

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B07001017

Building Address **14088 BIG BRANCH DR
DAYTON MO 21036-1253**
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot **33**
Tax Map **27** Parcel **141** Grid **6**
Zoning **IC** Map Coordinates _____ Lot size **1.02 AC**

Property Owner's Name **BRINN + CLARETH CLARK**
Address **14088 BIG BRANCH LA**
City **DAYTON** State **MO** Zip Code **21036**
Home Phone **410 531 8910** Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
N/A
Phone _____ Fax _____

Existing Use _____
Proposed Use **SUN ROOM - BILLIARD RM - DEN**
Estimated Construction Cost \$ **60,000**
Description of Work **18X19 SUN ROOM / W LOWER
LEVEL FINISH BILLIARD ROOM - INTERIOR
RENOVATION**
**ROOM ABOVE EXISTING BREAKFAST AREA -
(360 SF ADDITION)**

Contractor Company **CATOW CONTRACTING
+ REMODELING INC**
Contact Person **JOE CUCOTTA**
Address **17 CEDARWOOD RD**
City **CATOWSVILLE** State **MO** Zip Code **21228**
License No. **42309**
Phone **410 794 4335** Fax **410 794 8087**

Occupant or Tenant **BRINN + CLARETH CLARK**
Contact Name **BRINN + CLARETH CLARK**
Address **14088 BIG BRANCH LA**
City **DAYTON** State **MO** Zip Code **21036**
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person **N/A**
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
No. of Bedrooms 4 Height: _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

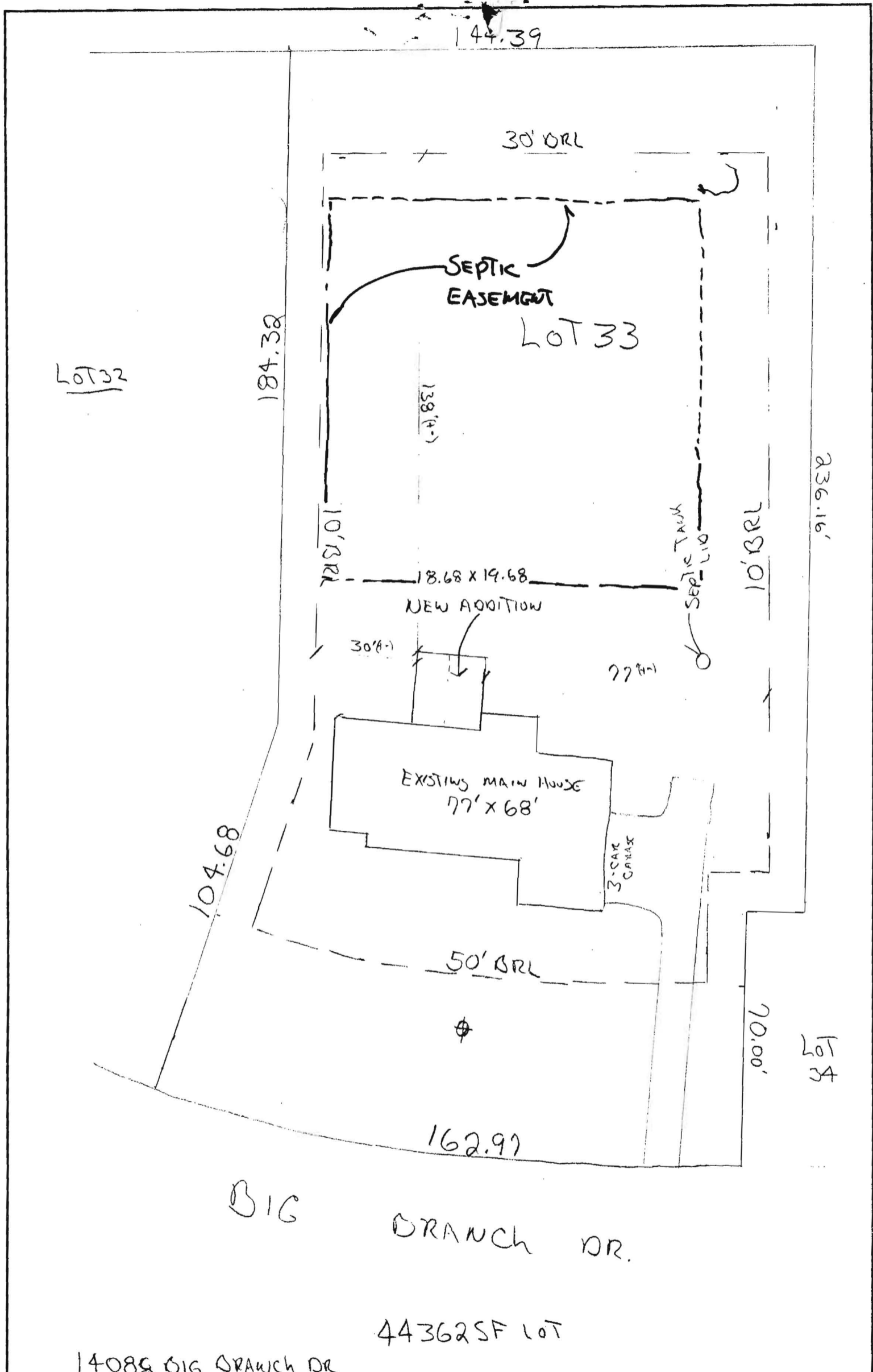
Applicant's Signature _____
Title/Company _____

