



**Building Permit Application**  
 Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: 5-22-15

Permit No.: \_\_\_\_\_

Building Address: 11560 Chapel Rise Court  
 City: Clarksville State: Md Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Chapel Rise  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 4  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: lawn area  
 Proposed Use: Swimming pool 16'x44'  
 Estimated Construction Cost: \$ 72,000-  
 Description of Work: installation of an inground fiberglass pool, 3' of concrete surrounding the pool, install fence  
 Occupant or Tenant: occupant  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Micah Hart  
 Address: 11560 Chapel Rise Court  
 City: Clarksville State: Md Zip Code: 21029  
 Phone: 410-935-8831 Fax: \_\_\_\_\_  
 Email: micah.hart@suntrust.com

Property Owner's Name: Micah Hart  
 Address: 11560 Chapel Rise Court  
 City: Clarksville State: Md Zip Code: 21029  
 Phone: 410-935-8831 Fax: \_\_\_\_\_  
 Email: micah.hart@suntrust.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Woodfield Landscaping  
 Contact Person: Peter Curro  
 Address: 2112 Belair Rd #4  
 City: Fallston State: md Zip Code: 21047  
 License No.: 121071  
 Phone: 410-808-4815 Fax: \_\_\_\_\_  
 Email: petercwf1@gmail.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>➤ Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Colleen Curro Print Name: Colleen Curro  
 Email Address: petercwf1@gmail.com Date: 5/22/15

Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

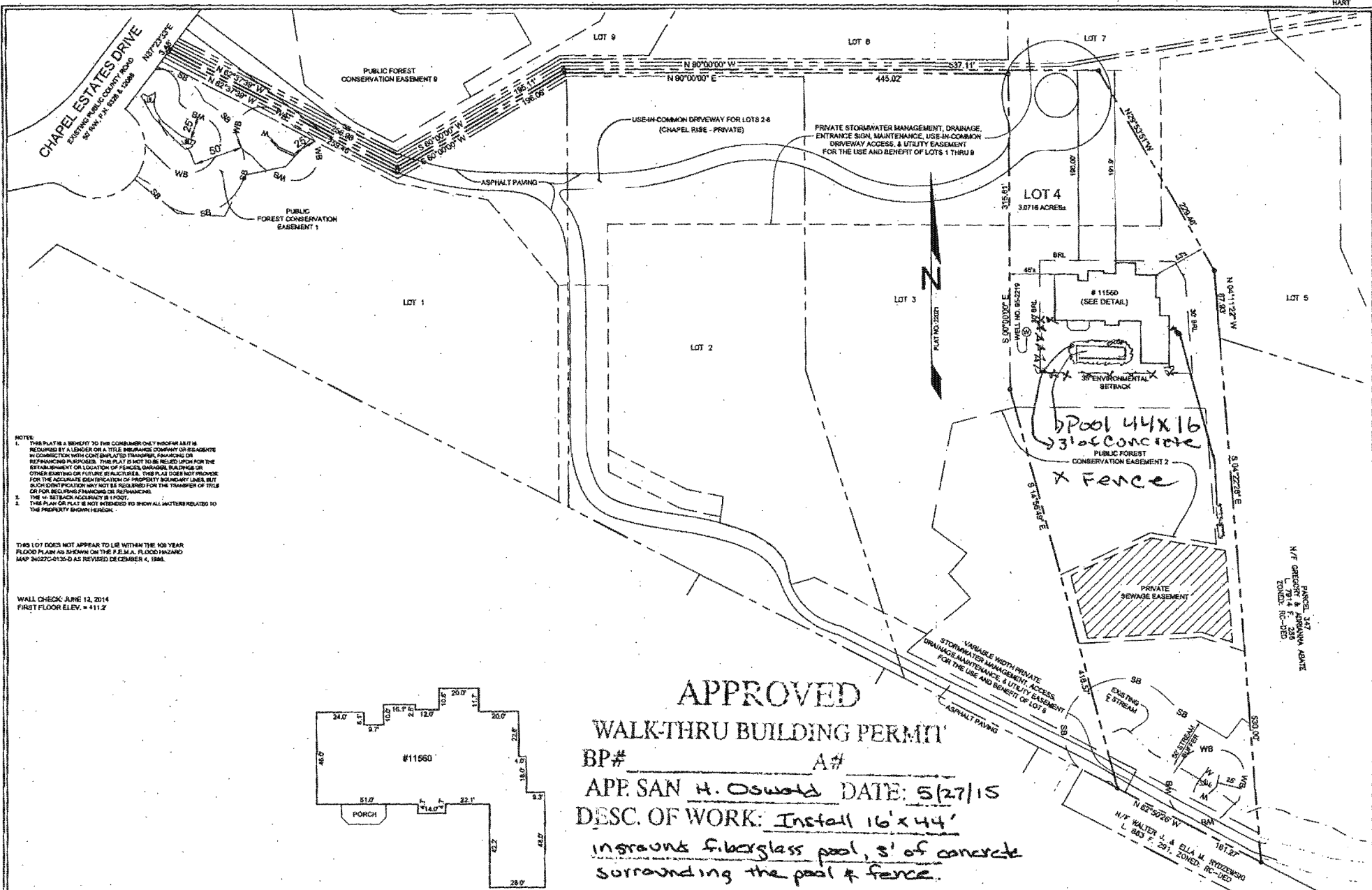
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/27/15</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

