



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B150000659

Building Address: 5007 Cape Myrtle Court  
 City: 111001 State: MD Zip Code: 21043  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Willow Creek  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 020  
 Tax Map: 21 Parcel: 409 Grid: 11  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 37,545

Existing Use: vacant lot  
 Proposed Use: SF  
 Estimated Construction Cost: \$ 250,000  
 Description of Work: 1st floor tile - wall mount  
Detail of work attached on separate sheet  
see 3/15/15 - Design Log, both

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: BV BUSINESS TRUST  
 Address: 111001 State: MD Zip Code: 21043  
 City: 111001 State: MD Zip Code: 21043  
 Phone: 410-313-2455 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: MD Zip Code: 21043  
 Phone: 410-455-7777 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: VA Zip Code: 22101  
 License No.: \_\_\_\_\_  
 Phone: 703-548-2222 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	<u>B150000660</u>
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Date: 2/23/15  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

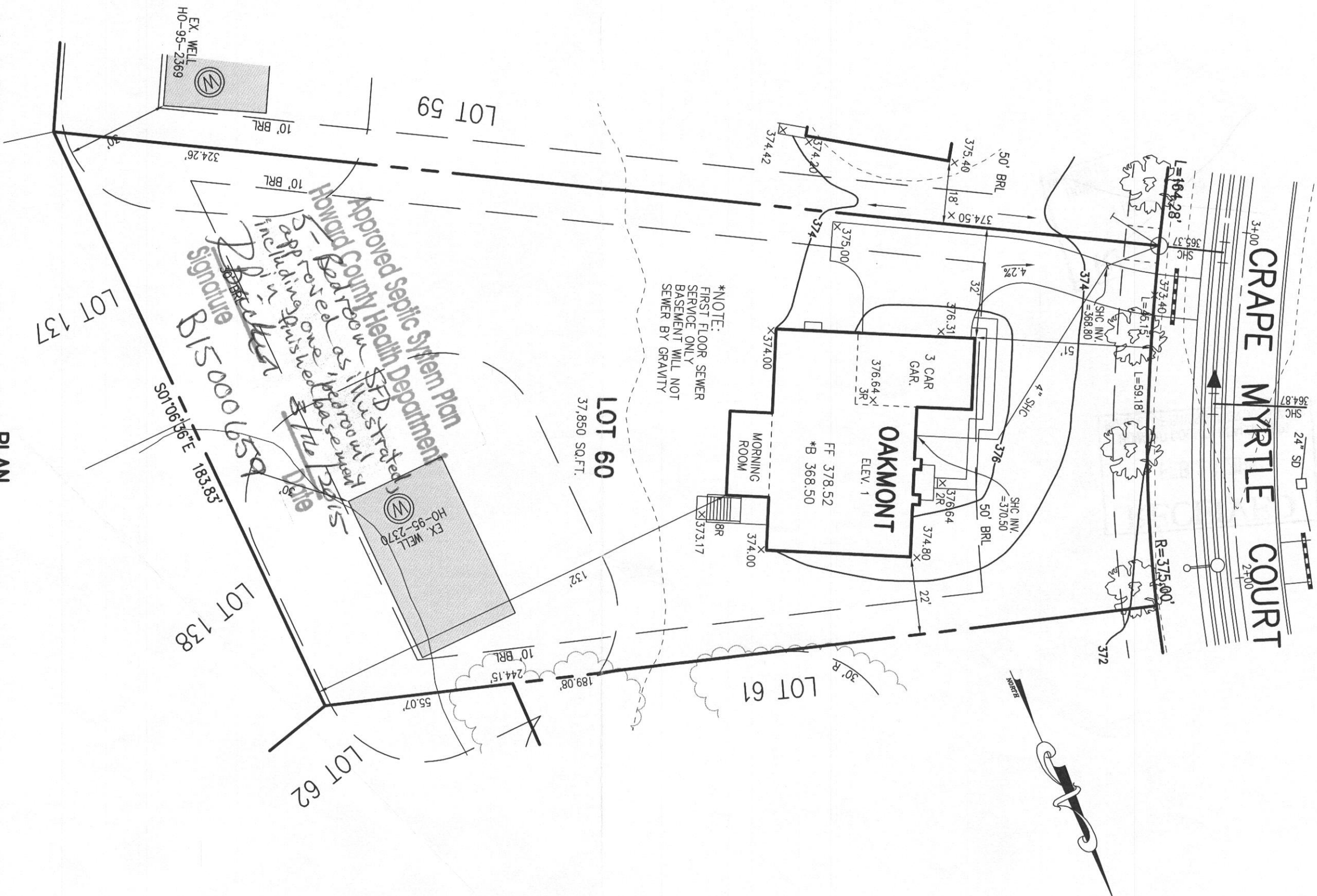
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
	<u>3/16/15</u>	<u>Bricker</u>

Control approval required for issuance?  Yes  No  
 CITY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>1076-007165</u>

# CRAPE MYRTLE COURT



\*NOTE:  
FIRST FLOOR SEWER  
SERVICE ONLY  
BASEMENT WILL NOT  
SEWER BY GRAVITY

*Approved Septic System Plan  
Howard County Health Department  
SFD Strated  
Bedroom  
including one bedroom  
including finished basement  
Signature B150006530*

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-95-2370, HAS BEEN  
FIELD LOCATED AND IS ACCURATELY SHOWN.

PLAN  
SCALE: 1"=30'

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2855

OWNER  
WALNUT CREEK TRUST  
1355 BEVERLY ROAD  
MCLEAN, VIRGINIA 22101

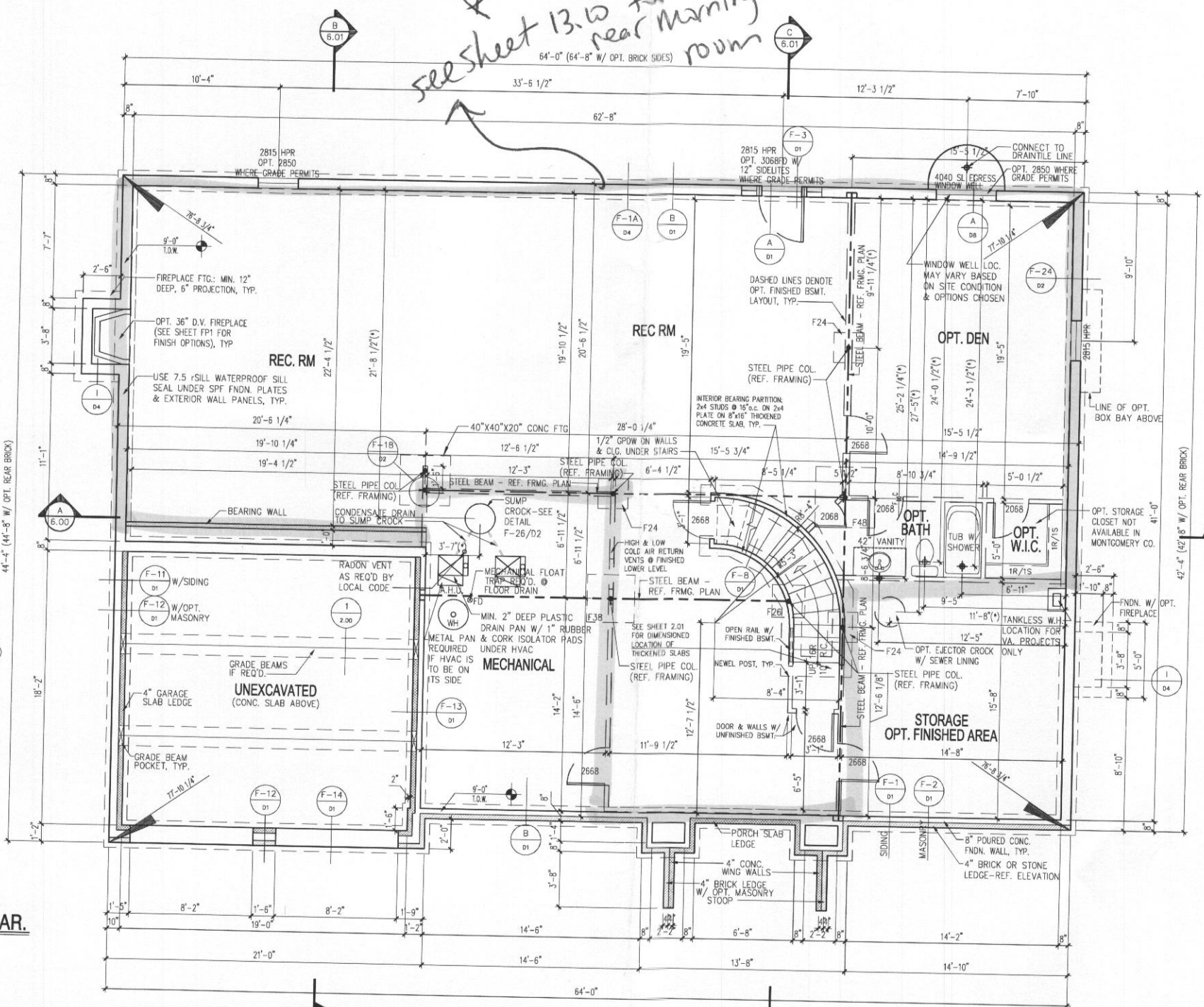
PERMIT SITE PLAN  
LOT 60  
5007 CRAPE MYRTLE COURT  
WALNUT CREEK  
ZONED: RC-DEO  
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: FEBRUARY 18, 2015

5 Bedrooms  
5 1/2 Baths

█ = finished Areas

see sheet 13.10 for rear morning room

NOTE:  
1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.  
2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.  
3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.  
4) SMOKE DETECTORS ON EACH FLOOR LEVEL.  
5) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS.  
6) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.



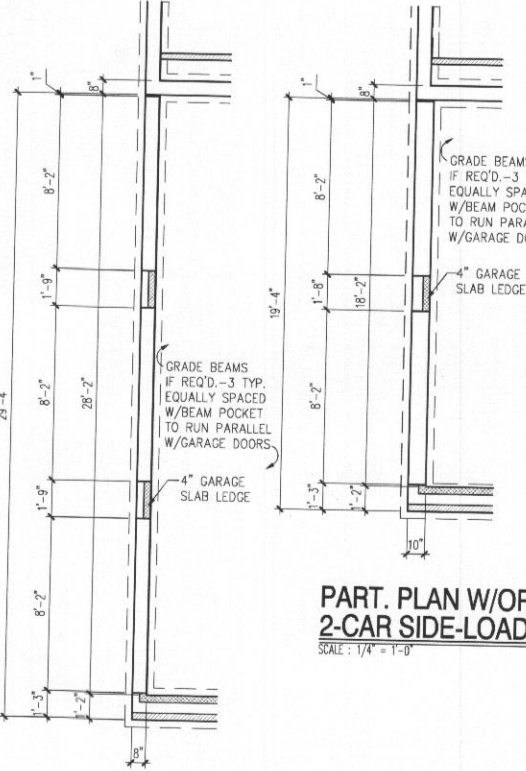
CONCRETE COLUMN FOOTING SCHEDULE (F<sub>c</sub> = 3,000 psi)

F24	=	24" x 24" x 12"
F26	=	26" x 26" x 12"
F28	=	28" x 28" x 12"
F30	=	30" x 30" x 12"
F32	=	32" x 32" x 12"
F34	=	34" x 34" x 12"
F36	=	36" x 36" x 12"
F38	=	38" x 38" x 12"
F40	=	40" x 40" x 12"
F42	=	42" x 42" x 12"
F44	=	44" x 44" x 12"
F46	=	46" x 46" x 12"
F48	=	48" x 48" x 12"
F50	=	50" x 50" x 14"
F52	=	52" x 52" x 14"
F54	=	54" x 54" x 14"
F56	=	56" x 56" x 14"
F58	=	58" x 58" x 14"
F60	=	60" x 60" x 14"
F62	=	62" x 62" x 14"
F64	=	64" x 64" x 14"
F66	=	66" x 66" x 14"
F68	=	68" x 68" x 14"
F70	=	70" x 70" x 14"
F72	=	72" x 72" x 14"

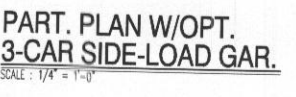
NOTE: MAXIMUM ALLOWABLE SOIL BEARING PRESSURE = 1,500 PSF  
REINFORCE FOOTINGS F38 & WIDER w/#5 BARS @ 12" oc, EACH WAY, 3" CLEAR FROM BOTTOM OF FOOTING

ADJUSTABLE STEEL COLUMNS:  
P311 = 3" x 11ga  
P3511 = 3.5" x 11ga  
P411 = 4" x 11ga

SCHEDULE 40 PIPE COLUMNS:  
P340 = 3" x S40 PIPE COL  
P3540 = 3.5" x S40 PIPE COL  
P440 = 4" x S40 PIPE COL  
P540 = 5" x S40 PIPE COL  
P640 = 6" x S40 PIPE COL



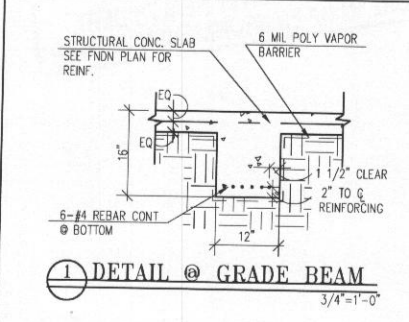
PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.  
SCALE: 1/4" = 1'-0"



PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.  
SCALE: 1/4" = 1'-0"

**FOUNDATION / BASEMENT PLAN**  
SCALE: 1/4" = 1'-0"  
NOTE:  
1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.  
2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.  
3) PROVIDE 4" DIA. PERIMETER DRAIN TILE AROUND THE EXTERIOR FOOTING AND A 4" DIA. DIAGONAL DRAIN TILE FROM THE SUMP CROCK TO THE OPPOSITE FOUNDATION WALL. SLEEVE FOOTING AS REQUIRED.

