



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 04/06/15

Permit No.: B15001209

Building Address: 6201 Heather Glen Way  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 33  
 Tax Map: \_\_\_\_\_ Parcel: 7- Grid: 11  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: \_\_\_\_\_  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<b>Depth</b> <b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____
Area of construction (sq. ft.):	Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
Use group:	No. of Bedrooms: _____
<b>Construction type:</b>	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Reinforced Concrete	No. of efficiency units: _____
<input type="checkbox"/> Structural Steel	No. of 1 BR units: _____
<input type="checkbox"/> Masonry	No. of 2 BR units: _____
<input type="checkbox"/> Wood Frame	No. of 3 BR units: _____
<input type="checkbox"/> State Certified Modular	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (if other than stated herein)**  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Utilities
<b>Water Supply</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<b>Sewage Disposal</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<b>Sprinkler System:</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Grading Permit Number:</b>
<b>Building Shell Permit Number:</b>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**Applicant's Signature** \_\_\_\_\_  
**Email Address** \_\_\_\_\_  
**Title/Company** \_\_\_\_\_

**Print Name** \_\_\_\_\_  
**Date** \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5-11-15</u>	<u>Dona Bernal</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

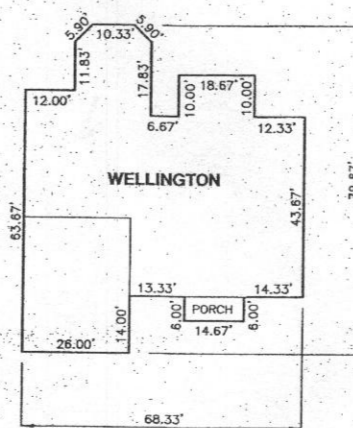
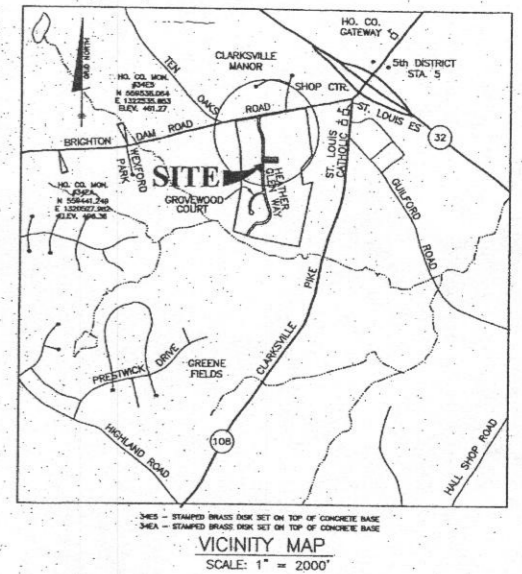
**LEGEND**

- BOUNDARY
- EXISTING TOPO
- 10' BRL - BUILDING RESTRICTION LINE
- SEWAGE DISPOSAL AREA
- WELL BOX
- FILED LOCATED WELL
- LIMIT OF DISTURBANCE
- S.C.E. - STABILIZED CONSTRUCTION ENTRANCE
- SSF - SUPER SILT FENCE
- PAVED DRIVEWAY

SEPTIC INVERT CHART	
INV @ HOUSE	462.00
GROUND @ HOUSE	462.00
INV IN BAT TANK	461.00
INV OUT BAT TANK	460.25
TOP OF BAT TANK	462.00
GROUND OVER TANK	462.00
INV IN DIST BOX	460.25
INV OUT DIST BOX	460.00
GROUND AT DIST BOX	463.00

**NOTES:**

1. THE TOPOGRAPHY OF THIS PLAN IS TAKEN FROM FIELD SURVEY BY BENCHMARK ENGINEERING, INC. AND SIGNED F-06-072 PLANS AND IS VERIFIED TO ACCURATELY REPRESENT THE RELATIVE CHANGES ON THE SUBJECT PROPERTY.
2. THIS AREA DESIGNATES A PRIVATE SEWAGE DISPOSAL AREA OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS SEWAGE DISPOSAL AREA SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
3. THE LOT SHOWN HEREON COMPLEES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT.
4. ANY CHANGES TO THE PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
5. ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE LOT BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN.
6. THE EXISTING WELL ON THIS LOT (TAG NO. HO-95-0245) HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC. AND IS ACCURATELY SHOWN.
7. EXACT LENGTH OF SEPTIC TRENCHES ARE TO BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRECONSTRUCTION INSPECTION.
8. SPOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
9. SEDIMENT AND EROSION CONTROLS SHALL BE PER THIS PLAN AND COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
10. DRIVEWAY CULVERT COMPUTATIONS WERE APPROVED UNDER F-06-072. THE CULVERT SHALL BE A 15" CIRCULAR PIPE OR ELLIPTICAL EQUIVALENT.
11. STORMWATER MANAGEMENT FOR THIS LOT WAS PROVIDED UNDER F-06-072 AND F-14-060



**HOUSE FOUNDATION**  
SCALE: 1" = 20'

NRCS SOILS CHART - HoCo Soils Map No. 16			
SYMBOL	HYDRIC GROUP	Kw	MAP UNIT NAME
GgB	B	0.37	GLENELG LOAM, 3 TO 8 PERCENT SLOPES

- SEQUENCE OF CONSTRUCTION**
- NOTIFY SEDIMENT CONTROL DIVISION 48 HOURS PRIOR TO START OF WORK
1. Obtain grading permit. (day 1)
  2. On-site Pre-Construction meeting. (day 2)
  3. Install the driveway culvert and provide adequate fill cover. Clear and Grub as necessary to install stabilized construction entrance and perimeter controls (i.e. super silt fences) (day 3)
  4. Upon approval from the Howard County sediment control inspector, proceed to clear and grub within the perimeter. (day 5)
  5. Excavate for foundation, pour and backfill. (day 5-12)
  6. Install septic lines, BAT tank and trenches. (day 13-15)
  7. Finish house construction. (day 16-90)
  8. Pave driveway. (day 91)
  9. Final grade the lot and stabilize in accordance with the permanent seeded notes including erosion control matting within all areas, if applicable, as shown on the plan. (day 92)
  11. Upon approval from the Howard County sediment control inspector, remove sediment control devices and stabilize any remaining disturbed areas. (day 93)

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*Christopher A. Malaga* 3/20/15  
CHRISTOPHER A. MALAGA DATE

**DEVELOPER'S CERTIFICATE**

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO ADVISE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*John R. Blanton* 3/20/15  
WILLIAMSBURG HOMES, INC. DATE  
THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

NOTE: TEMPORARY OR PERMANENT STABILIZATION IS TO BE PERFORMED AT THE DIRECTION OF THE SEDIMENT CONTROL INSPECTOR OR AT THE INTERVALS REQUIRED BY THE 2011 STANDARD & SPECIFICATIONS WHICHEVER IS MORE STRINGENT.

NOTE: SHOULD THE STOCKPILE EXCEED 15 FEET IN HEIGHT, IT MUST BE BENCHED. SEE SPECIFICATIONS B-4-8 ON SHEET 2.

THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT 410-313-1880 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF ANY WORK.

THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK BEING DONE.

**BENCHMARK ENGINEERING, INC.**  
4840 BALTIMORE NATIONAL PIKE SUITE 200 ELICOTT CITY, MARYLAND 21043  
TEL: 410-485-8100 FAX: 410-485-8844  
WWW.BE-ONLINEENGINEERING.COM

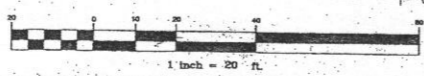
**THE PRESERVE AT CLARKSVILLE**  
LOT 33  
6207 HEATHER GLEN WAY

TAX MAP: 34 GRID: 11 PARCEL: 77  
ZONED: RR-DED  
ELECTION DISTRICT NO. 5  
HOWARD COUNTY, MARYLAND

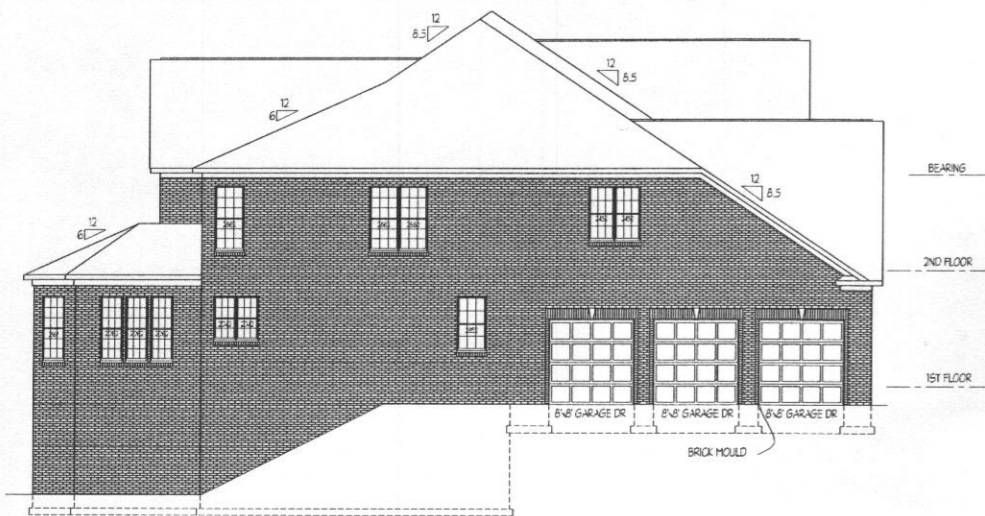
**CUSTOM GRADING PLAN & BUILDING PERMIT PLAN**

DATE: MARCH 18, 2015 BEI PROJECT NO: 1407-W  
SCALE: AS SHOWN SHEET 1 OF 2

Approved Septic System Plan  
Howard County Health Department  
*Kana Buraw* 5-11-15  
Signature Date  
1815001209