Print Name _____
Date **9/11/07**

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ 25
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ	5/25/07	<i>[Signature]</i>	Side St.: _____	Add'l per. fee \$ _____
Health			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # 412
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies:			Lot Coverage for NewTown Zone _____	
White: Building Official			SDP/Red-line approval date _____	Accepted by _____
Green: LDD, DPZ				
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				



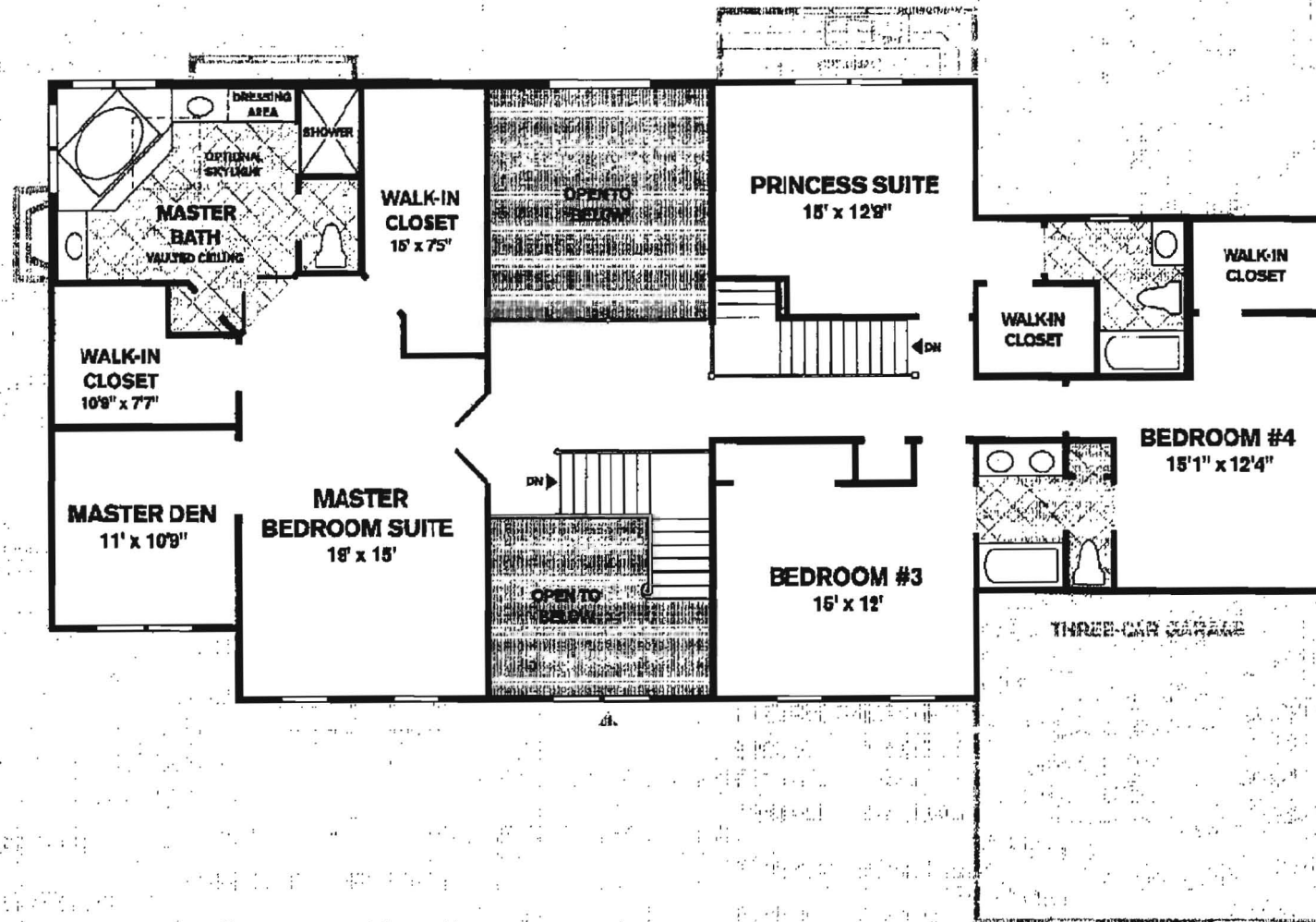
Caton Contracting and Remodeling, Inc.	Owner: Clark Project: Addition	LOT 33	Date: April 11, 2007 Scale: 30 = 1' Drawing: Plot Plan
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Design Your Own Home™ The Edgebrook

