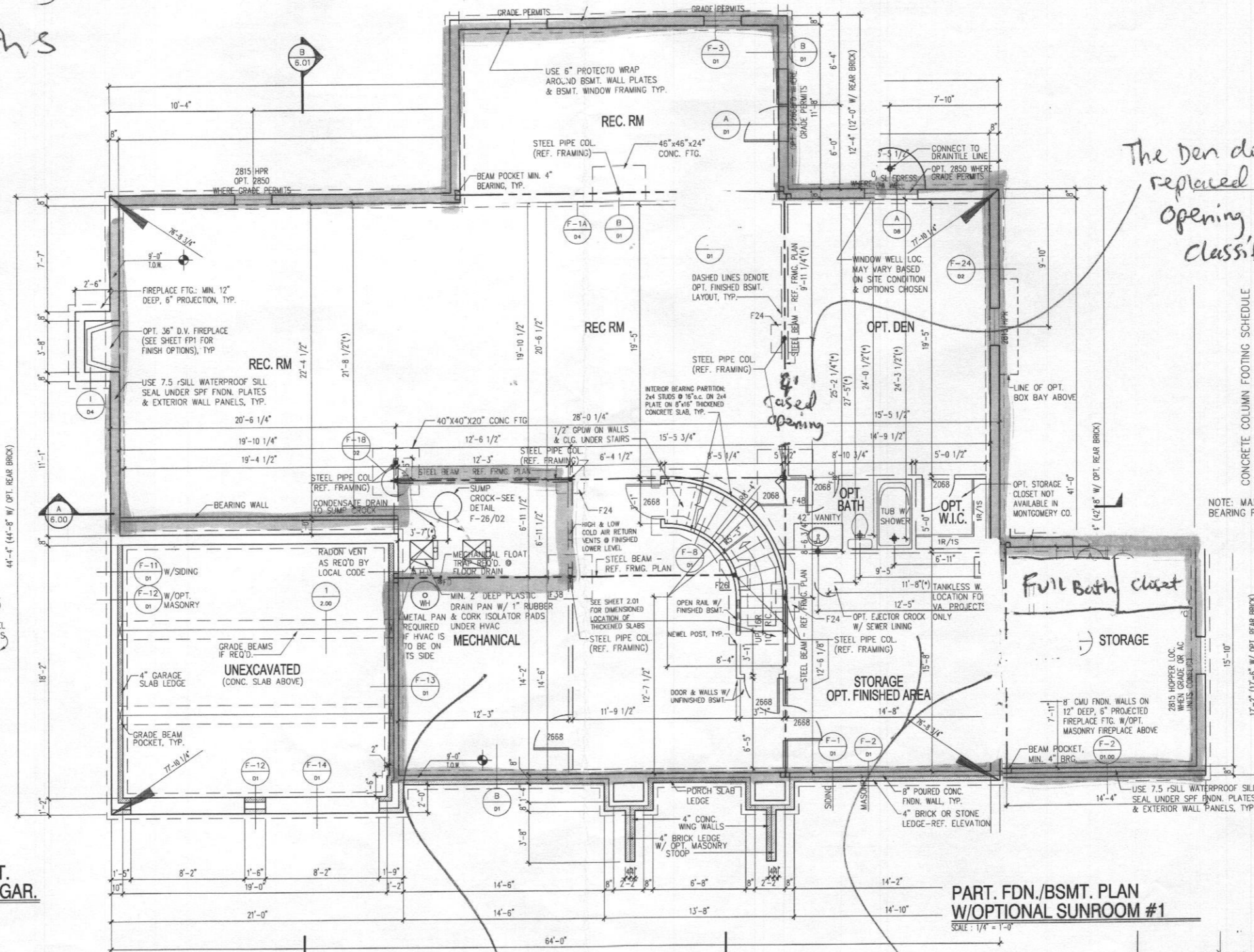
Walnut Creek - Lot 40

5 Bedrooms
6 1/2 Baths

█ = finished Areas

NOTE:

- 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
- 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
- 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
- 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
- 5) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS.
- 6) ALL INTERIOR PARTITIONS 3/4" UNLESS NOTED OTHERWISE.



