



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 15162 Bushy Park Rd
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: 3
Tax Map: 8 Parcel: 59 Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
Proposed Use: SFD adding a 6' x 8' Deck w/stairs
Estimated Construction Cost: \$ 4500.00
Description of Work: Add one 6' x 8' wood Deck to Rear Porch of Home.

Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|---|---|--------------|
| Height: | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | |
| No. of stories: | Depth | Width |
| Gross area, sq. ft./floor: | 1 st floor: | |
| | 2 nd floor: | |
| Area of construction (sq. ft.): | Basement: | |
| | <input type="checkbox"/> Finished Basement | |
| Use group: | <input checked="" type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| Construction type: | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: | |
| <input type="checkbox"/> Structural Steel | Multi-family Dwelling | |
| <input type="checkbox"/> Masonry | No. of efficiency units: | |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: | |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: | |
| | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof: | |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular | |
| | <input checked="" type="checkbox"/> Manufactured Home | |

Property Owner's Name: Kyle Greenville
Address: 15162 Bushy Park Rd
City: Woodbine State: MD Zip Code: 21797
Phone: 301-395-5312 Fax: _____
Email: kylegreenville@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Bryan Hanson
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Bryan Hanson Builders, Inc
Contact Person: Bryan Hanson
Address: 2806 Glenwood Springs Drive
City: Glenwood State: MD Zip Code: 21738
License No.: 46579
Phone: 443-324-5332 Fax: _____
Email: coolhand13@verizon.net

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Utilities | |
|---|--|
| Water Supply | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Heating System | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Bryan L Hanson
Email Address: coolhand13@verizon.net
Title/Company: President

Print Name: Bryan L. Hanson
Date: 9-30-15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>10/5/15</u> | <u>P. Buckler</u> |

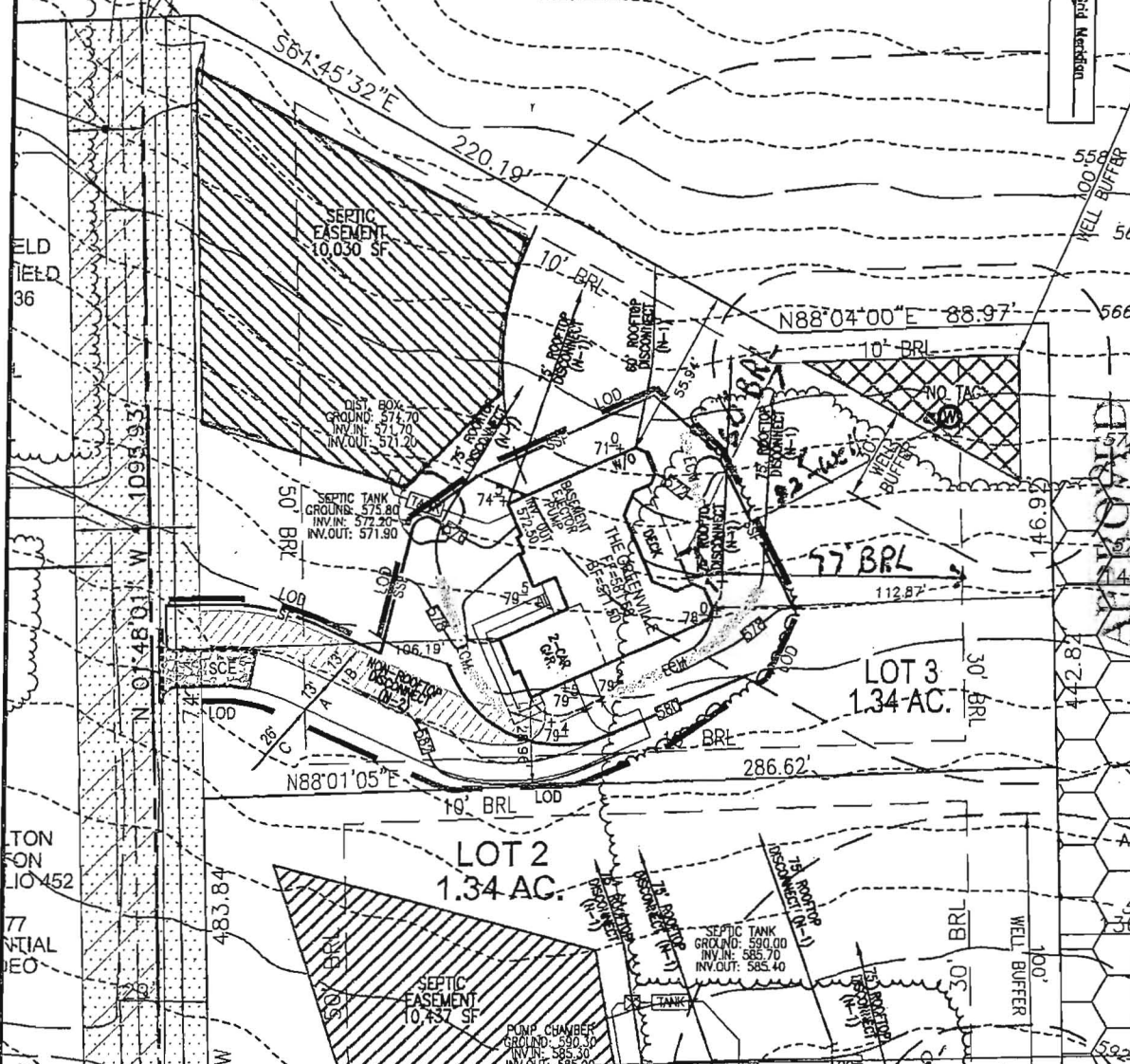
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: |
| Rear: |
| Side: |
| Side St.: |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |
| SDP/Red-line approval date: |

