



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14034 Burntwoods Rd  
 City: Glenely State: MD Zip Code: 21737  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD with Screen Porch  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: Including existing deck into screen porch, existing stair to remain, 14x20,  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Sophia Park  
 Address: 14034 Burntwoods Rd  
 City: Glenely State: MD Zip Code: 21737  
 Phone: 240-835-8313 Fax: \_\_\_\_\_  
 Email: 380 Howardpark@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Home Owner  
 Contact Person: Sophia Park  
 Address: Same as above  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                 | Residential Building Characteristics  |       |
|---|---|-------|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |       |
| No. of stories:   | Depth   | Width |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:  |       |
|   | 2 <sup>nd</sup> floor: <u>14x20</u>   |       |
| Area of construction (sq. ft.):                                     | Basement:   |       |
|   | <input type="checkbox"/> Finished Basement  |       |
| Use group:  | <input type="checkbox"/> Unfinished Basement  |       |
|   | <input type="checkbox"/> Crawl Space  |       |
| <u>Construction type:</u>   | <input type="checkbox"/> Slab on Grade  |       |
| <input type="checkbox"/> Reinforced Concrete                        | No. of Bedrooms:  |       |
| <input type="checkbox"/> Structural Steel                           | <u>Multi-family Dwelling</u>  |       |
| <input type="checkbox"/> Masonry                                    | No. of efficiency units:  |       |
| <input type="checkbox"/> Wood Frame                                 | No. of 1 BR units:  |       |
| <input type="checkbox"/> State Certified Modular                    | No. of 2 BR units:  |       |
|   | No. of 3 BR units:  |       |
|   | Other Structure:  |       |
|   | Dimensions:   |       |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit    | Footings:   |       |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof:   |       |
| Roadside Tree Project Permit #                                      | <input type="checkbox"/> State Certified Modular                                      |       |
|   | <input type="checkbox"/> Manufactured Home  |       |

| Utilities   |  |
|---|--|
| <u>Water Supply</u>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| <u>Sewage Disposal</u>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |  |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |
| <u>Heating System</u>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:   |  |
| <u>Sprinkler System:</u>  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| Grading Permit Number:  |  |
| Building Shell Permit Number:   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Sophia Park  
 Email Address: Howardpark@gmail.com Date: 8/6/2015  
 Title/Company: Owner

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY             | DATE          | SIGNATURE OF APPROVAL |
|--------------------|---------------|-----------------------|
| State Highways     |               |                       |
| Building Officials |               |                       |
| PSZA (Zoning)      |               |                       |
| PSZA (Engineering) |               |                       |
| Health             | <u>8/6/15</u> | <u>H. Os...</u>       |

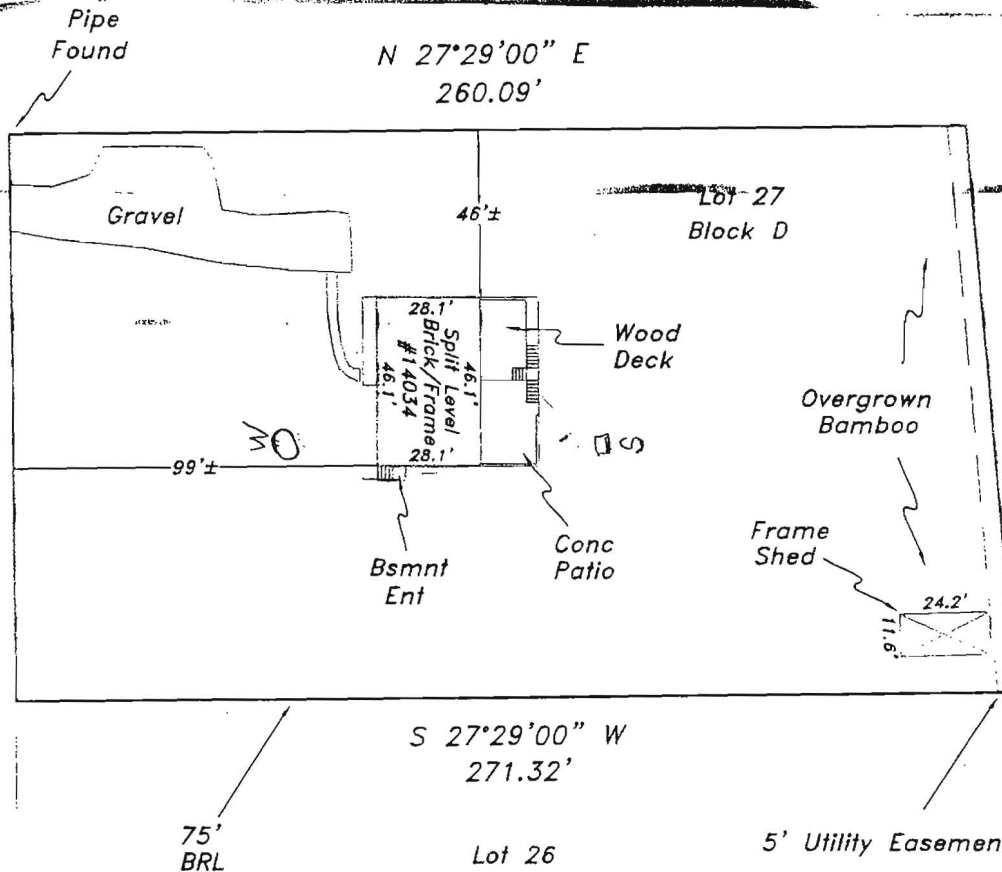
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                |                 |
|----------------|-----------------|
| Filing Fee     | \$ <u>25.00</u> |
| Permit Fee     | \$              |
| Tech Fee       | \$              |
| Excise Tax     | \$              |
| PSFS           | \$              |
| Guaranty Fund  | \$              |
| Add'l per Fee  | \$              |
| Total Fees     | \$              |
| Sub-Total Paid | \$              |
| Balance Due    | \$              |
| Check          | #               |

Burntwoods Road

N 62°31'00" W  
155.00'



S 66°39'34" E  
155.41'

DATE: 8/16/15  
 DISC. OF WORK: ENCLOSED EXISTING  
 EXISTING UTILITIES TO REMAIN IN PLACE

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# A#

The purpose of this drawing is to locate, describe, and represent the positions of buildings and substantial improvements affecting the property shown hereon, being known as:  
 Lot 27, Block D, Section Two,  
 BURNTWOOD  
 recorded among the land records of Howard County, Maryland in  
 Plat Book 9 Plat 100

This is to certify that I either personally prepared or was in responsible charge over the preparation of this drawing and the surveying work reflected in it, all set forth in Regulation .12 of Chapter 09.13.06 of the Code of Maryland Annotated Regulations.

This is page one of a two page document. The advice found on the affixed page is an integral part of this drawing, and is not valid without all pages.



James Carl Hudgins  
 Property Line Surveyor #96  
 Expiration Date: 3/11/16

LOCATION DRAWING  
 14034 Burntwoods Road  
 4th ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

NTT Associates, Inc.  
 16205 Old Frederick Rd.  
 Mt. Airy, Maryland 21771  
 Phone: (410) 442-2031  
 Fax: (410) 442-1315  
 www.nttsurveyors.com

|           |          |
|-----------|----------|
| Scale:    | 1" = 50' |
| Date:     | 10-25-14 |
| Field By: | DR       |
| Drawn By: | DR       |
| File No.: | W14-226  |
| Page No.: | 1 of 2   |