NOTE:  
(\*) - REFERENCE B/0/1



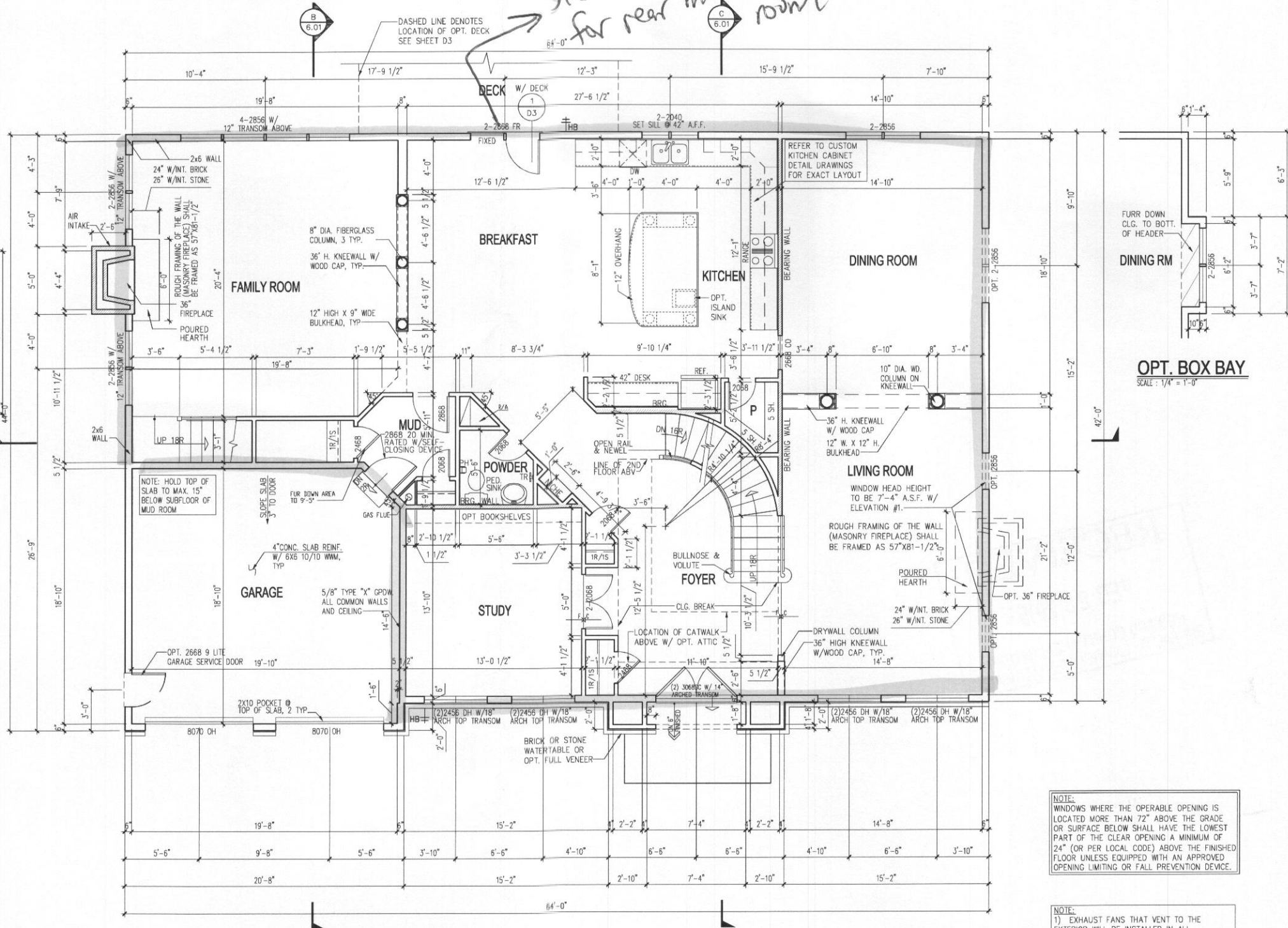
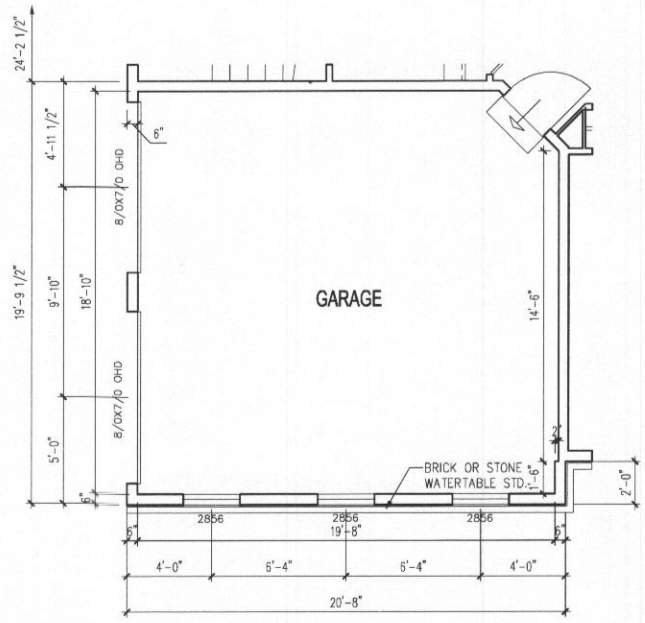
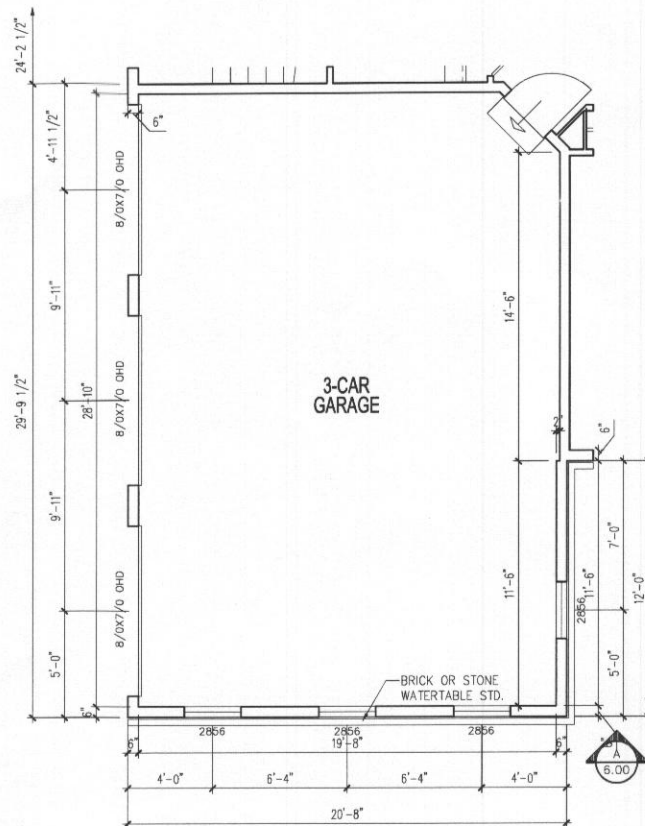
PINNACLE DESIGN & CONSULTING INC.  
ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • INTERIORS  
11150 Fairfax Blvd. • Suite 402 • Fairfax, Virginia 22030  
Ph: 703.218.3400 • Fax: 703.218.3407 • Web Site: www.pdc-home.com

