



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B15002973

Building Address: 10381 Owen Brown Rd
 City: Columbia State: MD Zip Code: 21044
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: std
 Proposed Use: std w/ addition
 Estimated Construction Cost: \$ 25000
 Description of Work: 1-story 10'x8' addition
8'x15' porch

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Bryan Lambini
 Address: 10381 Owen Brown Rd
 City: Columbia State: MD Zip Code: 21044
 Phone: 504-236-9063 Fax: _____
 Email: bryan.lambini@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Owner
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: Jeffrey Lees Architect
 Responsible Design Prof.: Jeffrey Lees
 Address: 706 Dunkirk Rd
 City: Baltimore State: _____ Zip Code: 21212
 Phone: _____ Fax: _____
 Email: jalees@jeffreyleesarchitect.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	<u>Septic</u>
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Bryan Lambini
 Applicant's Signature
bryan.lambini@gmail.com
 Email Address

 Title/Company

Bryan Lambini
 Print Name
7/15/12
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/21/12</u>	<u>J. Buckey</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Lot 2
Plat 9733

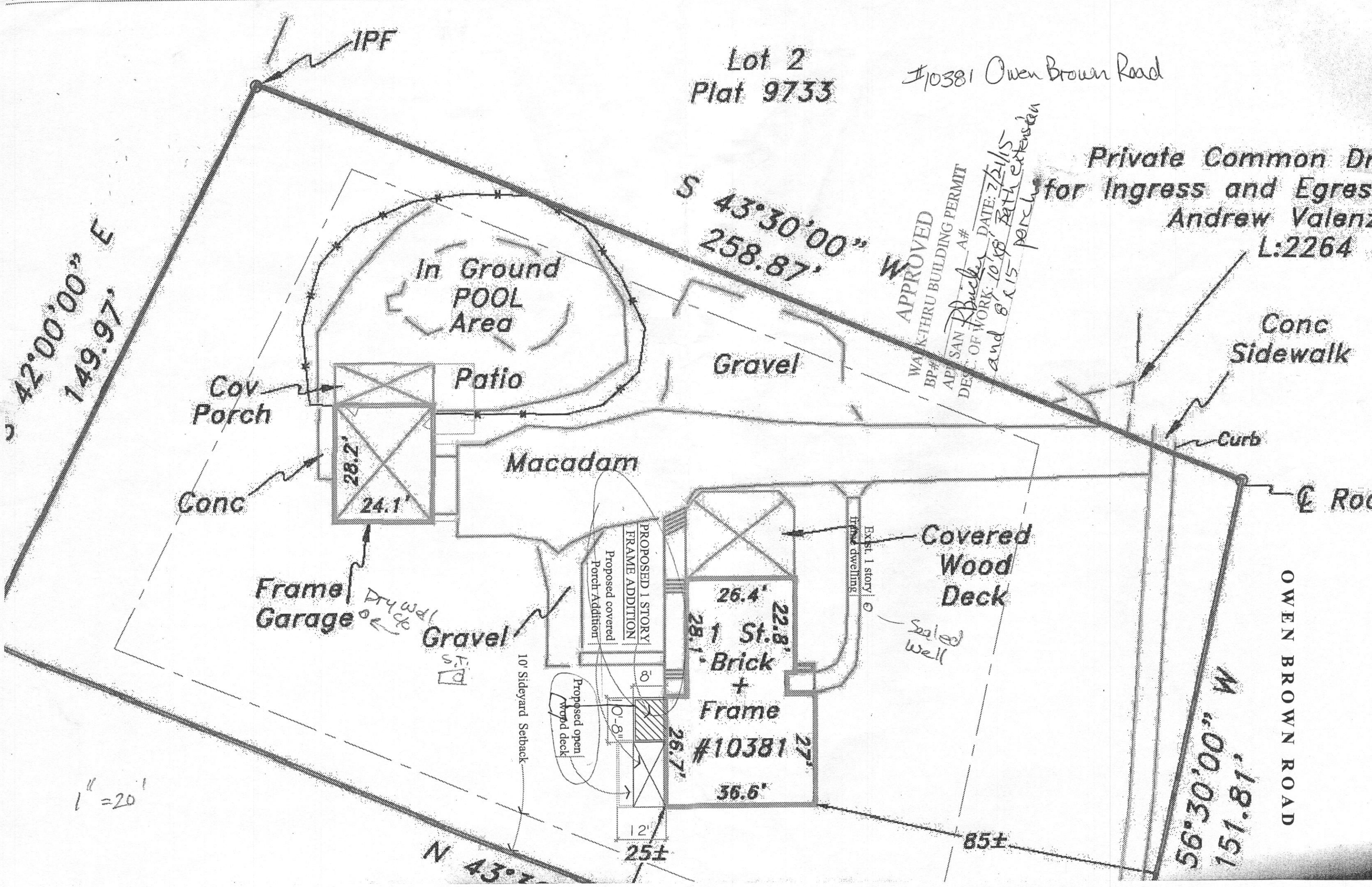
#10381 Owen Brown Road

Private Common Dr
for Ingress and Egres.
Andrew Valenz
L:2264

S 42°00'00" E
149.97'

