

**HOWARD COUNTY  
PERMIT APPLICATION**

**PERMIT NUMBER**

*007000 705*

Building Address 860 B... Road  
111 Army Rd 21271  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 1201 Subdivision East  
Section 2 Area 2 Lot 6  
Tax Map 6 Parcel 211 Grid 4  
Zoning R2000 Map Coordinates 303 Lot size 1.0

Property Owner's Name Carlee Manor LLC  
Address 3230 B...  
City Ellicott City State MD Zip Code 21043  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
John Thomas  
Phone 410 418-8900 Fax 410 203-9984

Existing Use 100  
Proposed Use \_\_\_\_\_  
Estimated Construction Cost \$ \_\_\_\_\_  
Description of Work 4 hr. air conditioning 2.5 hr. ...  
...  
...

Contractor Company ...  
Contact Person ...  
Address 3230 B...  
City Ellicott City State MD Zip Code 21043  
License No. \_\_\_\_\_  
Phone ... Fax \_\_\_\_\_

Occupant or Tenant ...  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

| Building Characteristics  | Utilities  |
|---|--|
| Height: _____   | Water Supply: _____<br>Public _____ Private _____  |
| No. of stories: _____   | Sewage Disposal: _____<br>Public _____ Private _____   |
| Gross area, sq. ft. per floor: _____  | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                    |
| Use group: _____  | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____<br>Reinforced Concrete _____<br>Structural Steel _____<br>Masonry _____<br>Wood Frame _____<br>State Certified Modular _____ | Sprinkler system: N/A <input type="checkbox"/><br>Full _____<br>Partial _____<br>Other Suppression _____<br># of Heads _____   |

| Building Characteristics   | Utilities  |
|--|--|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth _____ Width _____  | Water Supply: _____<br>Public _____ Private _____  |
| 1st floor: _____   | Sewage Disposal: _____<br>Public _____ Private _____   |
| 2nd floor: _____   | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                    |
| Basement: _____<br>Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms _____ | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Height: _____<br>Multi-family dwellings: _____<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____   | Sprinkler system: N/A <input type="checkbox"/><br>NFA #13D _____<br>NFA #13R _____<br>Other: _____   |
| Other Structure: _____<br>Dimensions: _____<br>Footings: _____<br>Roof Height: _____<br>State Certified Modular _____<br>Manufactured Home _____   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_

Print Name John Thomas

Date 3-10-07

Title/Company \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

**- FOR OFFICE USE ONLY -**

| AGENCY   | DATE                     | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION                                  | PROPERTY ID#            |
|--|--------------------------|--------------------|--|-------------------------|
| Land Development, DPZ                                    |                          |                    | Front: _____   | Filing fee \$ _____     |
| State Highways   |                          |                    | Rear: _____  | Permit fee \$ _____     |
| Building Official  |                          |                    | Side: _____  | Excise tax \$ _____     |
| Dev. Engineering, DPZ                                    |                          |                    | Side St.: _____  | Add'l per. fee \$ _____ |
| Health   | <u>4/10/07</u>           | <u>R. Bricker</u>  | All minimum setbacks met?                                | TOTAL FEES \$ _____     |
| Fire Protection  |                          |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Is Sediment Control approval required prior to issuance? |                          |                    | Is Entrance Permit required?                             | Balance due \$ _____    |
| YES <input type="checkbox"/> NO <input type="checkbox"/> |                          |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> | Check # _____           |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> |                          |                    | Historic District?                                       | Validation # _____      |
| ONE STOP SHOP: <input type="checkbox"/>                  |                          |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> |                         |
| Distribution of Copies -                                 | White: Building Official | Green: LDD, DPZ    | Lot Coverage for New/Town Zone _____                     |                         |
| T:\Forms\PERMIT.FRM                                      |                          |                    | SDP/Red-line approval date _____                         | Accepted by _____       |
|  |                          |                    | Yellow: DED, DPZ   |                         |
|  |                          |                    | Pink: Health   |                         |
|  |                          |                    | Gold: SHA  |                         |

**HOWARD COUNTY  
 PERMIT APPLICATION**

PERMIT NUMBER

B07002298

Building Address 860 Bennett Rd  
MT. Airy Md 21771  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 4  
 Tax Map 6 Parcel 274 Grid 4  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 1 AC.

Property Owner's Name Carlee Manor LLC  
 Address 3230 Bethany Lane  
 City ELLICOTT CITY State MD Zip Code 21042  
 Home Phone \_\_\_\_\_ Work Phone 410-418-8900  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use NEW SFD  
 Proposed Use SFD w/ under ground propane tank  
 Estimated Construction Cost \$ 2000  
 Description of Work Buy 1,000 gal propane tank

Contractor Company Forty West Group Inc.  
 Contact Person John Thomas  
 Address 3230 Bethany Lane  
 City ELLICOTT CITY State MD Zip Code 21042  
 License No. MHBR 45  
 Phone 410-418-8900 Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

| Building Characteristics   | Utilities  |
|--|--|
| Height: _____  | Water Supply: _____<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private   |
| No. of stories: _____  | Sewage Disposal: _____<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private  |
| Gross area, sq. ft. per floor: _____   | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>  |
| Use group: _____   | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/>                      |
| Construction type: _____<br><input type="checkbox"/> Reinforced Concrete<br><input type="checkbox"/> Structural Steel<br><input type="checkbox"/> Masonry<br><input type="checkbox"/> Wood Frame<br><input type="checkbox"/> State Certified Modular | Sprinkler system: <u>N/A</u> <input type="checkbox"/><br><input type="checkbox"/> Full<br><input type="checkbox"/> Partial<br><input type="checkbox"/> Other Suppression<br># of Heads _____ |

| Building Characteristics  | Utilities  |
|---|--|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth _____ Width _____   | Water Supply: _____<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private  |
| 1st floor: _____  | Sewage Disposal: _____<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private   |
| 2nd floor: _____  | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                               |
| Basement: _____<br>Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms _____<br>Height: _____ | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/>    |
| Multi-family dwellings: _____<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____   | Sprinkler system: <u>N/A</u> <input type="checkbox"/><br><input type="checkbox"/> NFPA #13D<br><input type="checkbox"/> NFPA #13R<br><input type="checkbox"/> Other: _____ |
| Other Structure: _____<br>Dimensions: _____<br>Footings: _____<br>Roof Height: _____<br><input type="checkbox"/> State Certified Modular<br><input type="checkbox"/> Manufactured Home  |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

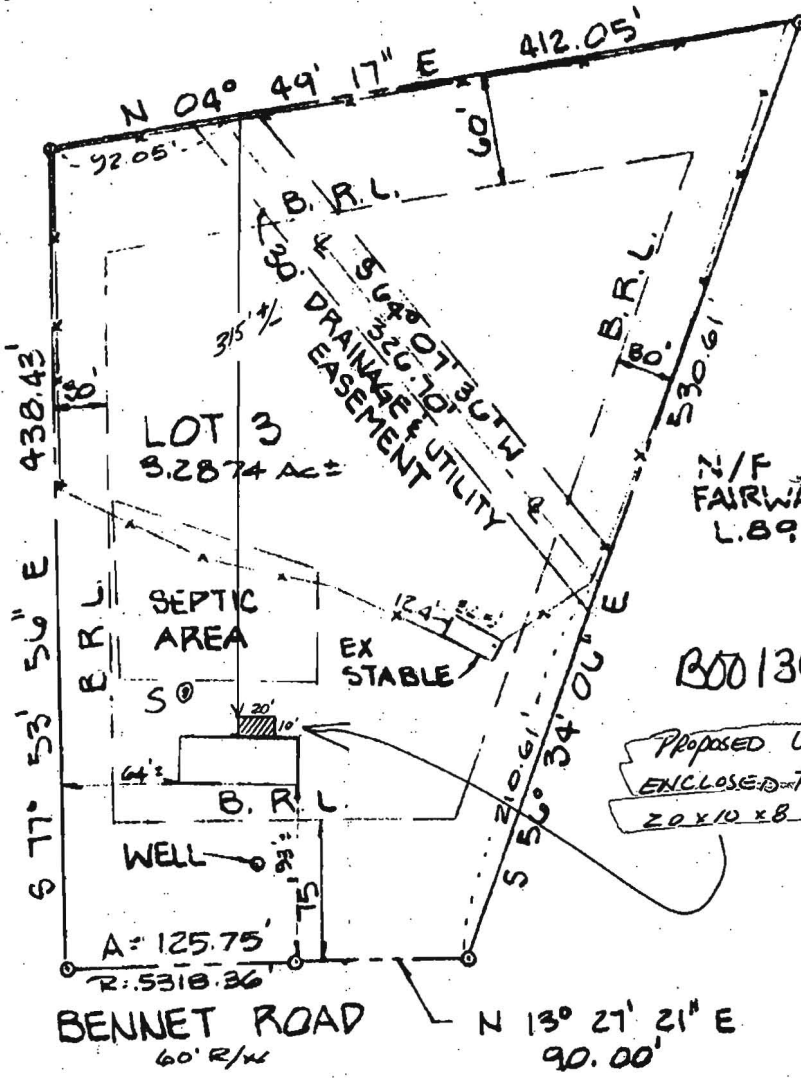
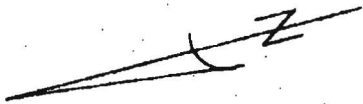
John Thomas  
 Applicant's Signature  
Construction Manager, 40 West Group  
 Title/Company

John Thomas  
 Print Name  
6-13-07  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

| AGENCY   | DATE                     | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION                                  | PROPERTY ID#:                  |
|--|--------------------------|--------------------|--|--------------------------------|
| Land Development, DPZ                                    |                          |                    | Front: _____   | Filing fee \$ _____            |
| State Highways   |                          |                    | Rear: _____  | Permit fee \$ <u>100.00</u>    |
| Building Official  |                          |                    | Side: _____  | Excise tax \$ <u>10.00</u>     |
| Dev. Engineering, DPZ                                    |                          |                    | Side St.: _____  | Add'l per. fee \$ _____        |
| Health   | <u>6/20/07</u>           | <u>R. Bush</u>     | All minimum setbacks met?                                | TOTAL FEES \$ <u>110.00</u>    |
| Fire Protection  |                          |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____        |
| Is Sediment Control approval required prior to issuance? |                          |                    | Is Entrance Permit required?                             | Balance due \$ _____           |
| YES <input type="checkbox"/> NO <input type="checkbox"/> |                          |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> | Check # <u>26920</u>           |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> |                          |                    | Historic District?                                       | Validation # _____             |
| ONE STOP SHOP: <input type="checkbox"/>                  |                          |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> |                                |
| Distribution of Copies: _____                            | White: Building Official | Green: LDD, DPZ    | Lot Coverage for NewTown Zone _____                      | Accepted by <u>[Signature]</u> |
|  |                          |                    | SDP/Red-line approval date _____                         |                                |
|  |                          |                    | Yellow: DED, DPZ   |                                |
|  |                          |                    | Pink: Health   |                                |
|  |                          |                    | Gold: SHA  |                                |

N/F  
 FAIRWAY INDUSTRIES INC  
 L. 891 F. 004



LOT 2  
 FARMINGTON

N/F  
 FAIRWAY INDUSTRIES INC  
 L. 891 F. 004

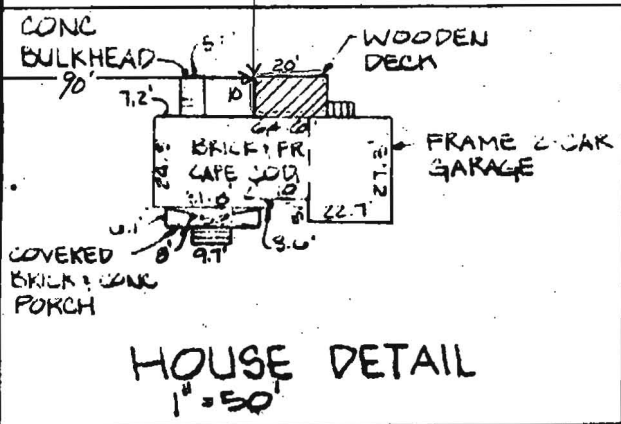
15' from S.T.  
 20' from  
 easement  
 OK  
 TO PROP.  
 LINE  
 3/20/02  
 (KG)

B00134926

PROPOSED UNHEATED  
 ENCLOSED PORCH  
 20 X 10 X 8 (2004)

BENNET ROAD  
 60' R/W

Note: Property is not located within a flood hazard area, according to National Flood Insurance Program, Flood Insurance Rate Map, Community Panel Number 240044 0006 B Revised December 4, 1986



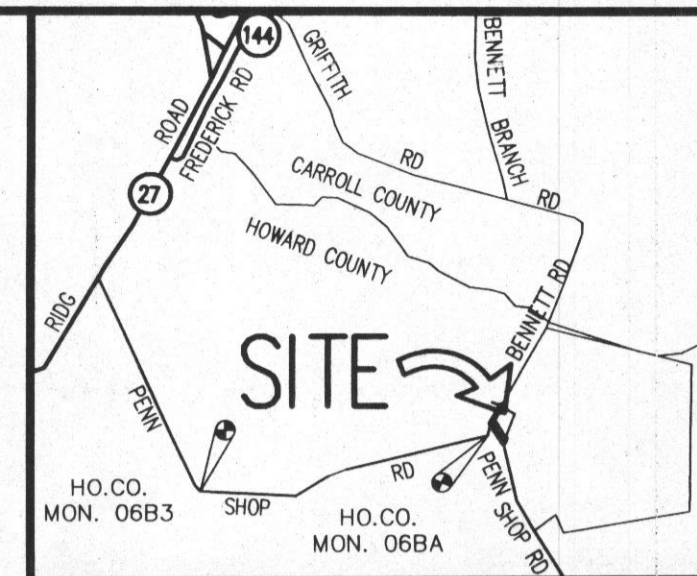
HOUSE DETAIL  
 1" = 50'

McClure  
 #9593

3/15/02

| COORDINATES LIST |             |              |
|------------------|-------------|--------------|
| POINT            | NORTH       | EAST         |
| 1                | 611720.2680 | 1267603.8614 |
| 2                | 611779.2915 | 1267621.0120 |
| 3                | 611884.7442 | 1267672.5245 |
| 4                | 611805.2854 | 1267835.6977 |
| 5                | 611527.7060 | 1267755.3317 |
| 6                | 611478.5554 | 1267741.1014 |
| 7                | 611695.1646 | 1267579.9169 |

| CURVE TABLE |         |         |         |         |               |           |
|-------------|---------|---------|---------|---------|---------------|-----------|
| CURVE       | RADIUS  | LENGTH  | TANGENT | CHORD   | BEARING       | DELTA     |
| 1-5         | 631.42' | 246.56' | 124.87' | 245.00' | N 38°11'20" W | 22°22'23" |



**VICINITY MAP**  
SCALE: 1" = 2000'

**BENNETT ROAD**  
HOWARD COUNTY PUBLIC ROAD  
(LOCAL ROAD)  
(ULTIMATE R/W 60')  
EX. G PAVING

PROPERTY OF  
CHARLES A. SHARP  
& DENISE D. SHARP  
L. 8689, F. 654  
  
RESIDUE OF  
PARCEL 2  
(EASEMENT HELD BY  
THE HOWARD COUNTY  
AGRICULTURAL LAND  
PRESERVATION PROGRAM  
#HO-86-10-E)

LAND DEDICATED TO  
FOR PURPOSES OF  
A PUBLIC ROAD  
(0.2792 AC.)  
**PENN SHOP ROAD**  
VEHICULAR INGRESS & EGRESS RESTRICTED  
(ULTIMATE R/W 60')

PROPERTY OF  
CHARLES A. SHARP  
& DENISE D. SHARP  
L. 8689, F. 654  
  
RESIDUE OF  
PARCEL 2  
(EASEMENT HELD BY  
THE HOWARD COUNTY  
AGRICULTURAL LAND  
PRESERVATION PROGRAM  
#HO-86-10-E)

**LOT 4**  
43,560 SQ. FT.  
OR 1.000 AC.

I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

CHARLES A. SHARP \_\_\_\_\_ DATE \_\_\_\_\_  
DENISE D. SHARP \_\_\_\_\_ DATE \_\_\_\_\_  
ARTHUR M. BOTTERILL NO. 10886 \_\_\_\_\_ DATE \_\_\_\_\_

| TOTAL TABULATION THIS SUBMISSION  | TOTALS       |
|---|--------------|
| TOTAL NUMBER OF LOTS TO BE RECORDED:                                      |              |
| BUILDABLE LOTS  | 1            |
| NON-BUILDABLE LOTS  | 0            |
| OPEN SPACE  | 0            |
| PRESERVATION PARCELS  | 0            |
| TOTAL AREA OF LOTS TO BE RECORDED:  |              |
| BUILDABLE LOTS  | 1.0000 AC. ± |
| NON-BUILDABLE LOTS  | 0            |
| OPEN SPACE  | 0            |
| PRESERVATION PARCELS  | 0            |
| TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS: | 0.2792 AC. ± |
| TOTAL GROSS AREA OF SUBDIVISION TO BE RECORDED                            | 1.2792 AC. ± |

**Patton Harris Rust & Associates, pc**  
Engineers. Surveyors. Planners. Landscape Architects.  
  
**PHRA**  
8818 Centre Park Drive  
Columbia, MD 21045  
T 410.997.8900  
F 410.997.9282

**LEGEND**  
○ DENOTES CAP IRON REBAR TO BE SET  
B.R.L. = DENOTES BUILDING RESTRICTION LINES  
● DENOTES THE LOCATION OF APPROVED PERC HOLES AS LOCATED BY PATTON HARRIS RUST & ASSOCIATES, PC

**GENERAL NOTES (CONTINUED)**

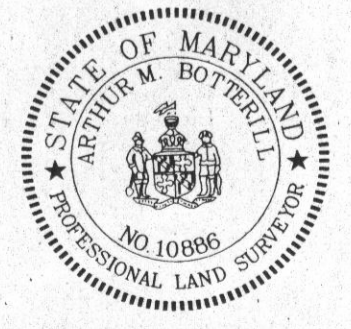
- THIS SUBDIVISION IS EXEMPT FROM THE REQUIREMENTS OF THE FOREST CONSERVATION PROGRAM PER SECTION 16.1202(b)(1)(vi) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS BECAUSE THE PROPERTY IS IN THE AGRICULTURAL PRESERVATION PROGRAM.
- LOT 4 SHOWN ON THIS PLAT SHALL COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- LANDSCAPING REQUIREMENTS FOR PERIMETER WILL BE SATISFIED BY EXISTING PLANT MATERIAL ON SITE.
- IN ACCORDANCE WITH SECTION 16.102(c)(2) OF THE SUBDIVISION REGULATIONS, THE PLATTING OF THE RESIDUE PARCEL IS NOT REQUIRED SINCE THE PARCEL IS ENCUMBERED WITH AN AGRICULTURAL PRESERVATION EASEMENT AND HAS NOT BEEN PREVIOUSLY INCLUDED IN A RECORD PLAT.
- DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
  - WIDTH- 12'(14' SERVING MORE THAN ONE RESIDENCE);
  - SURFACE- 6" OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1/2" MIN.);
  - GEOMETRY- MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS;
  - STRUCTURES (CULVERTS/BRIDGES)- CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING);
  - DRAINAGE ELEMENTS- CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE;
  - MAINTENANCE- SUFFICIENT TO INSURE ALL WEATHER USE.
- LOT 4 IS CREATED IN ACCORDANCE WITH SECTION 104.F.6 OF THE HOWARD COUNTY ZONING REGULATIONS.
- ACCESS TO LOT 4 WILL BE FROM BENNETT ROAD.

**GENERAL NOTES**

- COORDINATES BASED ON NAD 83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD GEODETIC CONTROL STATIONS Nos. 06BA AND 06B3.
- ALL AREAS SHOWN ON THIS PLAT ARE MORE OR LESS.
- THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED IN NOVEMBER 30, 2004 BY PATTON HARRIS RUST & ASSOCIATES, PC.
- THE SUBJECT PROPERTY IS ZONED RC-DEO AS PER 02-02-04 COMPREHENSIVE ZONING PLAN.
- THERE ARE NO VISIBLE SIGNS OF CEMETERIES WITHIN THE SUBJECT PROPERTY.
- LOT 4 IS SUBJECT TO STORMWATER MANAGEMENT IF THE LIMITS OF DISTURBANCE EXCEED 5,000 SQ. FT.
- NO WETLANDS WERE PRESENT ON SITE AS FIELD VERIFIED BY EXPLORATION RESEARCH, INC., ON JANUARY 3, 2005.
- THERE ARE NO FLOODPLAIN LIMITS WITHIN THE LIMITS OF THE SUBJECT PROPERTY.
- THERE ARE NO EXISTING STRUCTURES LOCATED ON LOT 4.
- THIS AREA DESIGNATES A PRIVATE SEWAGE DISPOSAL EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- LOT 4 IS BEING CREATED IN ACCORDANCE WITH THE DEED OF AGRICULTURAL LAND PRESERVATION EASEMENT AND SECTION 15.509 OF THE PRE-1993 AGRICULTURAL LAND PRESERVATION ACT OF HOWARD COUNTY AND SECTION 15.514(b) OF THE AGRICULTURAL LAND PRESERVATION ACT OF HOWARD COUNTY.
- PERC TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED BY PATTON HARRIS RUST & ASSOCIATES, PC.
- THIS PLAT IS SUBJECT TO SECTION 15.514(b) OF THE AGRICULTURAL PRESERVATION PROGRAM.
- THIS PROPERTY IS SUBJECT TO A DEED OF AGRICULTURAL LAND PRESERVATION EASEMENT RECORDED IN LIBER 2651 AT FOLIO 0462 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND IS HOWARD COUNTY AGRICULTURAL LAND PRESERVATION EASEMENT #HO-86-10-E.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS PART OF THE LANDS CONVEYED BY LARRY L. PETERS AND GWEN C. PETERS TO CHARLES A. SHARP AND DENISE D. SHARP, BY DEED DATED AUGUST 12, 2004 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 8689 AT FOLIO 654 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.



