

Building Address: <u>12348 PEAKNESS LN</u> Suite/Apt. # _____ SDP/WP/BA #: _____ Census Tract: _____ Subdivision: _____ Section: _____ Area: _____ Lot: _____ Tax Map: _____ Parcel: _____ Grid: _____ Zoning: _____ Map Coordinates: _____ Lot Size: _____ Existing Use: _____ Proposed Use: _____ Estimated Construction Cost: \$ _____ Description of Work: <u>16 x 32 Deck</u> Occupant or Tenant: _____ Was tenant space previously occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No Contact Name: _____ Address: _____ City: _____ State: _____ Zip Code: _____ Phone: _____ Fax: _____ Email: _____	Property Owner's Name: <u>Steve Luo</u> Address: <u>12348 PEAKNESS LN</u> City: <u>Clarksville</u> State: <u>MD</u> Zip Code: <u>21029</u> Home Phone: _____ Work Phone: _____ Applicant's Name & Mailing Address, (if other than stated herein): <u>Bob Newby 302 Highland</u> Phone: _____ Fax: _____ Email: _____ Contractor Company: <u>NORTH AMERICAN DECK</u> Contact Person: _____ Address: <u>312 Highland Ter</u> City: <u>Clarksville</u> State: <u>MD</u> Zip Code: <u>21029</u> License No.: <u>GD4014</u> Phone: _____ Fax: _____ Email: _____ Engineer/Architect Company: _____ Responsible Design Prof.: _____ Address: _____ City: _____ State: _____ Zip Code: _____ Phone: _____ Fax: _____ Email: _____
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BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
Area of construction (sq. ft.):	<u>Sewage Disposal</u>
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Bob Newby
 Email Address: _____ Date: 8/28/15
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

****PLEASE WRITE NEATLY & LEGIBLY****
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/28/15</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

PUBLIC SIGHT DISTANCE & UTILITY EASEMENT

APPROVED

WALK-THRU BUILDING PERMIT

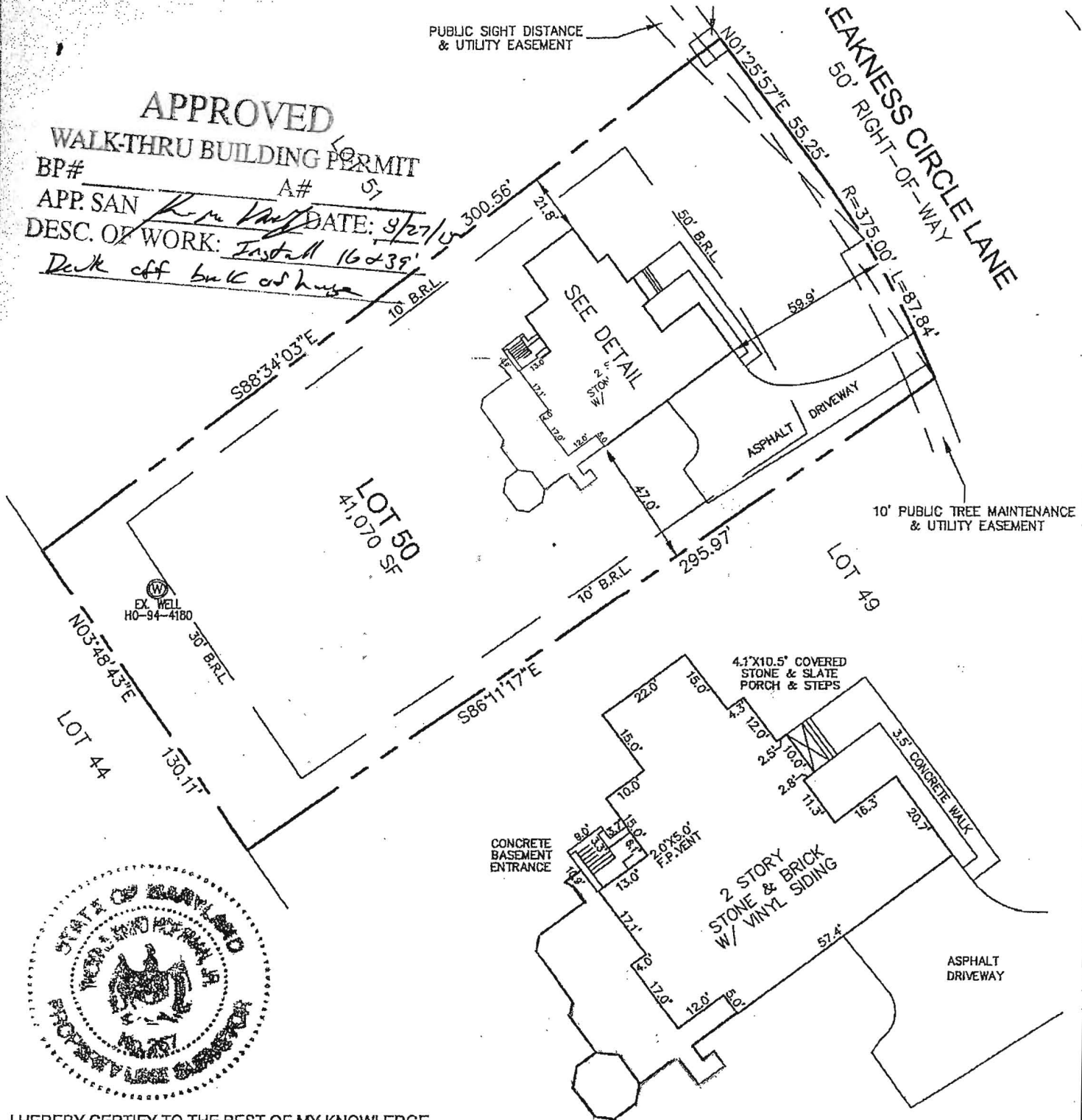
BP# _____ A# 57

APP. SAN *R.M. Hoff* DATE: 9/27/11

DESC. OF WORK: *Install 16x39'*

Deck off back of house

EAKNESS CIRCLE LANE
50' RIGHT-OF-WAY



10' PUBLIC TREE MAINTENANCE & UTILITY EASEMENT

DETAIL: 1"=30'



I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

Thomas M. Hoffman Jr. 11-18-11
THOMAS M. HOFFMAN JR., PROPERTY LINE SURVEYOR #267 DATE

B.P.# B11000149
12348 PREAKNESS CRICLE LANE

SCALE 1"= 50'	DATE 11/17/11
DRAWN BY B.D.A.	CHECKED BY T.M.H.
PLAT NUMBER 19220-19227	JOB NUMBER 08-22.00

ROBERT H. VOGEL ENGINEERING, INC.
ENGINEERS - SURVEYORS - PLANNERS
8407 MAIN STREET
ELLICOTT CITY, MARYLAND 21043
TEL:410-461-7666 FAX:410-461-8961

FINAL LOCATION DRAWING
LOT 50
WALNUT GROVE
PLAT No. 19226
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND