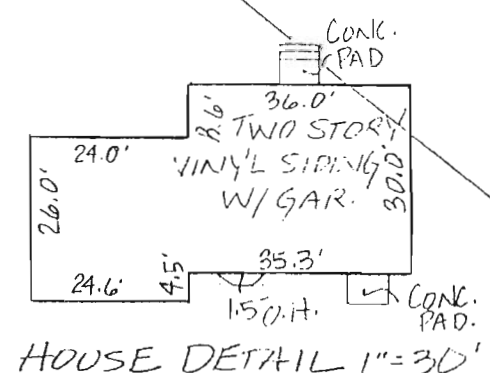
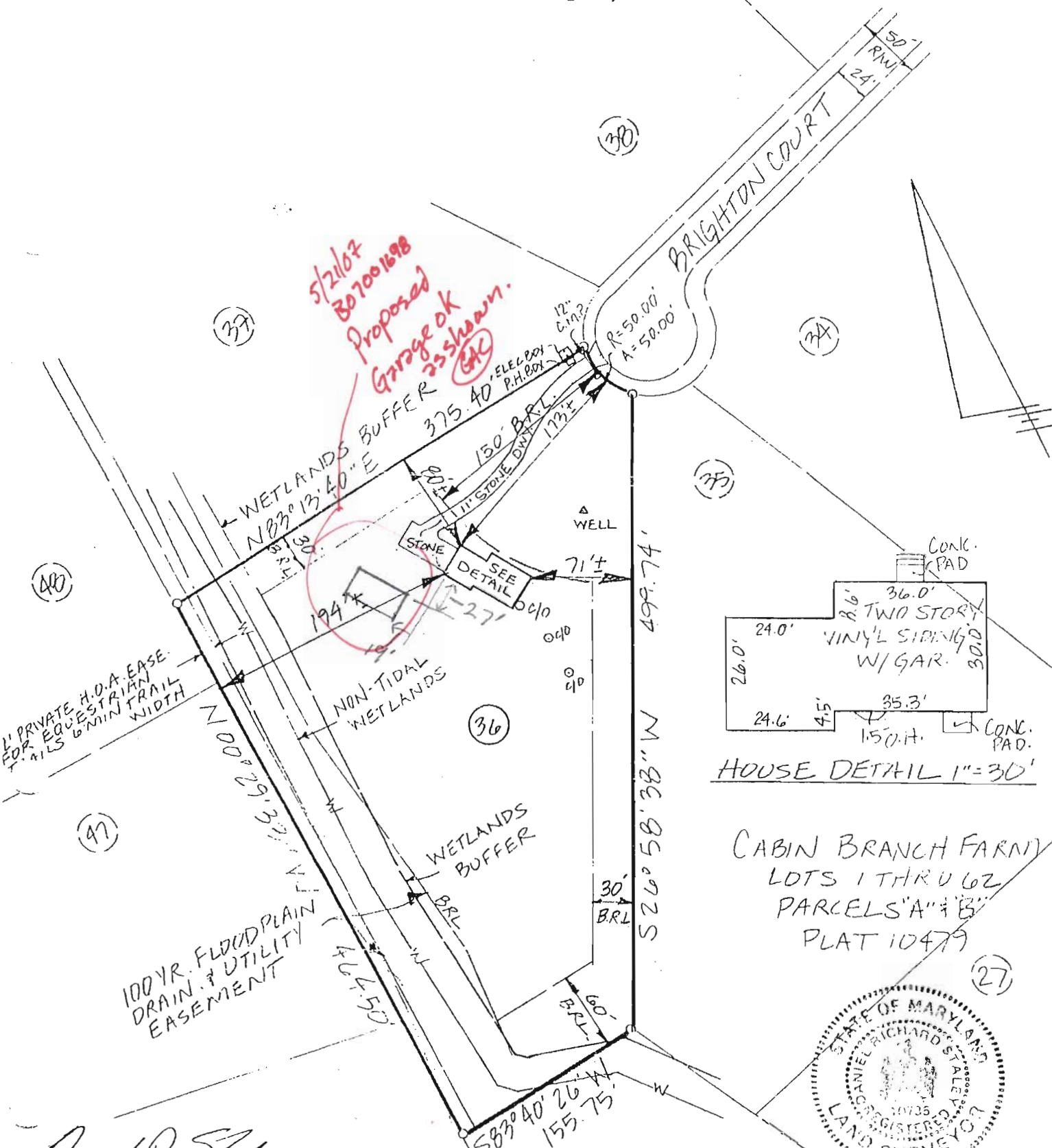


(Health)