ARTHUR M. BOTTERILL  
PROFESSIONAL LAND SURVEYOR  
MD REGISTRATION NO. 10886  
DATE \_\_\_\_\_

**OWNER'S CERTIFICATE**

WE, CHARLES A. SHARP AND DENISE D. SHARP, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND, IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES, AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

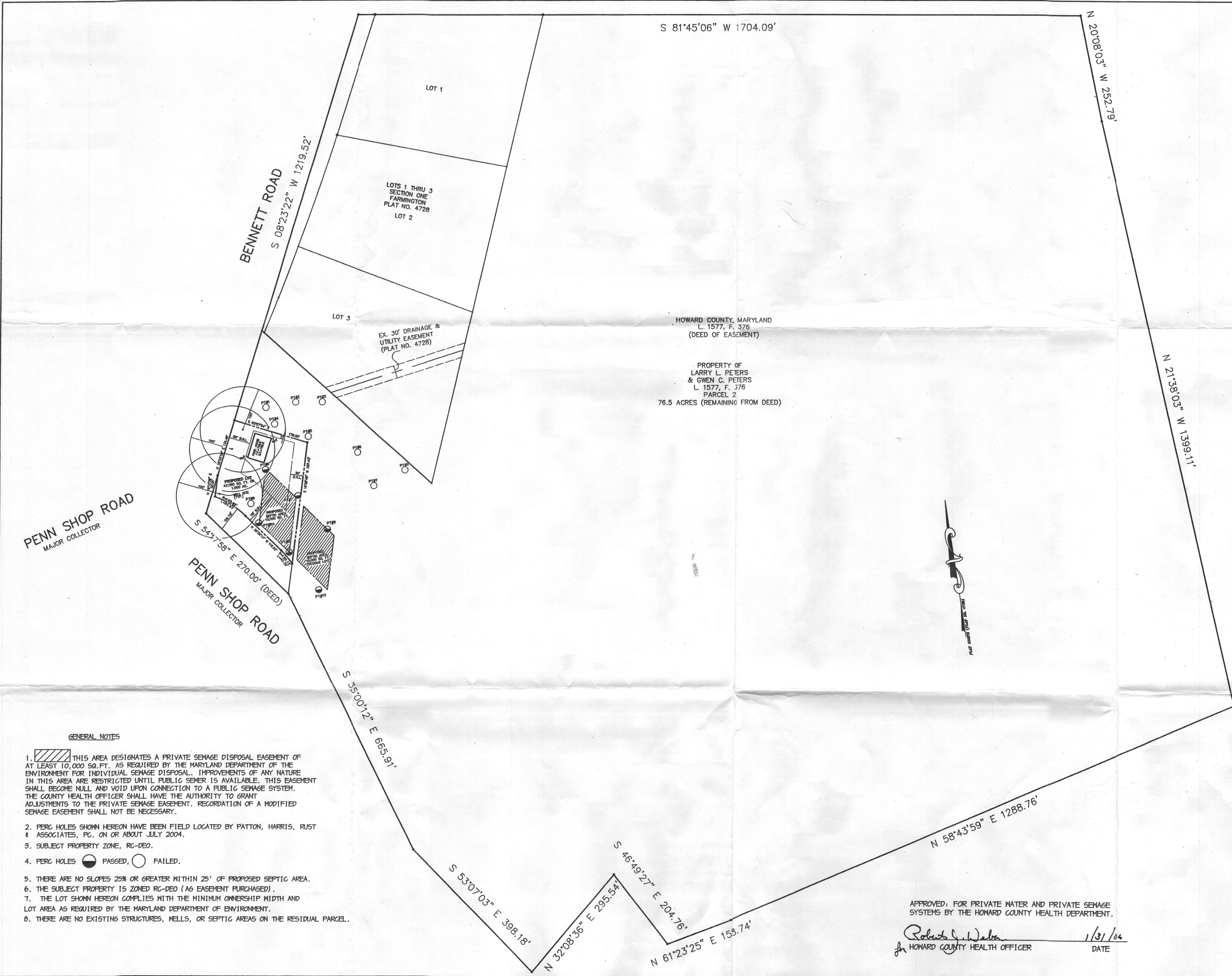
WITNESS MY/OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.  
CHARLES A. SHARP \_\_\_\_\_ DATE \_\_\_\_\_ WITNESS \_\_\_\_\_ DATE \_\_\_\_\_  
DENISE D. SHARP \_\_\_\_\_ DATE \_\_\_\_\_ WITNESS \_\_\_\_\_ DATE \_\_\_\_\_