The den door has been replaced w/ a 4' cascad opening which will not classify this as a bedroom

CONCRETE COLUMN FOOTING SCHEDULE

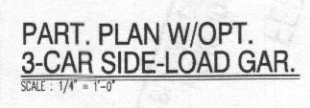
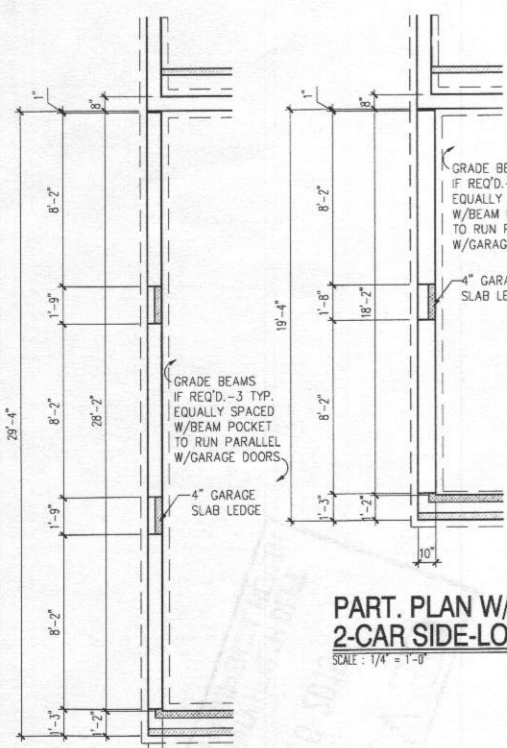
F38	=	38" x 38" x 12"
F40	=	40" x 40" x 12"
F42	=	42" x 42" x 12"
F44	=	44" x 44" x 12"
F46	=	46" x 46" x 12"
F48	=	48" x 48" x 14"
F50	=	50" x 50" x 14"
F52	=	52" x 52" x 14"
F54	=	54" x 54" x 14"
F56	=	56" x 56" x 14"
F58	=	58" x 58" x 14"
F60	=	60" x 60" x 14"
F62	=	62" x 62" x 14"
F64	=	64" x 64" x 14"
F66	=	66" x 66" x 14"
F68	=	68" x 68" x 14"
F70	=	70" x 70" x 14"
F72	=	72" x 72" x 14"

NOTE: MAXIMUM ALLOWABLE SOIL BEARING PRESSURE = 1,500 PSF

STINGS F38 & WIDER 12" OC EACH WAY, 3" BOTTOM OF FOOTING

STEEL COLUMNS:
 = 3" x 11ga
 = 3.5" x 11ga
 = 4" x 11ga

PIPE COLUMNS:
 S40 PIPE COL
 S40 PIPE COL
 S40 PIPE COL
 S40 PIPE COL



FOUNDATION / BASEMENT PLAN

SCALE: 1/4" = 1'-0"

NOTE:

- 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
- 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
- 3) PROVIDE 4" DIA. PERIMETER DRAIN TILE AROUND THE EXTERIOR FOOTING AND A 4" DIA. DIAGONAL DRAIN TILE FROM THE SUMP CROCK TO THE OPPOSITE FOUNDATION WALL. SLEEVE FOOTING AS REQUIRED.

