



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B15002780

Building Address: 13757 Highland RD  
City: CLARKSVILLE State: MD Zip Code: \_\_\_\_\_  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: MARTIN BARNETT  
Address: 13757 Highland RD  
City: CLARKSVILLE State: MD Zip Code: \_\_\_\_\_  
Phone: 410-245-0269 Fax: N/A  
Email: N/A

### Applicant's Name & Mailing Address, (if other than stated herein)

Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Existing Use: S/F HOME  
Proposed Use: S/F HOME W/COVERD DECK  
Estimated Construction Cost: \$5,000.00  
Description of Work: COVERD WOOD DECK  
POST + BEAM CONST. W/ROOF  
17'X62' X 40'

Contractor Company: RICHARD M CARROLL & SONS  
Contact Person: RICHARD CARROLL  
Address: 5231 ELK RIDGE HTS RD  
City: ELK RIDGE State: MD Zip Code: 21075  
License No.: 41888  
Phone: 301-318-5739 Fax: 410-796-4436  
Email: RICHARD M CARROLL AND SONS TAMBO

Occupant or Tenant: MARTIN BARNETT  
Was tenant space previously occupied?  Yes  No  
Contact Name: RICHARD CARROLL  
Address: 5731 ELK RIDGE HTS RD  
City: ELK RIDGE State: MD Zip Code: 21075  
Phone: 301-318-5739 Fax: 410-796-4436  
Email: RICHARD M CARROLL AND SONS TAMBO

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: N/A  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                                     | Residential Building Characteristics  |              |
|---|---|--------------|
| Height:   | <input checked="" type="checkbox"/> SF-Dwelling <input type="checkbox"/> SF Townhouse |              |
| No. of stories:   | <b>Depth</b>  | <b>Width</b> |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:  |              |
|   | 2 <sup>nd</sup> floor:  |              |
| Area of construction (sq. ft.):   | Basement:   |              |
|   | <input type="checkbox"/> Finished Basement  |              |
| Use group:  | <input type="checkbox"/> Unfinished Basement  |              |
|   | <input type="checkbox"/> Crawl Space  |              |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |              |
| <input type="checkbox"/> Reinforced Concrete                            | No. of Bedrooms:  |              |
| <input type="checkbox"/> Structural Steel                               | <b>Multi-family Dwelling</b>  |              |
| <input type="checkbox"/> Masonry  | No. of efficiency units:  |              |
| <input checked="" type="checkbox"/> Wood Frame                          | No. of 1 BR units:  |              |
| <input type="checkbox"/> State Certified Modular                        | No. of 2 BR units:  |              |
|   | No. of 3 BR units:  |              |
|   | Other Structure:  |              |
|   | Dimensions:   |              |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings:   |              |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                | Roof:   |              |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                                      |              |
|   | <input type="checkbox"/> Manufactured Home  |              |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |  |
| <b>Heating System</b>   |  |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil     |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |  |
| <b>Grading Permit Number:</b>   |  |
| <b>Building Shell Permit Number:</b>  |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Richard M Carroll  
Applicant's Signature  
Richard M Carroll and Sons TAMBO  
Email Address  
owner  
Title/Company

Richard M Carroll  
Print Name  
7/1/15  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

