

Bureau of Environmental Health
 8930 Stanford Boulevard, Columbia, MD 21045
 Main: 410-313-2640 | Fax: 410-313-2648
 TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
 Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 7/24/15 **ONSITE SEWAGE DISPOSAL SYSTEM** P 556551
 APPROVAL DATE: 10/13/15 **PERMIT: CONSTRUCTION** A _____
 PROPERTY ADDRESS: 15052 Double Bridges Court
 SUBDIVISION: Meriwether Farm LOT: 4 TAX ID: _____
 CONTRACTOR: Ben Lewis Plumbing EMAIL: _____
 CONTRACTOR ADDRESS: 23407 Frederick Road, Clarksburg, MD 20871 PHONE: (301) 428-3900

CONTRACTOR CERTIFIED FOR BAT INSTALLATION: MDE MANUFACTURER:

PROPERTY OWNER: K Hovnanian Homes EMAIL: cwillet@khov.com
 OWNER ADDRESS: 1802 Brightseat Road PHONE: 301-683-6268

BAT UNIT MODEL: HOOT 600 ABNR PUMP SIZE: EP0511 PUMP TANK CAPACITY: 750 GPD

OPERATION & MAINTENANCE AGREEMENT DATE SIGNED: 7/21/15 DATE RECORDED: _____

DISTRIBUTION SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 4 APPLICATION RATE: 0.8

TRENCHES:	LINEAR FEET REQUIRED: <u>208</u>	INLET DEPTH: <u>4</u>
	TRENCH WIDTH: <u>3</u>	MAXIMUM BOTTOM DEPTH: <u>6</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>10</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>5</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND BAT UNIT LOCATION MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	Use 4 52' long trenches.	

ISSUED BY: Robert Bricker H.D. ISSUE DATE: 8/20/15 EXPIRATION DATE: 8/20/16

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRAIENT FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
 ELECTRICAL PERMIT ISSUED E 15003520
- NOTE: AN INDIVIDUAL CERTIFIED BY MDE AND THE MANUFACTURER FOR BAT INSTALLATION MUST BE PRESENT AT ALL TIMES DURING BAT INSTALLATION.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
 CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**



MAYER BROS

Precast Concrete Pr
6264 Race Rd. Elkridge,

Letter of Satisfaction Hoot System Installation

Address of Property: 15052 Double Bridges Ct.
Glenelg MD 21737

Date of Final Inspection: 10/07/2015

Installer: Ben Lewis Plumbing Inc.

Hoot Technician/Inspector: Mike Sample

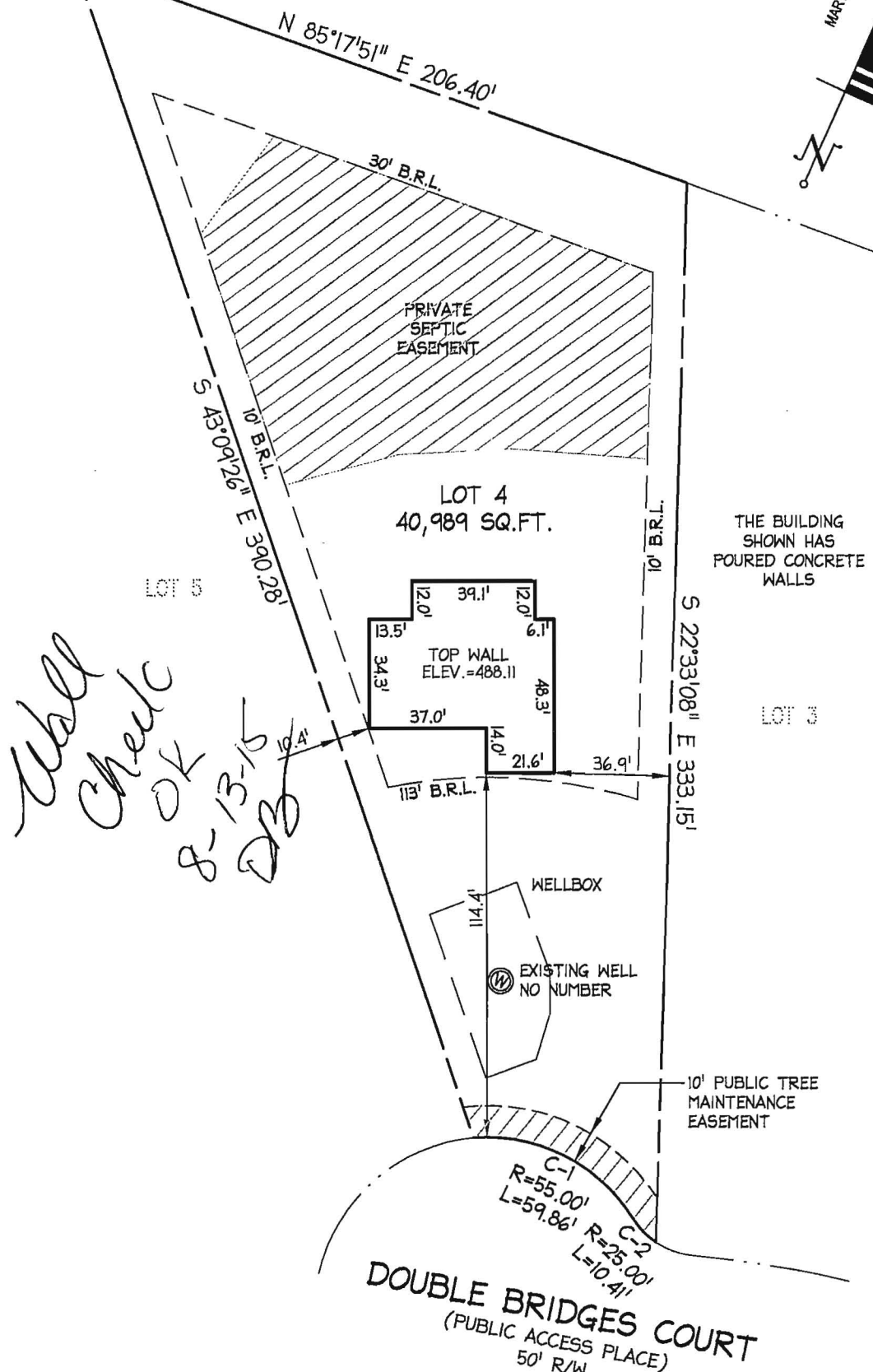
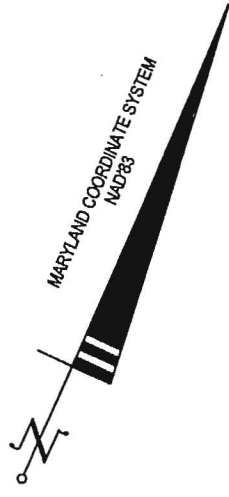
I hereby certify that the Hoot system installed at the property listed above according to proper Hoot installation practices. I have also verified the st it is in proper working order.

Sincerely,

W. Michael Dyer

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TAN	CHD. BRG.	CHD. DIST.
C1	55.00'	59.87'	62°22'05"	33.29'	S 87°43'32" E	56.96'
C2	25.00'	10.41'	23°51'35"	5.28'	S 68°28'18" E	10.34'

PARCEL 23
SAMUEL SEYMOUR &
JUDY SEYMOUR
LIBER 1372. FOLIO 113



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I EITHER PERSONALLY PREPARED OR WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS DRAWING AND THE SURVEYING WORK REFLECTED IN IT, AND THAT IT IS IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN REGULATION .12 OF CHAPTER 06, MINIMUM STANDARDS OF PRACTICE. I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 239, EXPIRATION DATE 7/6/16.

Robert B. Southard



8-13-15

REV 8=13=15:

ADDED WELLBOX



Planners
Surveyors
Engineers
Landscape Architects

192 East Main Street
Westminster, MD 21157
410.386.0560
410.386.0564 (Fax)
DDC@DDCinc.us
www.DDCinc.us

WALL CHECK SURVEY
#15052 DOUBLE BRIDGES COURT
LOT 4
MERIWETHER FARM
SECTION ONE
PLAT NO. 21343
4TH ELECTION DISTRICT HOWARD COUNTY, MD

DDC JOB#: 13085.2
DATE: 06-03-2015
SCALE: 1"=50'
DRN. BY: RC
CHK. BY: RBS



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

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TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

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Twitter: HowardCoHealthDep

00165

Maura J. Rossman, M.D., Health Officer

OPERATION AND MAINTENANCE AGREEMENT FOR AN ON-SITE SEWAGE DISPOSAL SYSTEM HAVING AN ADVANCED PRE-TREATMENT SYSTEM

THIS AGREEMENT is made this 24th day of July, 2011, among K. HANNAN and HOME OF MARYLAND LLC, hereinafter collectively referred to as "Owner", and the Howard County Health Department hereinafter referred to as the "County".

WHEREAS, Owner is the owner or contract owner of a parcel of land located at 15052 Double Bridge Ct. Glenside MD 21738, in the Election District of Howard County, Maryland, and the deed to same is recorded or shall be recorded among the Land Records of Howard County, Maryland in Liber 16119 Folio 300. 04/375114 1074 MEADOWS FARM

WHEREAS, The Lot is suitable for the installation of a conventional on-site sewage disposal system with an advanced pre-treatment system, utilizing best available technology to perform nitrogen reduction, in accordance with the Code of Maryland Regulations 26.04.02.07, effective January 1, 2013. The pre-treatment device being installed is 600 GPD BNR UNIT SYSTEM W/ TSD GALLON PUMP CHAMBER

NOW, THEREFORE, the parties hereto agree as follows:

20
40
cat

A. Owner hereby grants to the County the right to enter upon the Lot at any reasonable time for access to the system to make periodic inspections and the Owner agrees to provide any information and data in Owner's possession reasonably requested and needed by the County to develop accurate and thorough test results.

B. Owner acknowledges and agrees that neither the County nor any of its agents or employees, either officially or individually, underwrites the operation of any system approved by them.

C. The Owner will devote reasonable care and effort to the operation and maintenance of the system in perpetuity or until a public sewer connection is made so that a system malfunction is not the result of poor maintenance, faulty operation, or neglect.

D. The Owner agrees to enter into a contract reasonably acceptable to the Owner and the County with a private entity to operate and maintain on a regularly scheduled basis an approved advanced pre-treatment system. The owner shall supply a copy of the contract to the County when it is renewed or altered.

E. This agreement shall run with the land and upon Owner's taking title to the Lot shall bind the Owner, their heirs, successors, and assigns to the provisions of the agreement as long as the property is in existence and after installation of the system. Owner further agrees that they shall inform in writing any subsequent purchaser or lessee of the Lot that the system shall require

maintenance or other attention. Upon taking title to the Lot, the Owner agrees to cause this agreement to be recorded in the Land Records of Howard County and assure that it becomes part of the Deed for the subject property in order that prospective buyers may be aware of the special conditions affecting this property.

F. This agreement shall not be construed to limit any authority of the County to protect the public health, safety or comfort or to issue any other orders to take any other action which is now or may hereafter be within its authority.