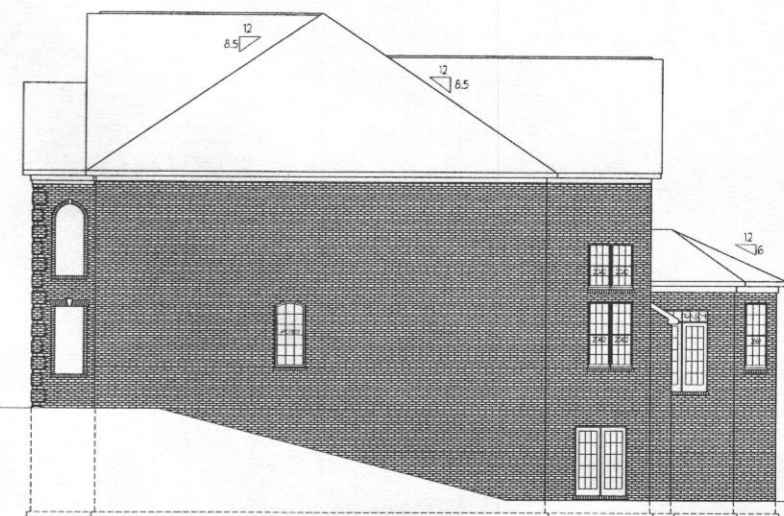




LEFT SIDE ELEVATION  
SCALE: 1/8" = 1'-0"



REAR ELEVATION  
SCALE: 1/8" = 1'-0"



RIGHT SIDE ELEVATION  
SCALE: 1/8" = 1'-0"



FRONT ELEVATION  
SCALE: 1/4" = 1'-0"

**Plymouth Road Architects**  
640 Plymouth Road, Catonsville, MD 21229 410-788-0281

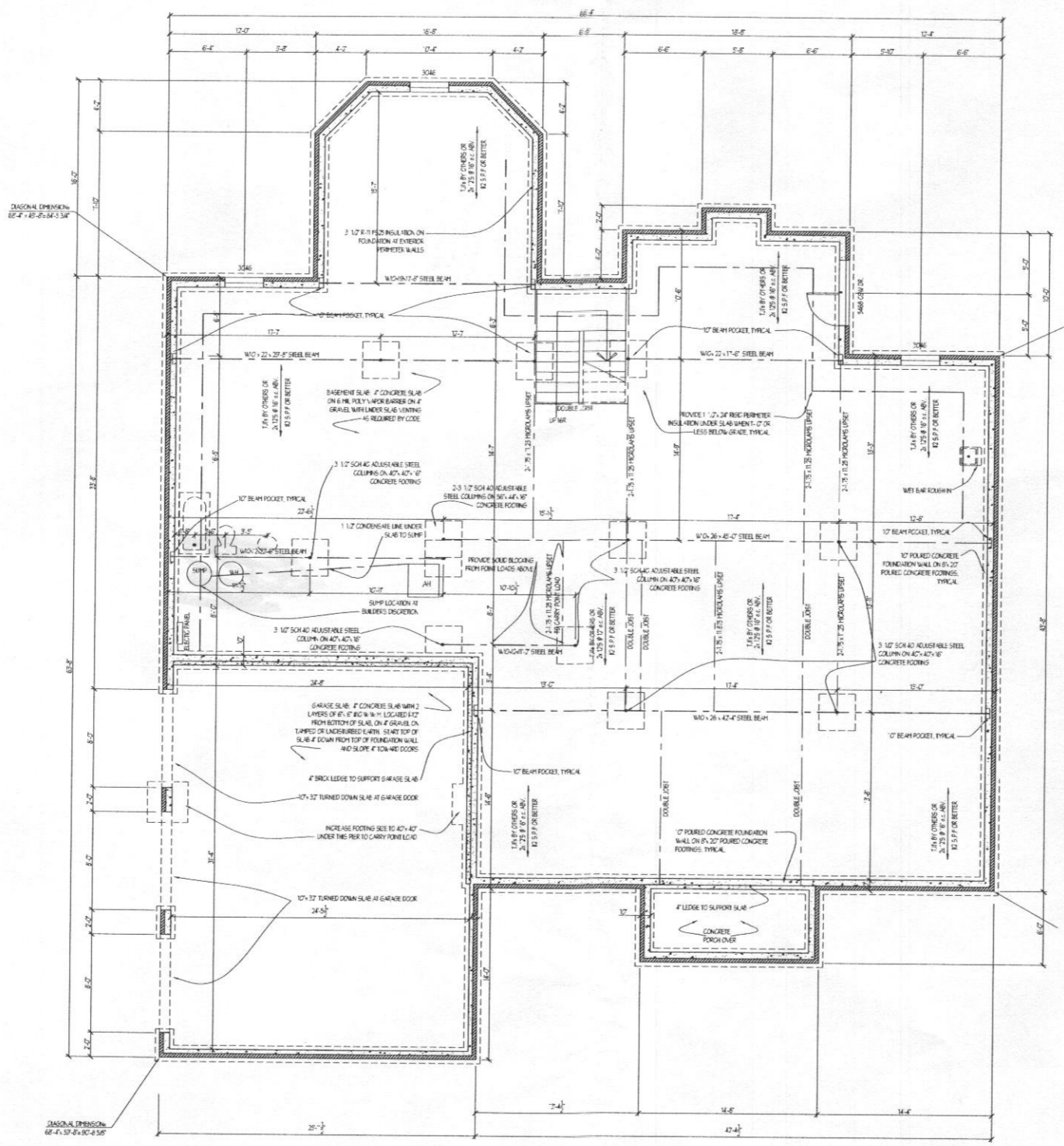
DATE	REVISION	DATE	REVISION
11.3.14	CHANGED REAR KITCHEN DR.		