Toll Brothers
America's Luxury Home Builder

Second Floor Options:

No Options Selected.



The actual appearance of these options in a particular home design may vary from the images shown on this page. Please consult the sales manager and the written details describing these options for exact specifications. All dimensions are approximate and are subject to field variations. Some windows and floor plan may vary with elevations. Some features may vary from community to community. Please consult Sales Manager for details. Options purchased must be specified in exhibit B. The floorplans and elevations of Toll Brothers homes are copyrighted. We have enforced and will continue to enforce our federal copyrights to protect the investment of our homebuyers.

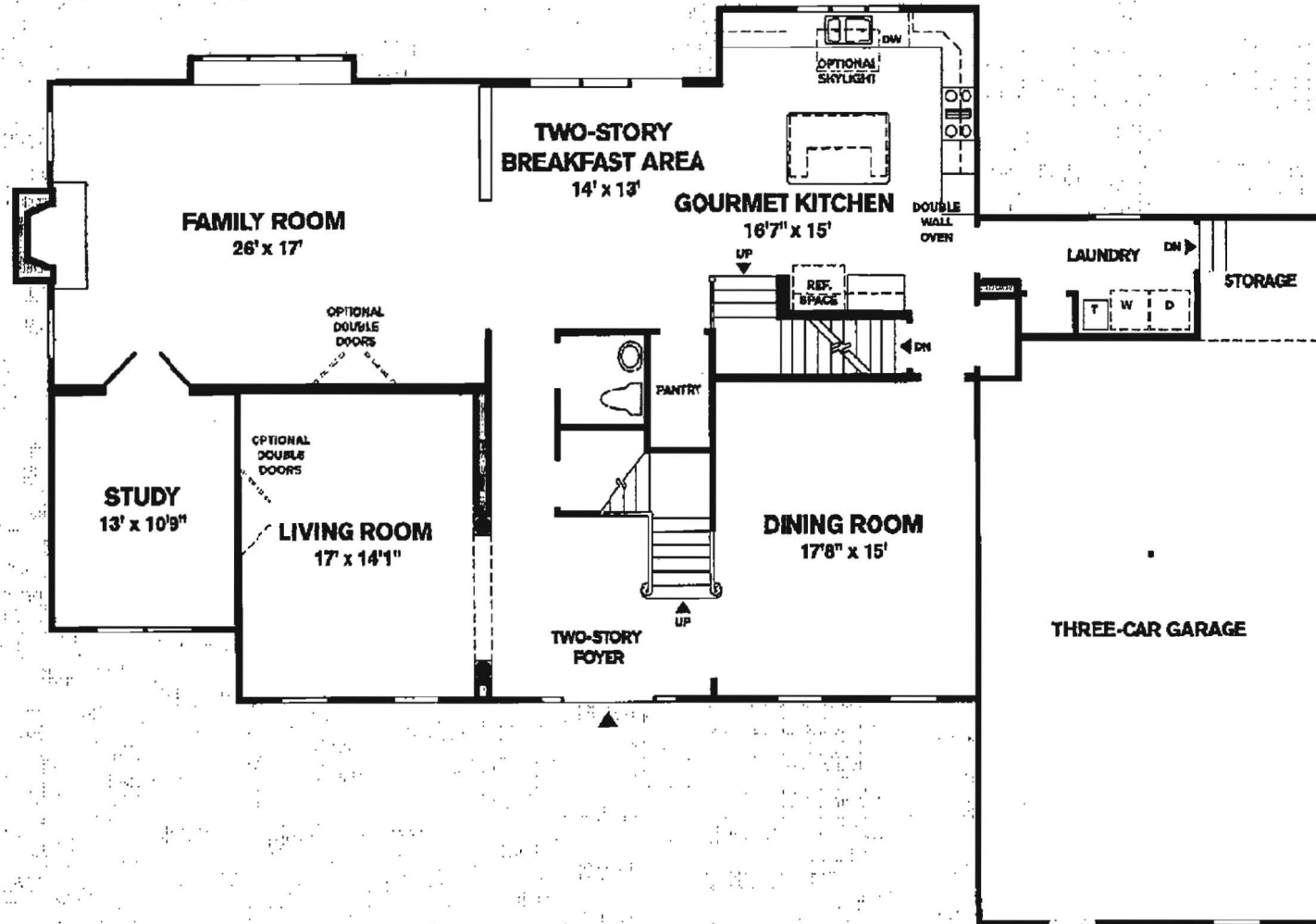
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Design Your Own Home™ The Edgebrook

Toll Brothers
America's Luxury Home Builder™

First Floor Options:

No Options Selected.