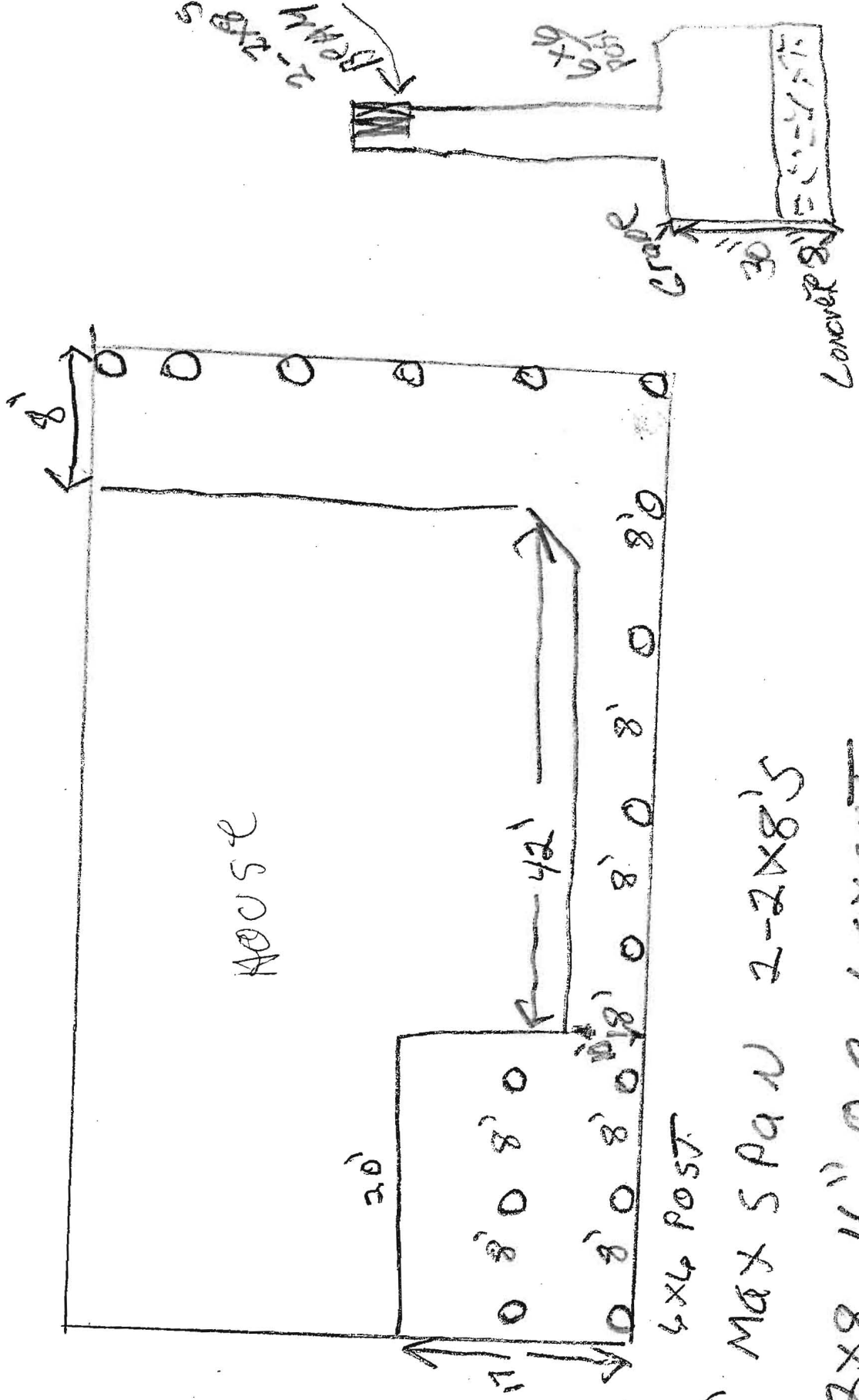
| AGENCY             | DATE          | SIGNATURE OF APPROVAL |
|--------------------|---------------|-----------------------|
| State Highways     |               |                       |
| Building Officials |               |                       |
| PSZA (Zoning)      |               |                       |
| PSZA (Engineering) |               |                       |
| Health             | <u>7/1/15</u> | <u>[Signature]</u>    |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          |  |
| Rear:                           |  |
| Side:                           |  |
| Side St.:                       |  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |  |
| SDP/Red-line approval date:     |  |

|                |               |
|----------------|---------------|
| Filing Fee     | \$ <u>25</u>  |
| Permit Fee     | \$            |
| Tech Fee       | \$            |
| Excise Tax     | \$            |
| PSFS           | \$            |
| Guaranty Fund  | \$            |
| Add'l per Fee  | \$            |
| Total Fees     | \$            |
| Sub-Total Paid | \$            |
| Balance Due    | \$            |
| Check          | # <u>Cash</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