SHEET TITLE  
**FOUNDATION / BASEMENT PLAN**  
CLIENT INFORMATION  
**CRAFTMARK HOMES / OAKMONT**

DESIGN BY: WSP  
DATE: 10/01/2005

REV. NO.	DATE
REV. #7	08/12/2012
ACR # 1001	08/20/2012
ACR # 1023	10/30/2015
ACR # 1036	02/24/2014
REV. #11	08/14/2014

P2586200  
SHEET NO.  
**2.00**



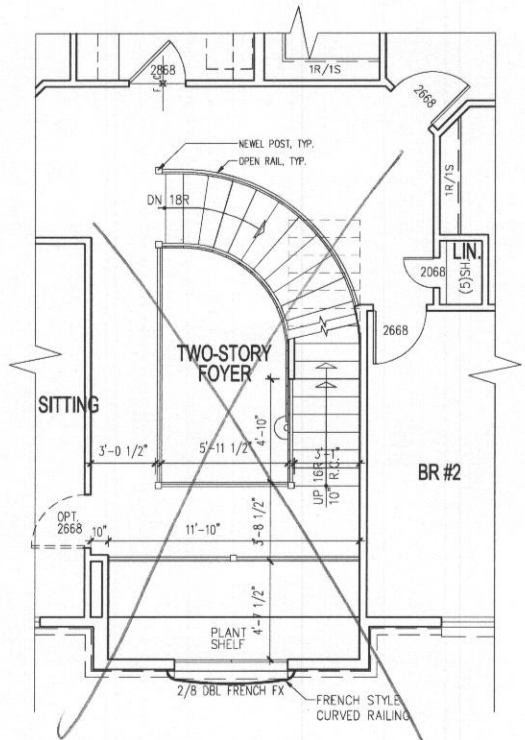
**FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

NOTE:  
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.  
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.  
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR @ FRONT ELEVATION W/ELEV. #1. SIDE & REAR WINDOWS AND ALL OTHER FRONT ELEV. TO BE 8'-0" ABOVE SUBFLOOR.  
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

