

6/3/71
Ready

app. 6-3-71

Dury

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4

DATE 6/1/71

INDEXED

P 15984

A 15773

Tenow
for
address

Jack Fyock

IS PERMITTED TO INSTALL ALTER

ADDRESS Ten Oaks Road, Glenelg, Md. PHONE 286-2939

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION _____ ROAD 16486 A. E. Mullinix Road LOT 1 ACRE

PROPERTY OWNER Edward Clarke Scott & Colleen Tavaerno

ADDRESS _____

SPECIFICATIONS - 2 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1,000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Dry well - 300 sq. ft. sidewall area below the inlet with a maximum

depth of 11 ft. Place the dry well 25 ft. from the left side of the lot as seen
when facing the lot from A. E. Mullinix Rd., and between 130 and 170 ft. from the
front lot line.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

PLANS APPROVED BY Raymond Hodges DATE 4/8/71

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

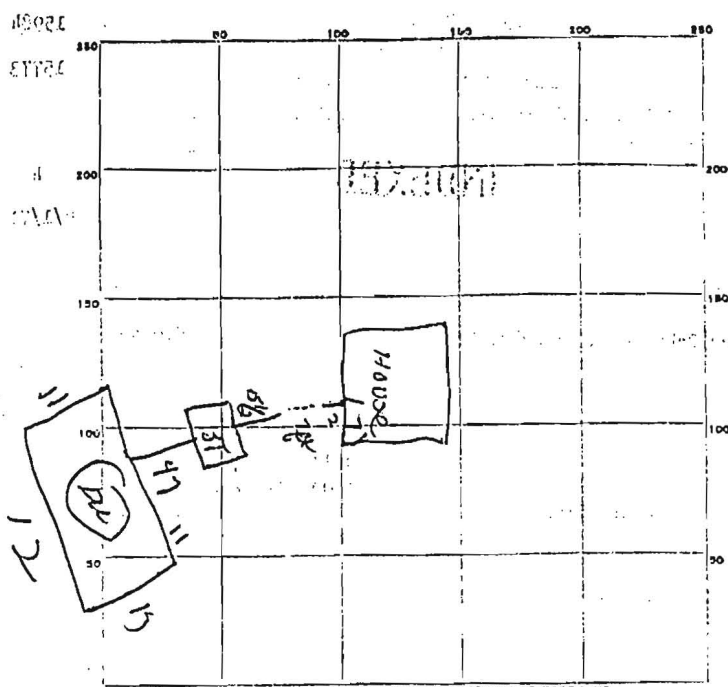
NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

BLDG. PERMIT SIGNED
AND RETURNED 5/10/71
Serial # 18349 -
Carpent

A-15773

10-9-3
10-9-3

11
11
12
13
—
47



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
A.E. Mullens R2

PERMIT CARD OK

SEPTIC TANK, LEVEL OK CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INCH DIAMETER Permits 47 FT. DEPTH BELOW INLET 7 FT.

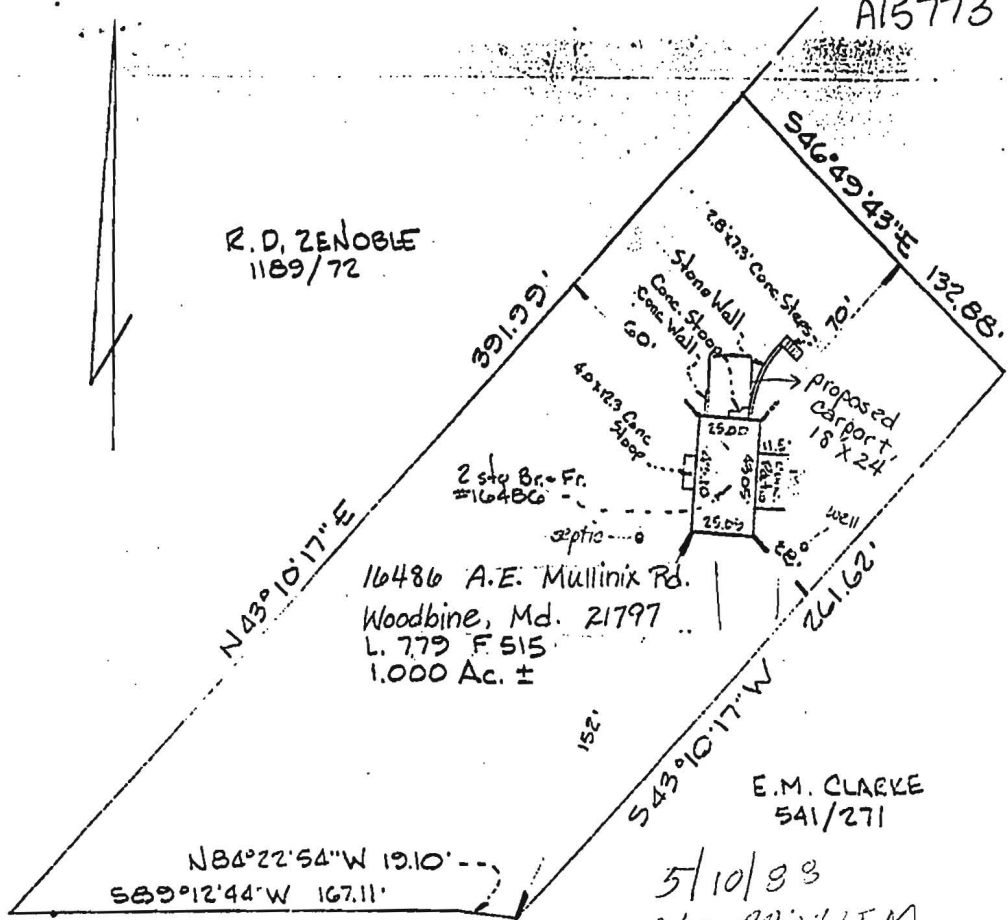
ABSORBENT AREA 319 SQ. FT.

