



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 5011 Cape Myrtle Ct.
 City: Ellicott City State: MD Zip Code: 21042
 Suite/Apt: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Walnut Creek
 Section: _____ Area: _____ Lot: 59
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Coordinates: _____ Lot Size: 1.0020 AC

Existing Use: Residential -
 Proposed Use: Open Deck
 Estimated Cost: 2,000
 Description of Work: construct open deck 225" x 12" with steps
 Occupancy of Building: _____
 Was tenant occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse
No. of stories: _____	Depth: _____ Width: _____
Gross area: _____	1 st floor: _____
Area of construction: _____	2 nd floor: _____
Use group: _____	Basement: _____
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
	<input type="checkbox"/> Slab on Grade
	No. of Bedrooms: _____
	Multi-family Dwelling
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Roadside Tree Project Permit
 Yes No
 Roadside Tree Project Permit # _____
 State Certified Modular
 Manufactured Home

Property Owner's Name: NVR Inc
 Address: 9770 Patuxent Woods Dr.
 City: Columbia State: MD Zip Code: _____
 Phone: 301-924-2111 Fax: _____
 Email: courtneyt@sundecksbytand

Applicant's Name & Mailing Address, (If other than stated)
 Applicant's Name: _____
 Address: 4512 Sandy Spring Rd
 City: Bartonsville State: MD Zip Code: _____
 Phone: 301-924-2111 Fax: _____
 Email: courtneyt@sundecksbytand

Contractor Company: T & A Contract
 Contact Person: Courtney Thomas
 Address: 4512 Sandy Spring Rd
 City: Bartonsville State: MD Zip Code: _____
 License No.: 17489
 Phone: 301-924-2111 Fax: _____
 Email: courtneyt@sundecksbytand

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
<u>Water Supply</u>	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

I, THE UNDERSIGNED, HEREBY AGREE AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY PERMITTED BY THIS APPLICATION; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY PERMITTED BY HOWARD COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Courtney Thomas Print Name: Courtney Thomas
 Email Address: courtneyt@sundecksbytand.com Date: 7/22/15
 Title/Company: T & A Contractors

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	SIGNATURE OF APPROVAL
State highways	
Building Official	
PSZA - Zoning	
PSZA - engineering	
Health	
Fire Department	
Public Works	

7-23-15 Dan Beard
 Issued for issuance? Yes No

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 2/9/15

Permit No.: B15000507

Building Address: 5011 Crisp Myrtle Ct
 City: North Potomac State: MD Zip Code: 21042
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Valley Creek
 Section: _____ Area: _____ Lot: 59
 Tax Map: 48 Parcel: 49 Grid: 11
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Valley Creek
 Proposed Use: SFD
 Estimated Construction Cost: \$ 260,000
 Description of Work: Mud in Field - Detached 1.5 story, 3 car detached gar, 2 BR, 1.5 bath - 1100 sq ft, 2000 sq ft, 1100 sq ft
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: W. C. Melick LLC
 Address: 2500 Beverly Rd Ste 300
 City: Greenbelt State: VA Zip Code: 22101
 Phone: 434-788-6337 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: W. C. Melick LLC
 Address: 2500 Beverly Rd Ste 300
 City: Greenbelt State: VA Zip Code: 22101
 Phone: 434-788-6337 Fax: _____
 Email: WCM@WCMELICK.COM

Contractor Company: Graphwork Builders
 Contact Person: David Sullivan
 Address: 1500 Beverly Rd Ste 300
 City: Greenbelt State: VA Zip Code: 22101
 License No.: 451-1102
 Phone: 434-788-6337 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G15000045</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: W. C. Melick Print Name: W. C. Melick
 Email Address: wcm@wcmelick.com Date: 2/9/15
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>3-11-15</u>	<u>D. Bengard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>600752</u>



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 4/30/15

Permit No.: B15001603

Building Address: 2011 Keokuk Dr NE (Cant)
 City: Washington State: MD Zip Code: 21042
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Michael Brook
 Section: _____ Area: _____ Lot: 59
 Tax Map: 75 Parcel: 59 Grid: 11
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Michael Brook
 Address: 1295 ...
 City: Washington State: MD Zip Code: 21042
 Phone: 301-335-... Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: 1457 ...
 City: Washington State: MD Zip Code: 21042
 Phone: 301-335-... Fax: _____
 Email: _____

Existing Use: SDP
 Proposed Use: Deck and ...
 Estimated Construction Cost: \$ 1,000
 Description of Work: Deck 11x20, deck ...
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ Print Name: _____
 Email Address: _____ Date: 4/30/15
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

