



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 11613 Mirror Pond Ct.  
 City: Fulton State: MD Zip Code: 20759  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 38  
 Tax Map: 0041 Parcel: 0274 Grid: 0008  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Simir Darwish  
 Address: 11613 Mirror Pond Ct.  
 City: Fulton State: MD Zip Code: 20759  
 Phone: 410-627-5153 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Henry Hoke  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD with Deck  
 Estimated Construction Cost: \$ 26,500  
 Description of Work: Build a 35'x22' Deck with Steps To Grade.

Contractor Company: HNH Carpentry  
 Contact Person: Henry Hoke  
 Address: 10622 Stream Edge Dr.  
 City: Laurel State: MD Zip Code: 20723  
 License No.: 65612  
 Phone: 443-324-5217 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics  |       |
|--|---|-------|
| Height:  | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |       |
| No. of stories:  | Depth   | Width |
| Gross area, sq. ft./floor:                               | 1 <sup>st</sup> floor:  |       |
|  | 2 <sup>nd</sup> floor:  |       |
| Area of construction (sq. ft.):                          | Basement:   |       |
|  | <input type="checkbox"/> Finished Basement  |       |
| Use group:   | <input type="checkbox"/> Unfinished Basement  |       |
|  | <input type="checkbox"/> Crawl Space  |       |
| <b>Construction type:</b>                                | <input type="checkbox"/> Slab on Grade  |       |
| <input type="checkbox"/> Reinforced Concrete             | No. of Bedrooms:  |       |
| <input type="checkbox"/> Structural Steel                | <b>Multi-family Dwelling</b>  |       |
| <input type="checkbox"/> Masonry                         | No. of efficiency units:  |       |
| <input type="checkbox"/> Wood Frame                      | No. of 1 BR units:  |       |
| <input type="checkbox"/> State Certified Modular         | No. of 2 BR units:  |       |
|  | No. of 3 BR units:  |       |
|  | Other Structure:  |       |
|  | Dimensions:   |       |
| <b>➤ Roadside Tree Project Permit</b>                    | Footings:   |       |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof:   |       |
| <b>Roadside Tree Project Permit #</b>                    | <input type="checkbox"/> State Certified Modular                                      |       |
|  | <input type="checkbox"/> Manufactured Home  |       |

| Utilities                                   |  |
|---|--|
| <b>Water Supply</b>                         |  |
| <input type="checkbox"/> Public             |  |
| <input checked="" type="checkbox"/> Private |  |
| <b>Sewage Disposal</b>                      |  |
| <input type="checkbox"/> Public             |  |
| <input checked="" type="checkbox"/> Private |  |
| Electric:                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas:  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Heating System</b>                       |  |
| <input type="checkbox"/> Electric           | <input type="checkbox"/> Oil                             |
| <input type="checkbox"/> Natural Gas        | <input type="checkbox"/> Propane Gas                     |
| <input type="checkbox"/> Other:             |  |
| <b>Sprinkler System:</b>                    |  |
| <input type="checkbox"/> Yes                | <input type="checkbox"/> No                              |
| Grading Permit Number: _____                |  |
| Building Shell Permit Number: _____         |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Henry Hoke  
 Applicant's Signature  
HNH Carpentry @ AOL.com  
 Email Address  
 Title/Company