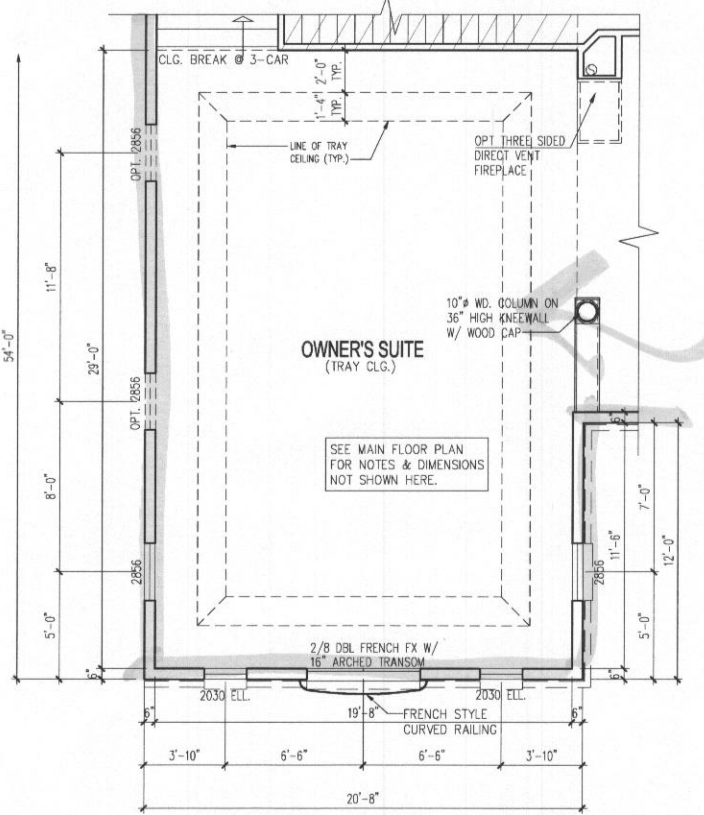
DRAWN BY: WSP  
10/12/2005

REV. #	DATE
REV. # 7	08/01/2012
ACR # 1001	08/29/2012
ACR # 1036	02/24/2014
ACR # 1041	06/04/2014
REV. # 0	06/13/2014

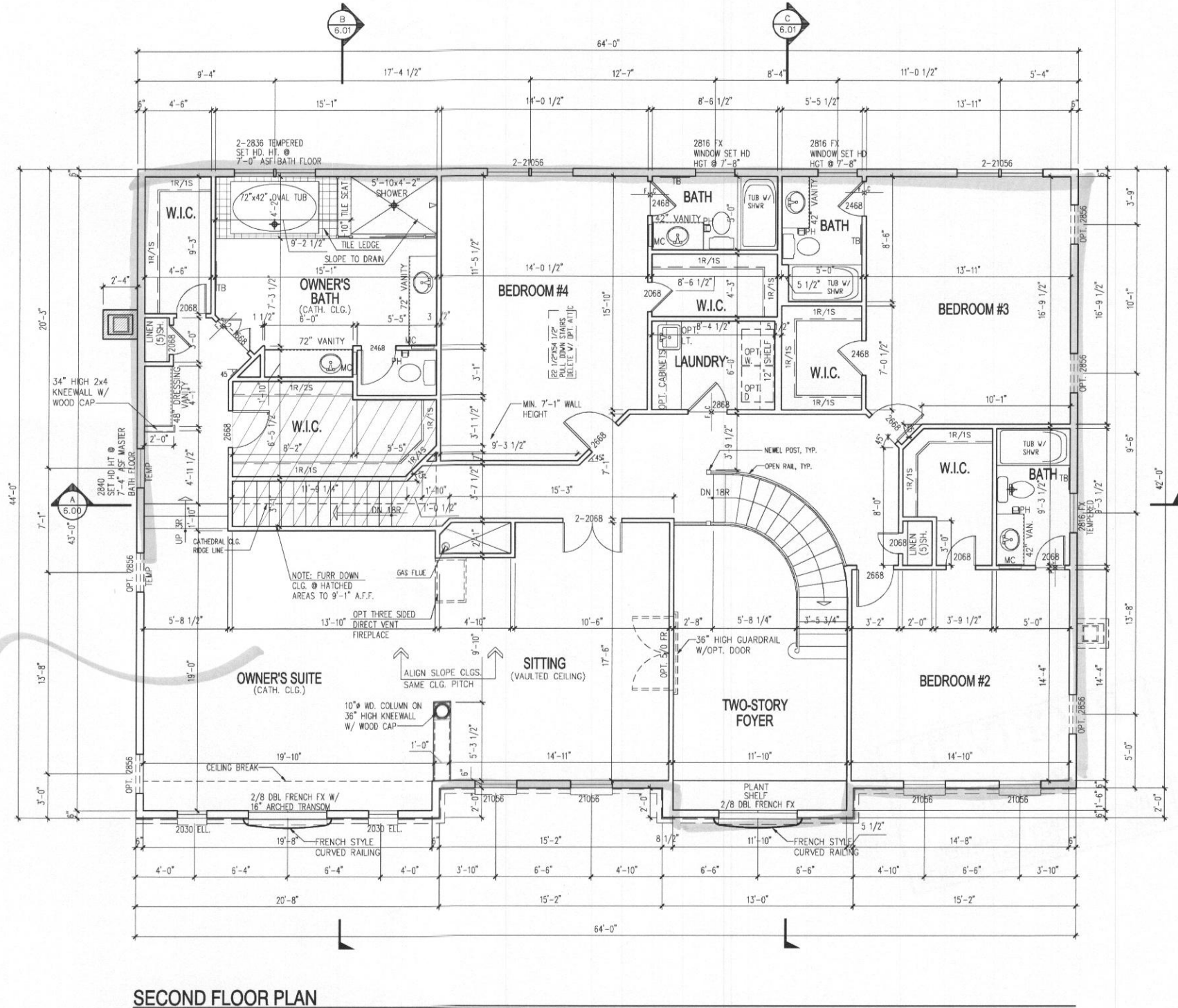
P2006300



**PART. PLAN W/OPT. ATTIC**  
SCALE: 1/4" = 1'-0"



**PART. PLAN W/OPT. 3 CAR SIDE LOAD GARAGE**  
SCALE: 1/4" = 1'-0"



**SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

- NOTE:
- 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
  - 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
  - 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.
  - 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:  
WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