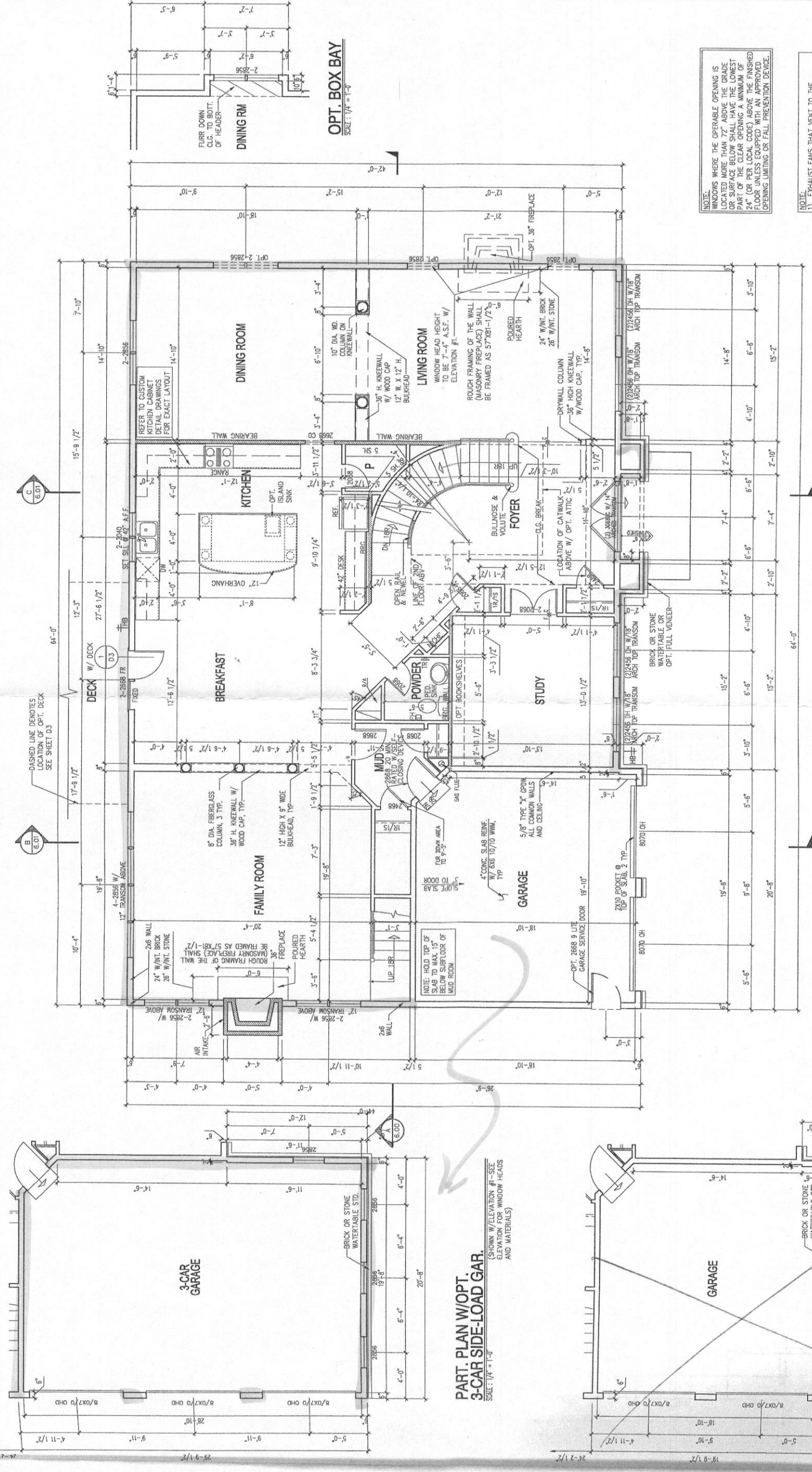
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/26/15</u>	<u>H. Oswald</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$ <u>155</u>
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>6007B</u>

DATE	10/1/2005
REV #1	09/17/2005
REV #2	09/22/2005
REV #3	09/28/2005
REV #4	10/03/2005
REV #5	10/03/2005



NOTE:
 1) WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR OR GRADE. UNLESS OTHERWISE APPROVED BY THE LOCAL AUTHORITY, A FALL PREVENTION DEVICE, OPENING LIMITING OR FALL PREVENTION DEVICE.
 2) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
 3) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
 4) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 5) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 6) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"

1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR @ FRONT ELEVATION W/ELEV. #1, SIDE & REAR WINDOWS AND ALL OTHER FRONT ELEV. TO BE 8'-0" ABOVE SUBFLOOR.
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

DATE	10/07/2005
REV. #7	06/02/02
REV. #8	06/20/02
REV. #9	06/20/02
REV. #10	06/20/02
REV. #11	06/20/02
REV. #12	06/20/02
REV. #13	06/20/02
REV. #14	06/20/02
REV. #15	06/20/02
REV. #16	06/20/02
REV. #17	06/20/02
REV. #18	06/20/02
REV. #19	06/20/02
REV. #20	06/20/02
REV. #21	06/20/02
REV. #22	06/20/02
REV. #23	06/20/02
REV. #24	06/20/02
REV. #25	06/20/02
REV. #26	06/20/02
REV. #27	06/20/02
REV. #28	06/20/02
REV. #29	06/20/02
REV. #30	06/20/02
REV. #31	06/20/02
REV. #32	06/20/02
REV. #33	06/20/02
REV. #34	06/20/02
REV. #35	06/20/02
REV. #36	06/20/02
REV. #37	06/20/02
REV. #38	06/20/02
REV. #39	06/20/02
REV. #40	06/20/02
REV. #41	06/20/02
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REV. #46	06/20/02
REV. #47	06/20/02
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REV. #75	06/20/02
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REV. #77	06/20/02
REV. #78	06/20/02
REV. #79	06/20/02
REV. #80	06/20/02
REV. #81	06/20/02
REV. #82	06/20/02
REV. #83	06/20/02
REV. #84	06/20/02
REV. #85	06/20/02
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REV. #92	06/20/02
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REV. #100	06/20/02