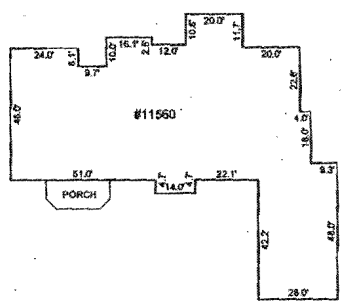
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



NOTE:  
 1. THIS PLAN IS A BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR REAGENT IN CONNECTION WITH LOAN RELATED TRANSACTIONS, FINANCING OR REFINANCING PURPOSES. THIS PLAN IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF PEACOCKS, CHANGES, REVISIONS OR OTHER EXISTING OR FUTURE BY PLACED. THIS PLAN DOES NOT PROVIDE FOR THE ACCURATE DETERMINATION OF PROPERTY BOUNDARY LINES, BUT SUCH DETERMINATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR FOR RECORDING PURPOSES OF REFINANCING.  
 2. THE 1/4" SETBACK ACCURACY IS 1 FOOT.  
 3. THIS PLAN OR PLAN IS NOT INTENDED TO SHOW ALL UTILITIES RELATED TO THE PROPERTY SHOWN HEREON.

THIS LOT DOES NOT APPEAR TO BE WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON THE F.E.M.A. FLOOD HAZARD MAP #2407C-0135-D AS REVISED DECEMBER 4, 1986.

WALL CHECK: JUNE 12, 2014  
 FIRST FLOOR ELEV. = 411.2'



**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN H. Oswald DATE: 5/27/15  
 DESC. OF WORK: Install 16'x44'  
inground fiberglass pool, 3' of concrete  
surrounding the pool & fence.

LOCATION DRAWING  
 11560 CHAPEL RISE  
 LOT 4  
**CHAPEL RISE**  
 LOTS 1 THRU 9  
 ELECTION DISTRICT NO. 5  
 HOWARD COUNTY, MARYLAND

**DETAIL**  
 SCALE: 1"=30'



**DECLARATION**  
 I HEREBY CERTIFY THAT I WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS LOCATION DRAWING AND THE SURVEY WORK REFLECTED IN IT, IS IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN THE CODE OF MARYLAND TITLE & SUBTITLE 13, CHAPTER 04, REGULATION 13, AND THE POSITION OF EXISTING IMPROVEMENTS AS SHOWN HEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*[Signature]*  
 MICHAEL S. ADCOCK  
 PROFESSIONAL LAND SURVEYOR  
 NO. 21281 EXPIRATION DATE: 08-16-2015

**Sill · Adcock & Associates · LLC**  
 Engineers · Surveyors · Planners  
 3300 North Ridge Road, Suite 100  
 Ellicott City, Maryland 21043  
 Phone: 443.325.7683 Fax: 443.325.7685  
 Email: mike@saadhood.com

REFERENCE:  
 PLAN NO. 22021  
 DATE: JUNE 13, 2014  
 SCALE: 1"=60'  
 FILE NO. 13-082