

8/25/77
E.M.

PERMIT

P 26793

A 24921

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

INDEXED

DATE 8/18/77

Jim Brittingham

IS PERMITTED TO INSTALL ALTER

ADDRESS 3004 N. Rogers Ave., Ellicott City, Md. 21043

PHONE 461-1870

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION Glen Alpine

ROAD ¹⁶⁴⁹¹ A. E. Mullinix Road

LOT 3

PROPERTY OWNER Karwood Construction

ADDRESS 12505 Deodes Road, Byds, Maryland 20720

SPECIFICATIONS 4 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1250 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER DRY WELL AND TRENCH - Dry well to have 300 sq. ft. sidewall area. Inlet at 4 ft. and maximum depth 11 ft. below original grade. Locate dry well 135 ft. from edge of A. E. Mullinix Road and 35 ft. from left lot line as seen when facing lot from A. E. Mullinix Road. Inlet to trench at 4½ ft. and maximum depth 11 ft. below original grade. Trench to be 44 ft. long for a total sidewall area of 280 sq. ft. Come off rear of dry well, run trench toward rear of lot, following contour so as to keep trench level. NOTE: CALL FOR INSPECTION OF TRENCH BEFORE PLACING STONE IN TRENCH. NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON. PERMIT VOID AFTER THREE YEARS. NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

PLANS APPROVED BY William W. Zepp

DATE 3/24/77

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

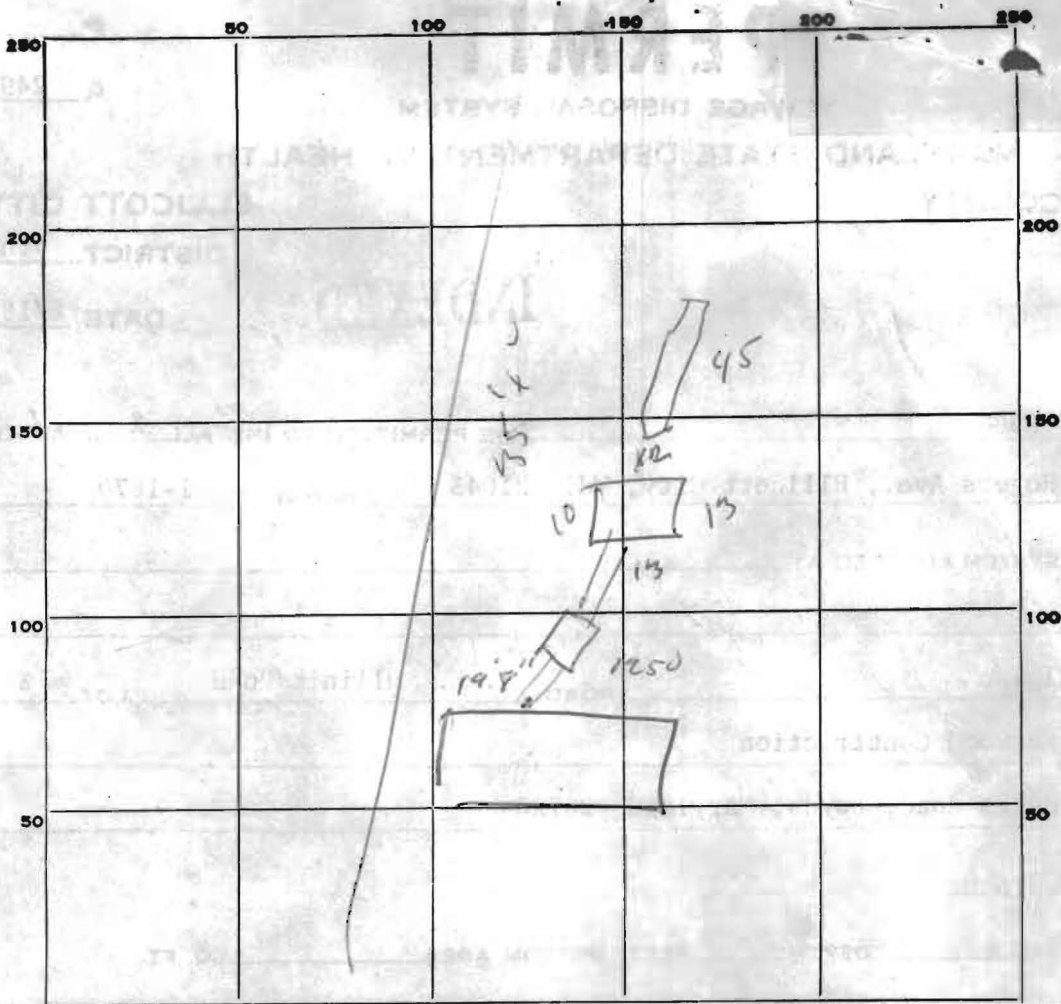
BLDG. PERMIT SIGNED

AND RETURNED 9/27/84

Serial # 784-57947

addition prob+deck

24921



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

wrong card made notation

PERMIT CARD ST *clw*

SEPTIC TANK, LEVEL 9/26/34 *OK RH*

CLEANOUTS _____

DISTRIBUTION BOX, LEVEL NR

TILE FIELD, DEPTH 4 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 8 IN. TOTAL LENGTH 45 FT. 360 #

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER 48 FT. DEPTH BELOW INLET 8 FT. *1 deep use 9'*

ABSORBENT AREA 336 SQ. FT.

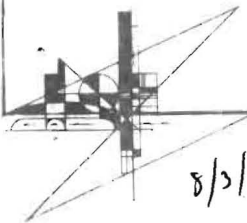
REMARKS _____

DATE SYSTEM APPROVED 25 Aug 77 INSPECTOR RC Buggs

EVANS, HAGAN & HOLDEFER, INC.

SURVEYORS AND CIVIL ENGINEERS

8013 BELAIR ROAD / BALTIMORE, MD. 21236 (301) 668-1501
 539 POPLAR STREET / CAMBRIDGE, MD. 21613 (301) 228-3350
 111 JOHN STREET / WESTMINSTER, MD. 21157 (301) 848-1790
 11 S. WASHINGTON STREET / EASTON, MD. 21601 (301) 822-5433

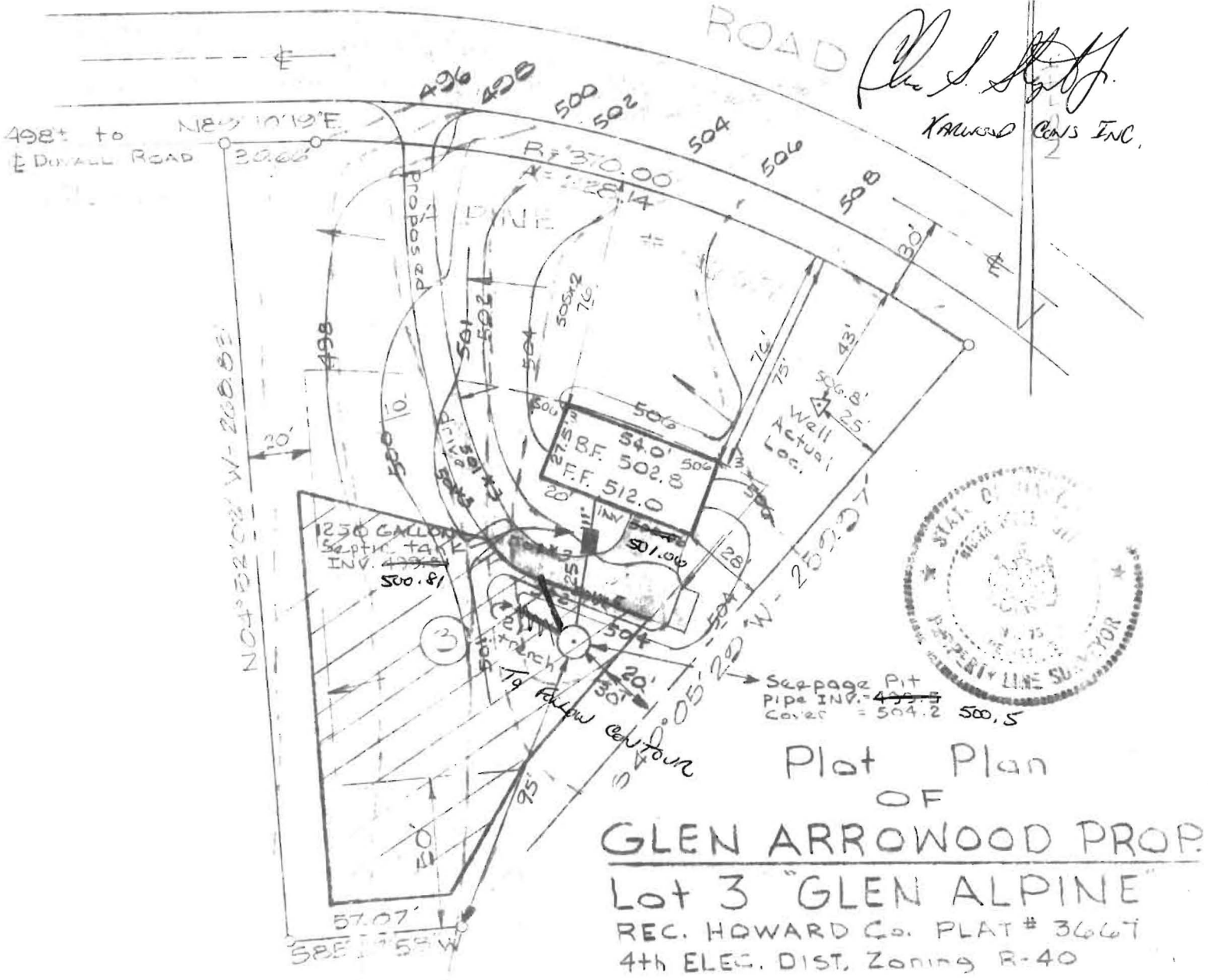


8/3/77 Elevations and locations OK. WAB

8/2/77 CHANGES MADE
 EXISTING CONTAINS TO REMAIN

MULLINIX

Richard L. Hull
 HOWARD CO. INC.



Plot Plan
 OF
GLEN ARROWOOD PROP.
Lot 3 "GLEN ALPINE"
 REC. HOWARD Co. PLAT # 3667
 4th ELEC. DIST. Zoning R-40