RECORDED AS PLAT No. \_\_\_\_\_  
ON \_\_\_\_\_  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**AGRICULTURAL PRESERVATION SUBDIVISION PLAT FOR THE SHARP PROPERTY, LOT 4**

F-80-106 & VP-80-66  
4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
TAX MAP NO. 6 GRID NO. 4 PARCEL 2 ZONED: RC-DEO  
SCALE: 1" = 50' DATE: 03-22-05 SHEET: 1 OF 1  
13068/1-0/SURVEY/FINAL/001PLAT.DWG

322105



S 81°45'06" W 1704.09'

N 20°08'03" W 252.79'

BENNETT ROAD  
S 08°23'22" W 1219.52'

LOTS 1 THRU 3  
SECTION ONE  
FARMINGTON  
PLAT NO. 4728  
LOT 2

LOT 3

EX. 30' DRAINAGE &  
UTILITY EASEMENT  
(PLAT NO. 4728)

HOWARD COUNTY, MARYLAND  
L. 1577, F. 376  
(DEED OF EASEMENT)

PROPERTY OF  
LARRY L. PETERS  
& GWEN C. PETERS  
L. 1577, F. 376  
PARCEL 2  
76.5 ACRES (REMAINING FROM DEED)

N 21°38'03" W 1399.11'

PENN SHOP ROAD  
MAJOR COLLECTOR

PENN SHOP ROAD  
MAJOR COLLECTOR  
(DEED)

S 35°00'12" E 665.91'

N 58°43'59" E 1288.76'

S 53°07'03" E 398.18'

N 32°08'36" E 295.54'

S 46°49'27" E 204.76'

N 61°23'25" E 153.74'

GENERAL NOTES

- THIS AREA DESIGNATES A PRIVATE SEWAGE DISPOSAL EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- PERC HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED BY PATTON, HARRIS, RUST & ASSOCIATES, P.C. ON OR ABOUT JULY 2004.
- SUBJECT PROPERTY ZONE, RC-DEO.
- PERC HOLES PASSED, FAILED.
- THERE ARE NO SLOPES 25% OR GREATER WITHIN 25' OF PROPOSED SEPTIC AREA.
- THE SUBJECT PROPERTY IS ZONED RC-DEO (AG EASEMENT PURCHASED).
- THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT.
- THERE ARE NO EXISTING STRUCTURES, WELLS, OR SEPTIC AREAS ON THE RESIDUAL PARCEL.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS BY THE HOWARD COUNTY HEALTH DEPARTMENT.

*Robert J. Wade*  
FOR HOWARD COUNTY HEALTH OFFICER  
1/31/06  
DATE



I CERTIFY THAT THE LOCATIONS SHOWN HEREON ARE BASED ON FIELD LOCATIONS DONE UNDER MY DIRECT SUPERVISION, AND ARE CORRECT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.  
*Arthur M. Botterill* 1/09/06  
ARTHUR M. BOTTERILL #10886 DATE

RECORDED AS PLAT NO. 18163  
ON MARCH 17, 2006  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

OWNER  
LARRY L. PETERS & GWEN C. PETERS  
LIBER 1577 AT FOLIO 376  
6140 CEDAR LANE  
COLUMBIA, MARYLAND 21044-4040

PROJECT: PROJECT NO. PS-520804  
Farmington Lot 4  
SITUATED ON BENNETT ROAD & PENN SHOP ROAD

AREA: PARCEL 2, TAX MAP 6, GRID 4 ZONED RC-DEO  
4th ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

TITLE  
FINAL RECORDATION PLAT

Patton Harris Rust & Associates  
Engineers. Surveyors. Planners. Landscape Architects.