NOTE:
 (*) - REFERENCE B/ D/ 1

This mechanical room is to be finished w/ drywall & will serve as a laundry room

These areas will be finished & will count as a Bedroom

PINNACLE DESIGN & CONSULTING INC.
 ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • HOODS/CUES
 11150 Fairfax Blvd. • Suite 402 • Fairfax, Virginia 22030
 Ph: 703.218.3400 • Fax: 703.218.3407 • Web Site: www.pdc-home.com

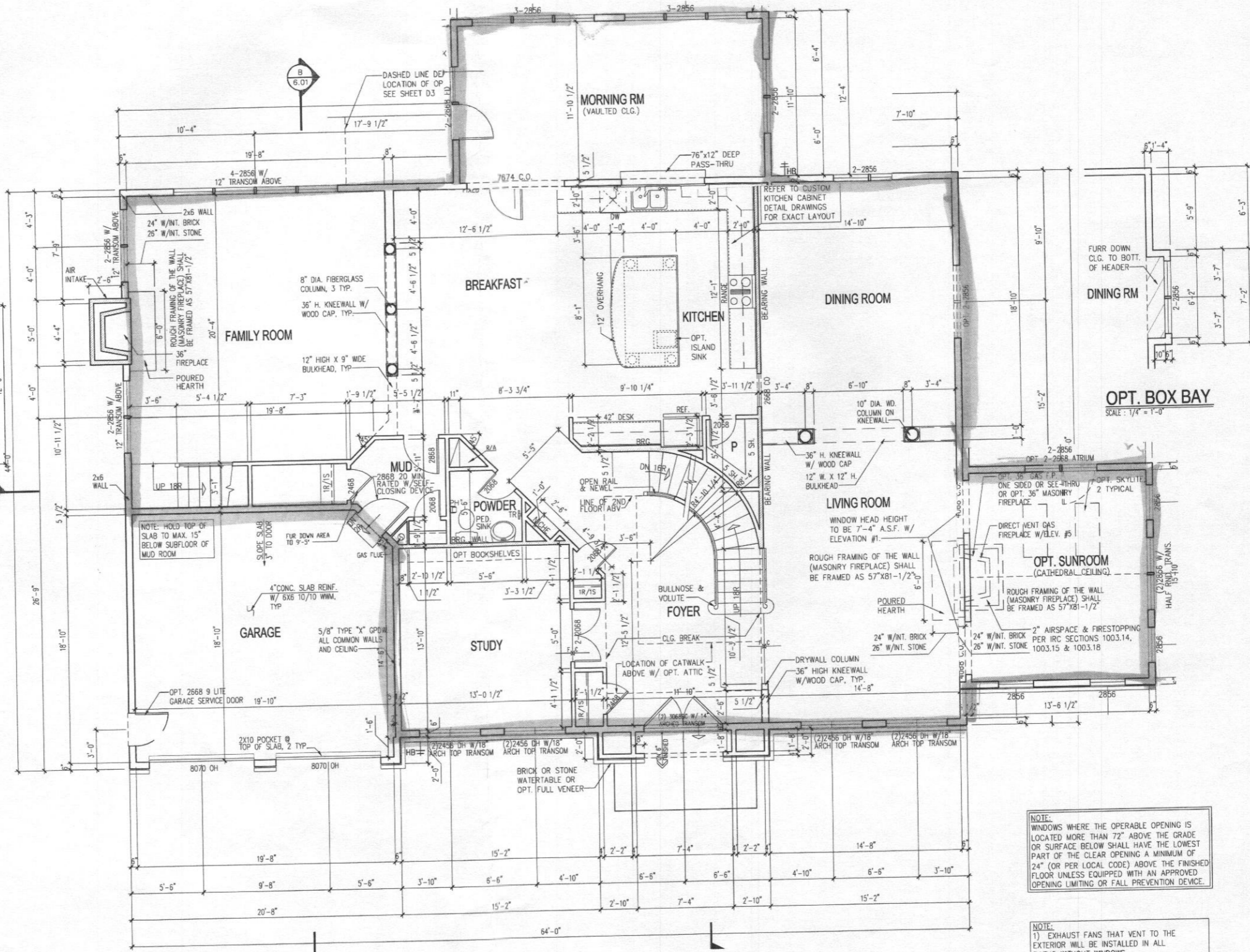
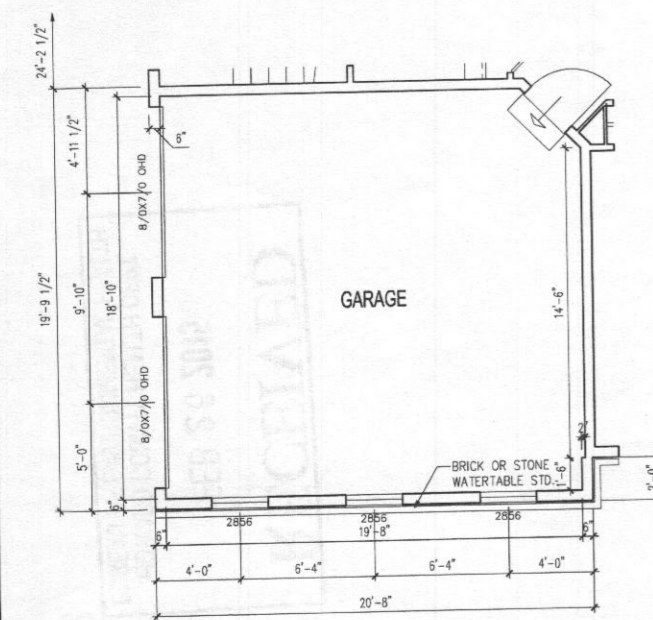
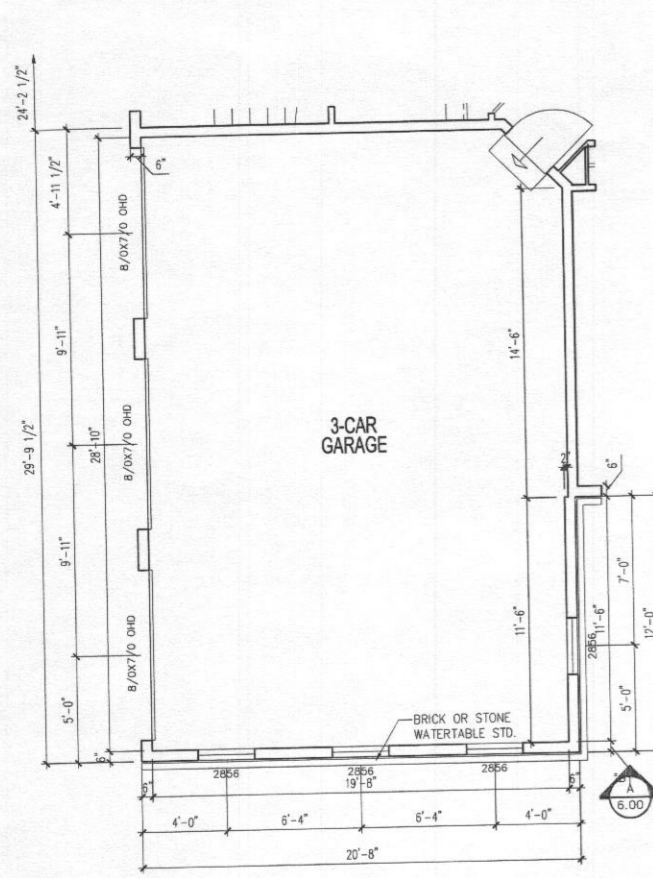
FOUNDATION / BASEMENT PLAN
 CLIENT INFORMATION:
 CRAFTMARK HOMES / OAKMONT