Signed this 14th day of June 1977

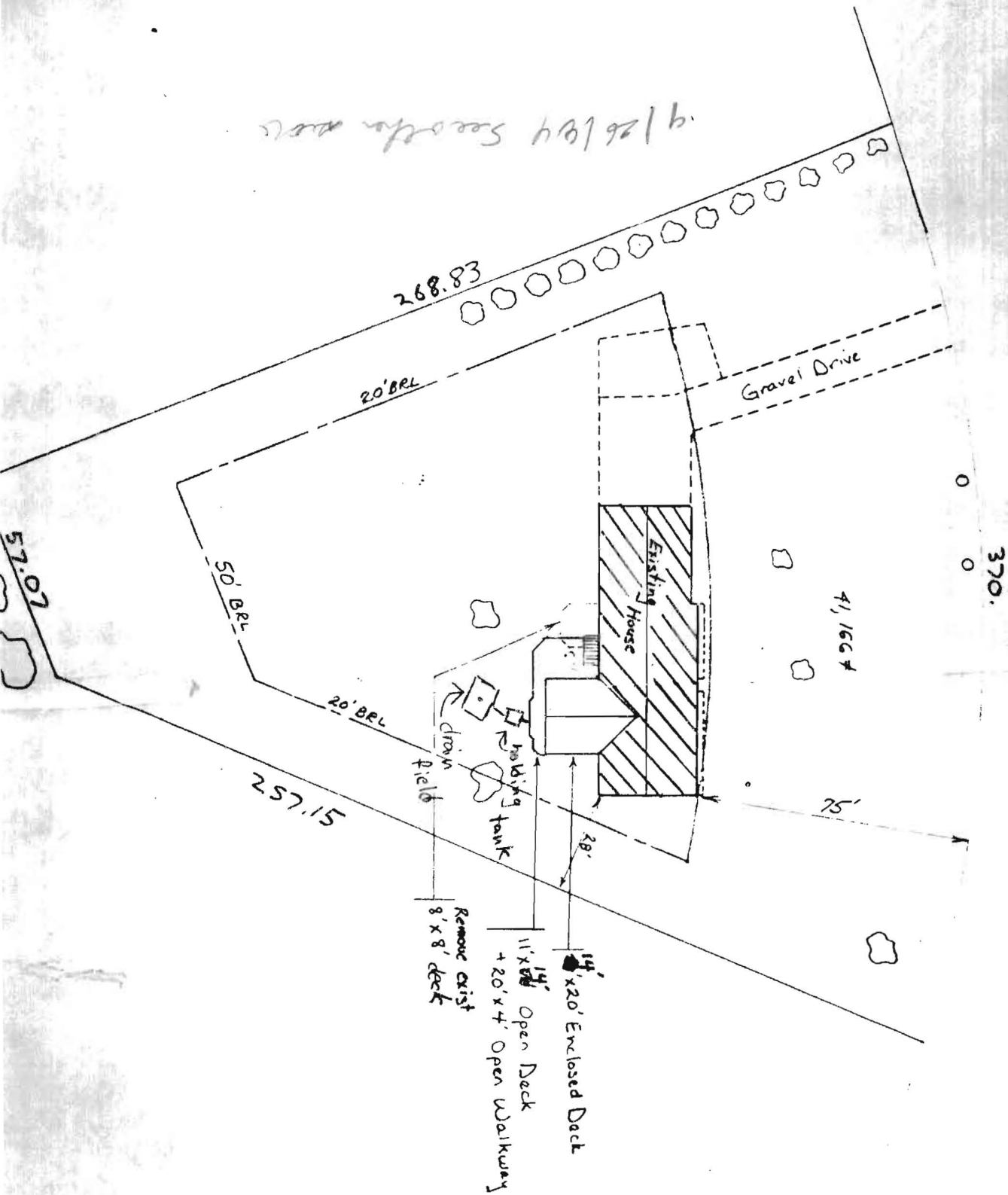
Richard L. Hull Prop. L.S. #75
 SURVEYOR AND CIVIL ENGINEER