G. This agreement may be voided at any time at the discretion of the County.

H. This agreement contains the entire agreement and understanding between the County and the Owner. There are no additional terms other than as contained in this agreement. This agreement may not be modified, except in writing signed by each of the parties or by their authorized representatives.

I. The laws of the State of Maryland govern the provisions of all transactions pursuant to this agreement.

J. Owner acknowledges and agrees that interior renovations to increase the number of bedrooms or an increase in living space shall not be permitted without approval from the County.

IN WITNESS WHEREOF, the parties have signed and sealed this agreement on the date indicated above.

Barry Nye 7/24/2015
Howard County Health Department

Steve Snyder 7-2015
Owner #1 Signature Date

STEVEN SNYDER VP CONSTRUCTION
K. HUNTERMAN
HUNTERMAN
Owner #1 Print Name

NONE 7/24/15
Buyer #1 Signature (N/A) Date

Buyer #1 Print Name

Owner #2 Signature Date

Owner #2 Print Name

Buyer #2 Signature Date

Buyer #2

LR - Agreement
Recording Fee 20.00
Grantor/Grantee Name:
K. Hovnanian Homes of
MD, LLC
Reference/Control #: 165
LK - Agreement
Surcharge 40.00
SubTotal: 60.00
Total: 60.00
07/24/2015 03:06
#450871 000503 -
Howard Co
Columbia/CO05-03-03 -
Register 03

SQUARE FOOTAGE CHART	
NAME	AREA
FIRST FLOOR PLAN (TRADITIONAL ELEV.)	1748
SECOND FLOOR PLAN (TRADITIONAL ELEV.)	1708
BASE SQUARE FOOTAGE	3456
COLONIAL ELEVATION	+ 109
COUNTRY ELEVATION	+ 109
GEORGIAN ELEVATION	+ 131
VICTORIAN ELEVATION	+ 162
ELEVATION A	+ 215
ELEVATION B	+ 215
OPT. LIVING RM. / DINING RM BAY WINDOW	+ 16
OPT. SIDE LIBRARY BAY WINDOW	+ 18
ALT. OWNERS SUITE W/ 3-CAR SIDE LOAD GARAGE	+ 5
BEDROOM 5 OVER STD FAMILY ROOM	+ 287
BEDROOM 5 OVER EXT. FAMILY ROOM	+ 395
OPT. SIDE CONSERVATORY	+ 252
OPT. FIRST FLOOR SUITE W/ BATH	+ 331
OPT. FIRST FLOOR SUITE 2 W/ BATH	+ 378
OPT. ALT. FIRST FLOOR SUITE W/ BATH	+ 471
OPT. 6' LIBRARY EXT.	+ 79
OPT. 6' FAMILY ROOM EXT.	+ 120
OPT. 12' MORNING ROOM / DES. KIT. / GRAND MR.	+ 244
OPT. REAR SUNROOM	+ 161
OPT. COMBO 12' MORNING ROOM & 6' F.R. EXT.	(361)
OPT. COMBO 12' MORNING ROOM & 6' F.R. & 6' LIB. EXT.	(440)
OPT. COMBO 12' MORNING ROOM & 6' F.R. & SUNROOM	(519)
OPT. FINISHED BASEMENT (TOTAL BASE HOUSE)	1318
OPT. REC. ROOM	662
OPT. DEN	308
OPT. BATH	49
OPT. EXERCISE ROOM	221
OPT. FINISHED STORAGE CLOSET	79
EXT. REC. RM. W/ 6' LIBRARY EXT.	+ 79
EXT. REC. RM. OPT. 6' FAMILY ROOM EXT.	+ 106
EXT. REC W/ OPT. REAR SUNROOM	+ 153
EXT. REC W/ OPT. 12' MORNING ROOM ONLY	(+ 7)
EXT. DEN W/ OPT. 12' MORNING ROOM	+ 226
EXT. DEN W/ COMBO OPT. 12' MR & 6' FAMILY RM. EXT.	(+ 13)
EXT. REC W/ COMBO OPT. 12' M.R. & 6' F.R. & SUNROOM	(- 5)
EXT. EXERCISE RM. W/ COLONIAL ELEVATION	+ 25
EXT. STORAGE CLOSET W/GEORGIAN ELEVATION	+ 15
EXT. EXERCISE RM. W/ VICTORIAN ELEVATION	+ 25
EXT. EXERCISE RM. W/ ELEVATION A & B	+ 25
EXT. STORAGE CLOSET W/ ELEVATION A & B	+ 7

SQUARE FOOTAGE CHART (CONT'D)	
NAME	AREA
GARAGE 2-CAR	464
GARAGE 2-CAR (W/ ELEVS A & B)	+ 42
GARAGE 3-CAR SIDE LOAD	+ 168
GARAGE 3RD CAR FRONT LOAD	+ 227
UNFINISHED BASEMENT (BASE HOUSE)	1748
UNFIN. BSMT. W/ COLONIAL ELEVATION	+ 55
UNFIN. BSMT. W/ COUNTRY ELEVATION	+ 55
UNFIN. BSMT. W/ GEORGIAN ELEVATION	+ 22
UNFIN. BSMT. W/ ELEVATION	+ 0
UNFIN. BSMT. W/ 6' LIBRARY EXT.	+ 79
UNFIN. BSMT. W/ OPT. 6' FAMILY ROOM EXT.	+ 114
UNFIN. BSMT. W/ OPT. 12' MORNING ROOM	+ 244
UNFIN. BSMT. W/ OPT. REAR SUNROOM	+ 161
UNFIN. BSMT. W/ COMBO OPT. 12' M.R. & 6' FAMILY RM. EXT.	(- 3)
UNFIN. BSMT. W/ COMBO OPT. 12' M.R. & 6' F.R. & SUNROOM	(- 6)
UNFIN. BSMT. W/OPT. SIDE CONSERVATORY	+ 252
UNFIN. BSMT. W/OPT. FIRST FLOOR SUITE W/ BATH	+ 331
UNFIN. BSMT. W/OPT. FIRST FLOOR SUITE 2 W/ BATH	+ 378
UNFIN. BSMT. W/ OPT. ALT. FIRST FLOOR SUITE W/ BATH	+ 471



MID-ATLANTIC AREA

COLORADO

REVISION DATE: 08-11-2014

NOTE: BAT PLAN TO BE SUBMITTED DIRECTLY TO THE HEALTH DEPARTMENT

1CO

2012 INTERNATIONAL RESIDENTIAL CODE

" THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA "

2012 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:											
GROUND SNOW LOAD	WIND SPEED (mph)		SEISMIC DESIGN CATAGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP.	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	Speed (mph)	Topographic Effects		Weathering	Frost Line Depth	Termites					
	90		A 1 B								

Meerwaha Farms
100 (4)
Health Department

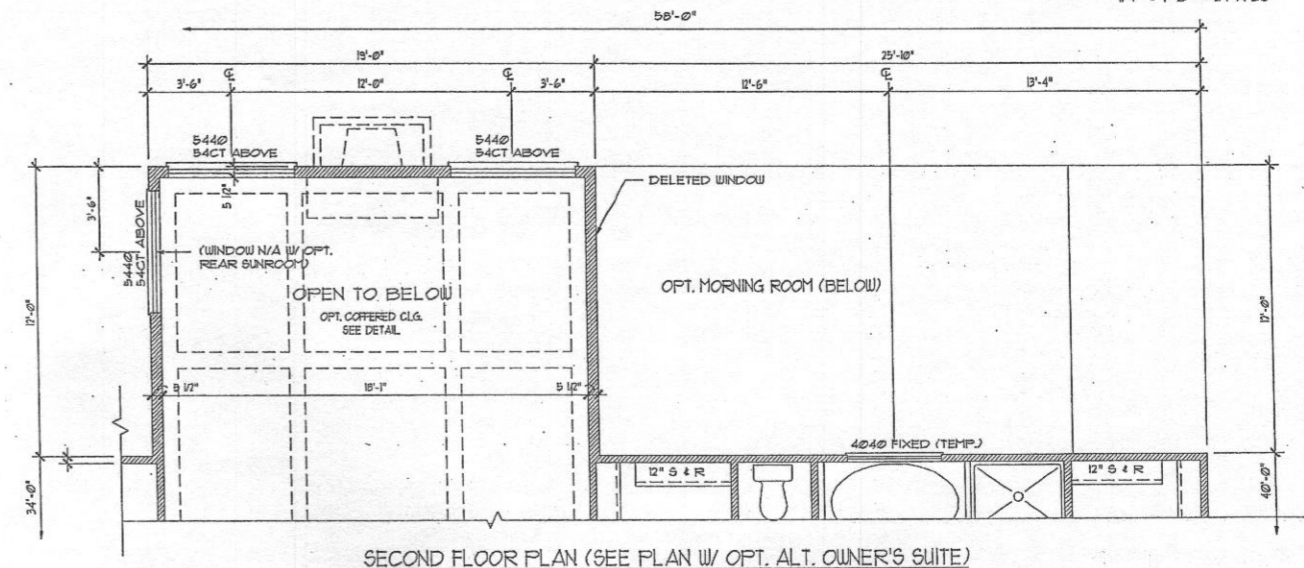
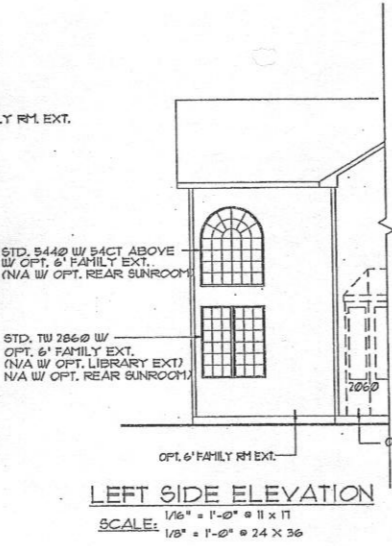
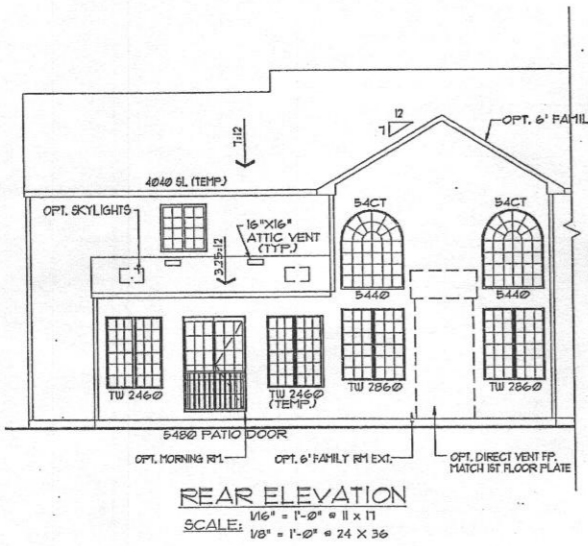
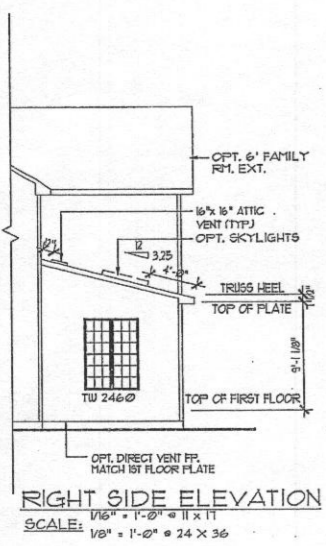
ACI

KV_003_3258_COLORADO

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SCALE:
 1/8" = 1'-0" @ 11 x 17
 1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
6C
 SCALE
 DRAWN BY
AC_AJH
 DATE
3-6-99

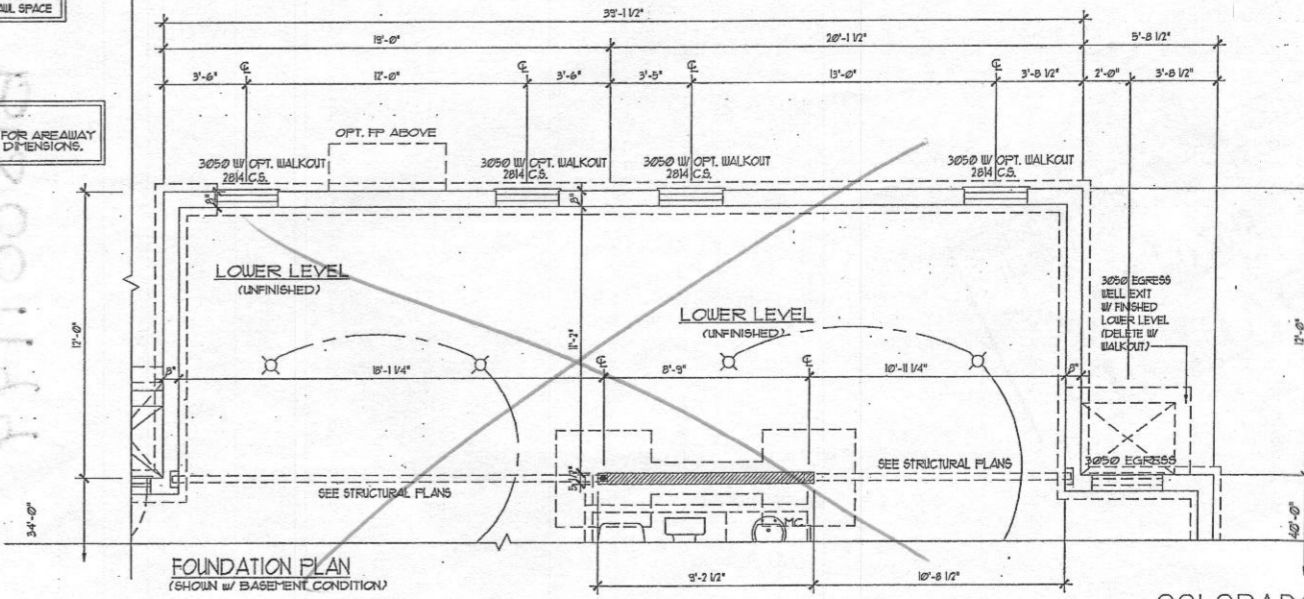
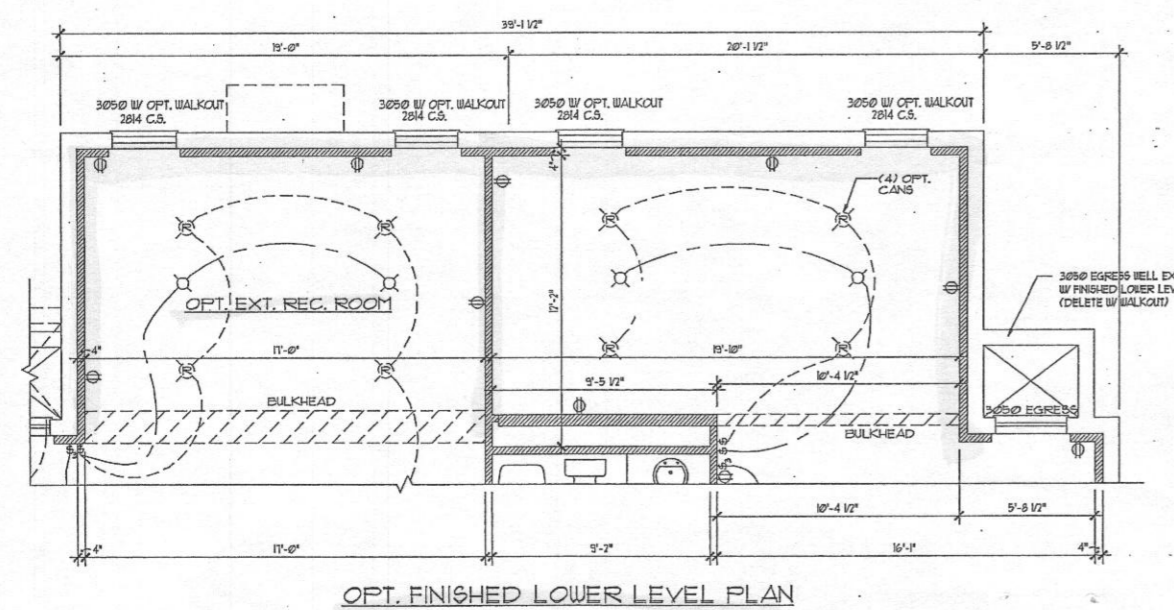
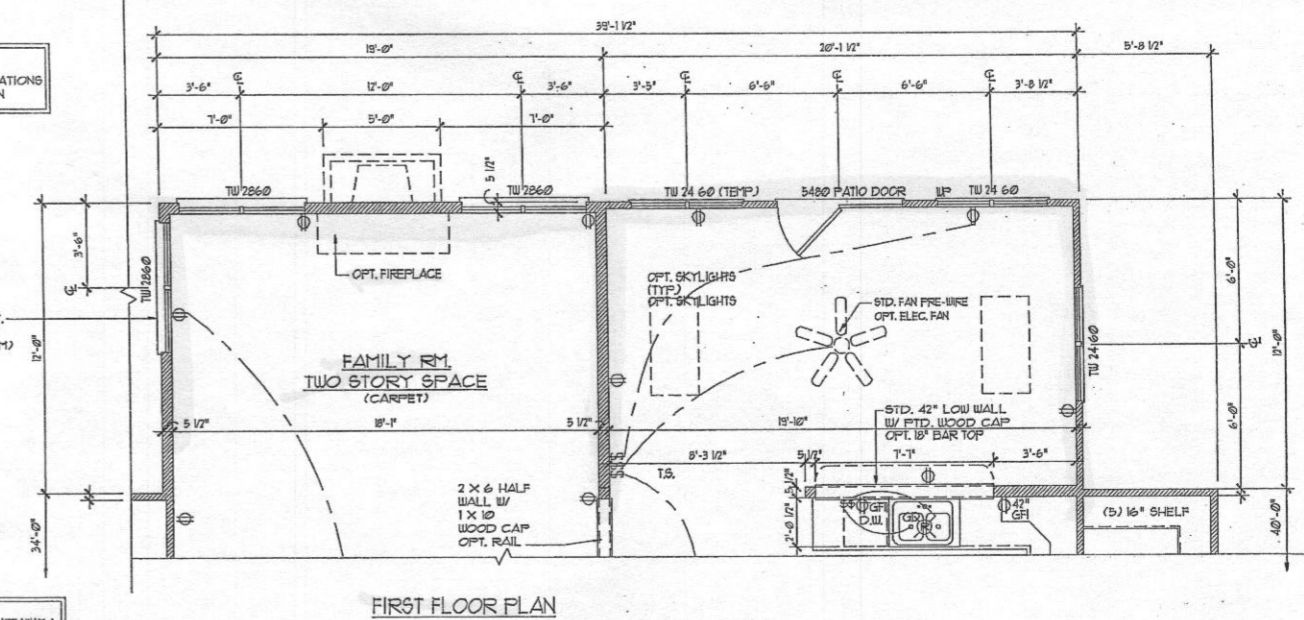


NOTE:
 SEE MANUFACTURER'S SPECIFICATIONS
 FOR EXACT LAYOUT OF KITCHEN

(WINDOW N/A W/ OPT.
 LIBRARY EXT OR
 OPT. REAR SUNROOM)

NOTE:
 WINDOWS, DOORS, AREAWAY &
 WALKOUT OPTIONS ARE NOT
 AVAILABLE W/ CRUIAL SPACE

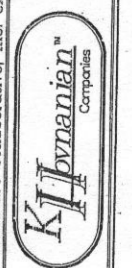
NOTE:
 SEE PLAN FOR AREAWAY
 DETAILS & DIMENSIONS.



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REV#	DATE	REV#	REMARKS
001	03-06-99	001	ISSUE FOR PERMITS
002	03-14-99	002	REVISED PER COMMENTS
003	03-22-99	003	REVISED PER COMMENTS
004	03-23-99	004	REVISED PER COMMENTS

MODEL
COLORADO
SET #



SCALE:
 1/8" = 1'-0" @ 11 x 17
 1/4" = 1'-0" @ 24 X 36

SHEET NUMBER
4A

SCALE

DRAWN BY
ACI

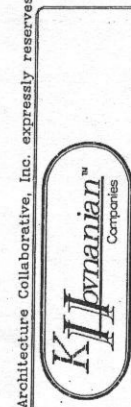
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REV#	DATE	REMARKS

REV#	DATE	REMARKS

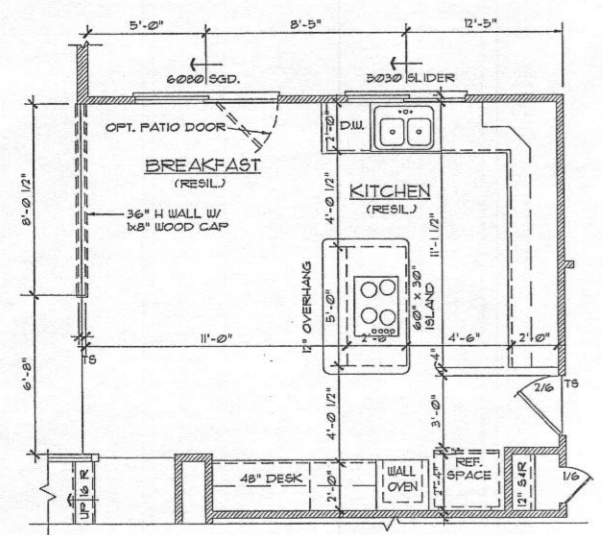
MODEL
COLORADO

SET #

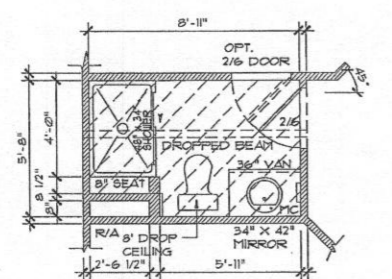


COLORADO
KV_003_4A

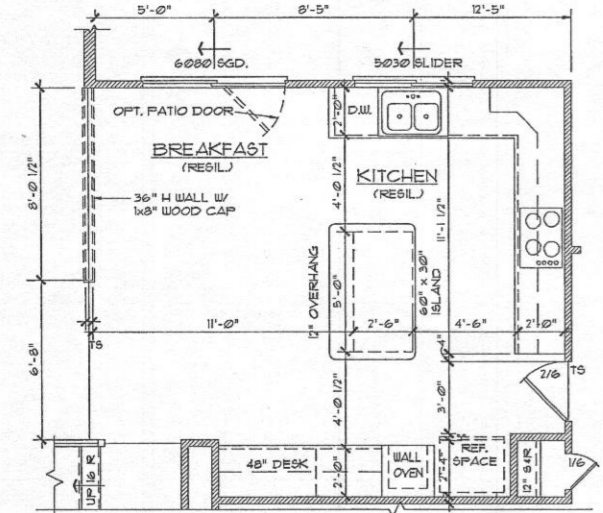
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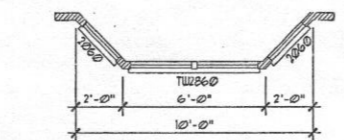
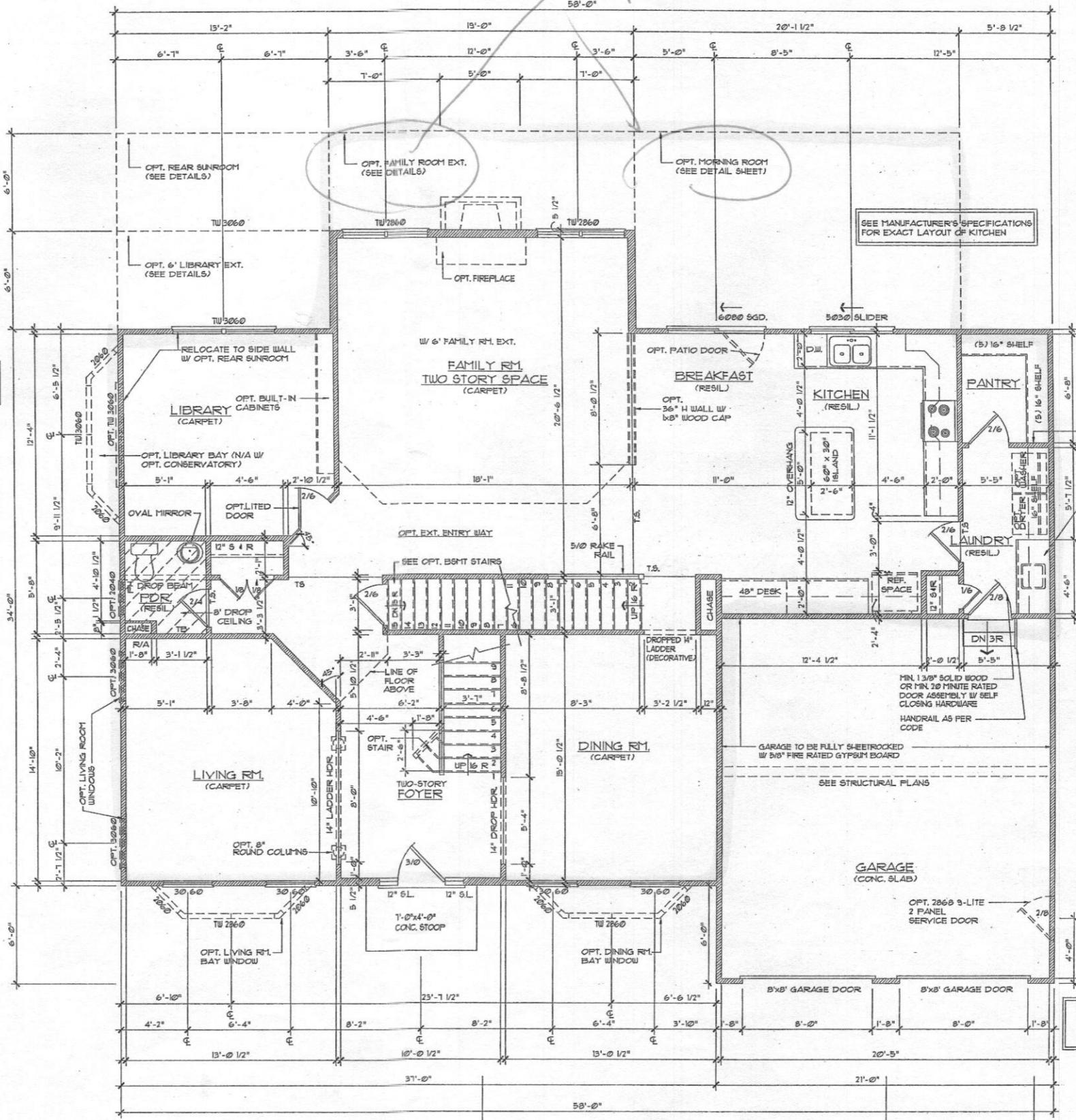
OPT. GOURMET KITCHEN
 SEE MANUFACTURER'S SPECIFICATIONS FOR EXACT LAYOUT OF KITCHEN



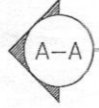
OPT. FULL BATH I/O POWDER ROOM
 NOTE: HALL CLOSET N/A W/ FULL BATH OPT.