Date: 3/15  
Scale: NOTED  
Drawn: TIM

Drawing: ELEVATIONS  
Project: **WILLIAMSBURG GROUP**  
WELLINGTON  
THE PRESERVE LOT 33

1067 PR33  
Project No.

1



USUAL DIMENSIONS:  
6'-0" - 12'-0" - 24'-0" - 36'-0"

JASON A. SPENCER  
66'-0" - 12'-0" - 24'-0" - 36'-0"

**Plymouth Road Architects**  
640 Plymouth Road, Catonsville, MD 21229 410-788-0281

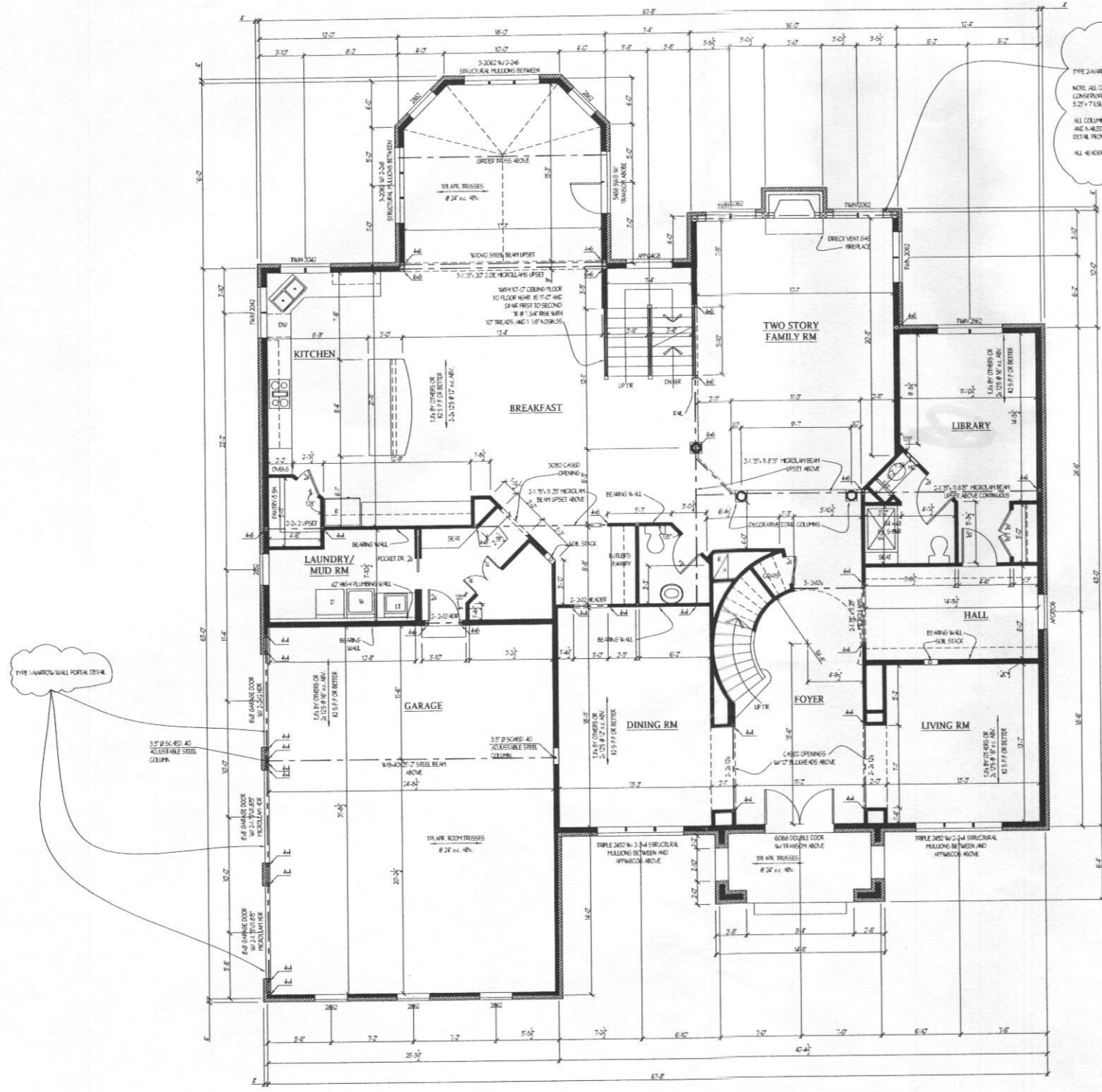
DATE:	REVISION:

Date: 3/15  
Scale: 3/16" = 1'-0"  
Drawn: TIM

Drawing: BSMT/FOUNDATION PLAN  
Project: WILLIAMSBURG GROUP  
WELLINGTON  
THE PRESERVE LOT 33

1067 PR33  
Project No.

2



TYPE 2x4 NARROW WALL PORTAL DETAIL  
 NOTE: ALL COLUMNS IN EXTERIOR CONSERVATORY WALLS TO BE 5.25" x 7.5" LVL COLUMN.  
 ALL COLUMNS ARE TO BE STRAPPED AND NEEDED ACCORDING TO THE DETAIL PROVIDED.  
 ALL HEADERS TO BE 2x4 COLUMN.

TYPE 2x4 NARROW WALL PORTAL DETAIL

NOTES:  
 WINDOW HEADERS ARE: 4" x 10" - 2x4S  
 3" x 4" - 2x4S  
 4" x 6" - 2x4S  
 6" x 8" - 2x4S  
 8" x 10" - 2x4S  
 ROUGH HD HEIGHTS ARE AT 8'-0" UNLESS NOTED OTHERWISE.  
 ALL HEADERS IN BEARING WALLS ARE 2x4S UNLESS NOTED OTHERWISE.  
 WOOD COLUMNS SPECIFIED MAY BE BUILT UP OF 2x MEMBERS FASTENED TOGETHER AS REQUIRED.  
 ALL EXTERIOR WALLS TO BE 2x6 @ R/C UNLESS OTHERWISE NOTED.  
 NOTE: SUBSTITUTION OF DIMENSIONED LUMBER DESIGNATED BY OTHERS IN REL. OF DIMENSIONAL LUMBER SPECIFIED FOR FLOOR FRAMING IS ACCEPTABLE.