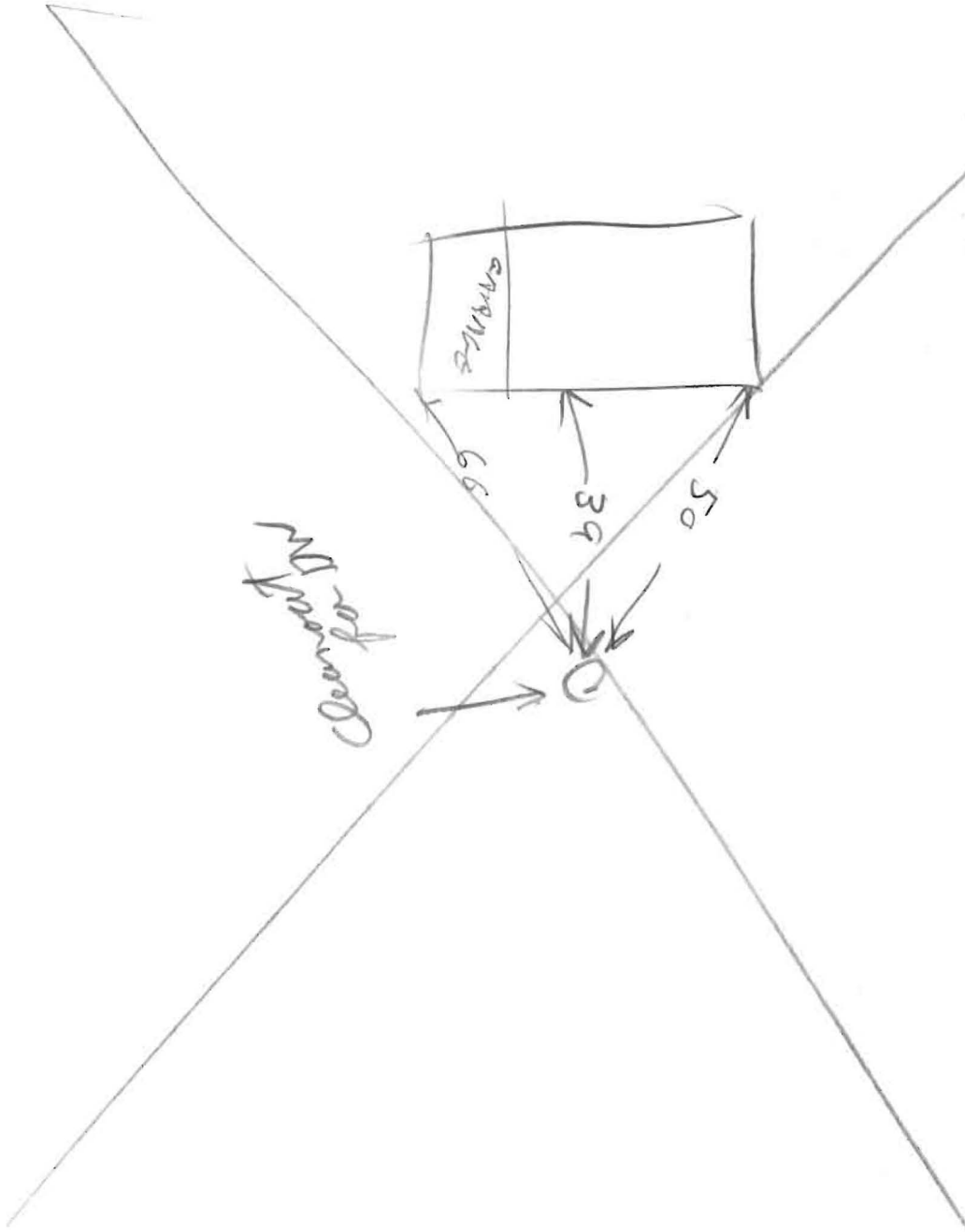
SCALE 50' ft. = 1 inch

Revised Septic Loc 7/14/77 AD.
 Evans, Hagan & Holdefer Changes 7/21/77 AB

V.K.

9/26/84 See other notes





Mr. Turner 854 6944 in Bunkle
 Talked to Mr. Turner she said tank had been moved
 This month or last

9/2-7/84 T.C. - John Haines, said apparently moved tank 2 ft. to get sewer away from brick pillars, but is
 also concerned whether tank is hard in accessible 3/5.