Henry Hoke Jr  
 Print Name  
5-27-15  
 Date

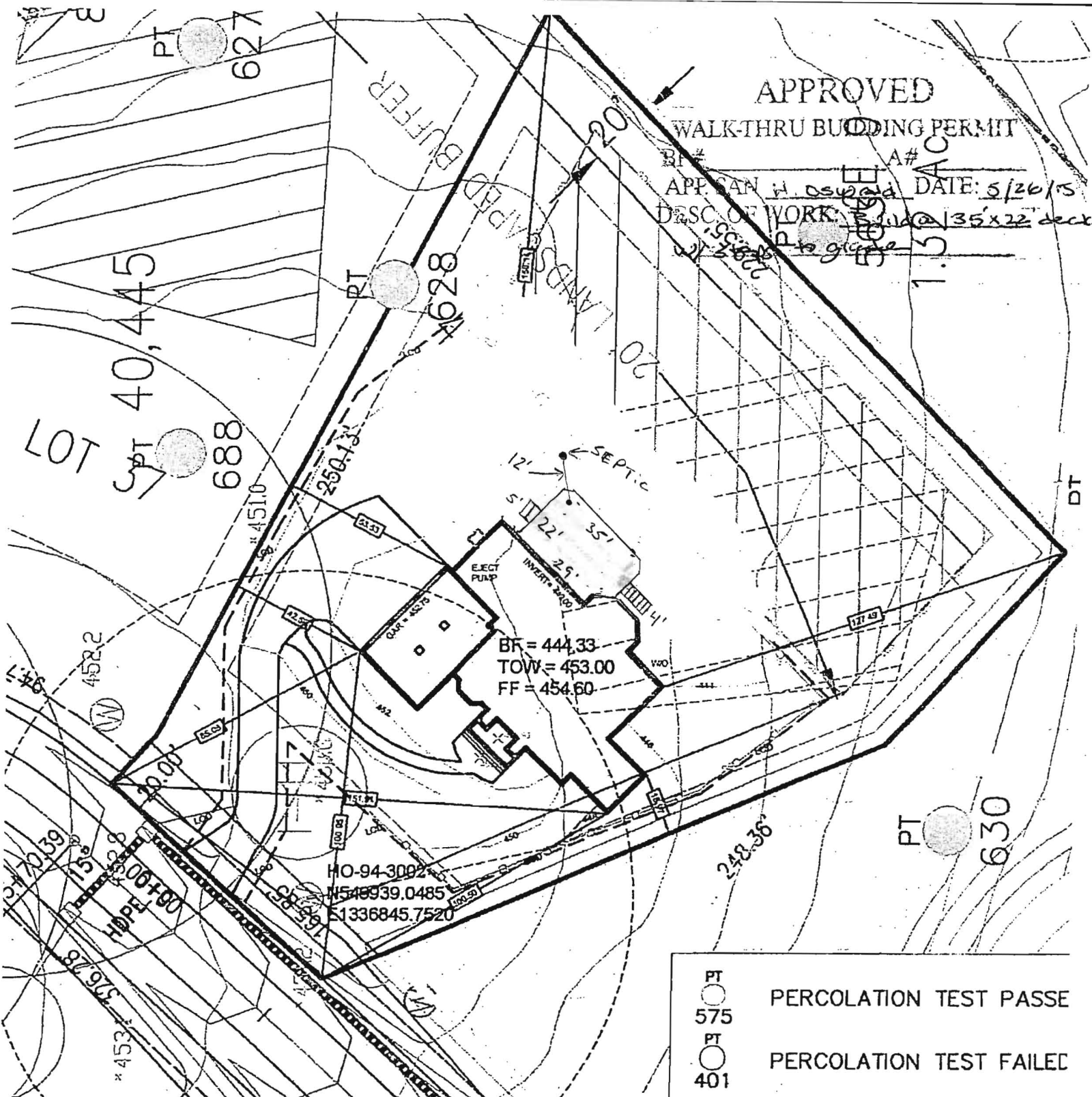
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY               | DATE           | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways       |                |                       |
| Building Officials   |                |                       |
| PSZA ( Zoning )      |                |                       |
| PSZA ( Engineering ) |                |                       |
| Health               | <u>5/26/15</u> | <u>H. Oswald</u>      |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |



**APPROVED WALK-THRU BUILDING PERMIT**

APP #                      A#                       
 DATE: 5/26/15  
 DESC. OF WORK: Build a 35'x22' deck  
with stairs to garage

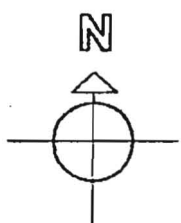
BF = 444.33  
 TOW = 453.00  
 FF = 454.60

HO-94-3002  
 1548939.0485  
 1336845.7520

|     |   |                         |
|-----|---|-------------------------|
| PT  | ○ | PERCOLATION TEST PASSED |
| 575 | ○ |                         |
| PT  | ○ | PERCOLATION TEST FAILED |
| 401 | ○ |                         |

Well HO-94-3002 shown on this plan has been field located by the applicant, a Professional Land Surveyor, and is accurately shown.

**PERCOLATION PLAT PLAN**



OWNER/ BUILDER:  
**Dale Thompson Builders, Inc.**  
 6300 Woodside Court  
 Suite A  
 Columbia, MD 21046

- PROPOSED ELEVATIONS:**
- BASEMENT SLAB:
  - TOP OF WALL:
  - FIRST SUBFLOOR:
  - INVERT OUT OF HOUSE:
  - INVERT INTO TANK:
  - INVERT OUT OF TANK:
  - INVERT INTO DISTRIBUTION BOX:
  - INVERT INTO TRENCHES:
  - GRADE AT SEPTIC TANK:
  - GRADE AT DISTRIBUTION BOX:
  - GRADE AT TRENCHES:

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEM, LOT38, PINDELL WOODS, FULTON, HOWARD COUNTY, MD.

Y DWELLING WOODS