NOTE:  
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

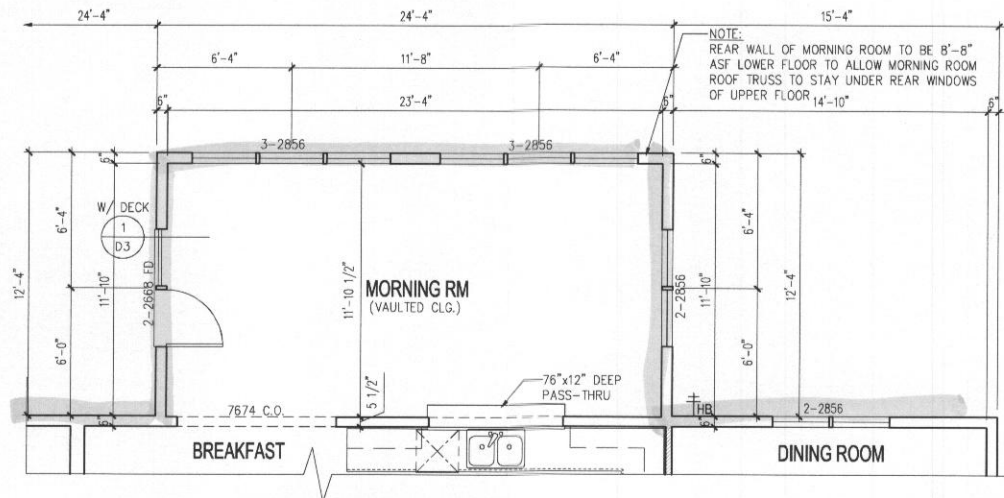
- NOTE:
- 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
  - 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
  - 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
  - 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
  - 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

*— = finished areas*

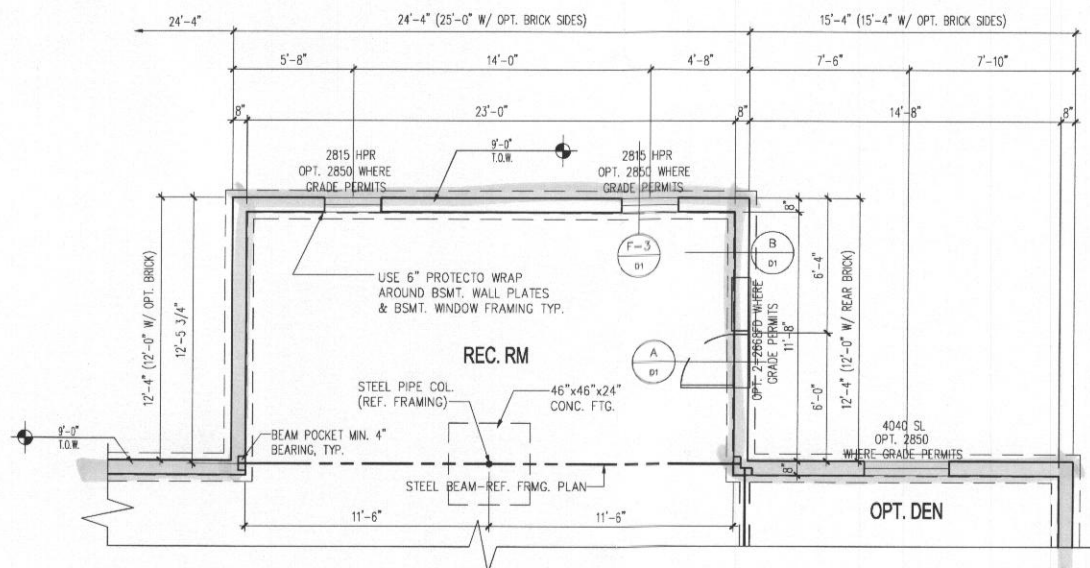
Drawn By:	WSP
Date:	10/01/2005
Rev. #	08/01/2012
Rev. #	08/20/2012
Rev. #	08/14/2014

NOTE:  
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

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5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.