HOUSE

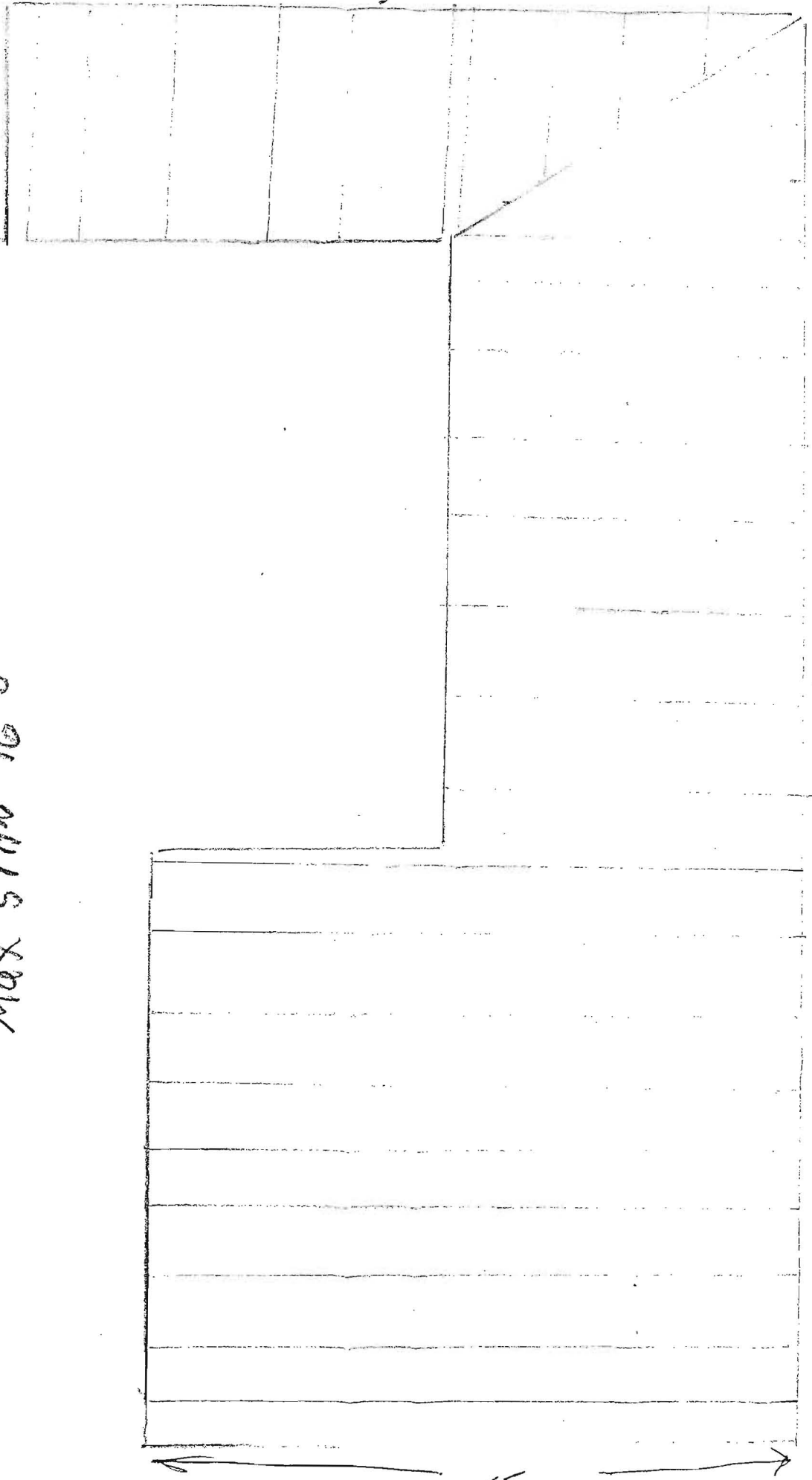
4x4 POST

8' MAX SPAN 2-2x8'S

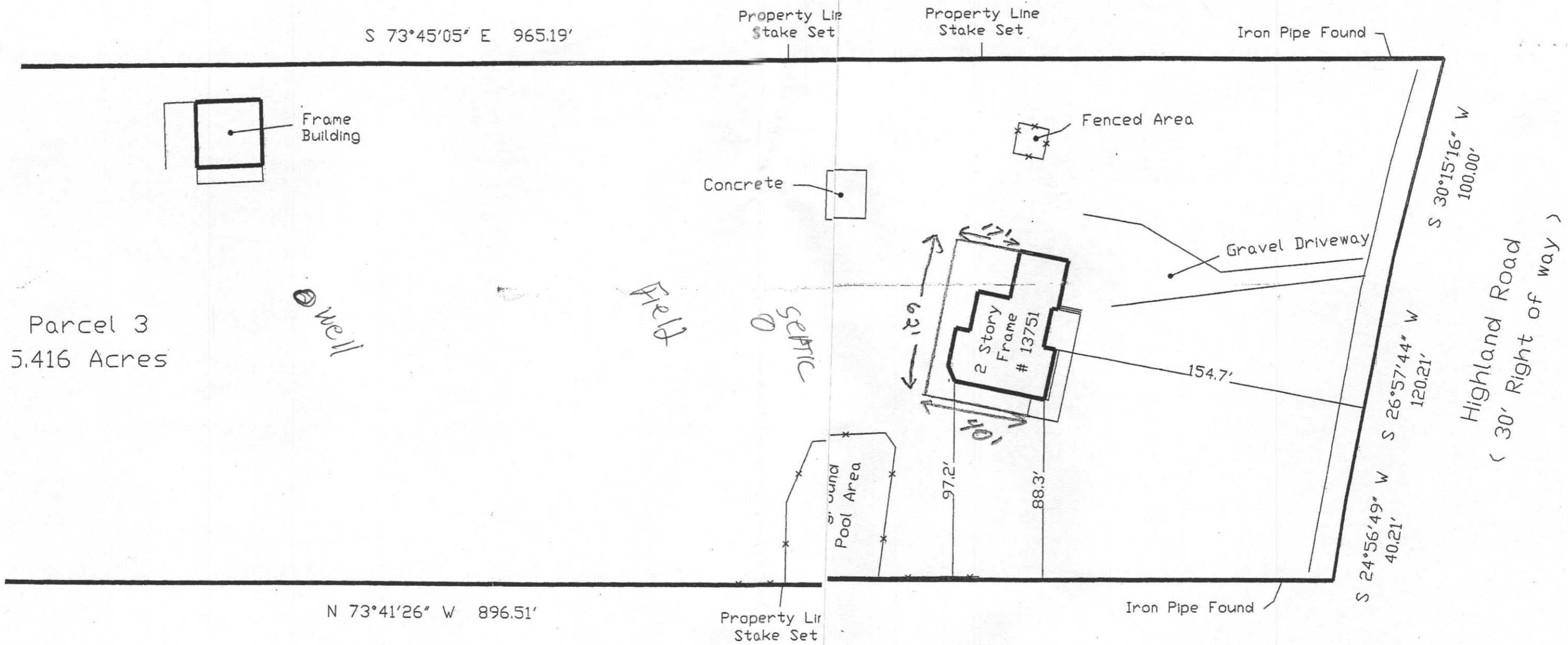
1015T 2x8 16" O.C. LAYOUT



2x10 RAFTERS 16" O.C.  
MAX SPAN 16'8"



62' →



Parcel 3  
3.416 Acres

Well

Field

septic

2 Story Frame # 13751

Pool Area

Fenced Area

Gravel Driveway

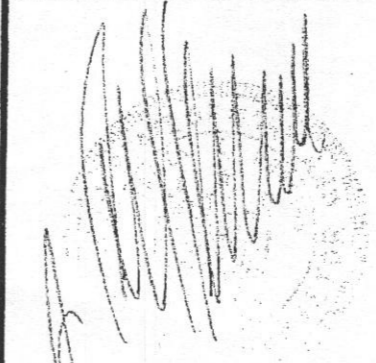
Highland Road  
( 30' Right of way )

**APPROVED**  
**WALK-THRU BUILDING PERMIT**

BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN H. M. Hoff DATE: 7/1/15  
DESC. OF WORK: 17x62' + 46'  
Deck as shown

This is to certify that I have surveyed the property show hereon, being known as 13751 Highland Road and recorded among the land records of Howard County Maryland in Liber 3926 ,folio 411 for the purpose of locating or setting the corners there

Subject property is shown in Zone C on the FIRM Map of Howard County Maryland on Community Panel 240044 0032 R Effective December 4, 1986

hereon,  
  
J. Carl Hudgins PLS #96

**PLAT OF SURVEY**  
13751 Highland Road  
HOWARD COUNTY, MARYLAND

**NTT Associates, Inc.**  
16205 Old Frederick Road  
Mt. Airy, Maryland 21771  
Ph. (410)442-2031  
Fax No. (410)442-1315

Scale: 1" = 50'  
Date: 11/12/02  
Field By: JCH  
Drawn By: JCH  
Drawing # Misc5871