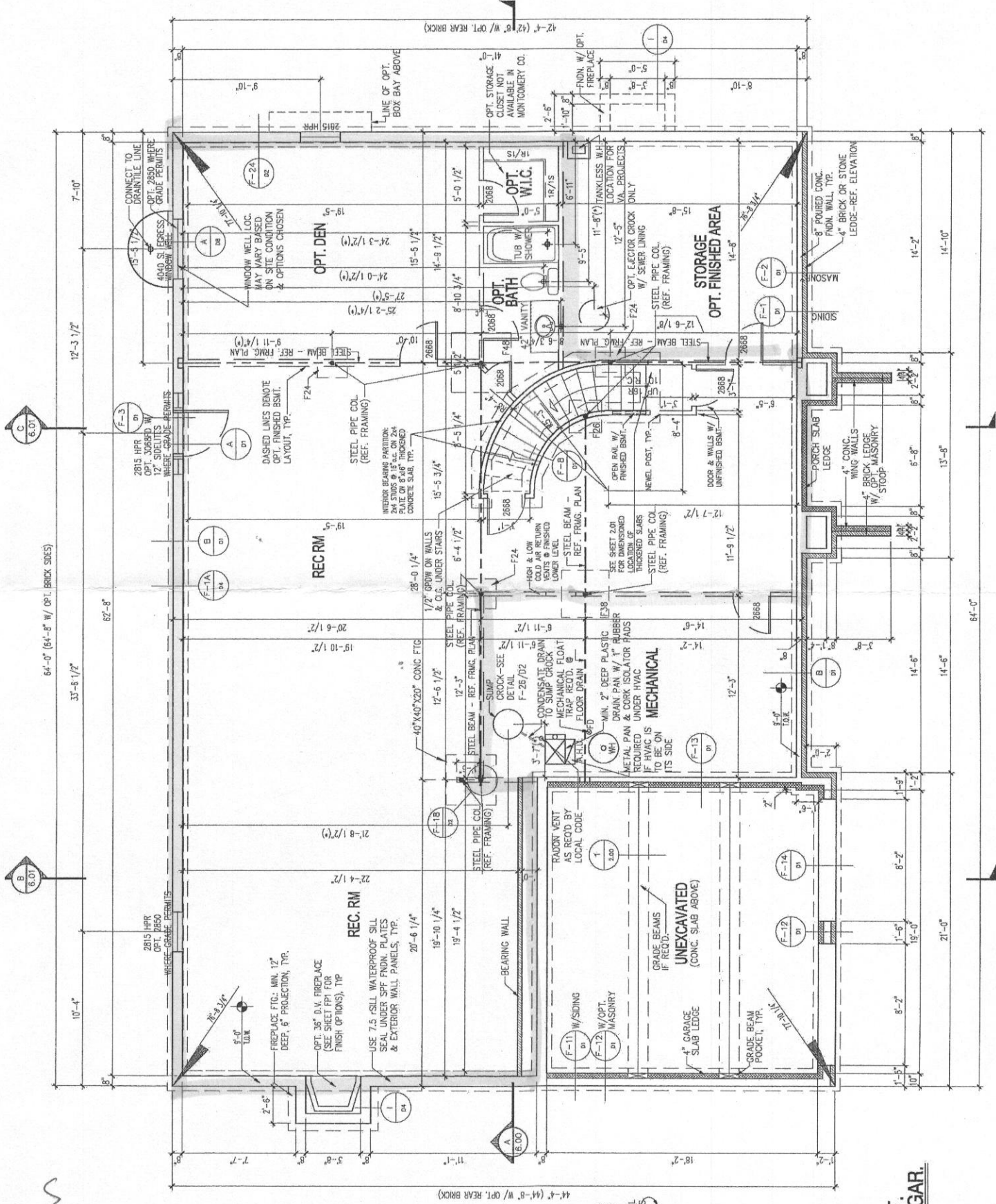
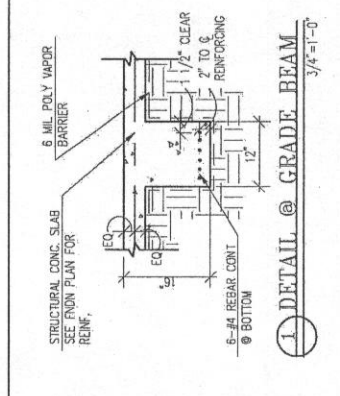
CONCRETE COLUMN FOOTING SCHEDULE (f'c = 3,000 psi)