**Plymouth Road Architects**  
 640 Plymouth Road, Catonsville, MD 21229 410-788-0281

DATE	REVISION

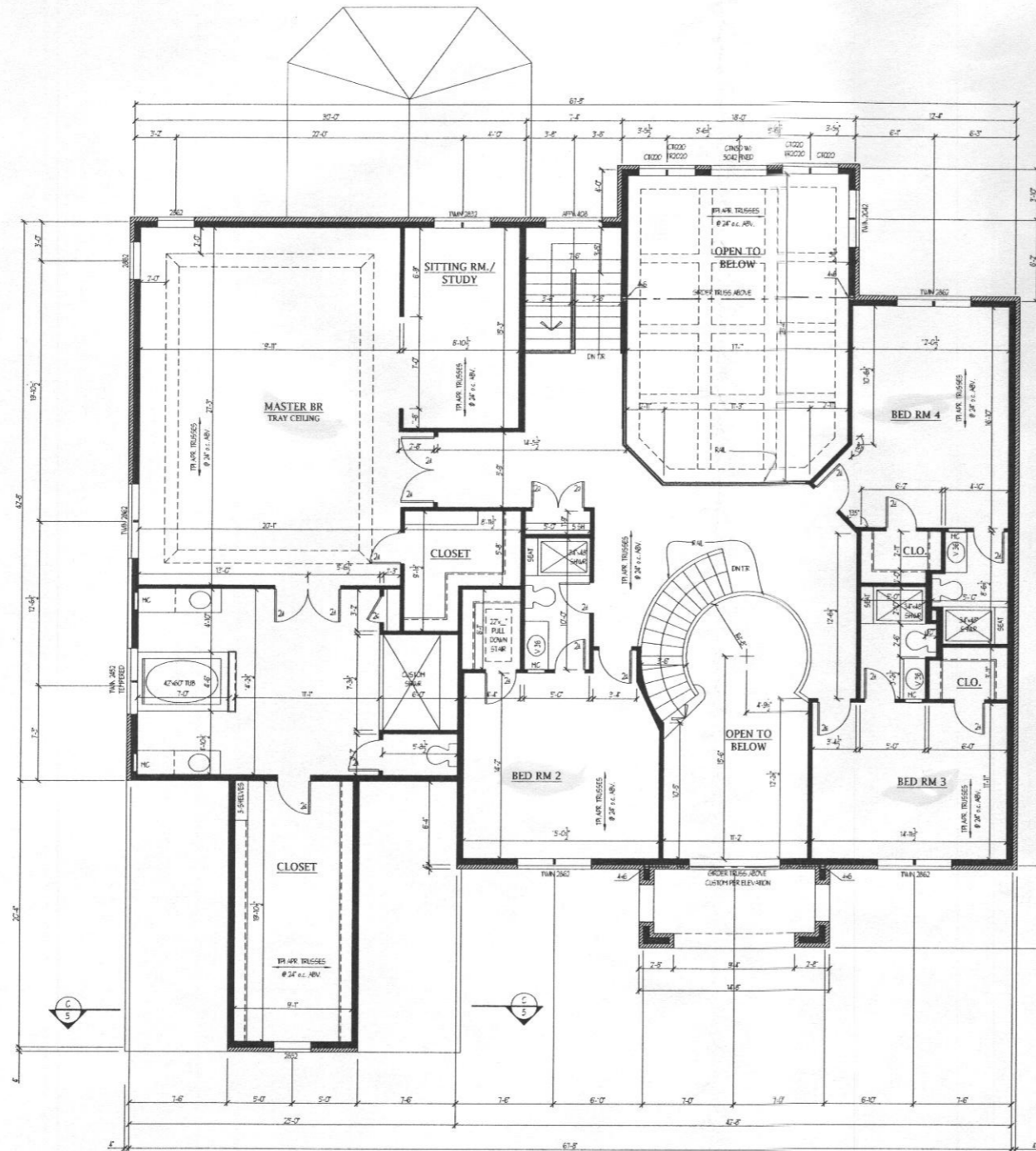
Date: 3/15  
 Scale: 2/16" = 1'-0"  
 Drawn: TIM

Drawing: FIRST FL. PLAN  
 Project: WILLIAMSBURG GROUP  
 WELLINGTON  
 THE PRESERVE LOT 33

L067 PR33  
 Project No.

3

BID AND PERMIT SET 3/31/15



NOTES:  
 WINDOW HEADERS ARE: 4" x 12" - 2-2x6  
 10" x 12" - 2-2x8  
 16" x 12" - 2-2x10  
 20" x 12" - 2-2x12  
 ROUGH DOOR HEADS ARE AT 1/4" SE UNLESS NOTED OTHERWISE.  
 ALL HEADERS IN BEARING WALLS ARE 2-2x12 UNLESS NOTED OTHERWISE.  
 NOTES: COLLARS SPECIFIED MAY BE BUILT UP OF 2x MEMBERS, FASTENED TOGETHER AS REQUIRED.  
 ALL EXTERIOR WALLS TO BE 24" # 8 WALL UNLESS OTHERWISE NOTED.  
 NOTE: SUBSTITUTION OF ENGINEERED JOISTS REQUIRED BY OTHERS IN FIELD OR DIMENSIONAL CHANGES SPECIFIED FOR FLOOR FINISH IS ACCEPTABLE.