**PHRA**  
8818 Centre Park Drive  
Columbia, MD 21045  
T 410.997.8900  
F 410.997.9282

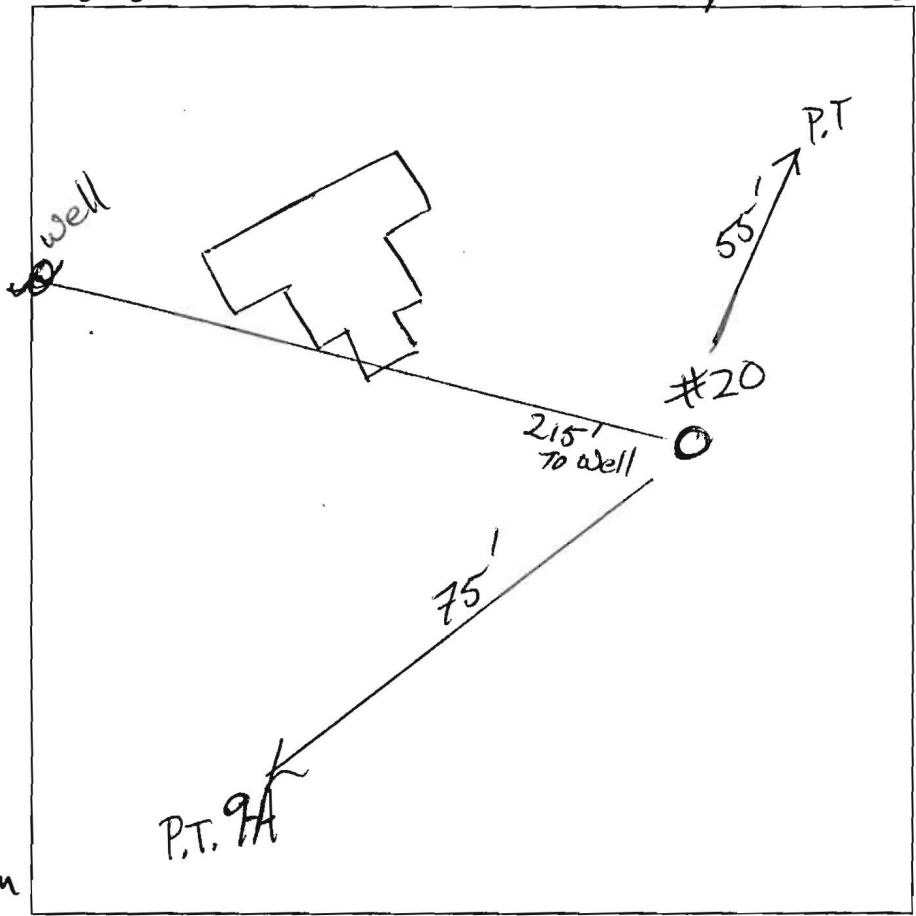
DRAWN BY: A.M.B. DATE: 11-09-05

PROJECT No. 13068 SCALE: 1" = 100'

FILE NAME: 13068/1-0 DRAWING No. 1 OF 1

ADP  
B07000205

860 Bennett Rd., 'Farmington'



# 20  
 0.5' brn sl  
 yel-brn chl  
 4' brn & yel-brn chl  
 30% C channers  
 5.5' brn & yel-brn vch sil  
 40% channers (weathered shale)  
 9' dk brn & grey vch sil  
 50% shale

| DATE    | TEST # | DEPTH     | START | BREAK 1" DROP | STOP 2" DROP | TIME OF 2ND INCH | P/F/H |
|---------|--------|-----------|-------|---------------|--------------|------------------|-------|
| 4/10/07 | 20     | 4.5' / 9' | 11:19 | 11:23         | 11:31        | 8 min            | F     |
|         |        |           |       |               |              |                  |       |
|         |        |           |       |               |              |                  |       |
|         |        |           |       |               |              |                  |       |
|         |        |           |       |               |              |                  |       |
|         |        |           |       |               |              |                  |       |
|         |        |           |       |               |              |                  |       |
|         |        |           |       |               |              |                  |       |
|         |        |           |       |               |              |                  |       |
|         |        |           |       |               |              |                  |       |

REMARKS \_\_\_\_\_  
 SANITARIAN RB BACKHOE \_\_\_\_\_ OTHERS Pat Castello  
 TEST HOLES USED IN SDA 20 AVG. PERC TIME 8m SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH 3' MAX. BOT DEPTH 5' EFFECTIVE SW 1'