S 43°30'00" W
258.87'

APPROVED
WALK-THRU BUILDING PERMIT
BP#
APPLICANT: *R. Buckley* A#
DESC. OF WORK: *DATE: 7/21/15*
and 8' x 15' Bath extension
and 8' x 15' porch



1" = 20'

OWEN BROWN ROAD

N 43°...
151.81'
56°30'00" W
85±

Mr. Michael Davis
Assistant Director
Bureau of Environmental Health

I would like to request a hardship waiver to forgo the requirements of connecting my residence to the municipal sewer service. I am currently on an in-ground septic system, beginning renovations on my home to bring the residence up to code with some additional improvements.

At this time, I have allocated enough funding to allow for architectural plans, permits, demolition, and construction of proposed said plans, and do not have any percentage of additional funding to allow for municipal sewer hookup and service. It is for this reason that I am requesting the hardship waiver which will allow me to acquire the necessary permits to begin and complete construction.

I would like to thank you for your time in advance and hope to hear from you at your convenience.

Sincerely,

Bryan C. Gambina
10381 Owen Brown Rd
Columbia, MD 21044
504-236-9063
bryangambina@gmail.com

7/21/15
Approved not connecting
Michael J Davis

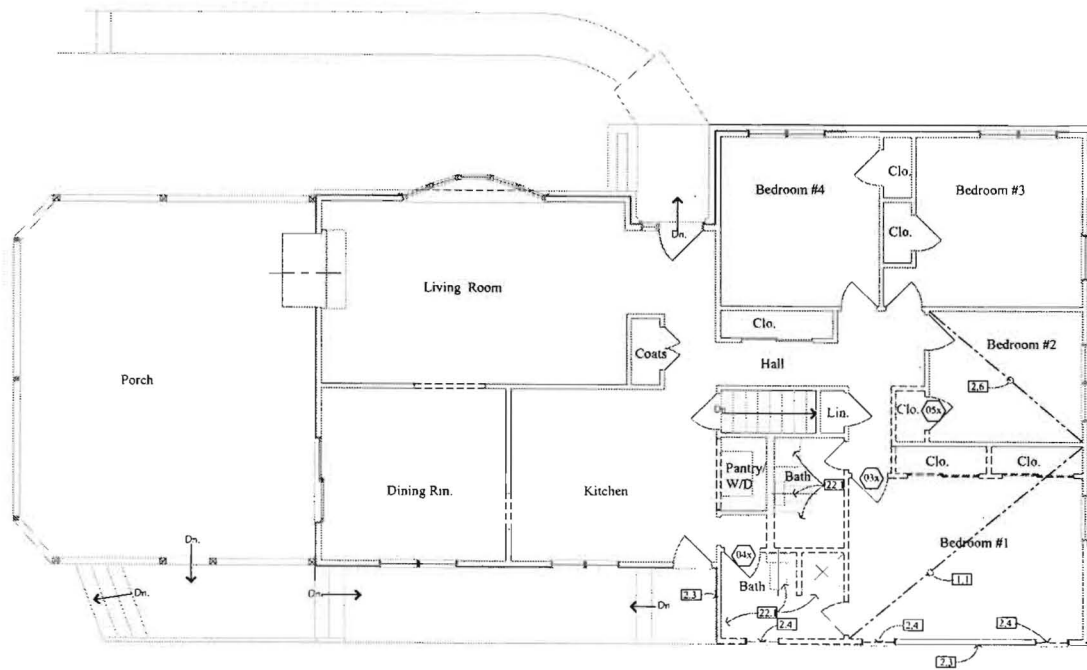


Renovation Notes

- [1.1]** Protect existing hardwood floors to remain.
- [A.1]** General: Remove exist. paneling from all exterior walls, and all flooring, including wall-to-wall carpeting, tile, wood parquet, and vinyl sheet goods from existing floors.
- [2.1]** General: Remove existing paneling from all interior partitions; remove all acoustical tile ceilings & furring. Remove existing shingle siding.
- [2.2]** Remove existing windows.
- [2.3]** Remove hardwood flooring and store for reuse.
- [2.4]** Remove gypsum board wall finish.
- [2.5]** Disconnect and remove all existing Bathroom plumbing fixtures and trim.
- [2.6]** Disconnect and remove exist. gas fired furnace, and all ductwork, vent, and utility connections.
- [2.7]** Disconnect exist. exist. Elect panel (to be relocated). Remove exist. elect.