DATE: 10/01/2005

REV. #	DATE
REV. # 7	08/01/2012
ACR # 1001	08/22/2012
ACR # 1023	10/30/2013
ACR # 1036	02/24/2014
REV. # 11	08/14/2014

SHEET NO.
 2.00

■ c finished Areas



FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR @ FRONT ELEVATION W/ELEV. #1. SIDE & REAR WINDOWS AND ALL OTHER FRONT ELEV'S. TO BE 8'-0" ABOVE SUBFLOOR.
4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:
1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

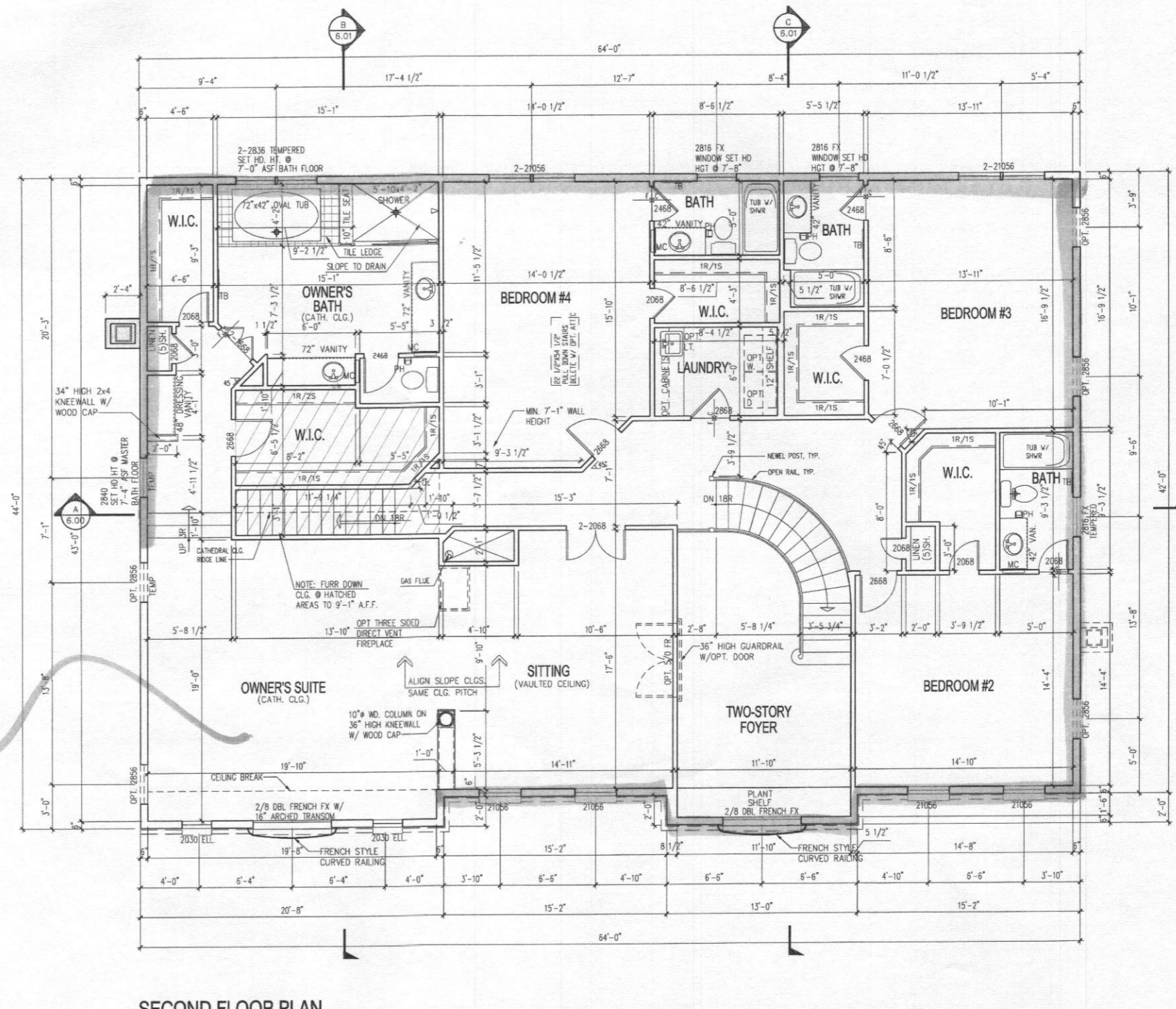
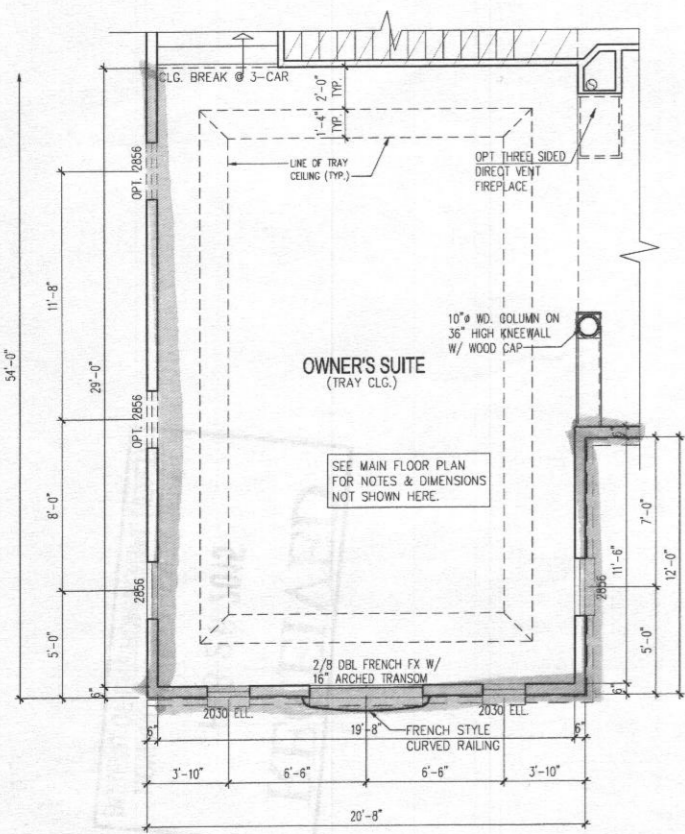
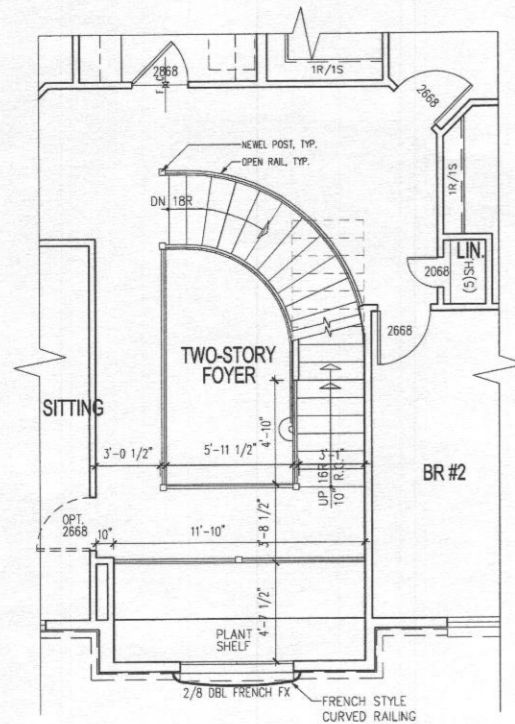
PINNACLE DESIGN & CONSULTING, INC.
ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • INTERIORS
11150 Fairfax Blvd. • Suite 402 • Fairfax, Virginia 22030
Ph: 703.218.3400 • Fax: 703.218.3407 • Web Site: www.pdc-home.com

FIRST FLOOR PLAN
CLIENT INFORMATION:
CRAFTMARK HOMES / OAKMONT

Drawn by: WSP

REV. NO.	DATE
REV. #7	08/01/2012
ACR # 1001	08/29/2012
ACR # 1036	02/24/2014
ACR #1041	06/04/2014
REV. #10	09/13/2014

P20960300
SHEET NO.
3.00



■ = finished Areas

SECOND FLOOR PLAN

NOTE:
1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.
4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3/2"

NOTE:
WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

NOTE:
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:
1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
5) ALL INTERIOR PARTITIONS 3/2" UNLESS NOTED OTHERWISE.

DESIGN BY:
WSP
1001/2005

REV. #	DATE
REV. #7	08/12/12
ACR # 1001	08/20/2012
REV. #11	08/14/2014