**PART. FIRST FLOOR PLAN W/OPT. MORNING RM**  
SCALE: 1/4" = 1'-0"

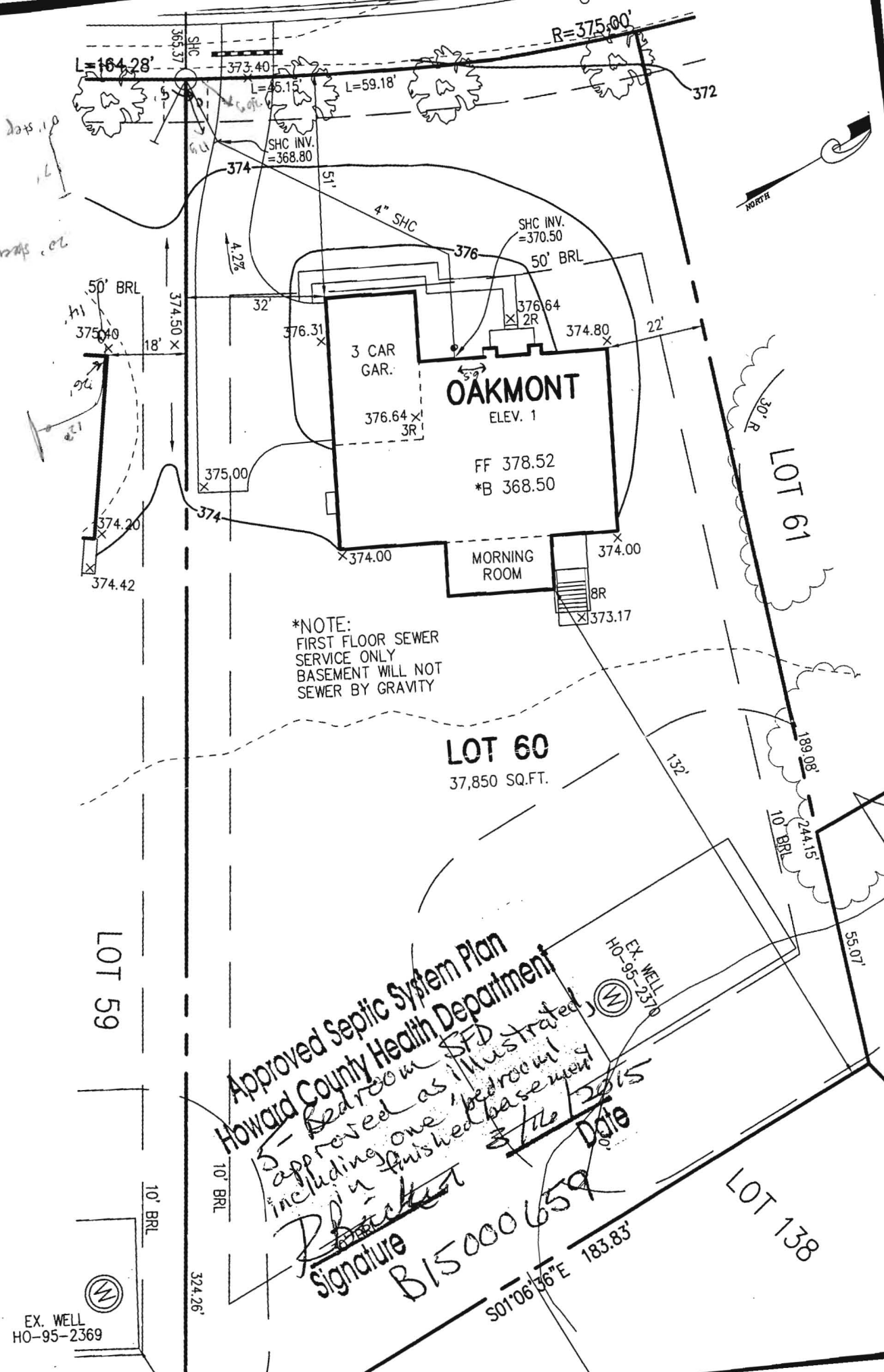


**PART. FOUNDATION/BASEMENT PLAN W/OPT. MORNING RM**  
SCALE: 1/4" = 1'-0"

DRAWN BY:  
WSP  
10/01/2005

REV. #	DATE
REV. # 7	08/01/2012
ACR # 1001	08/29/2012
ACR # 1023	10/30/2013

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\*NOTE:  
 FIRST FLOOR SEWER  
 SERVICE ONLY  
 BASEMENT WILL NOT  
 SEWER BY GRAVITY

**LOT 60**  
 37,850 SQ.FT.

**Approved Septic System Plan**  
**Howard County Health Department**  
 5 - Bedroom SFD  
 approved as illustrated  
 including one bedroom  
 in finished basement

*Prickett*  
 Signature  
 B15000659  
 Date 12/15/15

EX. WELL  
 HO-95-2369

EX. WELL  
 HO-95-2370