LEGEND

- Denotes exist. construction (to remain)
- Denotes new construction
- Denotes line of wall or beam above
- Denotes wall or partition to be removed in its entirety.
- Wall construction type
- Concrete
- Brick
- Block (Concrete Masonry Units)
- Flexible (Batts) Insulation
- Wood (rough framing or blocking)
- Renovation Note
- Door Number- see sched. Sheet A-5
- Exist. door and frame to be reinstalled- see new First Floor Plan (A-1) for location.
- Exist. door and frame to remain



FIRST FLOOR PLAN

Jeffrey A. Lees, AIA
ARCHITECT
 100177-808
 252-417-4145

THIS PLAN IS THE PROPERTY OF JEFFREY A. LEES, AIA. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF JEFFREY A. LEES, AIA.

Additions and Alterations to
10381 OWEN BROWN RD.
 Columbia, MD 21044
 for MR. BRYAN GAMBINA

FILE #
DEMOLITION PLAN

REVISIONS

SCALE
 1/4" = 1'-0"
 DATE
 11 May, 2015
 DRAWING NO.

D-1



**HOME LAND
SEPTIC
CONSULTING, LLC**

**HOME LAND SEPTIC CONSULTING LLC
PHONE (443) 995-5385
WWW.MDWELLANDSEPTIC.COM
INFO@MDWELLANDSEPTIC.COM**

Date: April 01, 2013 Name of Evaluator: Jesse Goles Time: 1:00 PM Property Address: 10381 Owen Brown Road Columbia, MD 21444 Recent Weather Conditions: Normal	Ordered By: Pillar To Post Buyer: Homeowner Interview: Requested information on March 29, 2013 but not received in time for the evaluation.	Occupied: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Length of Time Vacant: N/A # of People Living in Home: 2 # of people moving in: 2 Property Age: 1963 System Age: Unknown Last Date of Cleaning: Unknown Recomm'd Pumping Freq: 2
Liquid level in tank is: <input type="checkbox"/> Above Normal <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Below Normal	Bottom Solids Depth: 20'	
Maintenance appears: <input type="checkbox"/> Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor	Depth of tank access: At Grade	
Previous high liquid level: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Effluent Filter present: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Distance to well: Public
Were there any impermeable surfaces above the septic system (i.e. driveway)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes what:		
Records Search: Requested from Howard County but not received in time for the evaluation.		
Type of Tank	Tank Composition and Size	Type of Absorption System
<input checked="" type="checkbox"/> Septic Tank (1 tank)	<input type="checkbox"/> Metal <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Plastic	<input type="checkbox"/> Leaching Field <input type="checkbox"/> Raised Mound
<input type="checkbox"/> Cesspool <input type="checkbox"/> Aeration System	Tank Size: 1,000 gallons	<input checked="" type="checkbox"/> Drywell (Number of: 1)
<input type="checkbox"/> Other: _____		<input type="checkbox"/> Other: _____
System Component	Condition	Comments
Septic Tank	<input checked="" type="checkbox"/> Acceptable <input type="checkbox"/> Unacceptable <input type="checkbox"/> Needs Further Evaluation	The concrete septic tank is 1,000 gallons in capacity. Both front and rear baffles are composed of terra cotta and are in place. The tank contains 20" of bottom solids and should be pumped immediately.
Pump Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Acceptable <input type="checkbox"/> Unacceptable	
Absorption System	<input checked="" type="checkbox"/> Acceptable <input type="checkbox"/> Unacceptable <input type="checkbox"/> Needs Further Evaluation	There appears to be one Drywell with an at grade observation port. At the time of the evaluation the drywell had at least 6' of liquid depth remaining. 150 gallons of water were introduced into the system with no backups.

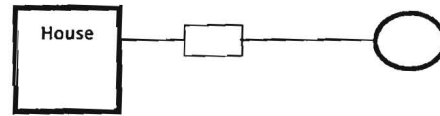


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Sketch of System

Front of the House



Septic Tank



Drywell

- This is a subjective and visual inspection only, based upon many unknown and unseen factors.
- A 'Satisfactory' evaluation does not mean the system will meet the local approving authority's criteria for determining compliance with state code: COMAR 26.04.02.02 D(4).
- The condition of the Sewage Disposal System is reported as and only as the day of the inspection.
- **This report does not WARRANT nor GUARANTEE** continued functional Sewage Disposal Systems operations.
- If house has been unoccupied this report may not be accurate. Little or no use of the septic system could have allowed problems to temporarily clear themselves.
- If the general ground condition is wet, this report may not be accurate, as ground moisture may cover or hide actual septic effluent on the service.
- In the above cases, it is recommended that the septic system be reevaluated in 2 to 4 months.
- Payment and/or use of this evaluation signifies understanding and acceptances of the above clauses, as well as any noted faults with the system.