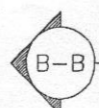
OPT. ALT GOURMET KITCHEN
 SEE MANUFACTURER'S SPECIFICATIONS FOR EXACT LAYOUT OF KITCHEN



OPT. LIVING, DINING, BAY WINDOW
 SEE DETAILS



FIRST FLOOR PLAN
 TRADITIONAL ELEVATION



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SQUARE FOOTAGE CHART

NAME	AREA
FIRST FLOOR PLAN (TRADITIONAL ELEV.)	1748
SECOND FLOOR PLAN (TRADITIONAL ELEV.)	1708
BASE SQUARE FOOTAGE	3456
COLONIAL ELEVATION	+ 109
COUNTRY ELEVATION	+ 109
GEORGIAN ELEVATION	+ 131
VICTORIAN ELEVATION	+ 162
ELEVATION A	+ 215
ELEVATION B	+ 215
OPT. LIVING RM. / DINING RM BAY WINDOW	+ 16
OPT. SIDE LIBRARY BAY WINDOW	+ 18
ALT. OWNERS SUITE W/ 3-CAR SIDE LOAD GARAGE	+ 5
BEDROOM 5 OVER STD FAMILY ROOM	+ 287
BEDROOM 5 OVER EXT. FAMILY ROOM	+ 395
OPT. SIDE CONSERVATORY	+ 252
OPT. FIRST FLOOR SUITE W/ BATH	+ 331
OPT. FIRST FLOOR SUITE 2 W/ BATH	+ 378
OPT. ALT. FIRST FLOOR SUITE W/ BATH	+ 471
OPT. 6' LIBRARY EXT.	+ 79
OPT. 6' FAMILY ROOM EXT.	+ 120
OPT. 12' MORNING ROOM / DES. KIT. / GRAND MR.	+ 244
OPT. REAR SUNROOM	+ 161
OPT. COMBO 12' MORNING ROOM & 6' F.R. EXT.	(361)
OPT. COMBO 12' MORNING ROOM & 6' F.R. & 6' LIB. EXT.	(440)
OPT. COMBO 12' MORNING ROOM & 6' F.R. & SUNROOM	(519)
OPT. FINISHED BASEMENT (TOTAL BASE HOUSE)	1318
OPT. REC. ROOM	662
OPT. DEN	308
OPT. BATH	49
OPT. EXERCISE ROOM	221
OPT. FINISHED STORAGE CLOSET	79
EXT. REC. RM. W/ 6' LIBRARY EXT.	+ 79
EXT. REC. RM. OPT. 6' FAMILY ROOM EXT.	+ 106
EXT. REC W/ OPT. REAR SUNROOM	+ 153
EXT. REC W/ OPT. 12' MORNING ROOM ONLY	(+ 7)
EXT. DEN W/ OPT. 12' MORNING ROOM	+ 226
EXT. DEN W/ COMBO OPT. 12' MR & 6' FAMILY RM. EXT.	(+ 13)
EXT. REC W/ COMBO OPT. 12' M.R. & 6' F.R. & SUNROOM	(- 5)
EXT. EXERCISE RM. W/ COLONIAL ELEVATION	+ 25
EXT. STORAGE CLOSET W/GEORGIAN ELEVATION	+ 15
EXT. EXERCISE RM. W/ VICTORIAN ELEVATION	+ 25
EXT. EXERCISE RM. W/ ELEVATION A & B	+ 25
EXT. STORAGE CLOSET W/ ELEVATION A & B	+ 7

SQUARE FOOTAGE CHART (CONT'D)

NAME	AREA
GARAGE 2-CAR	464
GARAGE 2-CAR (W/ ELEVS A & B)	+ 42
GARAGE 3-CAR SIDE LOAD	+ 168
GARAGE 3RD CAR FRONT LOAD	+ 227
UNFINISHED BASEMENT (BASE HOUSE)	1748
UNFIN. BSMT. W/ COLONIAL ELEVATION	+ 55
UNFIN. BSMT. W/ COUNTRY ELEVATION	+ 55
UNFIN. BSMT. W/ GEORGIAN ELEVATION	+ 22
UNFIN. BSMT. W/ ELEVATION	+ 0
UNFIN. BSMT. W/ 6' LIBRARY EXT.	+ 79
UNFIN. BSMT. W/ OPT. 6' FAMILY ROOM EXT.	+ 114
UNFIN. BSMT. W/ OPT. 12' MORNING ROOM	+ 244
UNFIN. BSMT. W/ OPT. REAR SUNROOM	+ 161
UNFIN. BSMT. W/ COMBO OPT. 12' M.R. & 6' FAMILY RM. EXT.	(- 3)
UNFIN. BSMT. W/ COMBO OPT. 12' M.R. & 6' F.R. & SUNROOM	(- 6)
UNFIN. BSMT. W/OPT. SIDE CONSERVATORY	+ 252
UNFIN. BSMT. W/OPT. FIRST FLOOR SUITE W/ BATH	+ 331
UNFIN. BSMT. W/OPT. FIRST FLOOR SUITE 2 W/ BATH	+ 378
UNFIN. BSMT. W/ OPT. ALT. FIRST FLOOR SUITE W/ BATH	+ 471



MID-ATLANTIC AREA

COLORADO

REVISION DATE: 08-11-2014

NOTE: BAT plan to be submitted directly to the Health Department

1CO

2012 INTERNATIONAL RESIDENTIAL CODE

2012 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:

GROUND SNOW LOAD	WIND SPEED (mph)		SEISMIC DESIGN CATAGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP.	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	Speed (mph)	Topographic Effects		Weathering	Frost Line Depth	Termite					
	30		A 1 B								

(For Permit)
15052 Double Bridges Court

- Meriwether Farms -

100 (4)

Health Department

FLOOR PLANS

KV_003_3258_COLORADO

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