F24	= 24" x 12"
F26	= 26" x 12"
F28	= 28" x 12"
F30	= 30" x 12"
F32	= 32" x 12"
F34	= 34" x 12"
F36	= 36" x 12"
F38	= 38" x 12"
F40	= 40" x 12"
F42	= 42" x 12"
F44	= 44" x 12"
F46	= 46" x 12"
F48	= 48" x 12"
F50	= 50" x 12"
F52	= 52" x 12"
F54	= 54" x 12"
F56	= 56" x 12"
F58	= 58" x 12"
F60	= 60" x 12"
F62	= 62" x 12"
F64	= 64" x 12"
F66	= 66" x 12"
F68	= 68" x 12"
F70	= 70" x 12"
F72	= 72" x 12"

NOTE: MAXIMUM ALLOWABLE SOIL BEARING PRESSURE = 1,500 PSF
 REINFORCE FOOTINGS F38 & WIDER W/ #5 BARS @ 12" OC EACH WAY, 3" CLEAR FROM BOTTOM OF FOOTING

ADJUSTABLE STEEL COLUMNS:
 P311 = 3" @ 11ggs
 P3511 = 3.5" @ 11ggs
 P411 = 4" @ 11ggs

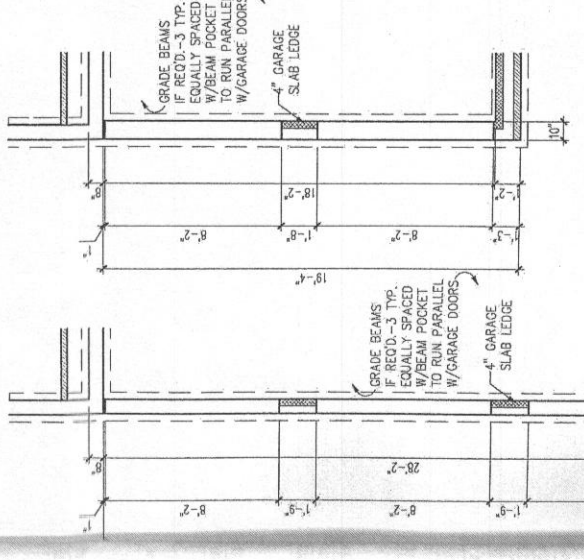
SCHEDULE 40 PIPE COLUMNS:
 P340 = 3" S40 PIPE COL
 P3540 = 3.5" S40 PIPE COL
 P440 = 4" S40 PIPE COL
 P540 = 5" S40 PIPE COL
 P640 = 6" S40 PIPE COL



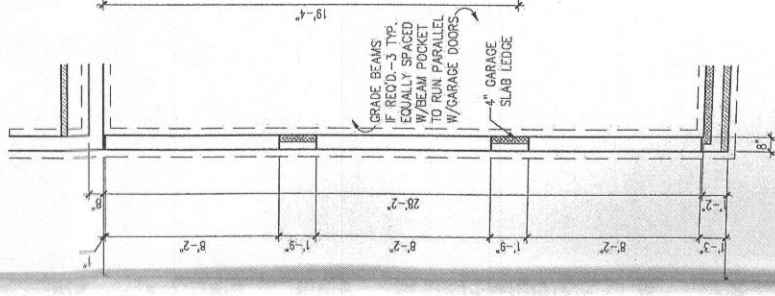
FOUNDATION / BASEMENT PLAN
 SCALE: 1/4" = 1'-0"

- NOTE:
- 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS. PROVIDE AT LEAST 1 HANDRAIL FOR STAIRS. PROVIDE GLASS DOORS TO BATHS. PROVIDE GLASS DOORS TO SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 - 2) PROVIDE AT LEAST 1 HANDRAIL FOR STAIRS.
 - 3) PROVIDE GLASS DOORS TO BATHS.
 - 4) PROVIDE GLASS DOORS TO SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 - 5) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 - 6) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS.
 - 7) INTERIOR PARTITIONS 3/4" UNLESS NOTED OTHERWISE.

NOTE:
 (*) - REFERENCE B / D / 1



PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.
 SCALE: 1/4" = 1'-0"