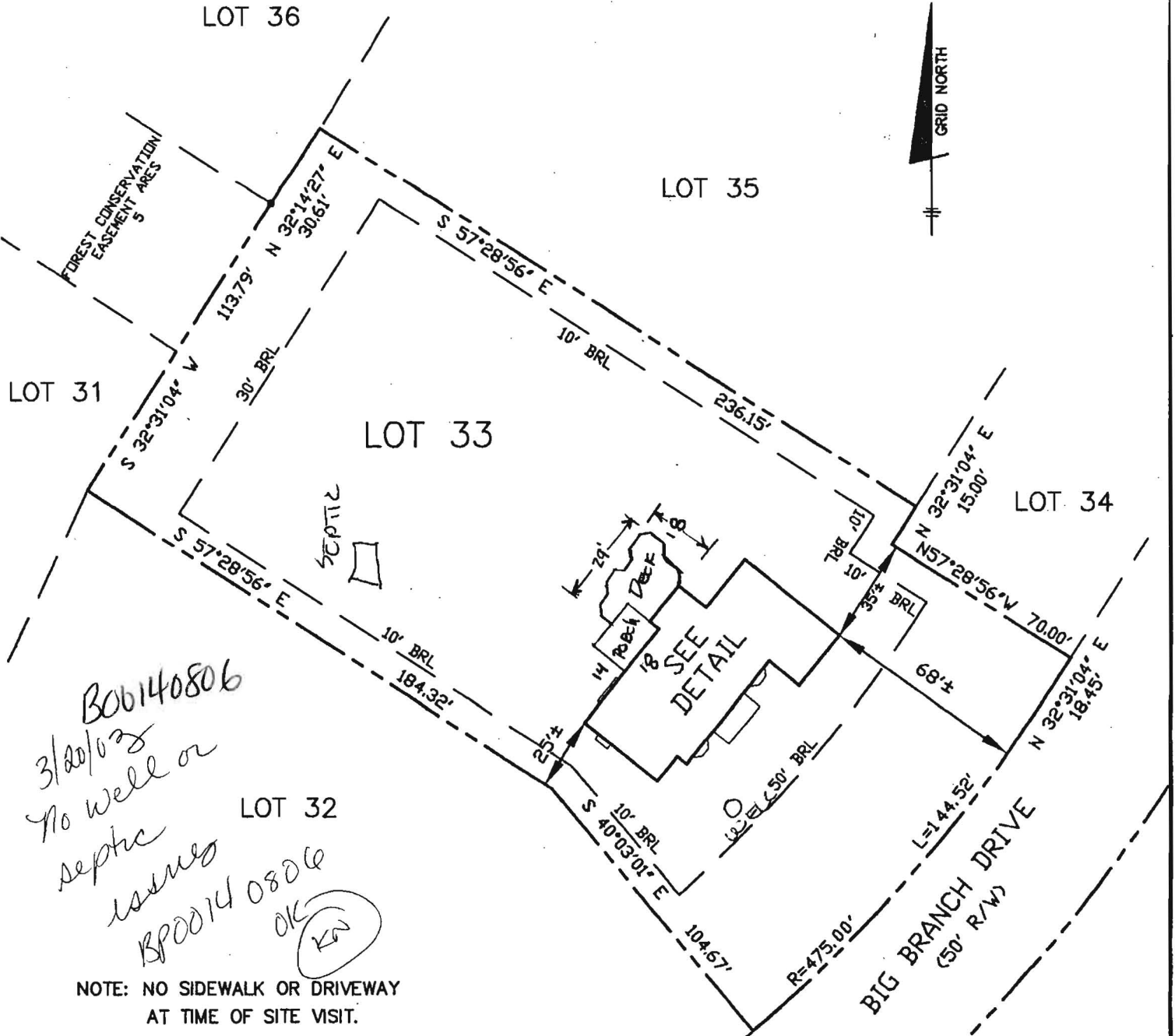


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NOTE:

1. THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
2. THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
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6. DRAWING IS NOT VALID WITHOUT BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.



*3/20/02
No well or
septic
issues
BP00140806
OK
KN*

NOTE: NO SIDEWALK OR DRIVEWAY AT TIME OF SITE VISIT.

SURVEYOR'S CERTIFICATE

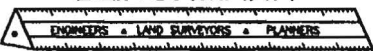