**Plymouth Road Architects**  
 640 Plymouth Road, Catonsville, MD 21229 410-788-0281

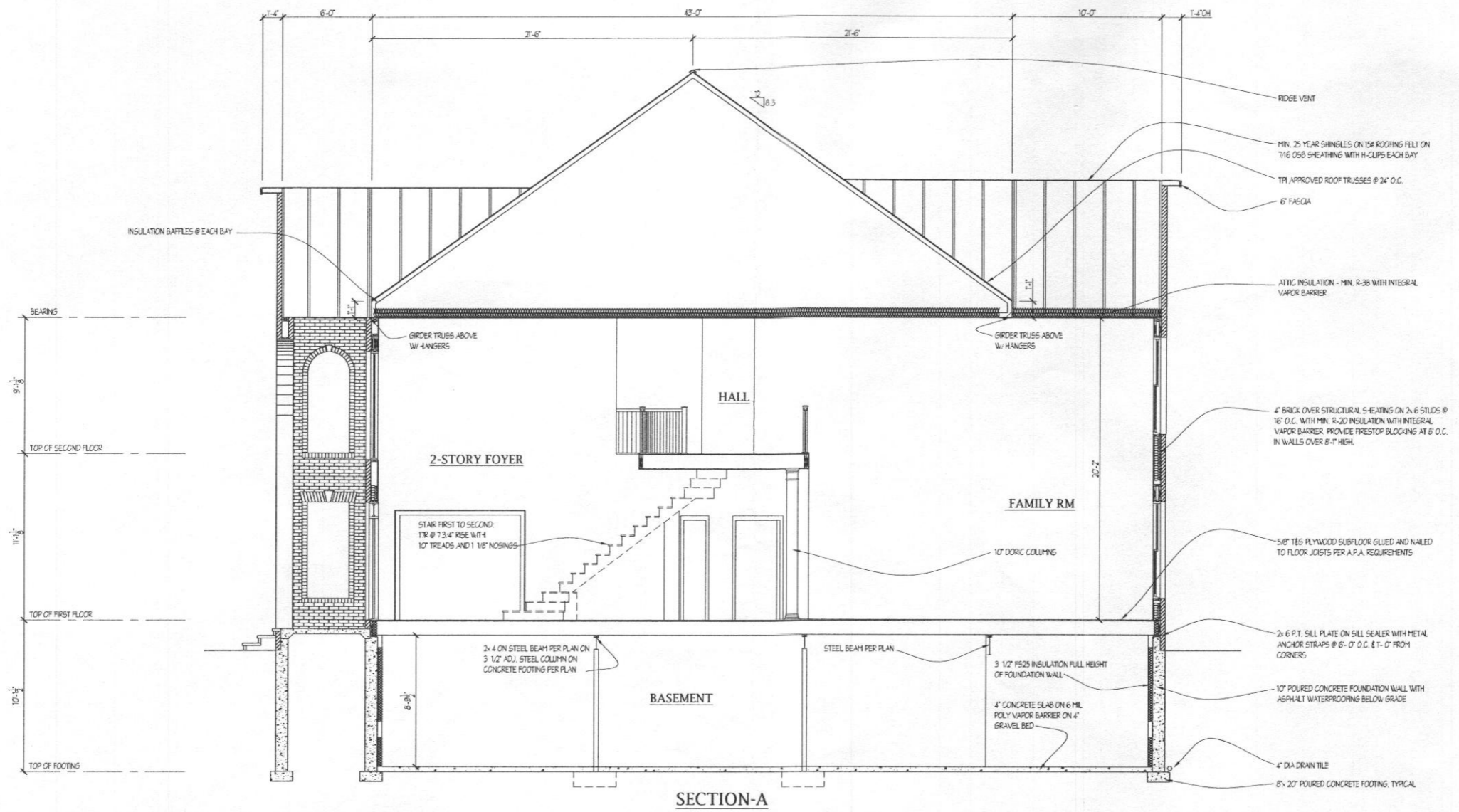
DATE:	REVISION:

Date: 3/15  
 Scale: 3/16" = 1'-0"  
 Drawn: TIM

Drawing: SECOND FLOOR PLAN  
 Project: WILLIAMSBURG GROUP  
 WELLINGTON  
 THE PRESERVE LOT 33

1067 PR33  
 Project No.

**4**



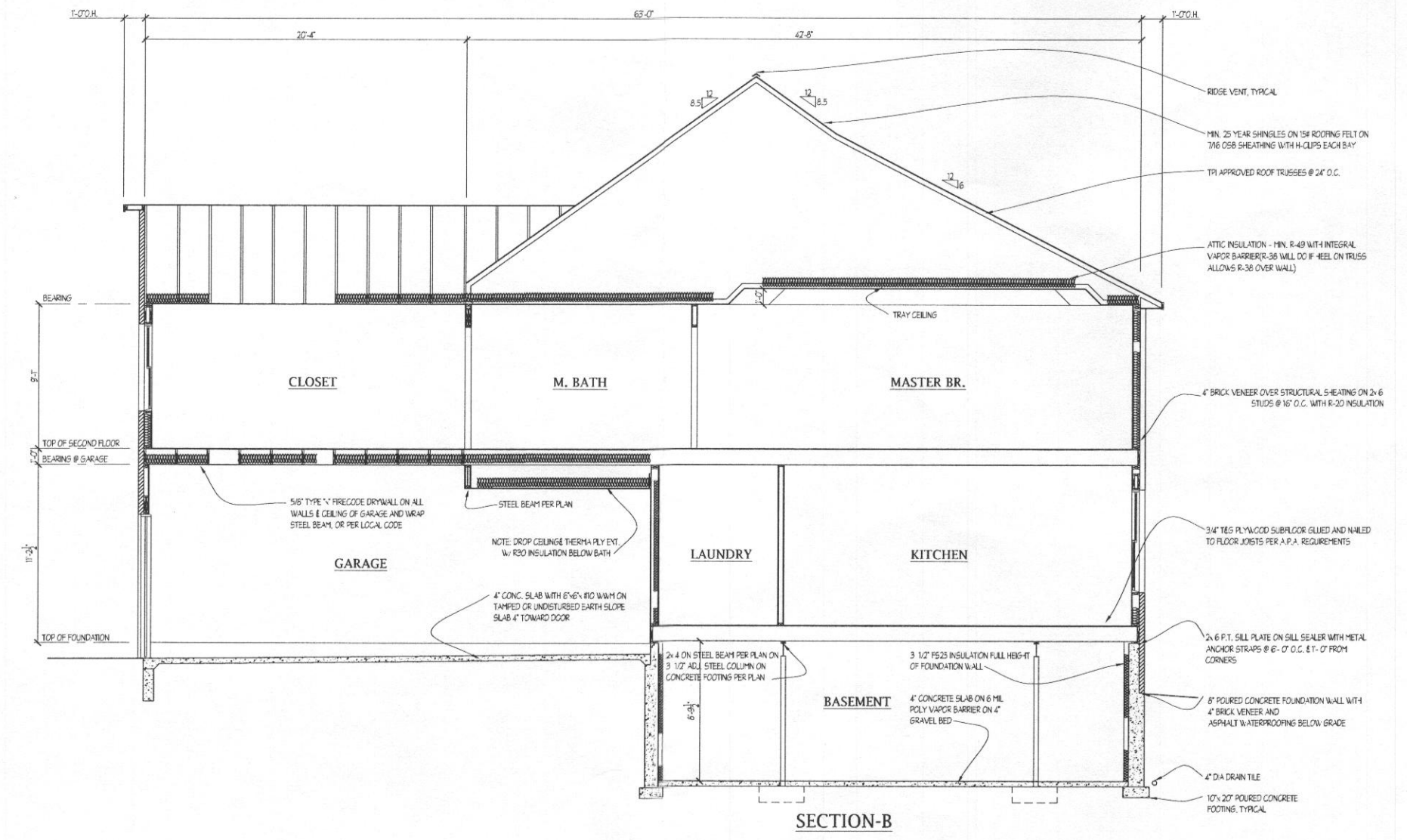
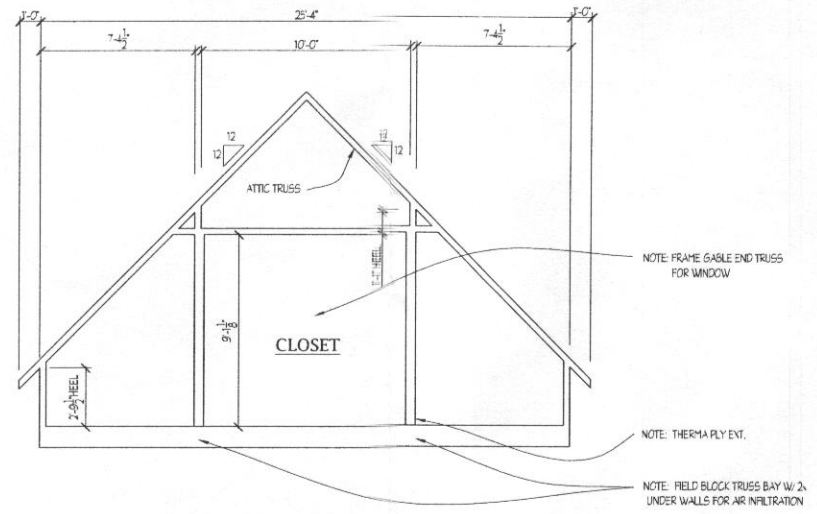
DATE	REVISION

Date: 3/15  
 Scale: 1/4" = 1'-0"  
 Drawn: TIM

Drawing: SECTION A  
 Project: WILLIAMSBURG GROUP  
 WELLINGTON  
 THE PRESERVE LOT 33

1067 PR33  
 Project No.

**5**



**Plymouth Road Architects**  
 640 Plymouth Road, Catonsville, MD 21229 410-788-0281

DATE	REVISION

Date: 3/15  
 Scale: 1/4" = 1'-0"  
 Drawn: TIM

Drawing: SECTION B  
 Project: WILLIAMSBURG GROUP  
 WELLINGTON  
 THE PRESERVE LOT 33

1067 PR33  
 Project No.

**6**