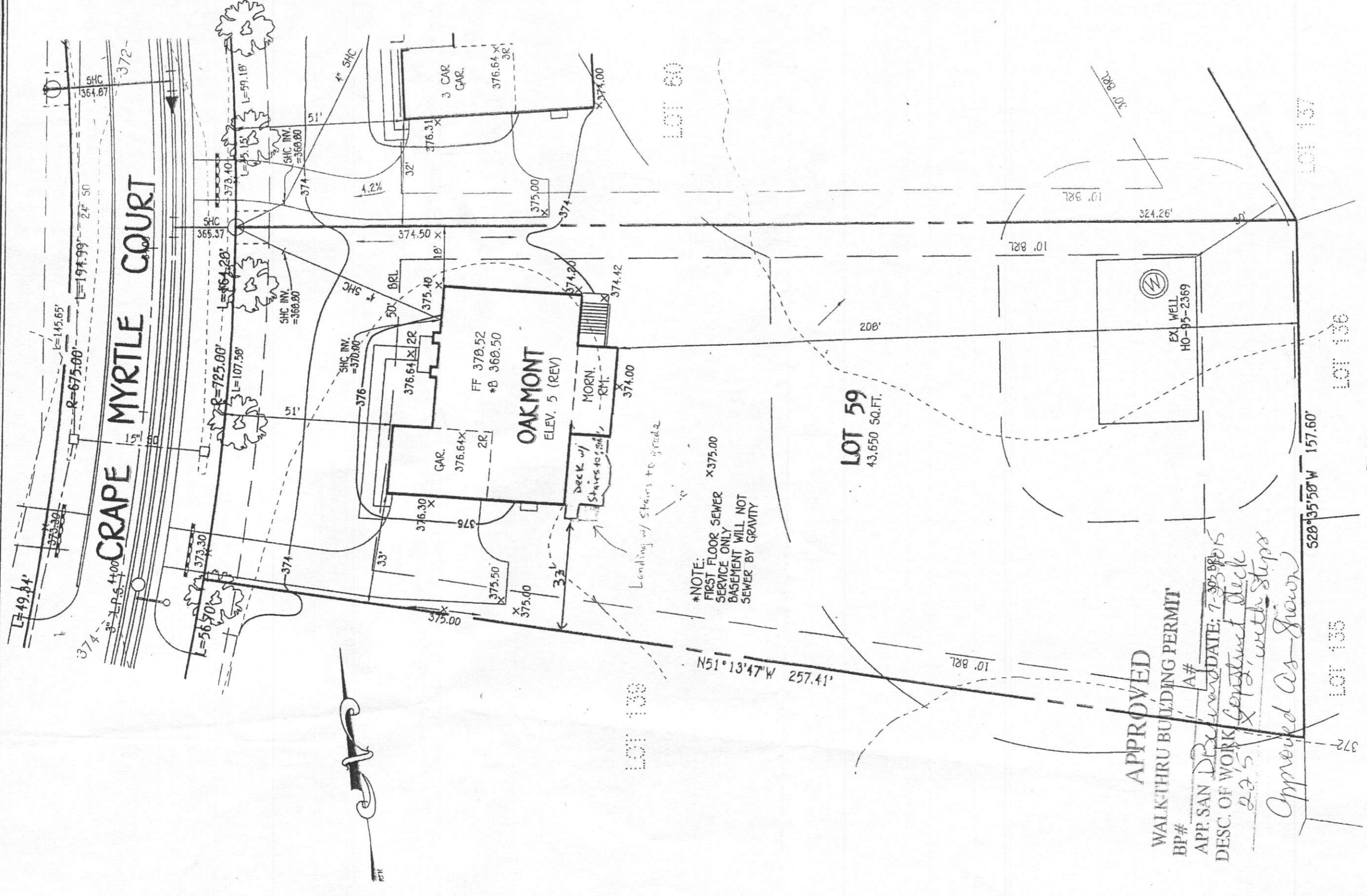


PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.
 SCALE: 1/4" = 1'-0"

* for Health Dept
 5 bedrooms is classified as 6 bedrooms

Walnut Creek - lot 59
 5011 Crape Myrtle Ct.
 Ellicott City, MD

5 Bedrooms 5 1/2 Baths



CRAPE MYRTLE COURT

LOT 59
43,650 SQ.FT.

LOT 137

LOT 136

LOT 135

LOT 138

LOT 60

APPROVED
WALKTHRU BUILDING PERMIT

BP# [blank]
APP. SAN DEPARTMENT DATE: 7-30-05
DESC. OF WORK: *Construct Deck 2x5 with steps*
Approved As Shown