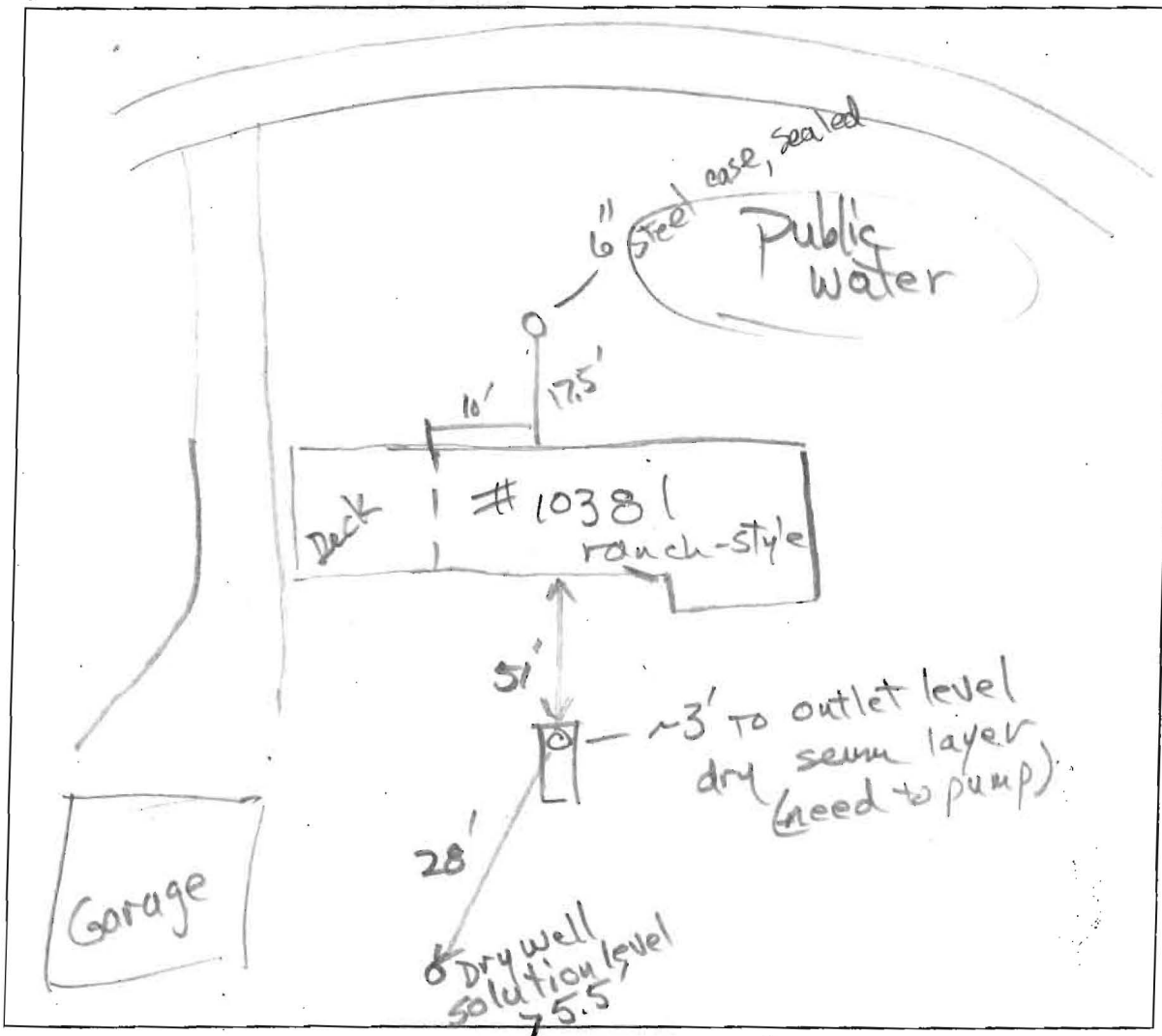
Representative's Signature:

Date: **04/01/2013**

SITE INSPECTION SHEET

OWNER: Bryan Gambia PHONE #: _____
ADDRESS: 10381 Owen Brown Road CONTRACTOR: _____
Columbia 21044 WELL TAG #: public H9
SUBDIVISION: _____ LOT: _____ COUNTY #: Howard
PROPOSAL: extend Master Bath area and add porch

LOCATION DIAGRAM



COMMENTS: well sealed at ~14.5' depth
septic tank may need to be pumped, dry well 'OK'

DATE: 7/20/2015 INSPECTOR: R. Bricker