| | |
|----------------|----|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # |

PARCEL A
 378,211 SF
 OR 8.6825 AC
 PRIVATELY OWNED
 THE HOMEOWNERS ASSOCIATION AND
 HOWARD COUNTY, MARYLAND
 ARE THE EASEMENT HOLDERS

FREDERICK W. RAULIN
 PROPERTY
 TRACT #1
 12.9154 AC.
 L-12511 F. 476



WALKTHRU BUILDING PERMIT
 AP#
 APP. SAN Building DATE: 10/5/2013 ref
 DESC. OF WORK: to deck w/ steps

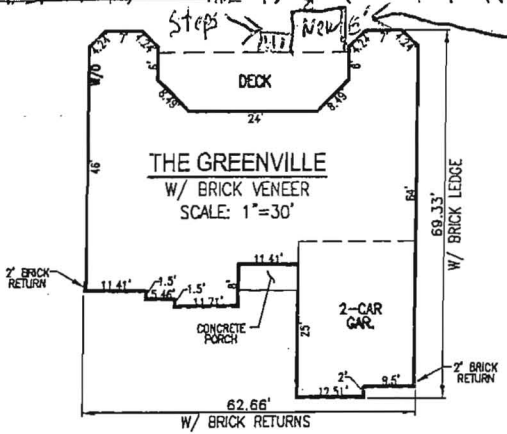
SCALE
 1" = 50'

THE EXISTING WELL SHOWN ON LOT 3 (NO TAG NUMBER) HAS BEEN FIELD LOCATED BY ROBERT H. VOGEL ENGINEERING, INC., AND IS ACCURATELY SHOWN.

BUILDING OF LOT 3 FLOOR AREAS:
 BASEMENT FLOOR AREA: _____
 FIRST FLOOR AREA: _____
 SECOND FLOOR AREA: _____
 BEDROOMS: _____

NOTE: STORMWATER MANAGEMENT FOR THIS LOT IS PROVIDED BY DISCONNECTION OF ROOFTOP (N-1) AND NON-ROOFTOP (N-2) RUNOFF APPROVED UNDER F-11-091

BUILDING PERMIT NO. _____



New 6'x8' Deck w/ steps

SCALE: AS SHOWN
 DRAWN BY: JMR
 CHECKED BY: RHV
 DATE: DECEMBER 2013
 PROJECT #: 08-15
 SHEET #: 1 OF 1

PLOT PLAN
COUNTRY SPRINGS
OVERLOOK
LOT 3
 REF: F-11-091
 TAX MAP 8 PARCEL 59
 BLOCK 21
 4TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

ADDRESS
 15162 BUSHY PARK ROAD
 WOODBINE, MARYLAND 21797
 F-11-091

OWNER
 FREDERICK W. RAULIN
 15101 FREDERICK ROAD
 WOODBINE, MARYLAND 21797
 C/O TIM FEAGA
 (410) 489-7900

ROBERT H. VOGEL ENGINEERING, INC.
 ENGINEERS • SURVEYORS • PLANNERS
 8407 MAIN STREET ELLICOTT CITY, MD 21043 TEL: 410.461.7866 FAX: 410.461.8961