*NOTE:
FIRST FLOOR SEWER SERVICE ONLY
BASEMENT WILL NOT SEWER BY GRAVITY

WELL CERTIFICATION:
THE EXISTING WELL, TAG NO. HO-95-2369, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

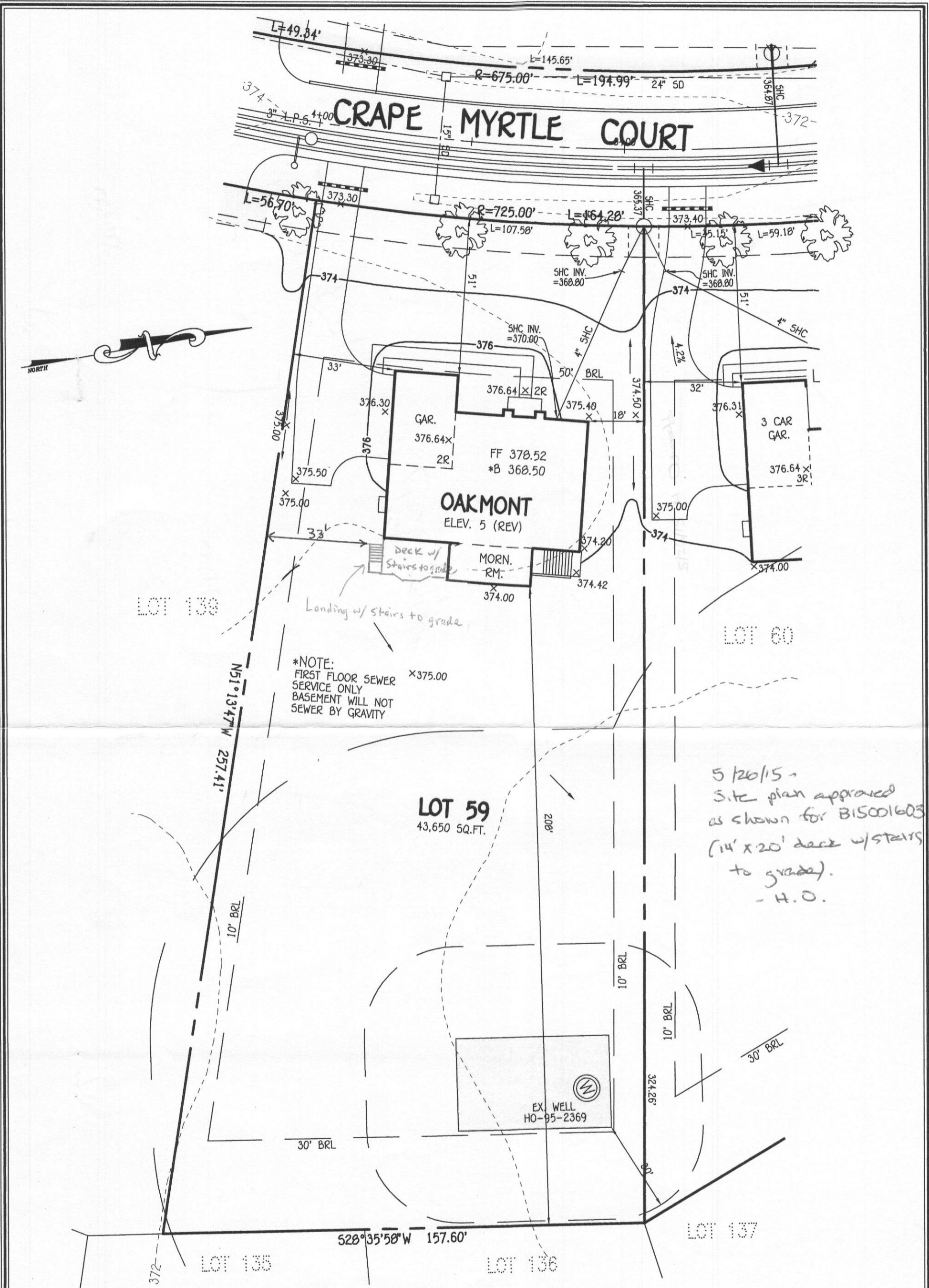
FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CONTINENTAL SOURCE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLSWORTH CITY, MARYLAND 21042
(410) 461-2295

OWNER
WALNUT CREEK TRUST
1355 BEVERLY ROAD
MCLEAN, VIRGINIA 22101

PLAN
SCALE: 1" = 30'

PERMIT SITE PLAN
LOT 59
5011 CRAPE MYRTLE COURT
WALNUT CREEK

ZONED: RC-DEO
TAX MAP NO. 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTRON DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: FEBRUARY 4, 2015



LOT 138

LOT 60

LOT 59
43,650 SQ. FT.

5/20/15 -
Site plan approved
as shown for B15001603
(14' x 20' deck w/ stairs
to grade).
- H.O.

PLAN

SCALE: 1" = 30'

OWNER

WALNUT CREEK TRUST
1355 BEVERLY ROAD
MCLEAN, VIRGINIA 22101

**PERMIT SITE PLAN
LOT 59**

5011 CRAPE MYRTLE COURT
WALNUT CREEK

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: FEBRUARY 4, 2015

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-95-2369, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855

CRAPE MYRTLE COURT

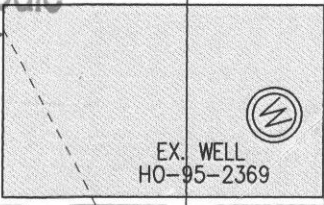


LOT 139

LOT 60

LOT 59
43,650 SQ.FT.

Approved Septic System Plan
Howard County Health Department
Dana Behrad 3-11-15
Signature Date
B15600507



PLAN

SCALE: 1"=30'