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3300 COURT HOUSE DRIVE ELLICOTT CITY, MD 21843 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3000		HOWARD COUNTY PERMIT APPLICATION	307001698 PERMIT NUMBER
Building Address <u>3212 Brighton Ct</u> <u>Woodbine, MD 21797</u>		Property Owner's Name <u>Bill Connor</u> Address <u>3212 Brighton Ct</u> <u>Woodbine, MD 21797</u>	
Suite/Apt. #: <u>604002</u> SDP/WP/Petition #: <u>10479</u>		City <u>Woodbine</u> State <u>MD</u> Zip Code <u>21797</u> Phone <u>489-7808</u>	
Census Tract <u>604002</u> Subdivision <u>Cabin Branch Farm</u>		Applicant's Name & Mailing Address, (if other than stated herein):	
Section <u>---</u> Area <u>---</u> Lot <u>36</u>		Phone _____ Fax _____	
Tax Map <u>13</u> Parcel <u>42</u> Grid <u>19</u>		Zoning <u>RC</u> Map Coordinates _____ Lot Size <u>3</u>	
Existing Use <u>Single family home</u> Proposed Use <u>Single family home</u> Estimated Construction Cost \$ <u>100,000.00</u>		Contractor Company <u>Four County Contracting</u> Contact Person <u>Michael Dice</u> Address <u>49110 Watersville Rd</u> <u>MT Airy, MD 21771</u> License No. <u>46592</u> Phone <u>301-831-0121</u> Fax _____	
Description of Work <u>3 car detached garage, slab on grade, storage space</u>		Engineer or Architect Company <u>Henry Willard Jr.</u> Contact Person <u>Henry Willard</u> Address <u>P.O. Box 186</u> <u>Colony, MD 21737</u> Phone _____ Fax _____	
Occupant or Tenant <u>Bill Connor</u>		City <u>Colony</u> State <u>MD</u> Zip Code <u>21737</u> Phone <u>410-489-7808</u> Fax _____	
BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular		Utilities Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	
Utilities Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFA #13D <input type="checkbox"/> NFA #13R <input type="checkbox"/> Other		Building Characteristics SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: _____ 2 nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawlspace <input checked="" type="checkbox"/> Slab on Grade <input checked="" type="checkbox"/> No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: <u>Garage</u> Dimensions: <u>26' x 41'6"</u> Footings: <u>concrete</u> Roof Height: <u>7.3'</u> <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES			
<u>Michael Dice</u> Applicant's Signature		<u>Michael Dice</u> Print Name	
<u>owner/ Four County Contracting</u> Title/Company		<u>5-8-07</u> Date	
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY **PLEASE WRITE NEATLY AND LEGIBLY.** - FOR OFFICE USE ONLY -			
AGENCY DATE SIGNATURE APPROVAL <input checked="" type="checkbox"/> Land Development, DPZ _____ <input checked="" type="checkbox"/> State Highways _____ <input checked="" type="checkbox"/> Building Officials _____ <input checked="" type="checkbox"/> Dev. Engineering, DPZ _____ <input checked="" type="checkbox"/> Health <u>5/21/2007</u> <u>Schmidt JG</u> <input type="checkbox"/> Fire Protection _____ Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		DPZ SETBACK INFORMATION Front: _____ Rear: <u>20</u> _____ Side: <u>30</u> <u>N/A</u> _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____ Accepted by _____	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>		PROPERTY ID # _____ Filing fee \$ <u>25.00</u> Permit fee \$ _____ Excise tax \$ _____ Add'l per fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # <u>5044</u> Validation # _____	
Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA T: forms/buildingpermitapplication REV 10/28/04			

Westminster, this 17-th day of August, 1994.

5/21/07
307001698
Proposed
Garage OK
25/25/07
GAK



CABIN BRANCH FARM
LOTS 1 THRU 62
PARCELS "A" & "B"
PLAT 10479



Daniel R. Staley
DANIEL R. STALEY L.S.# 10735

SCALE 1"=100'

12' PRIVATE U.O.A. EASEMENT
FOR EQUESTRIAN TRAILS,
6' MIN WIDTH FOR TRAIL

SET BACK RESTRICTIONS:

ZONE: RC (RURAL CONSERVATION)
 150' FRONT YARD SET BACK
 30' LEFT SIDE YARD SET BACK
 30' RIGHT SIDE YARD SET BACK
 60' SIDE YARD SET NEAR WET
 LANDS BUFFER @ REAR
 - WETLANDS/100YEAR FLOOD
 PLAIN BUFFER @ REAR
 LOT/SITE AREA: ± 3 ACRES/
 ± 130,680 sq ft
 HOUSE ± 1730 sq ft
 DOORWAY ± 215 sq ft
 DRIVE + PARK ± 1500 sq ft
 TOTAL ± 3445 sq ft
 LOT COVERAGE ± 2.55%

PLAT LOCATION:

LOT # 36
 PARCELS 'D' & 'B'
 PLOT # 0479
 COBIN BRONCA FARM SUBDIVISION
 3212 BRIGHTON COURT
 WOODPINE, HOWARD COUNTY
 MARYLAND 21797

SITE/PLAT PLAN 1"=100'

APPROVED

WALK-THRU BUILDING PERMIT

BP# 00147755 A# 43415
 APP. SAN 56 DATE: 4/28/04
 DESC. OF WORK: Construct a
14 X 15 Sunroom

± 130,680 sq ft