REMARKS _____

DATE SYSTEM APPROVED 1-3-71 INSPECTOR DW Monaghan

A15773

R. D. ZENOBLE
1189/72



16486 A.E. Mullinix Rd.
Woodbine, Md. 21797
L. 779 F. 515
1.000 Ac. ±

E.M. CLARKE
541/271

5/10/93
NO PROBLEM
OK TO SIGN
RH

A.E. MULLINIX ROAD
30' R/W

HOUSE LOCATION SURVEY

ELECTION DISTRICT No. 4
SCALE: 1" = 50'

HOWARD COUNTY, MARYLAND
DATE: WALL CHECK
FINAL FEB 20, 1984

I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS CORRECT, IN ACCORDANCE WITH DESCRIPTIONS OF RECORD AND THE POSITION OF THE IMPROVEMENTS SHOWN HAVE BEEN CAREFULLY ESTABLISHED BY A TRANSIT-TAPE SURVEY AND THAT, UNLESS OTHERWISE SHOWN, THERE ARE NO ENCROACHMENTS. THIS PLAT IS PREPARED FOR TITLE PURPOSES ONLY AND IS NOT INTENDED FOR USE IN ESTABLISHING PROPERTY LINES.

REFERENCE: L779 F.515

NO TITLE REPORT FURNISHED

Alexander G. Feldman & Associates
Land Surveying

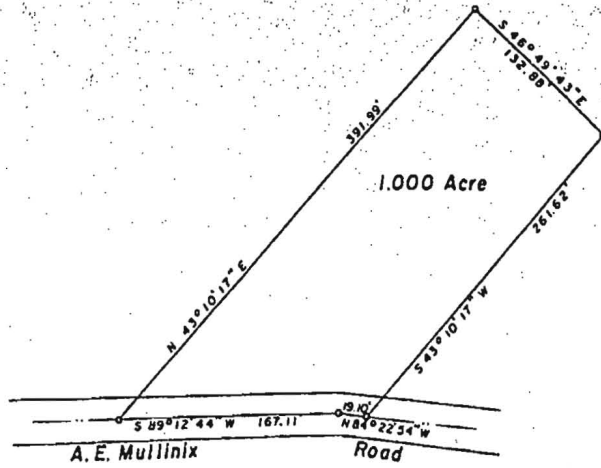
CERTIFIED CORRECT

[Signature]
Alexander G. Feldman, R.P.L.S. MD No 127

2-21-84
DATE

948-1877 15501 Brasoe Place
Gaithersburg, MD 20879

A15773



NOTE: The lot shown hereon complies with the minimum ownership width and lot area as required by the Md. State Dept of Health Regulations.

Herb Shroyer Sept 14, 1971
 County Health Officer Date

PLAT OF SURVEY
 FOR
 EDWARD M. CLARKE
 FOURTH ELECTION DISTRICT OF HOWARD COUNTY
 WOODBINE, MARYLAND
 SCALE: 1 IN. = 100 FT. AUGUST 12, 1971

Claude M. Skinner Jr.
 Claude M. Skinner Jr. Reg. Engineer & Land Surveyor No. 2237