



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 11216 Melvin Ct  
 City: LAUREL State: MD Zip Code: 20723  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD w/Deck  
 Estimated Construction Cost: \$ 26,000  
 Description of Work: ERECT 680 SF OPEN WOOD DECK WITH STEPS TO GRADE AT REAR OF PROPERTY  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: YHIM  
 Address: 11216 Melvin Ct  
 City: LAUREL State: MD Zip Code: 20723  
 Phone: 917 355 0724 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: CRAIG STANTON  
 Address: 903 JIMBER RUN RD  
 City: REISTERSTOWN State: MD Zip Code: 21136  
 Phone: 443 841 4086 Fax: \_\_\_\_\_  
 Email: CRAIG-BUILT@GMAIL.COM

Contractor Company: STANTON HOME CONSTRUCTION  
 Contact Person: CRAIG STANTON  
 Address: 903 JIMBER RUN RD  
 City: REISTERSTOWN State: MD Zip Code: 21136  
 License No.: 125112  
 Phone: 443 841 4086 Fax: \_\_\_\_\_  
 Email: CRAIG-BUILT@GMAIL.COM

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
CRAIG-BUILT@GMAIL.COM  
 Email Address  
STANTON HOME CONSTRUCTION  
 Title/Company

CRAIG STANTON  
 Print Name  
7-16-2015  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>7/16/15</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

LOT 4

N 43°10'13"E 75.77'  
10' B.R.L.

NON-BUILDABLE  
PRESERVATION  
PARCEL B

SEPTIC RESERVE  
PLAT NO. 19023

S 73°15'22"E 270.68'  
10' B.R.L.

MARYLAND STATE GRID MERIDIAN (MAD83/91)

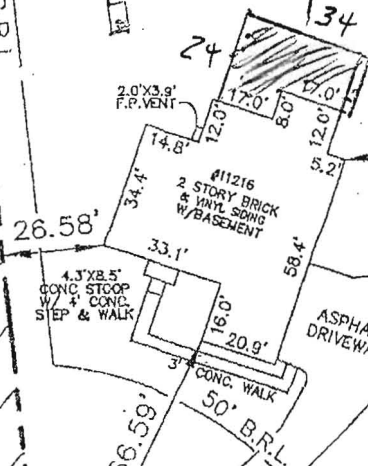
24' USE-IN-COMMON ACCESS  
EASEMENT FOR THE USE OF  
LOTS 4, 5 AND PARCELS A AND B.  
PLAT NO. 19023

N 46°48'46"W 370.63'  
10' B.R.L.

*Proposed 680 SF Deck*  
*SEPTIC TANK*

LOT 5  
1.3761 AC.

LOT 3



10' PUBLIC TREE  
MAINTENANCE EASEMENT  
PLAT NO. 19023

MELVIN COURT  
PUBLIC ACCESS PLACE  
PLAT NO. 19023

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE,  
INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE  
LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS  
EXCEPT AS SHOWN.

*Thomas M. Hoffman Jr.*

8-27-10

THOMAS M. HOFFMAN JR., PROPERTY LINE SURVEYOR #267 DATE



APPROVED  
WALK-THRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN *Pickley* DATE: 7/16/2015  
DESC. OF WORK: *680 SF Deck w/ steps to grade*

SCALE 1"=50'	DATE 8/26/10	ROBERT H. VOGEL ENGINEERING, INC. ENGINEERS - SURVEYORS - PLANNERS 2107 MAIN STREET	FINAL LOCATION DRAWING
DRAWN BY D. ADRIOTT	CHECKED BY		LOT 5 SCAGGSVILLE KNOLLS SECTION 1