OWNER

WALNUT CREEK TRUST
1355 BEVERLY ROAD
MCLEAN, VIRGINIA 22101

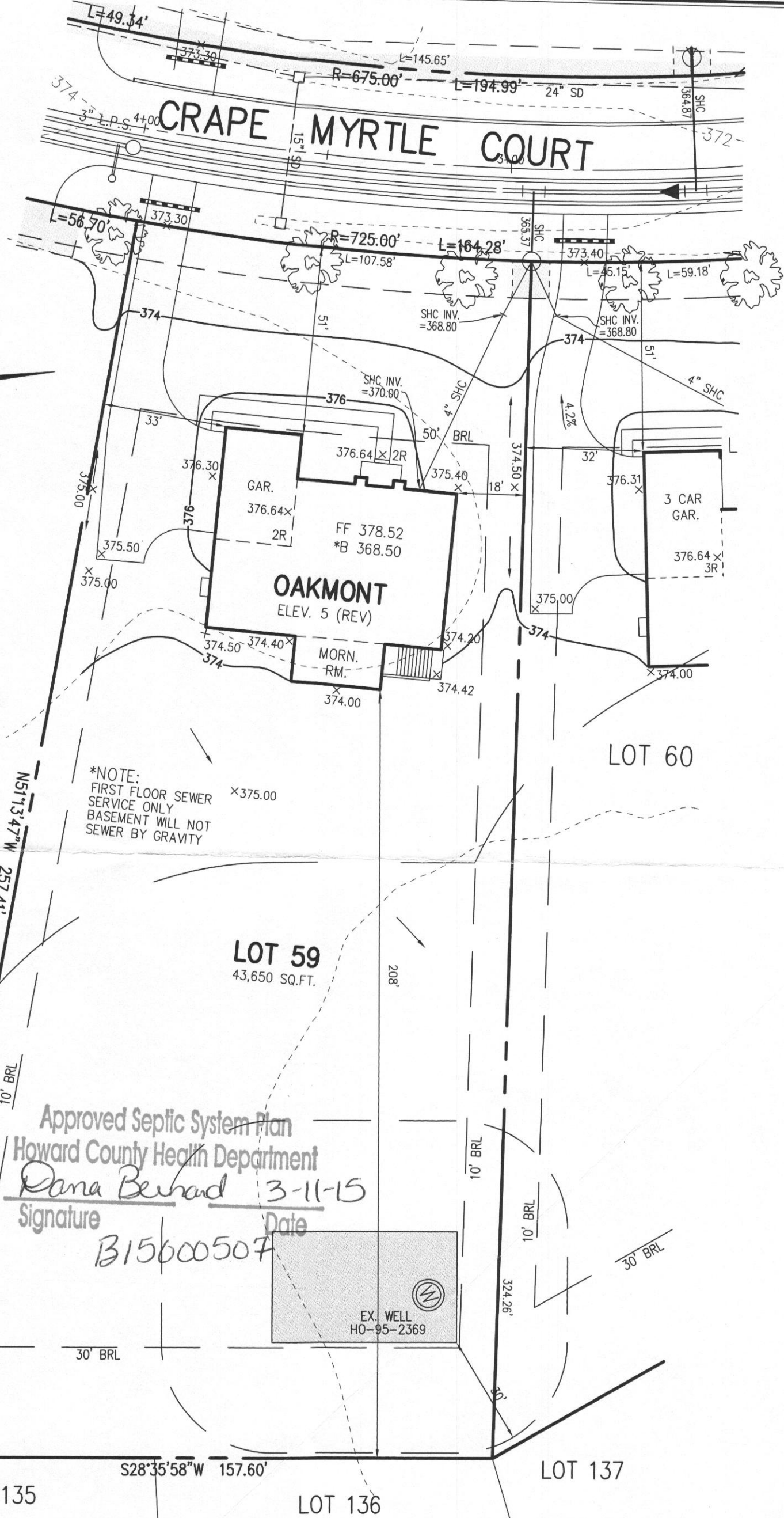
PERMIT SITE PLAN LOT 59 5011 CRAPE MYRTLE COURT WALNUT CREEK

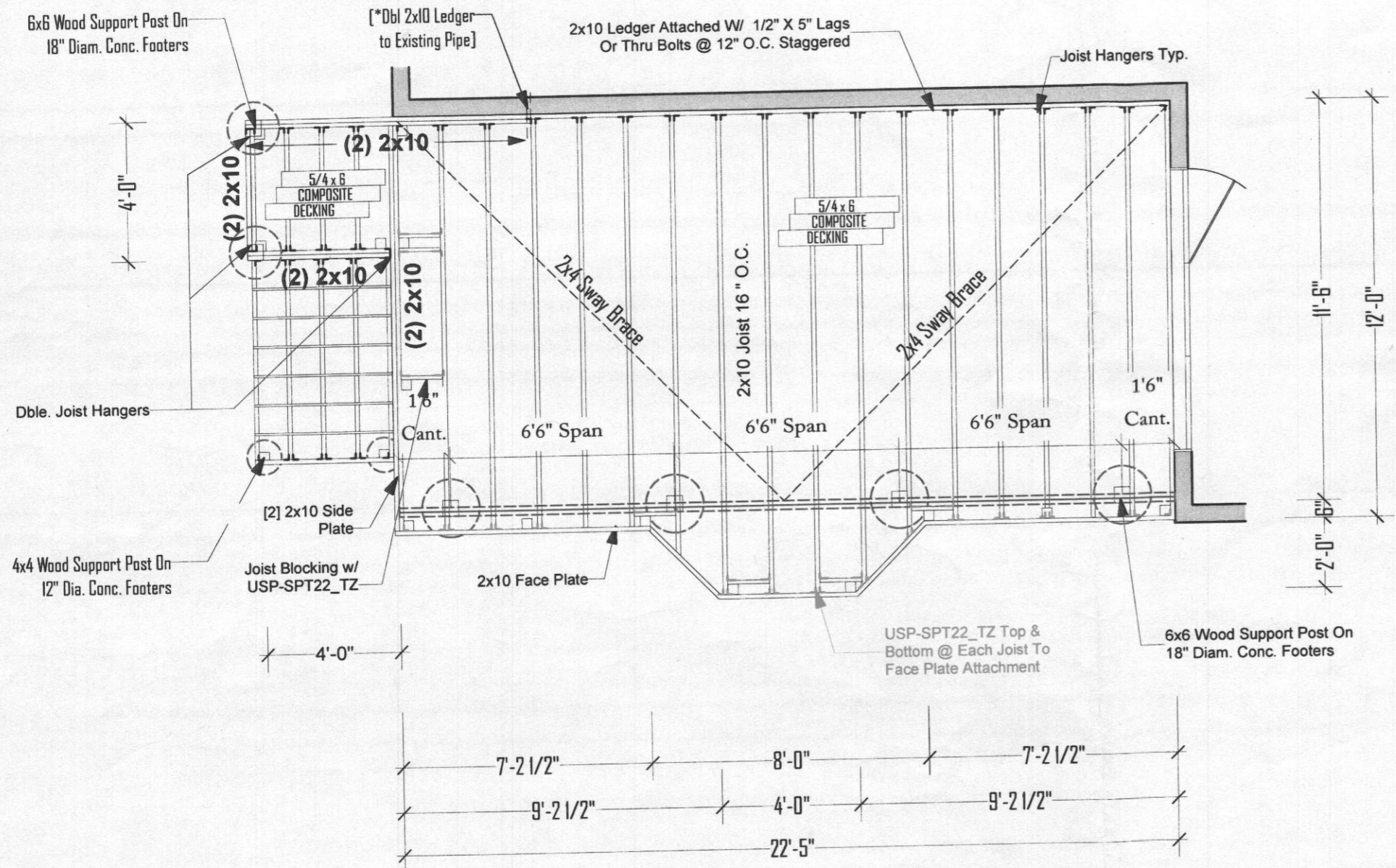
ZONED: RC-DEO
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
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WELL CERTIFICATION:

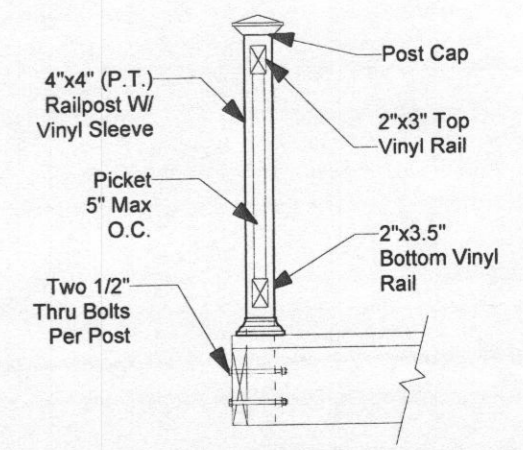
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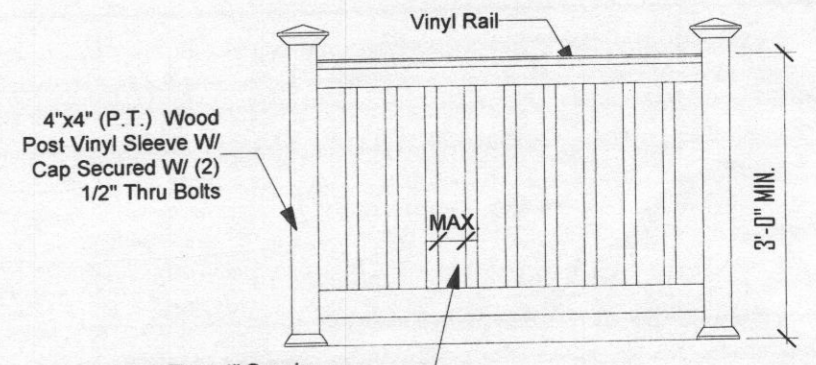




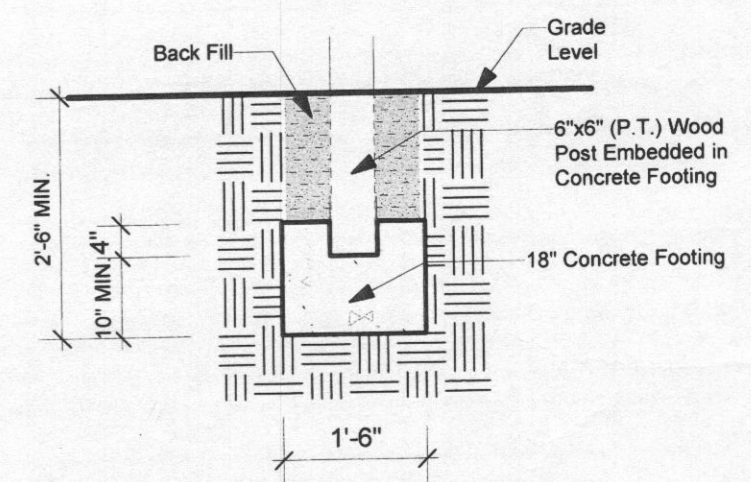
1 FRAMING PLAN
Scale: 1/4" = 1'-0"



2 VINYL RAIL POST INSTALLATION
Scale: 1/2" = 1'-0"



3 VINYL RAIL DETAIL
Scale: 1/2" = 1'-0"



4 FOOTER DETAIL
Scale: 1/2" = 1'-0"



Design Firm
Sundecks by T&A Contractors, Inc.
 4512 Sandy Spring Road
 Burtonsville, MD 20866
 (P) 301.924.2111 (F) 301.549.4266
 Andrew Weinberg - President

Project Title
DECK

Drawing Title
STRUCTURAL / PERMIT

Date
 07/20/15

Revision
 TC

Authorized Signature

Page