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

David M. Harris
REG. No. 10978



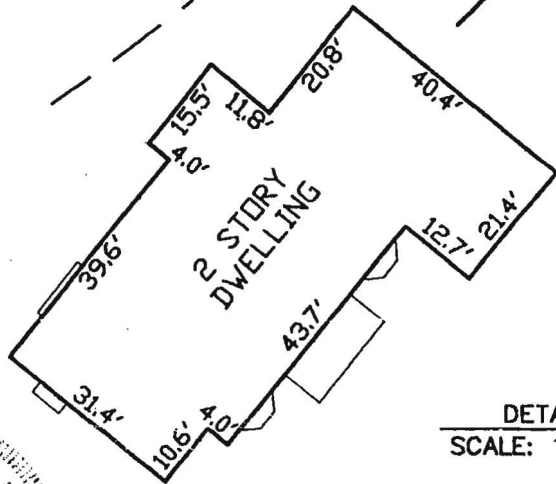
RECORD PLAT No. 13855
FEMA FIRM No. 240044 0025 B
ZONE: C
DATED: 12/4/86

BENCHMARK



ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418
ELLCOTT CITY, MD 21043
PHONE: 410-465-6105 FAX: 410-465-6644



DETAIL
SCALE: 1" = 30'

**LOCATION DRAWING
BIG BRANCH OVERLOOK
LOT No. 33**

14088 BIG BRANCH DRIVE
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' DATE: 12/28/01