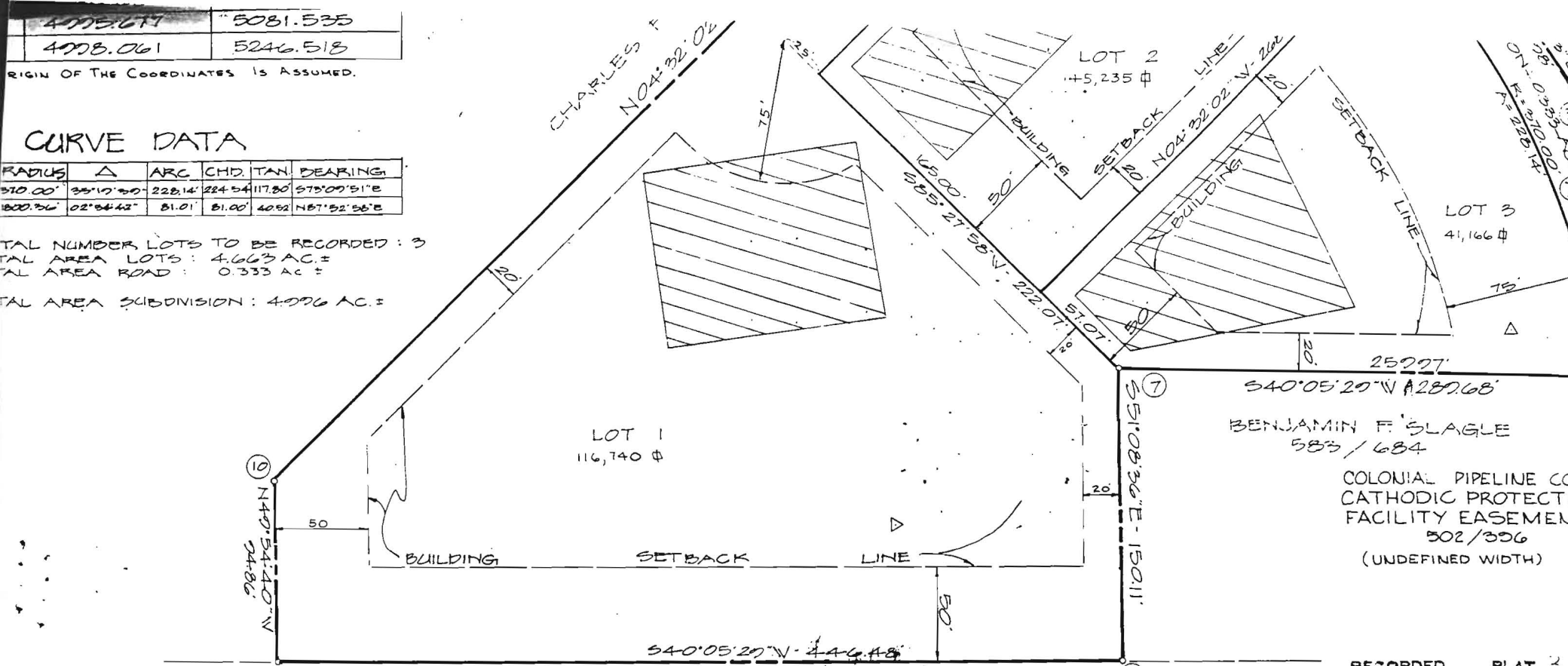
4075.677	5081.535
4978.061	5246.518

ORIGIN OF THE COORDINATES IS ASSUMED.

CURVE DATA

RADIUS	Δ	ARC	CHD. TAN.	BEARING	
570.00'	35°12'50"	228.14'	224.54'	117.80'	S75°09'51"E
1800.36'	02°54'42"	81.01'	81.00'	40.52'	N87°52'55"E

TOTAL NUMBER LOTS TO BE RECORDED : 3
 TOTAL AREA LOTS : 4.663 AC. ±
 TOTAL AREA ROAD : 0.333 AC. ±
 TOTAL AREA SUBDIVISION : 4.996 AC. ±



TAYLOR
641/165

EDWARD G. TAYLOR &
EILEEN M. TAYLOR
641/165

RECORDED PLAT 3
ON Dec 20 1976 AMONG T.
HOWARD CO.

OWNER & DEVELOPER
GLEN ALPINE,
C/O ANTHONY J.
401 WASHINGTON
TOWSON, MD. 2

OWNER'S DEDICATION: WE, GLEN ALPINE INC., A MARYLAND CORPORATION BY GEORGE W. REDMAN, PRESIDENT ANTHONY J. TAMPERI, SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAND EASEMENT RIGHTS OF WAY; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS.
 WITNESS OUR HANDS THIS 20 DAY OF DECEMBER, 1976

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF A PART OF THE LANDS CONVEYED BY BENJAMIN J. SLAGLE TO GLEN ALPINE INC. BY DEED DATED 3/3/77 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 813 FOLIO 221, AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
 Dec. 20, 1976

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD CO. DEPARTMENT OF PUBLIC WORKS
[Signature] DATE: 3-31-77
 APPROVED: FOR PRIVATE WATER AND SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT
[Signature] DATE: 3-25-77
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
[Signature] DATE: 4-1-77



PLAT
GL
4 TH
TA